4-H Promotional Contest

Show off your GREEN while promoting 4-H during National 4-H Week October 1st – 7th in various locations. Put your club’s activities on display in your favorite window, library or school! Make sure to call the Extension Office to let us know where your display is for the promotional contest! If you need promotional flyers, please contact the office. The judging criteria was attached to the September Tribune.

Project Record Workshop

There’s no school, so why not come out and join us on Friday, October 20th to work on your project records at the Extension Office from 9am-3pm. We will be available during this time to answer questions and help you work on completing your project records. This is a great opportunity to come out and knock out all of your records in one day!! Please note that you can drop in any time during that day and leave when your records are complete and questions have been answered. If you plan on attending, please RSVP to the Extension Office by October 18th at 410-386-2760.

Fair Checks

ALL PREMIUM CHECKS FROM THE CARROLL COUNTY 4-H/FFA FAIR MUST BE CASHED BY OCTOBER 10TH!!! If you haven’t picked up your check, please check with your leader to pick it up!!! No exceptions on the check cashing date!!!
UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on **Tuesday, November 28th at 6pm**. Registration is required, so please call the Extension Office at 410-386-2760 if you are interested in the next training.

Scholarships

Don’t forget a book filled with a variety of scholarships is available to view at the Extension Office. Make sure to stop in and take a look at these great opportunities. Some new opportunities were just added in late May.

Project Records Due

Project records will be due to the Extension Office on **Monday, November 27th**. Please check with your club leader to see when your records are due to them. If you participated in the following areas (ALL MARKET ANIMALS, Rabbit, Poultry, Horse, Photography, Garden) at the 2017 fair you MUST turn in completed project records to be eligible for the 2018 CC 4-H/FFA Fair. See the attached *Tips for Project Records for 2017* for additional information. Please follow this link to Carroll County’s Extension website for the correct project record forms: [http://extension.umd.edu/carroll-county/4-h-youth/4-h-member-resources](http://extension.umd.edu/carroll-county/4-h-youth/4-h-member-resources).

Maryland 4-H Volunteer Forum

Make plans to attend the MD 4-H Volunteers’ Association Forum on **Friday, November 17th through Sunday, November 19th**. This weekend event is designed to unite volunteers and teens from around Maryland for engaging training and networking opportunities. Whether you come for a day or stay for the weekend, we hope you come to Learn by Doing in order to help the Maryland 4-H Program Make the Best Better!

The whole family is welcome to come and learning tracks are provided for youth ages 5-11 in the Clover/Junior and Intermediate tracks. This will easily allow parents to attend the training tracks that span the breadth of 4-H programming from Agriculture to Camp, Clubs to S.T.E.M. activities. Registration information can be found at: [http://extension.umd.edu/4-h/volunteers/maryland-4-h-teen-and-volunteer-forum](http://extension.umd.edu/4-h/volunteers/maryland-4-h-teen-and-volunteer-forum)

Paint Nite with CC 4-H

Make plans now to join us on Friday, November 3rd at 7pm at the Extension Office for our first Paint Nite Fundraiser! We will be painting a Covered Bridge scene. No experience is necessary to come out and paint. The cost to attend is $35 (all materials are provided) and light refreshments will be provided. To register to attend, please follow this link: [https://go.umd.edu/cc4hpaint](https://go.umd.edu/cc4hpaint)
Senior Portfolio Workshop

The Senior Portfolio Workshop will be held at the Extension Office on Saturday, November 4th from 9am-2pm. You will have the opportunity to build your 4-H resume. The afternoon session will help you with interviewing skills through mock interviews and give tips on how to dress. All seniors and last year intermediates are welcomed to attend. Don’t miss out on this opportunity!! This is a great time to work on your interview skills for any opportunity. RSVP to the Extension Office by Wednesday, November 1st. Please plan on bringing a laptop if available; if not, please let us know. If you have questions, contact Becky at 410-386-2760 or bridgewa@umd.edu

Teen Council Meeting

The Carroll County Teen Council 4-H Club will hold their next meeting on Wednesday, October 11th from 7-8:30pm. The club focuses on leadership, citizenship, and social opportunities while bringing together club members to ensure that everyone feels included. Club activities are a terrific way to give back to the county 4-H program while gaining valuable leadership skills that will carry you through college and into adult life. For questions, please contact club leader, Josh Hiscock at hiscockj@gmail.com.

