GUIDELINES FOR 2015 BROILER PROJECT

1. Must be a registered 4-H’er between the ages of 8-18, as of January 1, 2015.
2. Must have taken the on-line Quality Assurance for Poultry.
4. There is a list of hatcheries below with contact information.
5. You may also order from either Tractor Supply or Southern States.
6. To participate in the project, a child must order at least 25 birds. Any 4-H member who orders more than 25 birds will only be considered to have 25 birds involved in the project; all over 25 ARE NOT CONSIDERED IN THE PROJECT. NO FAMILY PROJECTS will be allowed.
7. 4-H must fill out the 2015 Broiler Notification Form and return to the office when you receive your birds.
8. Your project will be judged on your record book. 4-H Poultry and Broiler record sheets can be found on our website: http://extension.umd.edu/charles-county/4-h-program/record-books
9. Items needed in the record book:
   a. Weekly pictures of the project
   b. Record Sheet
   c. 4-H Story about the project
   d. Any receipts for the project
10. The Broiler Record Book must be turned in at the end of 6 weeks from the time the project starts to your county office.
11. You will receive award for broiler project based on your record book. Awards will be ribbons and a $5.00 premium from the Southern Maryland Livestock Committee.
12. PROCESSING OF THE BIRDS is the 4-H family responsibility.

HATCHERY INFORMATION: (all have websites to visit)
Mt. Healthy Hatcheries, in Cincinnati, OH – 1 800 – 541-5603
Murray McMurray Hatchery, in Webster City, Iowa - 1 515-832-3280
Moyers Hatchery in PA (215) 536-3155
Cackle Hatchery in MO 417-532-4581
2015 BROILER PROJECT NOTIFICATION FORM

Name: ____________________________________________________________

Phone Number: ____________________________________________________

Hatchery: _________________________________________________________

Date Ordered: ________________ Date Arrived:______________

NUMBER OF CHICKS ORDERED:______________

FOR OFFICE USE ONLY

Record Book Turned In:____________________________________________

Ribbon Awarded ___________________________ Premium Paid:____________

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