The 4-H and Extension staff wishes everyone a safe, healthy, happy and family fun New Year!

March 3 — Next Volunteer/Leaders’ Association Meeting
6:30 p.m. at the Deer Creek Overlook building at 4-H Camp

***We will be holding County Conversations at this meeting and at least one adult/leader and at least one older youth from each club is needed to participate. We invite you to express your ideas and assessments of existing programs and activities as well as new programming.

Are You Enrolled??? Is Your Animal Project Listed???
Are ALL of your Projects Listed???

IF NOT - THIS COULD BE THE LAST TIME THAT YOU RECEIVE 4-H INFORMATION! If you have not turned in a completed 4-H enrollment form with the $10 registration fee for 2014 to your leader, you will no longer receive any 4-H information or newsletters. ATTENTION: List EACH PROJECT that you plan on showing at the county or state fair. You can only show items or animals that you have projects listed for on your enrollment form.

Example: If you plan on showing anything grown from your garden (peppers, carrots, tomatoes, etc.) you must list horticulture on your enrollment form. Paintings or drawings, jewelry, clay items, etc. would all fall under crafts. Check to make sure anything you might want to show at the fair falls under a project area that is listed on your enrollment form. Animal projects must be listed for each species.

4-H Inclement Weather Policy

When schools close or dismiss early, due to weather, all 4-H activities (including meetings) scheduled for that evening are automatically cancelled. If a snow emergency plan for Harford County is in effect at 7:00 a.m. on either Saturday or Sunday, all 4-H programs/activities will be cancelled. Should the plan go into effect after 7:00 p.m. programs in progress may be completed; if the plan is in effect by 6:00 p.m. all 4-H events will be cancelled for that evening. For the Winter Workshop call the Extension Office and listen to the recorded message. Be Safe!
UME Online Volunteer Training Dates

The schedule for online UME Volunteer trainings are:

JANUARY 16  MARCH 11  MAY 13  JULY 17  SEPTEMBER 16  NOVEMBER 11
FEBRUARY 11  APRIL 16  JUNE 16  AUGUST 11  OCTOBER 15  DECEMBER 11

In 2013 the process for registering volunteers to attend the Online UME 4-H Volunteer Orientation changed. In an effort to gain correct information and to insure all 4-H units are well aware of who is attending training only 4-H faculty and staff will be able to register volunteers.

**A volunteer must have completed all UME Volunteer paperwork, been interviewed, completed a position description, and have complete reference checks on file before attending the training.** All trainings are from 6:30 p.m. to 8:30 p.m.

Call the Extension Office to arrange a time to complete the paperwork process.

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**Winter Workshop - February 1**

Fun for all! Join us at Fallston High School for an exciting day of fun, friends and exploration of your talents!

Invite a friend to join you—they do not have to be in 4-H to attend. A variety of classes will be offered—there is something for everyone! The cost is $15 for the day and includes lunch. Registration packets will be mailed, or can be accessed at our county website: [http://extension.umd.edu/harford-county](http://extension.umd.edu/harford-county) or picked up at the Extension Office. Sign up early, classes fill up fast.

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**UME Volunteer Training at Winter Workshop - Feb. 1**

While your children are attending classes at the Winter Workshop on February 1, you can receive your UME Volunteer Training. You will need to sign up for sessions A & B (the 10:00 & 11:00 sessions) under Volunteer Class Listings on the Winter Workshop registration form or call the Extension Office. You could also do just the paperwork at the Winter Workshop and take the rest of the training online. Either way bring with you the names and addresses of three references. All volunteer classes are free.

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**MD 4-H Animal Science Volunteer/Leaders’ Webinar Series**

All sessions will be held 7:00-8:00 pm via the UME Connect system. The dates and topics are as follows:

- **February 26** – Topic: Clovers in 4-H Animal Projects.
- **April 29** – Topic: Club Activities to Support Animal Projects.
- **May 27** – Topic: Clubs and Volunteer Roles

Visit the AGNR Calendar to register for each session at: [http://www.agnr.umd.edu/AGNRCalendar/](http://www.agnr.umd.edu/AGNRCalendar/).