Service Hours Opportunity

Do you need to earn some service learning hours?

Sparks 4-H Club would like to offer you an opportunity to earn service hours! Do you like robots? Want a free lunch? Then come on out and help our Robotics Club set up for a full day of robotics fun on Friday, October 20th and again on Saturday, October 21st, when the competition will be in full swing!

Volunteers are needed for set-up on Friday, October 20th from 9am-5pm. Work will include setting up tables, chairs, robotics fields, and electronics, making and posting signs, and more! On Saturday, October 21st from 8:45am-5pm, volunteers will help with field reset, queueing, concessions, pit administration, field management and clean-up. If you’re interested, please contact our Volunteer Coordinator, Brenda Nave, at 688brandy@gmail.com or 410-596-4239.

Clover Halloween Party

Save the date! The Carroll County 4-H Ambassador Team will be hosting the annual 4-H Clover Halloween Party on October 21st from 6-8pm at the Extension Office. The program will be open to all 4-H Clovers and they are encouraged to bring a friend with them! The night will feature games, music, and lots of seasonal treats. Please contact the Extension Office at 410-386-2760 to register.
Beat the Midwinter Blah’s will be held on **January 27, 2018** at the Carroll County Extension Office and Ag Center. Please mark the date on your calendar now and plan on joining us for this informative and fun day! Attached to the September *Tribune* was a form requesting classes for the Blah’s. If you are interested in teaching, please be sure to fill out the form and return it to the Extension Office by November 3rd. If you want to teach but don’t know what to do, let us know, we have lots of ideas!

**Skillathon!! Skillathon!!**

Everything you’ve ever wanted to know about livestock, and didn’t know to ask!! Come learn about Breeds of Livestock, Equipment, Cuts of Meat, Animal Part Identification, Livestock Feeds, Hay, Wool, and play some online games and Jeopardy games!! Come to learn for the contest in March, or just come to the sessions you want to learn about! Instead of waiting until the dead of winter and having to cancel important sessions, let’s try meeting a little earlier and hopefully we can get all of the subjects covered and also have some fun!! Practices will start at 7pm.

Dates to put on your calendar:  
- October 11th  
- November 1st  
- November 8th  

Topics covered:  
- Equipment  
- Breeds  
- Breeds

There will be more sessions after the first of the year! For more information call Kathy Gordon, 301-667-0559.

**Horsemans’s Party**

It’s that time of year for recognizing the outstanding 4-H members and volunteers that are involved with the Maryland 4-H Horse program. Make plans to attend the Annual Horsemans’s Party on Sunday, October 8th from 3-6pm at the Grandstand Grille on the Maryland State Fairgrounds. Youth and volunteers will be recognized during this event. For more information, visit [www.mymaryland4hfoundation.com](http://www.mymaryland4hfoundation.com).

**Residential Camp Adult Staff Needed**

The Carroll County Residential Camp adult staff spend two weeks at Hashawha Environmental Center assisting the Youth Leaders in creating a safe and productive camp environment. Volunteers will need to participate in trainings (consisting of one weekend in January, and a few others throughout the spring). **Applications are due on November 17th and are attached to the online Tribune.** If you have any questions, please contact Amy Petkovsek at amy.petkovsek@gmail.com.
Club Treasurer Books and 990-Postcards

Remember to close out all club treasurer books as of June 30, 2017. Your books should include all information from July 1, 2016 – June 30, 2017. If you have questions, please call the Extension Office. *Treasurer books and Annual Financial Summary forms are due to the Extension Office by October 16th. Remember that you MUST submit a 990-postcard to the IRS by November 15th and send Becky (bridgewa@umd.edu) a copy of your submitted postcard.*

[https://sa.www4.irs.gov/eppostcard/](https://sa.www4.irs.gov/eppostcard/). Once you have set up your User Account or used your log in from last year, follow the information sent to all leaders on how to register your club. If you have questions, please give Becky a call.

