Thank You!!!

A BIG THANK YOU to everyone who participated and volunteered at the 2019 Carroll County 4-H/FFA Fair! This event would not be possible without the wonderful and dedicated volunteers that give back so much to the Carroll County 4-H members and their families. Next time you see one of these volunteers, thank them for all that they do for the 4-H program and the fair!

Fair T-Shirts

Please take a minute to write a “Thank You” note to those who sponsored the fair shirts. Fair shirts were supplied by Bowman’s Feed & Pet. If you received one of these, please send a “Thank You” note to:

R.D. Bowman & Sons, Inc.
107 Englar Rd
Westminster, MD 21157

And don’t forget to send a “Thank You” to your award sponsor(s)!

Project Records Due

Project records will be due to the Extension Office on Monday, December 2nd. Check with your club leader to see when your records are due to them. If you participated in/exhibited the following at the 2019 Carroll County 4-H/FFA Fair, you MUST turn in a completed project record to be eligible for the 2020 CC 4-H/FFA Fair: **ALL MARKET LIVESTOCK, Rabbit, Poultry, Horse, Photography and Garden.** See the attached Tips for Project Records for 2019 for additional information.

Please follow this link to the Carroll County Extension website for the correct project records:

[https://extension.umd.edu/carroll-county/4-h-youth/project-records](https://extension.umd.edu/carroll-county/4-h-youth/project-records)
Project Record Workshop

There’s no school, so why not come out and join us on **September 30th and October 1st** to work on your project records at the Extension Office. Just stop by anytime **between 9am-3pm** and we will be available to help you work on completing your project records. This is a great opportunity to come out and knock out all of your records in one day! Remember to just stop on by and leave when you are finished your records.

If you are planning to attend, please RSVP to the Extension Office at 410-386-2760.

Senior Portfolio Workshop

Do you need help creating or enhancing a current senior portfolio? Make plans to attend the Carroll County 4-H Portfolio Workshop on **Saturday, November 2nd from 9am-12pm**. All seniors and last year intermediates are welcome to attend. This is a great opportunity to work on your resume and leave with a completed and edited resume. RSVP to the Extension Office by October 25th. Plan on bringing a laptop and if you do not have one available, please let us know. If you have questions, please contact Becky at 410-386-2760.

4-H National Conference Trip

If you are a senior 4-H member and would like to possibly be awarded a National Trip, then it’s time to start thinking about your Senior Portfolio! Senior Portfolios for National 4-H Conference are due to the Extension Office by **Monday, October 7th**. If you have questions, please contact Becky at 410-386-2760. **As soon as we have the essay question for this trip, we will email it to all senior 4-H members.**

4-H Promotional Contest

Show off your **GREEN** while promoting 4-H during **National 4-H Week, October 6-12, 2019** happening in various locations. Plan to put your club’s activities on display in your favorite window, library or school! Make sure to call the Extension Office by **Friday, September 27th** to let us know where your display is for the promotional contest! If you need promotional flyers, please contact the Extension Office. Displays will be judged during the week of October 6th.

Diamond Clovers

Diamond Clover Level 6 proposals are due to the Maryland State 4-H Office by **September 30th**. If you are planning to submit a Level 6 proposal, you will need to make sure to read all the guidelines, including putting together a committee to review and sign off on your proposal. All proposals must be reviewed by Becky at bridgewa@umd.edu prior to State Office submission.
Clover Halloween Party

Save the date! The Carroll County 4-H Ambassador Team will be hosting the annual 4-H Clover Halloween Party on **Friday, October 25th from 6-8pm** at the Extension Office. The program will be open to all 4-H Clovers and they are welcome to bring a friend along with them! Call the Extension Office (410-386-2760) to RSVP for this event by October 18th.

