Montgomery County
News and Notes

December 2013 – January 2014

A PDF Version of this newsletter is available on the Montgomery County 4-H Website

Due to the Holidays, please call the 4-H Office before coming to the building to ensure someone is here to provide assistance.

Volunteer Forum
The 4-H Office would like to thank both members and volunteers that attended the Volunteer Forum in November in Ocean City, Maryland. We hope you feel as though the classes you took will benefit you and we hope you share the knowledge and experience you learned with other members and volunteers. Although we had a great turn out this year we hope that we can add to the list for next year. The Volunteer Forum is not only educational, but also a great opportunity to relax and make new friends. Thanks again! If there are questions about this trip please contact the 4-H Office for more information.

Those in attendance were: Jordan Al-Faleh, Karen Al-Faleh, Anne Clagett, Judith Connelly, Holly Fellows, Carolyn Harrison, Christina Hernandez, Olivia Hernandez, Debra Hogan, Ed Hogan, Jr., Ed Hogan, Sr., Katie Koster, Jeffrey Monarch, Jennifer Monarch, and Meredith Smith, Sandy Staples, Aletha Watkins, and Ryan Watkins.

Cluster Sewing Workshops
The Sewing Workshops are open to all youth carrying the clothing project or may be thinking about carrying the clothing project.

30 December 2013, 9:00 AM - Noon; Project Workshop - Denim rag quilts; Howard County Extension Office

20 January 2014, 9:00 AM - Noon; Open Sewing with Instructors available for questions; Howard County Fairgrounds

17 February 2014, 9:00 AM – Noon; Project Workshop - potholders; tentatively Frederick Camp Center

11 – 14 April 2014 - HOLD DATES Fashion Premier Weekend. More details TBA, will be held at the Frederick Camp Center
the Howard County Fairgrounds

29 - New Officer Training

February –
1 – Visual presentation/Communications Workshop @ the Howard County Fairgrounds
8 - Mont. Co. 4-H Recognition Night

March –
1 - Public Speaking Contest @ Frederick County
15 - Fun w/Gardening Workshop

April –
5 or 12 - Healthy Lifestyles Contest
6 - National 4-H Conference
11-12 - Premier Fashion Weekend
23 - Spring Leader Meeting
26 - Maryland Day

May –
TBD - Fashion Revue
TBD - Beef Field Day (MoCo Fairgrounds)
17 - Wills Spring Fair (Ho. Co. Fairgrounds)

June –
TBD - Sheep & Swine Weigh-In (MoCo Fairgrounds)
16-23 - National Leadership Conference

July –
6-11 - 4-H Camp

14 June 2014, Central Cluster Fashion Revue Show Frederick-TBA.

We will provide more details for the project workshops closer to the dates. Below is the link to get registered for the December workshop.

December Workshop Registration –
https://extension.umd.edu/news/events/mon-2013-12-30-0900-december-4-h-sewing-workshop

Fair Award Donors needed
The 4-H Building is in need of a few award donors. We recently updated our awards list and found that there are a few awards that do not currently have donors to support them. If you are, or if you know an organization or business that would be interested in supporting our 4-H’ers through providing an award, these are the areas that are available:

*Jr. & Sr. Best Entry in Aerospace, gas or electric powered flight
*Jr. & Sr. Best Entry in Miscellaneous Arts
*Jr. & Sr. Best Entry in Creative Crafts
*Jr. & Sr. Most Blue Ribbons in Candies
*Jr. & Sr. Best Entry in Needlework (done by using a needle with an eye)

These awards are in the $15 - $20 range. You can either provide the award directly to the 4-H Office two weeks prior to the fair or the 4-H office can provide the award and then bill you after the fair.

If you are interested please contact Ms. Alga Piechocinski at algapie@umd.edu. In order to get this information in the 2014 Fair Catalog we will need to know your intentions by 1 January 2014. Thanks for your help.

Record Books Are Due in January
Record Books are due to the County 4-H Office on or before 6 January, 2014. Please check with your club leader as to when they need them in order to sign off on them. If you need to pick up summary and project record sheets from our office, or if you need help in putting your records or resumes together please contact our office no later than 20 December 2013.

To access record book forms from the web go to: http://montgomery.umd.edu/4-h/forms and click on record book.