Paper Retriever

Don’t forget that we have Paper Retriever containers at the Extension Office for everyone to recycle their paper products. A new company has taken over the recycling and we can now take more items. Any paper items (excluding food products) such as paper, cardboard, phone books, books, and magazines can be dropped off. Don’t forget, this serves as a year-round fundraiser for the Carroll County 4-H Program. Pass the word to help us with our fundraising efforts.

Club Leader Updates

**The Fall Club Leader’s Meeting has been scheduled for Monday, October 30th, 7 pm at the Extension Office. Make plans to attend this important meeting for all club leaders!**

*Newspaper Articles* – When sending in an article/picture to the newspaper, please send it to Becky and we will get it on the Extension Website.

*Ag Center Building Use* – When reserving a building with the Ag Center, please follow these steps.

1. Call a 4-H Educator
2. Give a reason you need the building. If we can accommodate you at the Extension Office, that will be our first option.
3. If an Ag Center facility is still needed, the 4-H Educator will make the reservation for your club.

Club News

Take a minute to check out what is happening around Carroll County with the latest news from 4-H Clubs! Be sure to submit your club’s articles. Articles are found at [https://extension.umd.edu/carroll-county](https://extension.umd.edu/carroll-county).

Rolling Clovers Reaching Out (2 articles)
Everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is October 25, 2017.

Too Many Ribbons or Trophies? Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle!

Fair Premium Checks – If you haven’t already received your check from your club leader, please contact them immediately. **ALL checks need to be cashed before OCTOBER 10th.** They will not be honored after that date. If you find that you are missing premiums after reviewing your Premium Statement, you must send an email to carrollcountyfairentries@gmail.com. Include the following information: Exhibitor name as it appears on check/statement, address, phone #, department, section AND class number for the missing item (can be taken off entry tag). Corrections must be sent in no later than October 10th. Checks will be written after that date, and no additional corrections will be made.

Indoor Building Updates – Indoor Superintendents will be meeting on **Thursday, October 5th at 7pm** to discuss and evaluate their departments at the 2017 County Fair. We will also be reviewing the 2017 Indoor Department Schedule. If you have changes to your department that will affect the Fair Schedule and cannot attend the meeting, call Sandy at 410-857-0416 or email her at sandys46@netscape.com before the meeting.

A Rule & Change Meeting will be held **Monday, November 27th at 7pm** in the library at the Extension Office. If you cannot attend the meeting but have some new classes or class changes, please have them to Sandy by January 1st.

4-Hers, you can help us fill the exhibit area in the Red Building at next year's County Fair. Use your expertise of a project area in the Red Building to plan a class for the Midwinter Blah's. The projects made in these classes can be entered in next year’s Fair. You will be using your leadership, responsibility, and organizational skills, and will have the satisfaction of a job well done.

Cookie Season is Coming! – Fair memories are still fresh in our minds, so it’s hard to believe that the holidays are just around the corner. Each year the Fair Board likes to recognize and show our appreciation to those businesses and individuals who so greatly support the fair. The Carroll County 4-H & FFA Fair Board is asking 4-H members to assist the Fair Board with baking homemade cookies for the Fair’s Gold Sponsors.

- Cookies are to be homemade and not chocolate chip.
- We need at least 6 dozen of each type of cookie.
- The more cookies the better! Please deliver cookies to the Extension Office on Tuesday, November 28th or Wednesday, November 29th. If you cannot make the delivery to the Extension Office on either of those days, please contact Vicki Wagner at morningchoicfarm@verizon.net or Becky Stem at bstem24@comcast.net to make other arrangements.

Fair Pictures – All the photos that the fair photographer (Wyatt) took during the fair are now available to view online. The website is [www.carrollcountyfair2017.photoherald.com](http://www.carrollcountyfair2017.photoherald.com)
Need something to do on the weekends? Want to get your service hours for school complete? Come check out the Carroll County Ag Center’s 2017 Corn Maze: Buy Local, Carroll County Grown! The fun starts October 6th and goes every weekend until November 12th. We are looking for clubs to volunteer with this awesome event! For more information, please contact Alexis Dickson with the Carroll County Ag Center at 410-848-6704 or alexiscarrollcountyagcenter@gmail.com.

