The 4-H and Extension staff wishes everyone a safe, healthy, happy and family fun New Year!

Jan. 12 — Next Volunteer/Leaders’ Association Meeting
This meeting is open to ALL volunteers. Every club must have one representative present.

New 2015 UME Volunteer Online Enrollment
All UME Volunteers will enroll themselves online this year at: http://md.4honline.com/ or http://maryland.4honline.com/. If you have any questions (how many years you have been a volunteer, if you are an UME volunteer, etc.) call the Extension Office and ask for Kathy.

Are You Enrolled??? Is Your Animal Project Listed???
IF NOT, THIS COULD BE THE LAST TIME THAT YOU RECEIVE 4-H INFORMATION! If you have not turned in a completed 4-H enrollment form with the $10 registration fee for 2015 to your leader, you will no longer receive any 4-H information or newsletters. ATTENTION: List EACH PROJECT that you plan on showing at the county or state fair. You can only show items or animals that you have projects listed for on your enrollment form.
Example: If you plan on showing anything grown from your garden (peppers, carrots, tomatoes, etc.) you must list horticulture on your enrollment form. Paintings or drawings, jewelry, clay items, etc. would all fall under crafts. Check to make sure anything you might want to show at the fair falls under a project area that is listed on your enrollment form. Animal projects must be listed for each species.

4-H Inclement Weather Policy
When schools close or dismiss early, due to weather, all 4-H activities (including meetings) scheduled for that evening are automatically cancelled. If a snow emergency plan for Harford County is in effect at 7:00 a.m. on either Saturday or Sunday, all 4-H programs/activities will be cancelled. Should the plan go into effect after 7:00 p.m. programs in progress may be completed; if the plan is in effect by 6:00 p.m. all 4-H events will be cancelled for that evening. For the Winter Workshop call the Extension Office and listen to the recorded message. Be Safe!
Agri-Science Summit: January 16 - 19

The National Youth Summit Series is proud to present the second annual Agri-Science Summit. The Agri-Science Summit will take place on January 16-19, 2015 at the National 4-H Youth Conference Center. High school age students will spend three days learning from agricultural scientists, researchers, leaders, politicians and advocates. The Summit is a hands-on learning experience through innovative workshops, visiting industry professionals, as well as academic and professional site visits. More information and registration information can be found on the website http://www.nationalyouthsummit.org/agriscience-conference/.

Winter Workshop - February 7

Fun for all! Join us at Fallston High School for an exciting day of fun, friends and exploration of your talents! Invite a friend to join you—they do not have to be in 4-H to attend. A variety of classes will be offered—there is something for everyone! The cost is $15 for the day and includes lunch. Registration packets will be mailed, or can be accessed at our county website: http://extension.umd.edu/harford-county or picked up at the Extension Office. Sign up early, classes fill up fast.

UME Volunteer Training at Winter Workshop - Feb. 7

While your children are attending classes at the Winter Workshop on February 7, you can receive your UME Volunteer Training. You will need to sign up for sessions A & B (the 10:00 & 11:00 sessions) under Volunteer Class Listings on the Winter Workshop registration form or call the Extension Office. You could also do just the paperwork at the Winter Workshop and take the rest of the training online. Either way bring with you the names and addresses of three references. All volunteer classes are free.

MD 4-H Animal Science Volunteer/Leaders’ Webinar Series

All sessions will be held 7:00-8:00 pm via the UME Connect system. The dates and topics are as follows:

January 27—Animal Science Program Update
February 24—Animal Science Events for Members

Please contact Chris Anderson at canders2@umd.edu or 301-314-7187 for questions.

Webinar series: Pasture management for small ruminant producers

Session I: “Planning a pasture system” is the first part of a five-part webinar series that will be held on February 4, 2015. All sessions begin at 7:00 PM and will last for one hour. The webinar will be followed by a question and answer period. The instructors will be Jeff Semler and Susan Schoenian. Pre-registration is not necessary for any of the webinars. Instead, you are asked to subscribe to the UMD’s webinar listserv. To subscribe, send an email message to listserv@listserv.umd.edu. In the body of the message, type subscribesheepgoatwebinars. The listserv is used to communicate with webinar participants and notify subscribers of upcoming webinars.