Please contact Chris Anderson at canders2@umd.edu or 301-314-7187 for questions.

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**2014 Winter Webinar Series: Sheep & Goat Health——Jan. 30**

Part one of a five part webinar series on sheep and goat health. Topic for first webinar is biosecurity. Webinar will last for approximately 1 hour. There will be an additional hour for questions. Interaction will be via a chat box. **Time:** 7 p.m. EST. **Location:** [https://connect.moo.umd.edu/sschoen/](https://connect.moo.umd.edu/sschoen/).

**Contact:** Susan Schoenian (301) 432-2767 x343.
4-H Ambassador Nominations - February 3

Here's your chance to represent and impact the 4-H programs in Harford County. The deadline for ambassador nominations is February 3. Applications are due FEBRUARY 14. Ambassadors can be nominated by other 4-H'ers, leaders, parents or anyone who feels they qualify for this position. Nominees must be 13 years old.

4-H'er Award Nominations for Achievement Night - March 3

Award nominations for members in each club are due from the leaders to the Extension Office by March 3. Recipients of these awards will be presented to them at Achievement Night.

4-H Club Yearly Paperwork — Due February 3

It's that time of year again, to submit the 4-H Club Charter Renewal Application and all of the paperwork that goes with it:

- Federal EIN # — Copy of filed 990 or 9 90N confirmation
- Copy of Updated Club By-Laws
- Copy of Annual Program Plan
- Copy of Public Relations Efforts by Club Form AA-4H/HE4
- Club Plans to Hold at least 6 meetings
- Copy of Financial Form
- Copy of 4-H Property Inventory Report
- 2013 Secretary Books
- Club descriptions.

Check your clubs by-laws to make sure the AA statement is included and that they are current. Thank you for your cooperation!

Mid Atlantic Small Flock Poultry Expo - March 8, North Harford High School

The mini expos will feature at least 10 educational seminars on urban poultry keeping, feeds & feeding, breed characteristics, rules and regulations, disease prevention and control, production basics, predator control, poultry first aid, poultry production for profit, breeding & incubation, egg grading and handling. Door prizes will be awarded! Extension Specialists and Educators will be available to answer technical questions about production practices. Vendors will be available with poultry equipment and supplies. Registration is required: Adults: $35 and Children under 18 years: $15. Registration fees include lunch. To register online go to: small-flockpoultryexpo.eventbrite.com. No on-site registration is offered! For additional information about the Mid-Atlantic Small Flock Poultry Mini Expo please e-mail Susan Barnes at sbarnes6@umd.edu or visit the web site at http://extension.umd.edu/poultry/small-flock-production/mid-atlantic-small-flock-poultry-expo.

2014 Maryland Dairy Industry Convention - February 22

The event is themed “Working Smarter for More Profits” and is set for Saturday, Feb. 22, at the Holiday Inn and Conference Center at the FSK Mall, 5400 Holiday Drive, Frederick, MD. Registration starts at 8:30 a.m., and the program kicks off at 9:30 a.m. All Maryland dairy farmers, as well as dairy farmers from surrounding states, industry supporters and dairy youth are invited to attend the event presented by the Maryland Dairy Industry Association and the Maryland Dairy Shrine. For dairy youth ages 8 to 21, a junior dairymen contest is planned, which could include but is not limited to, feedstuff identification, milking equipment identification, reproductive tract identification/dissection, sire selection and DHIA sheet evaluation. Sponsorship and exhibit opportunities are available, and items are needed for the silent auction. For more information and a registration form visit www.marylanddairyindustry.org, e-mail secretary@marylanddairyindustry.org or call 301-349-0750.
Horse World Expo — January 17-19
Check out the University of Maryland College of Agriculture and Natural Resources and the 4-H exhibit while you are at the Expo.

Officer’s Training — January 28 or February 8
All new officers (or officers that are changing positions) must attend one of these meetings. Both meetings will be held at the Extension Office. The January 28 meeting will begin at 7:00 p.m. and the February 8 meeting will begin at 10:00 a.m.