Beat the Midwinter Blah’s

Beat the Midwinter Blah’s will be held on **Saturday, January 25th** at the Carroll County Extension Office and Ag Center. Mark the date on your calendar now and plan on joining us for this informative and fun day! **Attached to this issue of the Tribune is a form requesting classes for the Blah’s.** If you are interested in teaching, please be sure to **fill out of the form and return it to the Extension Office by November 1st.**

If you want to teach, but don’t know what to do, let us know—we have LOTS of ideas!

Aquatics Field Day

Aquatics Field Day will be held on **Saturday, October 5th from 1-5 pm.** At the field day, participants will rotate through stations covering topics like invasive aquatic insects, fish, water quality, and fishing. You may also receive fish that can be entered in the Bluegills for Blue Ribbons class at the fair. You must be 10 years old to receive bluegills, All 4-Hers, except Clovers, may participate in the field day. Bluegills and aquariums will be given out on a first registered and requested basis. For more details and to register, visit [https://i18natres.wordpress.com/aquatics/bluegills-for-blue-ribbons/aquatic-field-day/](https://i18natres.wordpress.com/aquatics/bluegills-for-blue-ribbons/aquatic-field-day/)

Club Leader Updates

The annual Leader’s Meeting will be held on **October 30th, 2019** at the Extension Office from 7-9pm.

Club paperwork has been mailed to leaders and needs to be returned by September 15th.

Newspaper Articles – When sending in an article/picture to the newspaper, please send it to Becky and we will get it on the Extension Website.

Ag Center Building Use – When reserving a building with the Ag Center, please follow these steps.
1. Call a 4-H Educator.
2. Give a reason you need the building. If we can accommodate you at the Extension Office, that will be our first option.
3. If an Ag Center facility is still needed, the 4-H Educator will make the reservation for your club.
Everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is **September 4th and September 25th at 7:30pm.**

Too Many Ribbons or Trophies? Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle!

Indoor Superintendent Notes:
A big THANK YOU to everyone who helped with the Fair Set-Up and Clean-Up in the Red Building! Lots of hands make the work lighter for everyone! Also, in using less shelving and more tables and wooden shelves, the work was more manageable for 4-Hers.

The 3 hanging baskets in the 2 Red Buildings were donated by Bowmans. Please thank a store employee the next time you are in the Garden Center for their beautiful flowers- they truly enhanced the indoor exhibits!

If you received a Grand Champion or Special Award from any department in the Red Building, please send a thank you note to the award donor. If you need the name and/or address for the award you received, please contact Miss Sandy at 410-857-0416.

Remember, it is always nice to get a thank you. Please send a thank you note to the Superintendents of the departments you entered to show your appreciation for their hard work and dedication to 4-H. If you need their information, please check the Fair Catalog on the Carroll County Fair website. - Miss. Sandy

UME Volunteer Training

A University of Maryland Extension Volunteer training will be held on **October 1st from 7-9pm** at the Carroll County Extension Office. To register, contact the Extension Office at 410-386-2760.

Maryland 4-H Volunteer Nominations

Do you know a deserving UME Volunteer who should be nominated for a Maryland 4-H Volunteer award? If so, take the time to nominate those individuals at: [https://go.umd.edu/4hvoluteerawards](https://go.umd.edu/4hvoluteerawards) Nominations are open until September 30th, and will only take a few minutes to nominate those UME Volunteers.

Maryland 4-H Volunteer Forum

The Maryland 4-H Adult & Teen Volunteer Forum will be held regionally this year and Carroll County is one of the host sites! Make plans to attend this informative day on Saturday, November 16th. More information will be provided in the coming weeks. A flyer is attached.
2019 Dates to Remember

September 2, 2019 - CC EXTENSION OFFICE CLOSED, Labor Day
September 4, 2019 - Fair Board Meeting, Carroll County Extension Office 7-9pm
September 25, 2019 - Fair Board Meeting, Carroll County Extension Office 7-9pm
September 27, 2019 - 4-H Promotional Contest Registration Deadline
September 30, 2019 - Project Records Workshop, Carroll County Extension Office 9am-3pm
September 25, 2019 - Fair Board Meeting, Carroll County Extension Office 7-9pm

