4-H Talk Newsletter ✿ Late June-July 2015

Access 4-H Talk Online and upcoming 4-H events at: http://extension.umd.edu/cecil-county and open up the 4-H & Youth Tab

The Cecil County Fair Edition

“This issue of 4-H Talk Contains Important Information about the 2015 4-H Project Year”

4-H Members and UME Volunteer Cards
4-H Member and Volunteer ID cards will be mailed in early July to everyone with a current active status. This means you turned in the appropriate enrollment form and paid your 4-H membership fees. The cards will get you into the Cecil County Fair and Maryland State Fair for free.

Eastern Shore Spring Show
The Eastern Shore Spring Show was successfully held on Saturday, May 9, 2015 at the Queen Anne’s County 4-H Park in Centerville. Cecil County 4-H had a large participation at the show. Congratulations to all the participants!

Cecil County Breeders Fair
The Cecil County Breeders’ Fair was successfully held on Saturday, May 30 and Sunday, May 31, 2015 for local 4-Hers at Fair Hill. Cecil County 4-H had great representation. Thanks to the many volunteers who made this event a success and congrats to all the participants! Check out the results online at http://extension.umd.edu/cecil-county/4-h-youth/results.

State 4-H Horse Judging and Hippology Results
Congratulations to our Cecil 4-H youth that participated in the Maryland 4-H Horse Judging and Hippology Competition on Saturday, June 30, 2015 at the University of Maryland, College Park. In the Junior Division, Sadie Kalman placed 3rd in halter, 10th in performance and 6th overall. Vivian Miller also participated in the Junior Division. In the Intermediate Division, Sydney Keys placed 2nd in performance, 5th in oral reasons and 7th overall. In the Intermediate Novice Division, Morgan Blackaby placed 2nd in halter, 2nd in performance, 2nd in reasons and 1st overall. Gretchen Hoffert participate in the Senior Division. In the Senior Novice Division, Marin Herrick placed 1st in halter, 1st in performance, 1st in reasons and 1st overall and Madison Smith placed 3rd in halter, 3rd in performance, 3rd in reasons and 3rd overall. Hippology results include: Juniors: Sadie Kalman-4th and Vivian Miller-participation; Intermediates: Sydney Keys-3rd and Morgan Blackaby-10th and Seniors: Gretchen Hoffert, Marin Herrick and Madison Smith-participation. Thanks to the coaches.

Maryland 4-H Day at Camden Yards
Enjoy an afternoon at an Orioles baseball game with your 4-H friends and family on Sunday, June 28, 2015! You do not have to be in 4-H to purchase tickets to help raise money for the State 4-H program! A flyer with additional information is available online at: http://extension.umd.edu/cecil-county/4-h-youth/maryland-4-h-day-camden-yards and you can purchase tickets online at: http://www.orioles.com/tix/maryland4h.
Judging/Skills Opportunities:

Dairy Judging: Cecil County 4-H Dairy Judging practices are just getting underway and taking place on Monday evenings at various locations. Please contact Wayne Carlisle at 443-907-2339 for more information. Below is the State Practice Schedule. Included are the dates for the 2015 Maryland 4-H dairy cattle judging sessions. Please contact April in the Cecil County Extension Office for directions. Unless otherwise stated, all practice sessions will run from 10:00am until 2:30pm. If you have any additional questions or practices that should be listed, please contact Jeff Semler at 301-791-1304 or jsemler@umd.edu.

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<thead>
<tr>
<th>Date</th>
<th>Location</th>
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<tbody>
<tr>
<td>Tuesday, June 30th</td>
<td>Wayne and Allen Stiles Spring Valley Farm, Westminster, MD</td>
<td>Jersey</td>
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<tr>
<td>Tuesday, July 7th</td>
<td>Eric and Faith Burall and Family, New Windsor, MD</td>
<td>Brown Swiss</td>
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<td>Tuesday, July 14th</td>
<td>David Patrick and Families Maple Dell Farm, Woodbine, MD</td>
<td>Ayrshire</td>
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<td>Friday, July 24th</td>
<td>State FFA Contest, Washington Co. Ag Expo (9 AM-12 noon)</td>
<td>Most breeds</td>
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<tr>
<td>Tuesday, July 28th</td>
<td>John Schnebly and Family Crown Stone Farm, Clear Spring, MD</td>
<td>Guernsey</td>
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<tr>
<td>Sunday, August 2nd</td>
<td>Carroll County Fair 9:30am, Westminster, MD</td>
<td>Most breeds</td>
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Dairy Goat Judging: Please contact April by July 15th if interested in participating in the State Contest. We will offer several practice sessions if enough youth are interested in participating.