Session II: Pasture Plants, including alternative forage—February 11
Session III: Pasture Grazing Management—February 18
Session IV: Pasture Nutrition—February 25
Session V: Pasture Health Problems—March 8

For additional information, contact Susan Schoenian at sschoen@umd.edu.
4-H Ambassador Nominations—February 2

Here’s your chance to represent and impact the 4-H programs in Harford County. The deadline for ambassador nominations is February 2. Applications are due FEBRUARY 17. Ambassadors can be nominated by other 4-H’ers, leaders, parents or anyone who feels they qualify for this position. Nominees must be 13 years old.

4-H’er Award Nominations for Achievement Night—February 11

Award nominations for members in each club are due from the leaders to the Extension Office by February 11. Recipients of these awards will be presented to them at Achievement Night.

4-H Club Yearly Paperwork — Due January 30

It’s that time of year again, to submit the 4-H Club Charter Renewal Application and all of the paperwork that goes with it:

Federal EIN # — Copy of filed 990 or 990N confirmation — Copy of Updated Club By-Laws — Copy of Annual Program Plan — Copy of Public Relations Efforts by Club Form AA-4H/HE4 — Club Plans to Hold at least 6 meetings — Copy of 4-H Property Inventory Report — 2014 Secretary Books — Club descriptions.

Check your clubs by-laws to make sure the AA statement is included and that they are current. Thank you for your cooperation!

2015 Maryland Dairy Industry Convention—February 28

"Positioning Your Dairy for the Future" is the theme of the Maryland Dairy Convention set for Saturday, Feb. 28, at the Holiday Inn and Conference Center at the FSK Mall in Frederick. All dairy farmers, supporters and industry people from all over are invited to attend an exciting day program hosted by the Maryland Dairy Industry Association and evening event hosted by the Maryland Dairy Shrine.

For dairy youth ages 8 to 21, a free concurrent junior dairyman contest is planned, which could include but is not limited to, feedstuff identification, milking equipment identification, reproductive tract identification/dissection, sire selection and DHIA sheet evaluation. The program will equip youth with practical knowledge. Following the contest, components will be reviewed for additional learning experience. Juniors are invited to the evening banquet for the awards presentations. All youth who participate receive an award.

For more information on the convention, call 301-349-0750, e-mail secretary@marylanddairyindustry.org or visit marylanddairyindustry.org. Attendees requesting vegetarian meals should call ahead.

20th Annual Sporting Clays Fundraiser—March 28

The 20th annual Sporting Clays Fundraiser will be held on Saturday, March 28th at Schrader’s 16090 Oakland Road Henderson, MD 21640 (410) 758-1824. Awards Include: 3-4 Lewis Classes (Depending on number of shooters) Ladies Awards—Youth—Awards Team—Awards Door Prizes.

Registration Begins at: 9:00 a.m./Shoot Begins at 9:30 a.m./Last Shooter starts at: 11:30 A.M. Pit Beef Lunch Served: 11:30 a.m. - 1:30 p.m. Adults $60.00 Youth $40.00

For additional information or to register, contact MD 4-H Foundation 301-314-7835 /Brittany Hoffman 301-314-7826 / Schrader’s 410-758-1824.
**Horse World Expo — January 16-18**

Check out the University of Maryland College of Agriculture and Natural Resources and the 4-H exhibit while you are at the Expo.

**Officer’s Training — February 10 or February 28**

All new officers (or officers that are changing positions) must attend one of these meetings. Both meetings will be held at the Extension Office. The February 9 meeting will begin at 7:00 p.m. and the February 28 meeting will begin at 10:00 a.m.

**Farm Fair — 4-H Year Book Ads - March 6**

The 4-H Farm Fair Registration catalog will all be online again this year. We will be printing the Farm Fair 4-H Yearbook as well. So please help support this yearbook effort by selling ads (hopefully each 4-H’er would sell at least one 1/4, 1/2 or whole page ad). We also will need pictures from 4-H events throughout the year and your club ad. (We will be returning to the former style and size of a 8 1/2 x 5 1/2 book from previous years.) This book will consist mainly of 4-H events throughout 2014 and early 2015 with the business and club ads. Since there is a minimal fee for everyone to register online, we are requesting that each fair exhibitor take out a $2 patron ad to cover the cost of each online entry. If each 4-H’er participates, the yearbook will be successful. Remember the top selling person and club will receive $100 or a percentage of the sales if funds permit.

**Super Clover Kids 4-H Club**

If you are interested in joining this 4-H Clover Club, call the Extension Office or email Cynthia at cwarner1@umd.edu. You must be age 5 as of January 1, 2015.