Farm Fair — 4-H Year Book Ads - March 3
The 4-H Farm Fair Registration catalog will all be online again this year. We will be printing the Farm Fair 4-H Yearbook as well. So please help support this yearbook effort by selling ads (hopefully each 4-H’er would sell at least one 1/4, 1/2 or whole page ad). We also will need pictures from 4-H events throughout the year and your club ad. (We will be returning to the former style and size of a 8 1/2 x 5 1/2 book from previous years.) This book will consist mainly of 4-H events throughout 2013 and early 2014 with the business and club ads. Since there is a minimal fee for everyone to register online, we are requesting that each fair exhibitor take out a $2 patron ad to cover the cost of each online entry. If each 4-H’er participates, the yearbook will be successful. Remember the top selling person and club will receive $100 or a percentage of the sales if funds permit.

New Clover 4-H Club — Next Meeting —February 15
The first meeting of a newly formed 4-H Clover Club held its first meeting on January 11 at the Extension Office. Ten new members learned about the 4-H’s, made new friends and can’t wait for the next meeting. If you are interested in joining this club where all activities are focused on Clovers (ages 5-7), call the Extension Office to sign up. You must be age 5 as of January 1, 2014.

Meal Appeal and Visual Presentations—March 8
Form your groups and start practicing! The annual Meal Appeal event will be here before you know it. This year we will be offering both Meal Appeal and Visual Presentations, both activities will be held at the 4-H Deer Creek Overlook building at 4-H Camp. Set up time for Meal Appeal will begin at 12:00 noon with demonstrations beginning at 12:30 (all groups must be set up and ready to go at 12:30). Visual presentations will begin after all the Meal Appeal demonstrations are finished (Visual Presentations will start while the judges are scoring the Meal Appeal contest). Light fare will be served. Call the Extension Office to register your club by MARCH 3.

Record Book Judging
Record Books are in and are ready to be judged. Members who submitted Record Books/Portfolios that do not meet the minimum recommendations will be notified and required to make the necessary revisions to be eligible to participate in the fair.
4-H Camp Reservations

Don’t wait to reserve time for your club to use the 4-H camp grounds now or over the summer (the pool provides great summer recreation). The reservations go quickly! To find out who you need to contact for availability and to make reservations go to: events@deercreekoverlook.com.

Horse Bowl — March 15

Meet other horse enthusiasts as you have fun and learn all about horses. From breeds, behavior, tack, history, health, anatomy and more, you will be challenged by participating and competing in this event. Practices start in January, it is not to late to call the Extension Office to let us know if you are interested.

Achievement Night — March 22

Achievement Night Awards and dinner for every 4-H’er who submitted a completed 4-H Record Book or Portfolio will be held at 4-H Camp Deer Creek Overlook building. Those members who qualify will be sent invitations.

4-H Public Speaking Contest - April 4

Join other 4-H’ers as they prepare to improve on a major life skill through participation in the Harford County 4-H Public Speaking Contest. This event will be held at Saint Margaret School in Bel Air and will begin at 6:30 p.m. The categories available to you are: Prepared Speech, Extemporaneous Speech, Radio Spot and Interpretations, which are divided by age groups - Junior, Intermediate and Senior. Juniors can also do the 4-H Pledge and Clovers can do Show and Tell. Need more information? Go to our county website and click on Public Speaking Contest. You must call the Extension Office to pre-register!

4-H Intermediate Camp — June 22-27 — 4-H Junior Camp — July 6-10

4-H Camp is one of the most affordable and best summer activities for your children – let them invite a friend (camp is also open to non 4-H youth). Parents can come to camp too, as UME volunteers.

Start planning now for a great summer experience.!