**Please note that the 4-H Office will now be covering the cost of Record Book Covers for all clubs. If you are in need of Record Book Covers please let the 4-H Office know in advance so that we may plan ahead in order to fulfill the needs of your group.**

Record Book Judging
Record Book Judging will take place at the 4-H Office on 9 January 2014
starting at 4:00 p.m. **Each 4-H Club MUST send at least two (2) volunteers to assist with the record book judging process.** An Extension Educator will be available throughout the judging time to provide on-the-job-training and to answer questions. **Club Leaders need to RSVP to Jeannine at 301-590-9638 x0 or at jshriver@umd.edu by 3 January 2014 with the names of their volunteers.**

**Out of State Trip Applications due 6 January 2014**
4-H Youth from across the state will be selected to represent Maryland at the following events:
- National 4-H Congress
- West Virginia Older Youth Conference
- Virginia 4-H Congress
- Camp Miniwanaca in Michigan

Youth who are selected for one of these trips will receive a full scholarship and travel expenses. In order to be considered for this great opportunity, senior 4-H youth, ages 14 and older, must submit a Portfolio to the County 4-H Office by **6 January 2014** along with the Out of State Trip application that is available for downloading from the Maryland 4-H website at [http://extension.umd.edu/4-h/youth-families/awards-recognition](http://extension.umd.edu/4-h/youth-families/awards-recognition)

Your portfolio should consist of the following:
- **Resume:**
  - Leadership, Citizenship, Life Skills based
  - Length- no more than three pages, single spaced
  - Margins- no less than one inch
  - Font Size- no less than 12 pt.

**Essay:** Write an essay to explain to an elected official your experiences in 4-H and why they should continue to fund the 4-H program.
- Length- no more than two pages, double spaced
- Margins- no less than one inch
- Font Size- no less than 12 pt.

If you need help with your resume/portfolio call Ms. Piechocinski at the 4-H Office. We hope that parents, guardians and club leaders encourage all senior 4-H youth to apply for these great opportunities.

The President’s Council on Service and Civic Participation (the Council) was established in 2003 to recognize the valuable contributions volunteers are making in our communities and encourage more people to serve. The Council created the President’s Volunteer Service Award program as a way to thank and honor Americans who, by their demonstrated commitment and example, inspire others to engage in volunteer service.
Presidential Volunteer Service Award
We will be presenting the Presidential Volunteer Service Awards for your volunteer services once again this year. To earn an award, you must submit a record of your volunteer services for a 12 month period (2013 only). A record form is attached at the end of the News & Notes.

Please submit this form to the 4-H Office no later than 6 January 2014 to receive credit for your hours. Award Hour Requirements are as follows:

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<th>Actual age- not 4-H age</th>
<th>Bronze Medal</th>
<th>Silver Medal</th>
<th>Gold Medal</th>
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<tr>
<td>5-14</td>
<td>50-74 hours</td>
<td>75-99 hours</td>
<td>100+ hours</td>
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<tr>
<td>15+</td>
<td>100-174 hours</td>
<td>175-249 hours</td>
<td>250+ hours</td>
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All hours must have been earned during 2013

Skill-a-thon
Interested in learning about cattle, sheep, swine and goats? Think you might be interested in being a veterinarian? Regardless of whether you own your own animal or simply have a desire to learn about them we want you! The livestock skill-a-thon team is getting ready to start practices. You will learn everything you would in an introductory animal science class including feeds, meats, animal id, equipment, and everything in between. If you are interested please contact David Gordon at (301) 590-2813, email at dgordon3@umd.edu or simply come one of the first meetings in the big room at the extension office at 7:00 PM on 7 January 2014. Everyone who participates will have the chance to attend the state skill-a-thon contest held in connection with the Maryland Cattleman’s convention the first Saturday in March in Hagerstown, MD. Please call if you have any additional questions.

Horse Art Contest
The Maryland 4-H Horse Art Contest will take place again this year during the Maryland Horse World Expo from 14 – 19 January 2014 in Timonium, MD. The registration materials can be downloaded from the 4-H Horse Program website at http://www.4hhorse.umd.edu/activities/artcontest.html. Entries must be received no later than 9 January 2014. Entries will be judged the first day of the expo (January 14th) by an Expo clinician and will be displayed throughout the expo. You can also visit the website at http://www.4hhorse.umd.edu for more information.