October 1, 2019 - UME Volunteer Training, Carroll County Extension Office 7-9pm
October 1, 2019 - Project Records Workshop, Carroll County Extension Office 9am-3pm
October 5, 2019 - Aquatics Field Day, Carroll County Extension Office 1-5pm
October 6-12 - National 4-H Week
October 7, 2019 - Senior Portfolios Due to Carroll County Extension Office
October 14, 2019 - CC EXTENSION OFFICE CLOSED, Columbus Day
October 23, 2019 - Fair Board Meeting, Carroll County Extension Office 7-9pm
October 25, 2019 - Clover Halloween Party, Carroll County Extension Office 6-8pm
October 30, 2019 - Leader's Meeting, Carroll County Extension Office 7-9pm
November 1, 2019 - Blah's Teaching Form Due to Carroll County Extension Office
November 2, 2019 - Senior Portfolio Workshop, Carroll County Extension Office 9am-noon

December 2, 2019 - Project Records Due

Carroll County 4-H Team

Becky Ridgeway  Amber Murphy  Kira Huber
Extension Educator  Extension Agent Associate  Extension Agent Associate

http://extension.umd.edu/carroll-county - The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.
http://extension.umd.edu/4-h - The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

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The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program.
Tips for Completing Project Records

Here are some tips and helpful hints as you work on your project records.

Don’t forget that the following project records are required to show at the 2020 Carroll County 4-H/FFA Fair – ALL MARKET ANIMALS, Horse, Poultry, Rabbit, Garden and Photography.

Remember to EXPAND on all of your answers. The more detailed responses you give help the reviewers understand your projects and what you learned and achieved through them.

1. What goals did you set for your project this year and did you achieve them?
   a. Explain three different goals you had for your project and expand on how you did or didn’t achieve them.

2. What were four things you learned from completing this project this year?
   a. Juniors and Intermediates – You only need to list 2 things you learned from your project.
   b. Seniors – Need to list 4 things you learned from your projects.

3. What is one thing you would like to improve or do differently with your project next year?
   a. What is something that you want to improve on your project next year? Give an example on what you want to do differently on with your project.

4. What I learned as a result of using this life skill...
   a. Under each section (Head, Heart, Hand, Health) write the life skill you are using from the life skill wheel.
   b. Juniors and Intermediates need to write 1 life skill for each section. You will have one life skill for Head, one for Heart, one for Hand and one for Health.
   c. Seniors need to write 2 life skills for each section. You will have two life skills listed for Head, two for Heart, two for Hand and one for Health.

5. Project Activities
   a. Everyone needs to list project activities in how they relate to your project. This can be attending the Mid-Winter Blahs, Livestock Workshops, County or State Fair.

6. Project Communications
   a. Everyone MUST have some type of communication related to their project that you have given to at least 3 people who are not related to you.
   b. Example – If you are filling out a project record for Photography your communication needs to be something relating to Photography and not a speech related to building a birdhouse.

7. Project Exhibits
   a. Everyone must have exhibited their project at some event. This can include County or State Fair, a community or school event.
   b. List all exhibits separately. This includes all classes to be listed separately (example – Market Hog – you would list, Market Hog, Showmanship and Rate of Gain on 3 separate lines, not all together).

8. Project Financial Section (General Project Records)
   a. List all expenses related to your project and put a value on them, even if your parents paid for them, they still have a value associated to them.
i. Example – If you baked a cake, you would list your ingredients (Sugar, Flour, Chocolate, etc. and the cost $13.50)

b. Income includes any premium checks you have received for your items. Remember to keep your copy of your premiums from the fair, this will tell you what your premiums were for each item you entered at the fair.

9. **Supplemental Piece (GENERAL PROJECT RECORD FORM – REQUIRED)**
   a. If you are completing a General Project Record you **MUST** include a supplemental piece. This is one additional piece of paper (8x11) attached to the end of your record. This can be a picture with a couple sentences written about your project or a story, crossword puzzle, etc. It needs to be something that related to your project.