**Visual Presentation Workshop for Food or Other Projects**

Will be held on **FEBRUARY 24** at the Extension Office beginning at 7:00 p.m. Please call to let us know if you plan on attending.

**Meal Appeal and Visual Presentations—March 7**

Form your groups and start practicing! The annual Meal Appeal event will be here before you know it. This year we will be offering both Meal Appeal and Visual Presentations, (VISUAL PRESENTATIONS CAN BE ON ANY FOOD OR OTHER PROJECT AREA) both activities will be held at the 4-H Deer Creek Overlook building at 4-H Camp. Set up time for Meal Appeal will begin at 9:30 a.m with demonstrations beginning at 10:00. ALL groups need to be set up and ready to begin at 10:00. ALL groups must wait until the end to clean up and remove all demonstration materials. Thanks for your cooperation.

**Record Book Judging**

Record Books are in and are ready to be judged. Please call the Extension Office if you would like to help judge the Record Books (this can be a very rewarding experience). Members who submitted Record Books/Portfolios that do not meet the minimum recommendations will be notified and required to make the necessary revisions to be eligible to participate in the fair.
4-H Camp is one of the most affordable and best summer activities for your children—let them invite a friend (camp is also open to non-4-H youth). Parents can come to camp too, as UME volunteers.

Achievement Night — March 14
Achievement Night Awards and dinner for every 4-H’er who submitted a completed 4-H Record Book or Portfolio will be held at 4-H Camp Deer Creek Overlook building. Those members who qualify will be sent invitations.

4-H Public Speaking Workshop—February 2
This workshop is for anyone who would like to find out more about public speaking, is doing public speaking for the first time or would like to find out how to improve on their past experiences. Learn more about extemporaneous, prepared, radio spot, interpretations, Clover show and tell and the 4-H Pledge for juniors.

4-H Public Speaking Contest - February 27
Join other 4-H’ers as they prepare to improve on a major life skill through participation in the Harford County 4-H Public Speaking Contest. This event will begin at 6:30 p.m., location to be determined. The categories available to you are: Prepared Speech, Extemporaneous Speech, Radio Spot and Interpretations, which are divided by age groups - Junior, Intermediate and Senior. Juniors can also do the 4-H Pledge and Clovers can do Show and Tell. Need more information? Go to our county website and click on Public Speaking Contest. You must call the Extension Office to pre-register!

4-H Junior Camp — June 28-July 2 — 4-H Intermediate Camp — July 12-17
Clover Day Camp will be held during Junior Camp

4-H Camp Reservations
Don’t wait to reserve time for your club to use the 4-H camp grounds now or over the summer (the pool provides great summer recreation). The reservations go quickly! To find out who you need to contact for availability and to make reservations go to: events@deercreekoverlook.com.

4-H Public Speaking Contest
February 27
Join other 4-H’ers as they prepare to improve on a major life skill through participation in the Harford County 4-H Public Speaking Contest. This event will begin at 6:30 p.m., location to be determined. The categories available to you are: Prepared Speech, Extemporaneous Speech, Radio Spot and Interpretations, which are divided by age groups - Junior, Intermediate and Senior. Juniors can also do the 4-H Pledge and Clovers can do Show and Tell. Need more information? Go to our county website and click on Public Speaking Contest. You must call the Extension Office to pre-register!

4-H Camp Reservations
Don’t wait to reserve time for your club to use the 4-H camp grounds now or over the summer (the pool provides great summer recreation). The reservations go quickly! To find out who you need to contact for availability and to make reservations go to: events@deercreekoverlook.com.

Master Gardener Scholarship - April 2015
The Master Gardeners of Harford County, supported by the University of Maryland, is offering a scholarship in the amount of a one time $500 award to a graduating high school senior who resides in Harford County. The recipient must be a student who plans to attend an accredited college or university to pursue studies in Agronomy, Botany, City Landscape Planning, Conservation, Entomology, Environmental Science, Forestry, Horticulture, Landscape Design and/or allied subjects. The completed application will be due in April 2015. For more details, go to the Harford County Master Gardeners website from our webpage: http://extension.umd.edu/harford-county or visit the Extension Office for an application.
**H C L O V E R L E A F  C H R O N I C L E**

### NOMINATE A DESERVING 4-H VOLUNTEER

We are very fortunate to have so many dedicated UME volunteers in Harford County! Let’s let them know how much they are appreciated. Nominate someone for any or all of the awards that you feel they deserve. Nominations are due MARCH 2, 2015.