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Master Gardener Scholarship - April 2014

The Master Gardeners of Harford County supported by the University of Maryland, is offering a scholarship in the amount of a one time $500 award to a graduating high school senior who resides in Harford County. The recipient must be a student who plans to attend an accredited college or university to pursue studies in Agronomy, Botany, City Landscape Planning, Conservation, Entomology, Environmental Science, Forestry, Horticulture, Landscape Design and/or allied subjects. The completed application will be due in April 2014. For more details, go to the Harford County Master Gardeners website from our webpage: http://extension.umd.edu/harford-county or visit the Extension Office for an application.
**NOMINATE A DESERVING 4-H VOLUNTEER**

We are very fortunate to have so many dedicated UME volunteers in Harford County! Let's let them know how much they are appreciated. Nominate someone for any or all of the awards that you feel they deserve. Nominations are due MARCH 3, 2014. **MYLO DOWNEY LEADERSHIP AWARD**: Recognizes those individuals who show exceptional leadership and strive to motivate others. **W. SHERROD WILSON SERVICE AWARD**: Honors those who perform numerous, unselfish acts of service from the smallest tasks to the most important. **DOROTHY EMERSON CITIZENSHIP AWARD**: Pays tribute to those volunteers who are committed to improving the quality of life for all and encourages others to do the same. **HONORARY 4-H MEMBER AWARD**: Is designed to recognize a volunteer who was not a 4-H member as a youth, but has provided the 4-H program with outstanding leadership as an adult. **4-H ALUMNI PLAQUE AWARD**: Showcases successful adults who strive to give back to 4-H because of the life skills they learned as a 4-H member. **MARYLAND FRIEND OF 4-H**: Is designed to recognize those who have provided extensive leadership, resources, service or financial support for a given program or event. **MARYLAND PARTNER IN 4-H AWARD**: Created to recognize those who have provided significant financial or in-kind support to the 4-H program for several years. **4-H FAMILY OF THE YEAR AWARD**: Created to recognize a multi-generational 4-H family that endeavors to “Make the Best Better” for the 4-H program and instill in others the importance of youth development by means of their head, heart, hands and health. **MARYLAND 4-H HALL OF FAME AWARD**: Recognizes those volunteers that have made a significant impact on the success of the 4-H program. **MILITARY 4-H FAMILY OF THE YEAR**: Created to recognize a military 4-H family that endeavors to “Make the Best Better” for the 4-H program and instill in others the importance of youth development by means of their head, heart, hands and health.

**TRANSPORTING 4-H’ERS POLICY**

A reminder to all Harford County 4-H youth and parents, the responsibility for arranging transportation to and from 4-H practices, events and programs is that of the parents and NOT the 4-H Office personnel nor the coach or other 4-H volunteers. Parent release forms are available online or at the Extension Office and should be used for all 4-H programs and activities.

**DON’T FORGET ABOUT THE OPEN PROGRAM STATEMENT**

When writing articles for your club remember to include the open statement in each story and on any handouts to your club or the public. Check with the Extension Office to be sure that the 4-H emblem is being used in compliance with the USDA.

*The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital or parental status, genetic information, political affiliation, or gender identity and expression.*

**LOOKING FOR 4-H FORMS, UPDATES, ETC?**

To access 4-H forms, policies, calendars, state updates and other information about the 4-H Youth Development Program visit the state 4-H webpage at: [http://extension.umd.edu/4-h](http://extension.umd.edu/4-h).

**4-H CHECK CASHING POLICY**

Checks issued by the Harford County E.A.C. and/or the 4-H Foundation MUST BE CASHED WITHIN 60 DAYS. We cannot honor checks submitted after that. Our bookkeeping system has to remain balanced. If you become aware of a check past the limit, please contact the Extension Office before trying to cash it. Thanks for your cooperation.

**FYI – PLEASE REGISTER**

If attending any workshop, training or any type of event, call the Extension Office at 410.638.3255 and leave your name and phone number so we can prepare for the event or contact you if needed.