10. **ANIMAL PROJECT RECORDS**
    a. **Market Livestock Project Record Forms**
       i. Table 1 – Information of Project Animal – This is **REQUIRED** to be completed. Make sure to fill in all information related to your animals. All animals you tagged should be included on this table, even if you didn’t show them. Remember to bring your totals down to the total line.
       ii. Table 2 and 3 – Include information on what you fed your animals and the cost of feeding those animals, along with other expenses you have had with your project including bedding, equipment, etc.
       iii. Table 4 – Health and Veterinary Expenses – Everyone should have something listed here. To show at the fair you had to have health papers, which would be listed on this table.
       iv. Table 5 – Sale Animal Income – List the information related to any animals you sold. This can be from selling at the fair or private sales.
       v. Table 6 – All Other Income – Include any other income from your animals. This could be premium monies, selling wool or hides, etc.
       vi. Financial Summary – Add up all of your income and expenses to see you have a profit or loss from your project.
    b. **Poultry/Rabbit/Horse/Dogs Project Records**
       i. Make sure to fill out tables related to your animal information, along with each table that related to your project. If you didn’t do something in the project (Example – Didn’t sell eggs), just put N/A in that table, so the project record reviewers know you didn’t just skip the table.
       ii. **Make sure to include a Supplemental Piece** (Check out guideline #9 for more information.

Make sure to have **ALL SIGNATURES** (4-H Member, Parent and Club Leader) a 4-H Educator will sign off on the forms when they are considered complete.

**Also, if you have siblings that participate in the same projects, make sure your records are DIFFERENT. If they are the same, they will be returned to be redone.**

There will be Project Record Workshops held at the Extension Office in the fall to help anyone with their project records. Check the Tribune for more information.
CLASS INFORMATION SHEET -- BEAT THE MID-WINTER BLAHS
January 25, 2020 – Carroll County Ag Center

Due: November 1, 2019
Return to: Mail: Blahs, Carroll County Extension Office, 700 Agriculture Center, Westminster, MD 21157
Fax: 410-876-0132 Email: loria@umd.edu

Instructor Name: ____________________________ Email address: ____________________________
Address: _________________________________________________________________
Telephone (Day): ____________________________ (Evening): ____________________________

Class Title: _________________________________________________________________
I can teach this class__________
I cannot teach this class but have provided detailed instructions for someone else to teach__________

Preferred Time of Class: (Please Circle) Morning Afternoon
Preferred Length of Class (minimum ½ hour; maximum 1 hour OR all day): ________________________________

Class room requirements or special needs or equipment: ________________________________

Do we charge for this class? Yes* No Class fee: ________________________________
*[If yes, what fees will cover supplies for the class per person? To reduce fees in some cases, please consider listing in the class description what supplies participants should bring with them to the Blahs]

Does the class have a minimum age? Yes No If so, what age? ________________________________
How many participants for this class? Minimum Maximum ________________________________

Class description -- describe the actual class, including supplies and/or equipment the participant should bring.
Please write on the back of this form.

Only original receipts will be accepted for reimbursement of supplies purchased. Indicate clearly which items on the invoice were purchased for your class with a total cost. Itemize on a separate sheet of paper if needed.

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
Regional
Adult & Teen Volunteer Forums

Saturday
Nov 16, 2019
9am to 4pm

Locations:
Queen Anne’s Co Fairgrounds
Carroll County Extension Office
College Park
Washington Co Extension Office

These classes will be offered at ALL locations:

REAL Colors
Strengthen your leadership skills by examining personality traits of yourself and others.

Conflict Resolution
Tackle conflict resolution from a new perspective. Learn resolution skills through self-mediation.

Photography
Get a hands on look at the brand new Photography project. Bring your camera or your phone!

Robotics
A project that is future focused, come learn more about robotics

Teens: Opportunities & Mental Health
A special class taught by our State Council members

Other offerings will be site specific so check online to get the whole story!

Register thru 4-H Online
Opens September 9th

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