Mark your Calendar for the 2014 Healthy Lifestyles Workshop!
Want to learn and have fun on your day off from school? All 4-Hers are invited to attend the Healthy Lifestyles Workshop that takes place on Tuesday, 21 January 2014 from 8:30 AM - 2:00 PM at the County 4-H office. The format will consist of a guest speaker, followed by two hands-on workshops. The topics have not yet been finalized, but will follow in the tradition of bringing you the latest trends in fitness, nutrition and healthy living. The two workshops will be separated by lunch. Please bring your own lunch. Beverages will be provided.
This is a great opportunity for a county-level event on your Diamond Clover plan, as well as a nice entry for next year's record book, especially if you carry a food project. However, the best reason to come is that you are going to have a great time with all your county 4-H friends and learn some cool stuff! To register please fill out the attached Program Registration Form at the end of the newsletter and email Jeannie Raines at jraines@umd.edu no later than 15 January 2014.

Lastly, Volunteers are needed for the Workshop. We ask that 4-H’ers 12 and over sign-up to volunteer for this opportunity which can be used as community service hours and used to learn leadership skills. Please contact Alga Piechocinski if you are interested in volunteering.

**2014 Visual Presentation/Communications Workshop & Contest**
The Montgomery, Frederick, and Howard Counties 4-H Office are providing a great opportunity for all 4-H youth to participate in a workshop that allows them to express themselves and to improve their ability to speak before an audience. The workshops will be held at the Howard County Fairgrounds on Saturday 25 January and 1 February 2014 from 9:00 AM 12:00 PM.

Those who participate will expand their speaking talents, and learn many valuable lessons that will help them in school, college and in the job market. This workshop will help you plan, write and deliver a speech, or give a demonstration. You can use what you learn in many areas including the 4-H Public Speaking Competition and 4-H Visual Presentation Day.

Register by using the form at the end of the newsletter and email to Jeannie Raines at jraines@umd.edu or mail to the Montgomery County 4-H Office. Deadline to register is 6 January 2014.

**New Officer Training in January**
Have you just been elected President of your 4-H club? Historian? Treasurer? And you are not quite sure what the job description is? Maybe you are a new club leader. If you are holding an office in your 4-H Club you should take advantage of our 4-H Officer Training Session which will take place at the 4-H Office on **29 January 2014** starting at 7:00 PM. Training will be provided for the following offices: President, Vice President, Club Secretary, Corresponding Secretary, Treasurer, and Historian. There will also be a session for new club leaders. **We strongly encourage all of our clubs’ officers to attend this training. Use the registration form at the end of this issue of News and Notes. You MUST register by 6 January 2014.**

**Come AGsplore With Us! Teacher Training Offered**
The University of Maryland Extension AGsploration team is hosting a series of teacher in-services during the 2013-2014 school year. Teachers and other youth educators are invited to attend these one-day seminars to receive training, curriculum, and teaching materials in order to implement the AGsploration program in their own classrooms.
A three-time national award-winning program, AGsploration is a science-based curriculum designed for middle school students. AGsploration lessons allow students to explore the relationships between agriculture, the environment, and their health through engaging hands-on activities. All lessons are aligned with the Maryland state standards for science and health. While designed for classroom use, the lessons can easily be adapted for use by after school programs or community organizations.

Teacher in-service training are held different locations throughout Maryland:

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<tr>
<th>Training Date</th>
<th>Location</th>
<th>Registration Deadline</th>
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<tr>
<td>14 January 2014</td>
<td>Baltimore County Ag Center, Cockeysville, MD</td>
<td>3 January 2014</td>
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In-service participants will receive six hours of instruction, hard and electronic copies of the AGsploration curriculum, complete materials to teach selected lessons, and a hot lunch. Registration is free! For registration forms and more details please visit the AGsploration website at agnr.umd.edu/agsploration/training or contact Sara BhaduriHauck at sbh@umd.edu or (410) 638-3255.

**Fun with Gardening Workshop**

The Neighborhood Garden Club of Gaithersburg/Washington Grove is sponsoring a hands-on workshop again this year for 4-H youth. They will learn how to mix soil for potting plants, select appropriate plants, care for and nurture plants. Participants will work on new things this year and will take home a beautiful Dish Garden. This wonderful finished product would be great to enter into the 2014 Montgomery County Agricultural Fair, give as a gift to friends or family members, donate to a retirement home, or keep for yourself. **Limited to the first 25 youth.** Please register by 14 February 2014 using the attached form or by sending an email to Jeannie Raines at jraines@umd.edu.