Poultry and Egg Judging: Please contact April by July 15th if interested in participating in the State Contest

Rabbit Judging: Please contact April by July 15th if interested in participating in the State Contest

Livestock Judging: Cecil County 4-H Livestock Judging practices are just getting underway. Please contact Carla Eastburn at 410-398-7594 for more information.

Horticulture Judging: Upcoming Horticulture judging practices will be held on June 29th at Fair Hill Florist, Elkton and July 8, 13 and 15 at Rosebank Church, Rising Sun. The county contest will be held on Sunday, July 19, 2015. For more information contact Ruth Brown at 410-658-6446 or 410-920-7838.

62nd Annual Cecil County Fair – July 24-August 1, 2015

The Cecil County Fair Premium Book is available in the Cecil County Extension Office and is available online at [http://www.cecilcountyfair.org](http://www.cecilcountyfair.org). The book includes a listing of all the 4-H and open classes, entry information, and schedule of events. ALL EXHIBITOR NUMBERS WILL BE THE SAME AS LAST YEAR. 4-Hers have SEPARATE exhibitor numbers for 4-H and open class entries. After, July 10th, you can call the Extension Office to receive your 4-H and open exhibitor’s numbers if you exhibited at the fair last year. If you are a new 4-H member, your number has been pre assigned and you can call the Extension Office after July 10th. If you are a new open exhibitor you will be assigned a number when you check in at the fair. PLEASE READ THE PREMIUM BOOK CAREFULLY AS SOME THINGS HAVE CHANGED!!!

We encourage every 4-H'er to exhibit at least one item from each of their projects. It is a great way to be rewarded for your efforts and to show others what you have learned in 4-H this past year. Be sure to read all rules and follow entry deadlines. Some fair divisions require pre-entry. Beef, Dairy Goat, Meat Goat, Dairy, Dairy Steer, Dog, Guinea Pig, Horse Entries (Combined Test, English, Western, Jumper, and Dressage), Poultry, Rabbit, Sheep, Small Pets, Swine, and Pretty Animal entries are due postmarked to the address on the form by JULY 1st. Horse members who want to participate in the Herdsman Contest must complete the Herdsman Contest form in the fair book which should be postmarked by JULY 1st. All other species herdsman entries are on the entry forms where participants check the box if they want to participate. All the forms above are located in the fair book. All the forms below are found in this edition of 4-H Talk: Engineering (Bicycle, Farm Tractor, Lawn Tractor, Small Engine, ATV, Welding, Computer, and Electricity/Energy) Contests and Club (Booth, Banner, Trash Can, Float and Scrapbook) Entries are due postmarked by JULY 1st and must be sent to the Cecil County Extension Office. Shooting Sports entries are also due to be received by JULY 1st. PLEASE NOTE: All pre-entries are DUE to the ADDRESS on the entry form.

4-H Horse Show: As a reminder 4-H’ers do not have to pay an entry fee, but do have to pay a $25 security deposit for classes entered. If you are showing English, Western and/or Jumper, you must make separate deposits. The security
deposit will be held and returned upon completion of all entered 4-H classes or a letter from a veterinarian excusing animal or doctor excusing youth from competition. Any missed classes will result in a forfeit of your security deposit.