**ACCIDENTS HAPPEN – INSURANCE HELPS**

Check out the insurance available to all 4-H clubs and for special events. We strongly suggest that you visit [www.AmericanIncomeLife.com](http://www.AmericanIncomeLife.com) and take out some coverage for your members.
QUALITY ASSURANCE TRAINING – TO BE COMPLETED ONLINE BETWEEN MARCH 15 AND JULY 1 (for all new exhibitors or exhibitors changing age groups—any age that is new or juniors (8-10) becoming intermediates (11-13) or intermediates (11-13) becoming seniors (14-18) that will be showing Beef, Sheep, Swine, Goats, Poultry, Rabbits, Dairy, Camelids and Horses. Everyone will do the first part, then proceed to each species that you plan to show. The training can be done in segments, you can do part of the training, stop and then go back to it until it is completed. You can access the site beginning March 15 at webtools.moo.umd.edu/AHQA.

ATTENTION SHEEP OWNERS
The National Scrapie Eradication Program applies to you. All market lambs and breeding sheep ARE REQUIRED to have scrapie tags in the ears at all shows, fairs, etc. Make sure your market lambs are tagged when you purchase them, even if purchased from out-of-state. THERE WILL BE NO EXCEPTIONS. If you want to find out more information go to: www.aphis.usda.gov/vs/scrapie or www.animalagriculture.org/scrapie.

INSURANCE ON ANIMAL PROJECTS
Many homeowner’s policies do not include liability coverage on 4-H animal projects. Be sure and obtain something in writing from your insurance agent assuring this coverage. Homeowner’s and Farm Owner’s policies may not cover animals off premises, including fairs. Take the time to ask! We have forms available in the Extension Office for Animal Mortality Insurance if you are interested.

New Tagging Requirements for Livestock Fairs & Shows

The Maryland Department of Agriculture (MDA) has announced new identification requirements to comply with national animal disease traceability (ADT) rules. All livestock being brought to shows starting in 2014 must have an “official identification”. This identification will be tied to a registered premise. For most livestock this means a tag bearing the official U.S. shield.

- Sheep and goats scrapie identification is an acceptable identification, including breed registration tattoos (tattoos must be legible and follow scrapie program requirements).
- Cattle must have an official tag, brands and tattoos will not be accepted.
- Swine must have an official tag, ear notches and tattoos are not accepted.

What does all of this mean for 4-H projects?
- Official identification will need to be done by the producer or veterinarian to tie the identification to a registered premise.
- 4-H animals will still be tagged with a Maryland state 4-H tag.
- Registered purebred animals will still be exempt from the Maryland state 4-H tag, but must have an official identification with the U.S. shield for shows.
- For 4-H shows both the official identification and the Maryland 4-H identification must be listed on your CVI (health papers).

MDA will be working with the Maryland 4-H animal science program in the upcoming year in an attempt to develop a tagging system that will meet 4-H needs and comply with the ADT rules.

For more information about the tagging requirement please visit: www.mda.maryland.gov/animalHealth/Pages/Fairs-Shows.aspx.
• CLOVERS should not be enrolled in an ongoing 4-H project — this would include animal projects. “The primary difference between a 4-H Clover activity and a 4-H project is that a Clover member engages in varied activities which focus on developing a specific skill or concept utilized in completing the activity rather than focusing on a long term planned course of study in a specific project (subject) area. Thus, Clover members should not have ongoing projects, of any kind—including animal projects—nor should they participate as competitive exhibitors with animals—large or small, because within the 4-H program, exhibits are intended to showcase the culmination of a long-term project.”

• “In general, the handling of animals (large and small) requires discipline and motor skills that have not yet to be fully developed in most children in the K-3 age range and when coupled with the unpredictable behavior of animals, does not provide the optimal safe educational environment.”

• “Fairs and Shows: ...Clover members do not participate in animal shows, fitting and showing contests, or other competitive events at the fair. Clovers may study animals as part of their learning experience, but should only bring photos of the animal, a notebook, story, photo story or some other display of their learning experiences. No live animals are to be exhibited.”

• This does not mean that they cannot learn about animals through various activities that are appropriate for the age group. Note: The Ohio Cloverbud Program Manuals 1 and 2 are available for leaders to help them offer hundreds of short-term, fun cooperative, noncompetitive activities. See http://estore.osu-extension.org/productdetails.cfm?PC=2762.