- Where/When: Montgomery County 4-H Office 15 March 2014; 10:00 AM to 1:00 PM.
- Who: 4-H Youth ages 8-18 who want to learn about potting plants and how to care for them.
- Items to Bring: TBD
- Containers and soil for the Dish Garden and other necessary items for the project will be sponsored by the 4-H Office.

**Premier Fashion Weekend**

Montgomery County is teaming up with both Frederick and Howard Counties to bring you a “Premier Fashion Weekend”. 4-H’ers 8 and above, beginner to advanced sewers are all welcome to join us for a weekend of sewing and overall
training for the 4-H Fashion Show. **The program will begin on Friday 11 April 2014 and end on Monday 14 April, and will take place at the Frederick County Fairgrounds.**

Attendees will work with volunteers as well as with each other on sewing, make-up, hair, interview judging, narrations, accessories, etc. This is a great opportunity for advance sewers to express their leadership skills and for beginners to get some great insight on fashion and what to expect at the Montgomery County Fashion show. The weekend will include meals and the cost is $25 providing your own supplies and $40 with supplies provided for you. **To register please fill out the attached program registration form and email to Jeannie Raines at jraines@umd.edu or mail to the 4-H Office by 6 January 2014 at the latest.**

**National Youth Summit Series for High School Students**

The Summit Series are to be held at the National Council 4-H Youth Conference Center on the following dates:

- Healthy Living
  - 9 - 12 January 2014

- Agri-Science
  - 16 – 20 January 2014

- Robotics
  - 13 – 17 February 2014

Please let Ms. Alga Piechocinski know if you register for any of these workshops. 4-Hers must be accompanied by an adult leader. The office will recruit and arrange for an adult volunteer if needed. Registration is on your own. However, we may provide a minimal scholarship upon request as needed. **Registration at:**

- [www.nationalyouthsummit.org](http://www.nationalyouthsummit.org)

**Club Leaders Meeting**

Many of you were unable to attend the September Club Leaders meeting. Therefore, we would like to schedule a Spring leader meeting. At the meeting we will update the 4-H Program, discuss the Fair activities, and network with each other. As you know, Leader meetings are important for the development of the 4-H Program and sharing of new ideas.

During the September meeting we did a small survey of when would be the best time for our Spring meeting. 90% of the participants responded that April would be a good month to meet. Therefore, our Spring meeting will be after the Spring Break on **23 April 2014**. Meeting will start at 6:30 PM, light dinner will be served.

Please call or email Jeannine Shrive and let her know if you are attending. We
understand that everyone has different meetings and commitments, however, if the Club leader can’t attend, we strongly suggest that a Co-leader or Project leader attend this important meeting.

**Club Forms Reminder**
This is a reminder that the 4-H office is still missing important documentation from several clubs. If you have not done so already, please send the following completed forms to the 4-H Office: Re-enrolment Form, Program Plan, Public Relations Effort, Club Recognition Program, Annual Property Inventory, Behavioral Forms, Financial Summary and By-Laws.

If you re-enrolled or added new members in the 4-H ACCESS system please let Jeannie Raines at jraines@umd.edu know.

**4-H In Action**

**CONGRATULATIONS!**
Susan Hilton, NJHA Grand National Champion

Susan Marie Hilton is a member of two 4-H clubs in Montgomery County MD, the Montgomery County Jersey 4-H Calf Club and the Goshen 4-H Club. Susan is the daughter of Gary & Barbara Hilton of Woodbine MD. In October, Susan attended the 2013 National Junior Horticulture Association (NJHA) Convention at Fort Magruder in Williamsburg, VA. The convention was attended by over 200 youth from across the nation. The convention included tours to the Botanical Gardens and to the James Town Settlement.

Susan gave a demonstration in the Production area. Her topic was Garden in a Glove. This year Susan gave this demonstration at area schools 4-H clubs; County demonstration day, where she got grand champion; Montgomery County Fair, where she got grand champion; and at the Maryland State Fair, where she also got grand champion. Susan also gave the demonstration at the National Junior Horticulture Association (NJHA) Convention where she won Grand
National Champion. Susan also gave an experimental horticulture project on garden in a glove. She won a 2nd place with that.