**Livestock Exhibitor Vehicle Pass:** The Livestock Exhibitor Vehicle Pass only gets the vehicle into the lower gate (Entrance 3) at the fairgrounds. The livestock exhibitor mirror hang tag is only for those 4-H youth families keeping their animals on exhibit the entire week at the fair. *It does not get the driver or passengers into the grounds.* 4-H members and UME 4-H volunteers can use their 4-H ID cards for free gate entry. If your parent is not a UME Volunteer, they can purchase a weekly pass to the fair for $20 in advance and $25 purchased at the gate the week of the fair for adults. Pay passes are available from the Cecil County Extension Office in Elkton. We also have advanced purchase Senior citizen and Children’s weekly passes available for $10 each.

**4-H Fair Awards Ceremony:** 4-H youth and their families are invited to a casual get together and an ice cream social on Saturday, August 1st at 4:30 PM at the Stafford Pavilion on the fairgrounds to recognize 4-H youth for their accomplishments during the week-long events at the Fair. We will also recognize youth for their participation in the 4-H Herdsman Contest at the fair and other special fair 4-H honors.

**Age Classes:** 4-H classes are divided into 4-H age divisions, so each class has a number for junior, intermediate or senior, just like the Maryland State Fair. As always, your 4-H age is as of January 1 of the current year. Juniors are ages 8-10; Intermediates 11-13; and Seniors 14-18.

**Clovers:** Clovers (ages 5-7 as of January 1 of the current year) may exhibit up to 10 items that they made during Clover group activities. Each will receive a participation award and $2 premium. They can also participate in the Clover show and tell on Saturday, August 1st at 1 PM under the Stafford Pavilion. (An Entry Form is included in this newsletter). Clovers have 2 minutes to show and tell any item they would like present on. If they are showcasing a live animal like showing the parts of animal, an older 4-Her or parent must handle the animal. Clovers are not eligible for any other 4-H classes or contests. However, clover youth are still able to enter open class divisions and participate in the Pretty Animal Contest in the age 5-7 category.

**Home Arts and Farm & Garden Exhibit Entry:** Home Arts and Farm & Garden exhibits will be accepted on Friday, July 24 from 4:00 to 8:00 PM and Saturday, July 25 from 8:00 to 11:00 AM. AGAIN THIS YEAR, 4-H Home Arts Entries ONLY (Crafts, Art, Photo, etc) will be accepted on Thursday evening, July 23 from 6:00-8:00 PM. Please No Bake Goods and Farm and Garden Entries on Thursday evening. All Perishable items should be entered Saturday, July 25 from 8:00-11:00 AM due to the heat. Exhibitors showing 10 items or more should enter Saturday, July 25 before 10 AM to avoid the last minute rush. Judging will take place on Saturday afternoon and the Exhibit Building will not be open until Sunday, July 26 at 1 PM. Since the fairgrounds will be open to the public during these times, permanent parking will not be available near the exhibit building area. Remember, you may only enter 4-H classes and contests for projects that you have enrolled in and worked on from the previous county fair until now. Other items not related to your registered 4-H project work should be entered in open class. Call the Extension Office if you have any questions. Entry tags will be available during entry times. **NOTE:** If you have TEN or more indoor exhibits, you should pick up tags in the 4-H office before the fair begins so you can complete them ahead of time. The Extension Office hours are 8:00 AM to 4:30 PM Monday through Friday. This will make things much easier on entry day.

**Club Booths, Banners, Scrapbooks, Decorated 55-gallon Trash Can, Promotional Board, and Parade Float and Walking Unit:** Make a club booth, banner, scrapbook, decorated 55-gallon trash can, float and/or assemble a walking unit to tell others what is so great about 4-H! You can enter a booth, banner, decorated trash can or scrapbook made by your club at the county fair in the indoor exhibits. Remember: **ALL ENTRIES ARE TO BE THE WORK OF THE 4-HERS WITH ADULT SUPERVISION.**