- **MYLO DOWNEY LEADERSHIP AWARD:** Recognizes those individuals who show exceptional leadership and strive to motivate others.
- **W. SHERROD WILSON SERVICE AWARD:** Honors those who perform numerous, unselfish acts of service from the smallest tasks to the most important.
- **DOROTHY EMERSON CITIZENSHIP AWARD:** Pays tribute to those volunteers who are committed to improving the quality of life for all and encourages others to do the same.
- **HONORARY 4-H MEMBER AWARD:** Is designed to recognize a volunteer who was not a 4-H member as a youth, but has provided the 4-H program with outstanding leadership as an adult.
- **4-H ALUMNI PLAQUE AWARD:** Showcases successful adults who strive to give back to 4-H because of the life skills they learned as a 4-H member.
- **MARYLAND FRIEND OF 4-H:** Is designed to recognize those who have provided extensive leadership, resources, service or financial support for a given program or event.
- **MARYLAND PARTNER IN 4-H AWARD:** Created to recognize those who have provided significant financial or in-kind support to the 4-H program for several years.
- **4-H FAMILY OF THE YEAR AWARD:** Created to recognize a multi-generational 4-H family that endeavors to “Make the Best Better” for the 4-H program and instill in others the importance of youth development by means of their head, heart, hands and health.
- **MARYLAND 4-H HALL OF FAME AWARD:** Recognizes those volunteers that have made a significant impact on the success of the 4-H program.
- **MILITARY 4-H FAMILY OF THE YEAR:** Created to recognize a military 4-H family that endeavors to “Make the Best Better” for the 4-H program and instill in others the importance of youth development by means of their head, heart, hands and health.

### TRANSPORTING 4-H’ERS POLICY

A reminder to all Harford County 4-H youth and parents, the responsibility for arranging transportation to and from 4-H practices, events and programs is that of the parents and NOT the 4-H Office personnel nor the coach or other 4-H volunteers. Parent release forms are available online or at the Extension Office and should be used for all 4-H programs and activities.

### DON’T FORGET ABOUT THE OPEN PROGRAM STATEMENT

When writing articles for your club remember to include the open statement in each story and on any handouts to your club or the public. Check with the Extension Office to be sure that the 4-H emblem is being used in compliance with the USDA.

The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital or parental status, genetic information, political affiliation, or gender identity and expression.

### LOOKING FOR 4-H FORMS, UPDATES, ETC?

To access 4-H forms, policies, calendars, state updates and other information about the 4-H Youth Development Program visit the state 4-H webpage at: http://extension.umd.edu/harford-county.

### 4-H CHECK CASHING POLICY

Checks issued by the Harford County E.A.C. and/or the 4-H Foundation MUST BE CASHED WITHIN 60 DAYS. We cannot honor checks submitted after that. Our bookkeeping system has to remain balanced. If you become aware of a check past the limit, please contact the Extension Office before trying to cash it. Thanks for your cooperation.

### FYI – PLEASE REGISTER

If attending any workshop, training or any type of event, call the Extension Office at 410.638.3255 and leave your name and phone number so we can prepare for the event or contact you if needed.

### ACCIDENTS HAPPEN – INSURANCE HELPS

Check out the insurance available to all 4-H clubs and for special events. We strongly suggest that you visit www.AmericanIncomeLife.com and take out some coverage for your members.
QUALITY ASSURANCE TRAINING – TO BE COMPLETED ONLINE BETWEEN MARCH 14 AND JULY 1 (for all new exhibitors or exhibitors changing age groups—any age that is new or juniors (8-10) becoming intermediates (11-13) or intermediates (11-13) becoming seniors (14-18) that will be showing Beef, Sheep, Swine, Goats, Poultry, Rabbits, Dairy, Camelids and Horses. Everyone will do the first part, then proceed to each species that you plan to show. The training can be done in segments, you can do part of the training, stop and then go back to it until it is completed. You can access the site beginning March 14 at webtools.moo.umd.edu/AHQA.