NJHA was founded in 1937 by Grant Snyder and since that time, has had annual conventions to educate youth about horticulture, careers, leadership, and education. The convention travels to different places throughout the United States so youth can learn about the specific horticulture spots and sights of that area. The convention includes horticulture I.D., speech contest, demonstrations, essay contest, horticulture experimentalist, Young American, and photography. The 2014 location for the conference will be in Lexington, Kentucky. To learn more about NJHA, please visit the website at www.njha.org.

Goshen 4-H Club

The Goshen 4-H Club completed a community service/recycled craft project at their November meeting. They used recycled Christmas cards to make new greeting cards. The cards will be packaged up along with postage stamps to send to servicemen and women so that they made use them to send holiday greetings to their family and friends. 15 members participated in this activity for a total of 75 cards made. The club also had a presentation on public speaking and how to get started as a public speaker.

Lucky Clovers Team Up With NASA and the United States Geological Survey

By Gillian Hutter - The Lucky Clover Club recently participated in the NASA and United States Geological Survey’s Adopt-A-Pixel Program on Saturday, November 16, 2013 and volunteers served as “Citizen Scientists.” Gillian Hutter and Adam Crawley led four teams, each comprised of three “Citizen Scientists”, which photographed 37 pixels of land at the Montgomery County Agricultural Farm Park.

Volunteers included Cathy Dobos, Patrick O’Hanlon, Mr. O’Hanlon, Martha O’Hanlon, Lincoln Vandergraff, Adam Crawley, Mr. and Mrs. Crawley, Brendan Zhao, Mr. Zhao, Gillian Hutter, and Michelle Hutter.
The hundreds of photographs that the Lucky Clovers took will soon be uploaded onto the Adopt-A-Pixel website. The images taken by the Lucky Clover teams will eventually be merged with images from one of the NASA Landsat satellites. The NASA Landsat satellites have sensors that collect images of the Earth.

Both Gillian and Adam recently attended a National 4-H Conference about Global Information Systems as Samsung Scholars and learned about an interesting, new career field with tremendous employment potential.

Conference attendees learned about the developing field of sophisticated spatial technologies – including geographic information systems (GIS) and global positioning systems (GPS). Adam and Gillian were able to put those skills learned at the conference into practice during the Adopt-A-Pixel Day at the Montgomery County Agricultural Farm Park.

After attending the conference, both Lucky Clover members thought it might be a career that 4H youth should consider. They learned that this field has a growing demand for critical thinkers who can harness technology to examine how all things around us relate.

In fact, according to the U.S. Department of Labor, GIS/GPS is ranked among the fastest growing occupational fields in the nation. Because the uses for geospatial technology are so widespread and diverse, the market is growing at an annual rate of almost 35 percent, with the commercial subsection of the market expanding at the rate of 100 percent each year. Several federal agencies also hire individuals with Global Information System skills.

If working with Global Positioning Systems and Global Information Systems sounds interesting to you, definitely consider participating in the Adopt-A-Pixel Program. Anyone can “adopt” a chunk of the earth and lend a hand to NASA and the United States Geological Survey. The photos taken give a better understanding of the world that we live in and allow us to view the world in exciting new ways.

### Adventure In Science Program Rocket Launch at Montgomery County Fairgrounds

Adventure In Science (AIS) goals are to stimulate natural curiosity about science, teach various scientific principles, demonstrate the fun of experiments,
deductions, immunize students against “science-phobia”, show how to use scientific thinking in everyday life, and introduce the possibility of science careers. AIS program runs from October to March.

**Close Encounters with Agriculture at Extension Office**

Almost 3,300 4th grade students, parents, and teachers from 38 elementary schools in Montgomery County participated at the Close Encounters with Agriculture in October. Close Encounters with Agriculture is an educational program designed to teach students about modern agriculture, maintaining a healthy environment, and leading a healthy lifestyle.
The Flying Tigers 4-H Aerospace Club is pleased to present a special evening program featuring Historian John W. McCaskill. Join us Friday March 14th, 7-9PM at the Montgomery County 4-H Office.

John W. McCaskill of *History Alive!* is a World War II Historian, Educator and National Park Service Volunteer Re-enactor, dedicated to teaching youth leadership and teamwork through living history.

Come and….