**Becky Ridgeway**  
Extension Educator  
4-H Youth Development  
bridgewa@umd.edu

**Natalie Gahm**  
Extension Agent Associate  
4-H Youth Development  
gahm@umd.edu

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**Carroll County 4-H Youth Development**

University of Maryland Extension  
700 Agriculture Center  
Westminster, MD 21157-5700

[http://extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county) - The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.

[http://extension.umd.edu/4-h](http://extension.umd.edu/4-h) - The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

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**DATES TO REMEMBER**

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<th>Date</th>
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<td>October 1-7</td>
<td>National 4-H Week</td>
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<td>October 2</td>
<td>Senior Portfolio Deadline for National 4-H Conference Trip</td>
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<td>October 8</td>
<td>Horseman’s Party, Grandstand Grille, Maryland State Fairgrounds, 3-6pm</td>
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<td>October 9</td>
<td>CC Extension Office Closed, Columbus Day</td>
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<td>October 11</td>
<td>Livestock Skillathon Practice, CC Extension Office, 7pm</td>
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<td>October 16</td>
<td>Club Treasurer Books due to CC Extension Office</td>
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<td>October 20</td>
<td>Project Record Workshop, CC Extension Office, 9am-3pm</td>
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<td>October 21</td>
<td>Clover Halloween Party, CC Extension Office 6-8pm</td>
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<td>October 25</td>
<td>Fair Board Meeting, CC Extension Office, 7:30pm</td>
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<td>November 10</td>
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<td>November 17-19</td>
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<td>November 23-24</td>
<td>CC Extension Office Closed, Thanksgiving</td>
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<td>November 27</td>
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<td>November 29</td>
<td>Fair Board Meeting, CC Extension Office, 7:30pm</td>
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<tr>
<td>December 25</td>
<td>CC Extension Office Closed, Christmas</td>
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State Poultry Judging Contest

There were five counties that participated in the Poultry judging Contest at the Maryland State Fair.

**Junior Division**
Production Hens – 3rd – Abbey Lawrence, 1st Lilli Lawrence
Egg Quality – 7th – Abbey Lawrence, 4th – Lilli Lawrence
Market Birds and Oral Reason – 7th – Abbey Lawrence, 1st – Lilli Lawrence
Overall Individual – 6th – Abbey Lawrence, 1st – Lilli Lawrence

**Intermediate Division** – 1st Place Overall team
Production Hens (1st Team) – 7th – Ezra Krispin, 3rd – Bryn Kearney, 2nd Ben Lawrence
Egg Quality (1st Team) – 7th – Seth Krispin, 6th – Bryn Kearney, 5th, Ezra Krispin, 3rd – Ben Lawrence
Market Birds (2nd Team) – 8th – Bryn Kearney, 7th – Ben Lawrence, 6th – Seth Krispin, 2nd – Ezra Krispin
Oral Reasons (2nd Team) – 7th – Ben Lawrence, 5th – Seth Krispin, 3rd – Bryn Kearney, 1st – Erza Krispin
Overall Individual – 7th – Seth Krispin, 6th – Bryn Kearney, 4th – Ben Lawrence, 2nd – Erza Krispin

**Senior Division** – 3rd Place Overall team
Production Hens (3rd Team) – 11th – Grant McKenzie, 10th – Caleb Giordano, 2nd – Elsie McKenzie
Egg Quality (3rd Team) – 12th – Grant McKenzie, 9th – Elsie McKenzie, 7th – Caleb Giordano, 6th – Charlotte Krispin
Market Birds (1st Team) – 8th – Elsie McKenzie, 4th – Grant McKenzie, 2nd – Charlotte Krispin, 1st – Caleb Giordano
Oral Reasons (2nd Team) – 10th – Grant McKenzie, 9th – Charlotte Krispin, 4th Elsie McKenzie, 3rd – Caleb Giordano
Overall Individual – 11th – Grant McKenzie, 8th – Charlotte Krispin, 5th – Caleb Giordano, 3rd – Elsie McKenzie

Elsie McKenzie and Caleb Giordano have the opportunity to participate in the National Poultry and Egg Conference to be held in Louisville, Kentucky in November.