ATTENTION SHEEP OWNERS
The National Scrapie Eradication Program applies to you. All market lambs and breeding sheep ARE REQUIRED to have scrapie tags in the ears at all shows, fairs, etc. Make sure your market lambs are tagged when you purchase them, even if purchased from out-of-state. THERE WILL BE NO EXCEPTIONS. If you want to find out more information go to: www.aphis.usda.gov/vs/scrapie or www.animalagriculture.org/scrapie.

INSURANCE ON ANIMAL PROJECTS
Many homeowner’s policies do not include liability coverage on 4-H animal projects. Be sure and obtain something in writing from your insurance agent assuring this coverage. Homeowner’s and Farm Owner’s policies may not cover animals off premises, including fairs. Take the time to ask! We have forms available in the Extension Office for Animal Mortality Insurance if you are interested.

Tagging Requirements for Livestock Fairs & Shows
If you have any questions contact: www.mda.maryland.gov/animalHealth/Pages/Fairs-Shows.aspx or call the Extension Office.

Become a Healthy Living Ambassador!
The Maryland 4-H Healthy Living Program is holding two Healthy Living Summits in January to recruit and train Healthy Living Ambassadors. We are asking clubs to designate two 4-H’ers to come to one of these summits to become "health officers" for their 4-H clubs and communities.

These Healthy Living Ambassadors will learn healthy snacks, activities, and exercises to take back to their clubs and counties to promote healthy lifestyles.

Mark your calendars for January 10th at the Montgomery County 4-H Office or for the summit on January 24th at Thendara 4-H Center in Dorchester County from 10am to 3pm. The summits are open to all 4-Hers ages 8-18!

Check out our flyer for more information and to sign up, or contact Suzannah Macleod (301-314-7821) or Sandy Corridon (301-314-7363).
Ownership Deadlines

**JUNE 1**
- ALPACAS
- CAIRES
- DAIRY STEERS - FEEDER
- DOGS
- GOATS - MARKET GOATS
- GOATS - PYGMY
- HORSES
- POULTRY - BREEDING
- RABBITS - BREEDING
- SHEEP - MARKET LAMBS
- SWINE - MARKET HOGS

**JULY 1**
- BEEF - BREEDING ANIMAL
- DAIRY - BREEDING ANIMAL
- GOATS - DAIRY
- SHEEP - BREEDING
- SWINE - BREEDING

**JANUARY 1**
- BEEF STEERS
- DAIRY STEERS - MARKET
- POULTRY:
  - MARKET BIRDS -\n  \n  Determined by County/Event Rules
- RABBITS - MARKET:
  \n  Determined by County/Event Rules

The Youth in Action award recognizes an outstanding 4-H’er who epitomizes 4-H youth empowerment. We are looking to acknowledge and honor a confident, accomplished 4-H’er who has gained critical life skills through their 4-H program and has utilized those skills to overcome a challenge, or challenges, they have faced. The award winner will also demonstrate how they positively impact the community through their 4-H experience.

The winner of the Youth in Action Award will receive a $10,000 scholarship for higher education and an all-expenses paid trip to Washington, DC to receive their award. The Youth in Action award is given at National 4-H Council’s annual Legacy Awards on Thursday, April 23, 2015, a special evening of celebration that honors the accomplishments of both 4-H youth and the adults who make life-changing experiences possible for millions of 4-H young people.

Applicants should be a 4-H member or recent alumni, ages 16-21, that represent the diversity and passions of 4-H youth nationwide, demonstrate outstanding leadership, showcase the essence of 4-H positivity and possess a proven ability to engage others. For more information, guidelines, and the application, please visit the following link.

**MD 4-H Foundation—Calling for Auction Items for the Maryland 4-H Gala—Maryland 4-H needs your help!**

Please join the Maryland 4-H Foundation in our efforts to recognize the outstanding 4-Hers and volunteers of 2014. We are asking for item donations for our silent auction at the Maryland 4-H Gala on January 18, 2015 at Laurel Park Racetrack.

We are accepting a wide variety of items including decorated baskets, home decorations, wine packages, clothing, jewelry and accessories, gift certificates and much more! Items can be sent to the Maryland 4-H Foundation at the Maryland 4-H Center in College Park or they can be brought to the Gala the day of the event.

If you have questions, please contact Amanda Clougherty at 301-314-7835 or akbrown@umd.edu.
The Easy Gift Workshop & Breakfast with Santa

The Homeschool Heart in Hand 4-H Club would like to thank all who attended the Easy Gift Workshop on December 6.

We hope you had as much fun participating as we did hosting the event.