- Learn what it took to be an Airman with the Army Air Corp during World War II
- Hear the amazing story of the Tuskegee Airmen, African American Aviators, and the vital role they played in service to our country.
- Gain a deeper understanding of our nation’s ‘Greatest Generation’

**Space is limited.** Reservations are required by February 21st, 2014. Call the 4-H Office at 301-590-9638

We encourage all 4-H families interested in history, aviation and service to come find out more about our WWII Veterans and Montgomery County’s continued commitment to serve all our veterans through the Honor Flights Network.

For more information or questions about the program, contact Rachel Harris at 240-252-4113 or email rkharris59@gmail.com
4H Presents:
PREMIER FASHION WEEKEND

11 – 14 April 2014 – HOLD DATES

Frederick 4H Camp and Activities Center

3709-B Basford Road
Frederick, MD 21703

Overnight sewing workshop provided by Howard, Montgomery, and Frederick County 4-H.

Workshops for all ages (8-18) and experience levels!

Older youth, 14 and above, arrive Friday night and depart Monday noon. Younger youth/beginners arrive Saturday and leave Sunday noon.

Please respond if interested in participating.

Cost: $25 providing own supplies.
$40 supplies included.

Scholarships may be available, contact your local Office (Ms. Alganesh) for more information.
VOLUNTEER SERVICE RECORD FORM ATTACHED

VOLUNTEER SERVICE RECORD FORM (Presidential Award)
This form may be photocopied for 4-H members to track their volunteer service hours. This form must be completed and submitted to the 4-H Office no later than **6 January 2014** in order to receive the Presidential Service Award recognition.

Examples of volunteer service areas are: Community Improvement; Hunger & Homelessness; Public Safety & Violence Prevention; Environment; Disaster Relief; Health; Elderly Assistance; Literacy & Education; Youth Serving Youth; other.

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<tr>
<th>DATE</th>
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**Total Hours**----------------------

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14
Maryland 4-H Application for Out-of-State Trips
(National Congress, West Virginia Conference, Virginia Congress, & Camp Miniwanca)

Full Name ______________________________________________________________

Name you wish used in publicity ____________________________________________

Male ___ Female___ Date of Birth ___/___/___ Age (as of Jan. of current year) ____________

Mailing Address __________________________________________________________
________________________________________________________________________

Telephone # ________________________ Email ________________________________

Unit (county, city, province, army, etc.) _______________________________________

Military Teen _____ Yes _____ No (Parent is Active Duty, Army Reserve, National Guard)

Number of years in 4-H ________________ Year in school/college __________________

School Name _____________________________________________________________

Principal’s Name __________________________________________________________

School Address ___________________________________________________________

Parent or Guardian:

Name: __________________________________________________________________

Home Telephone _____________________ Business Telephone ____________________

Trip Requirements:
1. Resume or Application (40 points)
2. Essay (20 points). Write an essay to explain to an elected official your experiences in 4-H and why they should continue to fund the 4-H program.
3. Interview (40 points)
4. Cover Sheet (Maryland 4-H Application for Out-of State Trips)

Application for Out of State Trips - Continued
Trip(s) already attended. Please list trip and year attended: ________________________________

Member’s signature ___________________________ Date ________________

Leader’s signature ____________________________ Date ________________

Extension Educator’s signature __________________ Date ________________

Cover Sheet, Resume & Essay Due to the Montgomery County 4-H Office: 6 January 2014

Equal opportunity employer and equal access programs.

Revised 9/2011
Program Registration Form

Name:________________________________________________________________________

Phone:________________________________________________________________________

Email:________________________________________________________________________

Mailing Address:________________________________________________________________

___________________________________________________

4-H Club:___________________________________

Circle One:

4-H Member      MCE Volunteer      Other:___________________

Please indicate which program(s) you are registering for:

_______ Healthy Lifestyles Workshop – 21 January 2014 (Register by 6 January 2014)

_______ Visual Presentation/Communications Workshop – 25 January and 1 February 2014 (Register by 6 January 2014)

_______ New Officer Training - 29 January 2014 (Register by 6 January 2014)

_______ Fun with Gardening Workshop - 15 March 2014 (Register by 14 February 2014)

_______ Fashion Premier Weekend - 11 – 14 April 2014 (Register by 14 February 2014)

Call, e-mail, or send form to:
Montgomery County 4-H
18410 Muncaster Road
Derwood, MD 20855