• Clovers should not handle animals or ride horses as part of their 4-H experience. We realize that many families (or barns) allow their small children to work with animals or ride horseback, and as a family that is their decision—but from an overall 4-H program perspective—Maryland 4-H does not allow this.

• Clovers may participate in fairs. However, their participation must be in accordance with the guidelines and similar policy documents.

• Clovers should not participate as competitive exhibitors with animals or in other competitive classes.

• Adults who work with 4-H Clover clubs and members, other than their own children must be UME volunteers.

MARYLAND STATE FAIR

- July 1—Youth Employee Applications are due to the County/City Extension Office
- July 31—Online Entry System CLOSES at midnight
- July 31—On-line AH&QA System CLOSES for Animal Exhibitors

Ownership Deadlines

**JANUARY 1**
- BEEF STEERS
- DAIRY STEERS-MARKET
- POULTRY:
  - MARKET BIRDS-
  - Determined by County/Event Rules
- RABBITS-MARKET:
  - Determined by County/Event Rules

**JUNE 1**
- ALPACAS
- CAVIES
- DAIRY STEERS-FEEDER
- DOGS
- GOATS-MARKET GOATS
- GOATS-PYGMY
- HORSES
- POULTRY-BREEDING
- RABBITS-BREEDING
- SHEEP-MARKET LAMBS
- SWINE-MARKET HOGS

**JULY 1**
- BEEF-BREEDING ANIMAL
- DAIRY-BREEDING ANIMAL
- GOATS-DAIRY
- SHEEP-BREEDING
- SWINE-BREEDING
The Easy Gift Workshop & Breakfast with Santa

The Homeschool Heart in Hand 4-H Club would like to thank all who attended the Easy Gift Workshop on December 7. We hope you had as much fun participating as we did hosting the event! Having the workshop at Deer Creek Overlook was a welcomed change; participants and helpers alike gave two thumbs-up to the new location. Congratulations to our raffle winners: The Binns family won the decorative snowman box, and Stacey Fisher won the Mikasa angel dish. We look forward to seeing everyone at next year’s workshop. All of the best to our 4-H friends for a Merry Christmas and Happy New Year!
4-H CLOVERLEAF CHRONICLE
The Homeschool Heart in Hand 4-H Club met November 13 at Bethel Presbyterian Church, Madonna, for their monthly meeting. Club members had their annual Military Mail workshop where they created Christmas cards and wrote letters of encouragement which will be sent to military personnel who are apart from their families during the holidays. The club also collected their shoeboxes for Operation Christmas Child. Participating in the workshop and shoebox donations were:

Front Row: Maura Weitz, Lacey Smithson, Meredith Weitz, Daniel Beichler, Ben Dietz, Julia Dietz, Lily Dietz.

Middle Row: Kayla Smithson, Brianna Walsh, Samantha Heston, Amelia Beichler, Allison Dietz, Sarah Dietz, Will Dietz, Grace Dietz.

Back Row: Jacob Heston, Lucas Glover, Justin Glover, Ryder Glover.

4-H is an equal opportunity- equal access organization. For more information about the club, visit www.freewebs.com/homeschool4h.
HARFORD COUNTY 4-H YEAR BOOK
AD ORDER FORM

Ads are due March 3, 2014
and must be camera-ready!

Name of Organization/Business ____________________________________________

Contact Person ______________________________________________________ Phone _______________________

Address ____________________________________________________________________________

Email ________________________________

Full Page - $100 Inside front or back cover - $200
½ Page - $50 Outside back cover - $300
¼ Page - $25
Patron Ad - $1.00/line (up to 32 spaces) $1.00 each additional line. Please print clearly.

4-H Member/Volunteer Name Selling This Ad __________________________________________

Name of 4-H Club ___________________________________________________________________

Total Amount Received $ ____________________________ Cash_________ Check #___________

PLEASE MAKE CHECKS PAYABLE TO: HARFORD COUNTY EAC

Please detach receipt below & give to purchaser.