We look forward to seeing everyone at next year’s workshop.

All of the best to our 4-H friends for a Merry Christmas, Happy Holidays and Happy New Year!

The Extension Office and the Homeschool Heart in Hand 4-H Club would like to thank all of the volunteers who made this wonderful family event possible!
Harford Stockyard 4-H club had their Christmas party on Sunday Dec. 14 2014 at Hickory Chance Farms. We had plenty of food, fun and played games. The kids thought that the best part was when they got to wrap gifts for a family that the club adopted for Christmas.

1st Row
(Black Jacket) Kaley Mullhausen, Emma Gast, Kloe Patrick, Aubrie Short, Grace Magness, McKenzzee Gill, Collin Kight, Justin Short, Jason McCallister, Ava Grabowski, April Troyer

2nd Row
Reilly Holmstrom, Abbie Patrick, Logan McCarter, Emma Hopkins, Todd Gill, Ian Forbes

3rd Row
Hannah Hill, Kimmi Doran, Anne Maxwell, Ned Maxwell, Gabriella Gast, Brooke McCarter, Rachel Wooden

Last Row
Tim Hopkins, Zach Doran, Jake Heston

Harford Stockyard 4-H club decorated a tree for Chesapeake cancer alliance festival of trees. It sold for $425.00. Thanks to all who helped put it together.

Left to Right: Anne Maxwell, Samantha Heston, Abbie Patrick, Kimmi Doran and Kloe Patrick

Front: Ned Maxwell
The Blue Ribbon 4-H Club filled shoe boxes for Operation Christmas Child as their November community service project. Participating members were: Back Row—John Windman, Hannah Burgess, Laura Fielder, Paul Johnson, Katie Poteet, Madie Poteet, Beth Johnson, Joey Burgess, MaryAnne Moubarak, Samantha Fielder, and Madelein Ort. Front Row—Brandon Smithson, Katelynn Loveland, Madison Loveland, Mohammed Moubarak, Lindsay Grant, Natalie McCann, Mekenzie McCann, and Jeff Windman. University of Maryland Extension programs are open to all citizens without regard to race, color, gender, disability, religion, age, sexual orientation, marital or parental status or national origin”.

The Small Paws 4-H Club participated in Operation Christmas Child boxes.

Members of the Homeschool Heart In Hand 4-H Club met December 10 at Bel Air Town Center to assist the Harford County Sheriff’s Office with its 32nd Annual Christmas Drive. The club brought in donations and spent the afternoon sorting and organizing a store room full of contributions. Captain Stephen Thomas of the Sheriff’s Office met with the club and gave oversight to the 4-Hers’ efforts. Helping for the afternoon were: Front Row—Meredith Weitz, Maura Weitz, Samuel Jahnke, Eli Jahnke. Back Row—Samantha Heston, Brianna Walsh, Captain Stephen Thomas. 4-H is an equal opportunity, equal access organization. Submitted by Logan Miller, reporter.
“FROZEN”
TEA PARTY

With Elsa and Anna
Sunday, March 8
Deer Creek Overlook
8 Cherry Hill Road
Street MD 21154
noon

Junior Tea includes:
PB&J or Ham and Cheese
White Chocolate “Snow” Wands
“Frozen” themed desserts
Photo time and sing along with
Elsa and Anna
Take home treats!

Tickets $20.00 each

For more information,
Please call 410-838-4564

Tiaras, wands and other items for sale!

Let It Go!!
HARFORD COUNTY 4-H YEAR BOOK
AD ORDER FORM
Ads are due March 6, 2015
and must be camera-ready!

Name of Organization/Business ____________________________________________________________

Contact Person ______________________________________ Phone ________________________

Address ______________________________________________________________________________
_____________________________________________________________________________________

Email ____________________________________________________________

_________ Full Page - $100
_________ ½ Page - $50
_________ ¼ Page - $25

_________ Patron Ad - $1.00/line (up to 32 spaces) $1.00 each additional line. Please print clearly.

4-H Member/Volunteer Name Selling This Ad _________________________________________________

Name of 4-H Club _______________________________________________________________________

Total Amount Received $______________________________  Cash__________  Check #___________

PLEASE MAKE CHECKS PAYABLE TO: HARFORD COUNTY EAC

Please detach receipt below & give to purchaser.

