Photography Workbook and Record

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914 in cooperation with the U.S. Department of Agriculture, University of Maryland and local governments. John M. Curtis, Director of Cooperative Extension Service, University of Maryland.

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CAMERA EQUIPMENT DATA

Before good pictures can be taken, it is essential that the photographer know as much as possible about his equipment. Complete the information below to help you get acquainted with your camera.

1. Name the type of camera: ________________________________

2. List the manufacturer: ________________________________

3. Type of film you used: ________________________________

4. Do you have an instruction manual? ______ yes ______ no

List other photographic equipment that you may have relating to this project.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

How many years have you been taking pictures? ____________________________

What did you learn from this project?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

The most common mistakes I made taking pictures this year were:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

I exhibited my pictures at the following places: ____________________________

________________________________________________________________________

________________________________________________________________________

Awards I received: ____________________________

________________________________________________________________________

________________________________________________________________________

I would like to continue with this project and I plan to learn more about the following:

________________________________________________________________________

________________________________________________________________________
JUDGING MY PICTURES
Photograph Check Sheet

Rate the pictures that you have placed in this project book. Place an "X" after the point that applies.

<table>
<thead>
<tr>
<th>Over Exposure</th>
<th>Under Exposure</th>
<th>Good Exposure</th>
<th>Out of Focus</th>
<th>Camera Moved</th>
<th>Subject Moved</th>
<th>Double Exposure</th>
<th>Good Lighting</th>
<th>Subject too Far Away</th>
<th>Subject too Close</th>
<th>Subject Right Distance</th>
<th>Composition Good</th>
<th>Story Telling Ability Good or Poor</th>
<th>Composition Poor</th>
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<tbody>
<tr>
<td>Best Picture</td>
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<td>Best Animal Or Bird</td>
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<td>Best Landscape</td>
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<td>Best Action</td>
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<td>Best Picture Story</td>
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</table>
### EXPENSE RECORD

#### Photographic Film

<table>
<thead>
<tr>
<th>Date</th>
<th>Name, Size, Type, Exposures</th>
<th>No. of Rolls</th>
<th>Cost per Roll</th>
<th>Total Cost</th>
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</table>

**Total**  

Attach additional pages if necessary

#### Other photographic expenses (developing film, prints, new equipment, etc.)

<table>
<thead>
<tr>
<th>Date</th>
<th>Item</th>
<th>Cost</th>
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</table>

**Total**  

Attach additional pages if necessary
"MY BEST PICTURE"
(Mount picture in space below)

This is my best picture because:

____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

Picture Record

Date taken ___________________________ Time of Day ___________________________

Light conditions ___________________________

Film used ___________________________ Type of camera ___________________________
"MY WORST PICTURE"
(Mount picture in space below)

This is my worst picture because:

______________________________

PICTURE RECORD
Date Taken: ____________________ Time of Day: ________________
Light Conditions: ____________________ Flash required: _______yes____ no
Film used: ____________________ Type of Camera: ________________
"MY BEST PICTURE OF PEOPLE"

Picture Record

Date Taken __________________________ Time of day __________

Light Conditions __________________________________________

Film used __________________________ Type of camera _________
"BEST ANIMAL OR BIRD PICTURE"

Picture Record

Date Taken ___________________________ Time of day __________________

Light Conditions ________________________________

Film used ___________________________ Type of camera ________________
"MY BEST BUILDING PICTURE"

Picture Record

Date taken ___________________________ Time of Day__________________

Light Conditions ________________________________________________

Film used ___________________________ Type of camera_______________
"MY BEST LANDSCAPE PICTURE"

Picture Record

Date Taken ____________________________ Time of day ____________________________

Light Conditions ________________________________________________________________

Film used ____________________________ Type of camera ____________________________
"MY BEST ACTION PICTURE"
(For members taking Unit II)

Picture Record

Date Taken ________________________________ Time of day ________________
Light Conditions _________________________________________________________
Film used _________________________________ Type of camera ________________