RECEIPT FOR HARFORD COUNTY 4-H FAIR CATALOG AD

Name of Organization/Business ____________________________________________

Full Page - $100 Inside front or back cover - $200
½ Page - $50 Outside back cover - $300
¼ Page - $25
Patron Ad - $1.00/line (up to 32 spaces)

Total Amount Received $ ____________________________ Cash_________ Check #___________

(Donations are tax-deductible)

Signature of Seller
HARFORD COUNTY 4-H YEAR BOOK
AD SIZES AND PRICING

(TOP)

FULL PAGE
4.25”w X 7.5”h
$100

(TOP)

1/2 PAGE
4.25”w X 3.75”h
$50

(TOP)

BUSINESS CARD PAGE
4.25”w X 2.25”h
$25

Inside cover – front or back - $200 Each
Outside of Book – Back cover - $300
Patron Ads - $1 per line (up to 32 characters)

As an incentive, the top selling 4-H Club and member will receive $100 or a percentage of sales. This will be calculated by the total dollar amount of ads sold by each club and member by the DUE DATE. Good luck and sell, sell, sell!

If you require special assistance to participate in any 4-H program, please contact the Extension Office two weeks prior to the event.

“University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital or parental status, genetic information, political affiliation or gender identity and expression.”
4-H Calendar of Events

JANUARY
1—BEEF STEERS, MARKET DAIRY STEERS OWNERSHIP
16—UME VOLUNTEER ONLINE TRAINING
17-19—HORSE WORLD EXPO
20—EXTENSION OFFICE CLOSED, MLK
28—4-H OFFICERS TRAINING
28—ANIMAL SCIENCE WEBINAR
30—WINTER WEBINAR, Sheep & Goat Health

FEBRUARY
1—WINTER WORKSHOP
1—UME VOLUNTEER TRAINING at Winter Workshop
3—4-H CLUB YEARLY PAPERWORK DUE
3—AMBASSADOR NOMINATIONS DUE
8—4-H OFFICERS TRAINING
11—UME VOLUNTEER ONLINE TRAINING
15—NEW CLOVER CLUB MEETING
17—4-H LEGISLATIVE DAY IN ANNAPOLIS
22—MD DAIRY INDUSTRY CONVENTION
26—ANIMAL SCIENCE WEBINAR

MARCH
3—VOLUNTEER LEADERS’ MEETING
3—4-H’ER AWARD NOMINATIONS DUE
3—VOLUNTEER NOMINATIONS DUE
3—FARM FAIR-YEAR BOOK ADS DUE
3—DIAMOND CLOVER FORMS DUE
8—MEAL APPEAL & VISUAL PRESENTATIONS
8—MID ATLANTIC SMALL FLOCK EXPO
11—UME VOLUNTEER ONLINE TRAINING
15—STATE HORSE BOWL CONTEST
15—QUALITY ASSURANCE TRAINING OPENS
22—ACHIEVEMENT NIGHT
25—ANIMAL SCIENCE WEBINAR

APRIL
4—PUBLIC SPEAKING CONTEST
16—UME VOLUNTEER ONLINE TRAINING
29—ANIMAL SCIENCE WEBINAR
MASTER GARDENER SCHOLARSHIP APPLICATION DUE

(UME Online Training: May13, June 16, July17, August 11, September 16, October 15, November 11, December 11)
(Animal Science Webinar May 27) (Intermediate Camp June 22-27 & Junior Camp July 6-10) (Quality Assurance closes July 1) (Harford County Farm Fair July 31-August 3) (Maryland State Fair August 20-September 1)
Educating People To Help Themselves

The University of Maryland is equal opportunity. The University’s policies, programs and activities are in conformance with pertinent Federal and State laws and regulations on nondiscrimination regarding race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital status, genetic information, political affiliation, or gender identity and expression. Inquiries regarding compliance with Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments; Section 504 of the Rehabilitation Act of 1973; and the Americans With Disabilities Act of 1990; or related legal requirements should be directed to the Director of Personnel/Human Relations, Office of the Dean, College of Agriculture and Natural Resources, Symons Hall, College Park, MD 20742.

If you require special assistance to participate in a 4-H activity, call the Extension Office two weeks prior to the event.