RECEIPT FOR HARFORD COUNTY 4-H FAIR CATALOG AD
Harford County 4-H Office, P.O. Box 663, Forest Hill, MD 21050
410-638-3255

Name of Organization/Business __________________________________________________________

_________ Full Page - $100
_________ ½ Page - $50
_________ ¼ Page - $25

_________ Patron Ad - $1.00/line (up to 32 spaces)

Total Amount Received $______________________________  Cash__________  Check #___________

(Donations are tax-deductible)

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Signature of Seller
<table>
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<td>BUSINESS CARD PAGE 4.25”w X 2.25”h</td>
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Inside cover – front or back - $200 Each
Outside of Book – Back cover - $300
Patron Ads - $1 per line (up to 32 characters)

As an incentive, the top selling 4-H Club and member will receive $100 or a percentage of sales. This will be calculated by the total dollar amount of ads sold by each club and member by the DUE DATE. Good luck and sell, sell, sell!

If you require special assistance to participate in any 4-H program, please contact the Extension Office two weeks prior to the event.

“University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital or parental status, genetic information, political affiliation or gender identity and expression.”
4-H Calendar of Events

JANUARY
1—BEEF STEERS, MARKET DAIRY STEERS OWNERSHIP
12-VOLUNTEER/LEADERS ASSOCIATION MEETING
13-UME ONLINE VOLUNTEER TRAINING
16-19-AGRI-SCIENCE SUMMIT
16-18 HORSE WORLD EXPO
18-AUCTION ITEMS DUE TO THE 4-H GALA
27-ANIMAL SCIENCE PROGRAM UPDATE
30-4-H CLUB YEARLY PAPERWORK DUE

FEBRUARY
2-PUBLIC SPEAKING WORKSHOP
2-4-H AMBASSADOR NOMINATIONS
4-PLANNING A PASTURE SYSTEM webinar
7-WINTER WORKSHOP
7-UME VOLUNTEER TRAINING at Winter Workshop
10-CLUB OFFICER’S TRAINING
11-UME ONLINE VOLUNTEER TRAINING
11-4-H’ER AWARD NOMINATIONS for Achievement Night due
11-PASTURE PLANTS, including alternative forage-webinar
16-YOUTH IN GOVERNANCE DAY
18-PASTURE GRAZING MANAGEMENT webinar
24-VISUAL PRESENTATIONS WORKSHOP
24-ANIMAL SCIENCE EVENTS FOR MEMBERS
25-PASTURE NUTRITION-webinar
27-HARFORD COUNTY PUBLIC SPEAKING CONTEST
28-CLUB OFFICER’S TRAINING
28-MD DAIRY INDUSTRY CONVENTION

MARCH
2-DIAMOND CLOVER AWARDS DUE
2-4-H VOLUNTEER NOMINATIONS DUE
6-YEARBOOK/FARM FAIR ADS DUE
7-MEAL APPEAL AND VISUAL PRESENTATIONS
8-“FROZEN” TEA PARTY
8-PASTURE HEALTH PROBLEMS-webinar
12-UME ONLINE VOLUNTEER TRAINING
14-QUALITY ASSURANCE ANIMAL HUSBANDRY BEGINS
14-HORSE BOWL
14-ACHIEVEMENT NIGHT
28-EASTER EGG HUNT
28-LIVESTOCK BUYERS DINNER
28-ANNUAL SPORTING CLAYS FUNDRAISER

APRIL
4-H MASTER GARDENER SCHOLARSHIP APPLICATION DUE
JUNE 1-ANIMAL OWNERSHIP DEADLINE-certain species
JUNE 28-JULY 2-JUNIOR CAMP
JULY 1-ANIMAL OWNERSHIP DEADLINE-certain species
JULY 12-17-INTERMEDIATE CAMP
JULY 30-AUGUST 2-HARFORD COUNTY FAIR
AUGUST 28-SEPTEMBER 7-MARYLAND STATE FAIR

(UME Online Training: January 13, February 11, March 12, June 11, July 13, August 11, September 9, October 15, November 9, December 8) (Junior Camp June 28-July 2) (Intermediate Camp July 12-17) (Quality Assurance closes July 1) (Harford County Farm Fair July 30-August 2) (Maryland State Fair August 28-Septmeber 7)
Educating People To Help Themselves

Local Governments — U.S. Department of Agriculture

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“If you require special assistance to participate in a 4-H activity, call the Extension Office two weeks prior to the event.”