Please follow booth dimensions carefully! Dimensions are the same as those required at the state fair. Exterior booth dimensions must be 47” wide, 36” deep, and 22” high. The back of the booth must be 47” wide and 22” high. The bottom must be 47” wide by 36” deep. The sides must be in the shape of a right triangle using the following dimensions: 22” by 36” by 48”. Nothing in the booth may be taller than the sides of the booth where the item is placed. **Please Note:** The club name must be a prominent part of the booth. 4-H booths must include the “AA statement” on an index card somewhere in the booth. The 4-H clover emblem must be displayed as well. In 2015 clubs can do either the general 4-H promotional theme or the State Fair theme: “Reaching Beyond the Stars with 4-H”. Both winners in the booth division can go on to display their booths at the Maryland State Fair.
Banners must be 50” wide and 38” long or similar to those dimension. They must be supported by a sturdy wooden dowel, rod or pipe for hanging. The club name must be a prominent part of the banner. The 4-H clover emblem must be displayed as well. 4-H banners must attach the “AA statement” on an index card on the back of the banner. All club banners will be eligible to go on to the Maryland State Fair. In 2015 clubs can do either the general 4-H promotional theme or the State Fair theme: “Reaching Beyond the Stars with 4-H”

The club scrapbook should contain pictures and information from the 2014 project year (January-December 2014).

The club can decorate a 55-gallon trash can which will be displayed and used at the fair. Trash canisters can be picked up from the farm and garden building at the fairgrounds at any time. The club name must be a prominent part of the trash can. In 2015 clubs can do either the general 4-H promotional theme or the State Fair theme: “Reaching Beyond the Stars with 4-H”

4-H Promotional Board Information and the Rules
- Below are the rules:
  - A painted 4x4 plywood board to promote your 4-H club which will hang permanently in the home arts building.
  - The AA statement can be affixed on the back of the board on an index card prior to entry
  - Club name must be a prominent part of the promotional board
  - The 4-H Clover emblem must also be on the board.
  - Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work.
  - Members can use any type of medium
  - Members are responsible for constructing the board, although adults may assist.
  - The Club Boards will hang in the home arts building for many years.
  - Only one board per club
  - Judging criteria will be the same as the 4-H Booths.

The 4-H Float Parade will be held Thursday, July 30 at 5:30 PM. Clubs can do a float and/or a walking unit. See the Fair Premium Book for class information and other details. Clubs can do either the general 4-H promotional theme or the theme: “Reaching Beyond the Stars with 4-H”. Clubs can pick 2 of the 4 categories from the list. 4-H Float Promotional, 4-H Float Theme-“Reaching Beyond the Stars with 4-H”, 4-H Walking Unit Promotional, and 4-H Walking Unit. There is a separate 4-H Clover Walking Unit (must include only clover membership). Please read the rules carefully.

A special entry form for booths, banners, scrapbooks, decorated trash can and parade entries is included in this newsletter so that we can determine space in the buildings. Return entries to the 4-H Office by July 1st.

4-H Club Project Entry Time: AGAIN THIS YEAR: Club Booths, Banners, Trash Cans and Scrapbooks will only be received on Thursday, July 23 from 6-8 PM.

4-H Community Service Project at Fair: Recycling: If your club or individual members would like to help with the Recycling-Community Service project during the Cecil County Fair please contact Mark Barczewski by Wednesday, July 22 at mrbarczewski@gmail.com or 302-743-9950.

4-H Animal Entry Times: No animals may arrive on Friday, July 24. All 4-H Market and Breeding Beef, Dairy Steers, Sheep, Swine, Meat Goats and Dairy Goats must arrive between 7 AM – 4 PM on Saturday, July 25. All 4-H dairy heifers can arrive on Saturday, July 25 between 8 AM-4 PM or can arrive on Monday, July 27 between 6:30-10 AM or 2-4 PM. All livestock must be checked by the animal health committee before getting off the trailer. Make sure you have your CVI “health papers” and self-certification on hand to be checked by the committee as well. Animals coming in for the day of the show are Beef: Wednesday, July 29 from 6:30-9 AM, Swine: Wednesday, July 29 from 6:30-7:30 AM, Dairy Cattle: Thursday, July 30 from 6 AM-9 AM, Sheep: Tuesday, July 28 7-8 AM, Dairy & Meat Goats: Monday, July 27 6:30-8:30 AM and Small and Large Pets/Pygmy Goats: Friday, July 31 from 8:45-9:30 AM and Pretty Animal: Saturday, August 1 from 2-2:30 PM
4-H Animal Entry Release Time and Herdsman Exhibit Take Down: 4-H Animals and Herdsman take down can happen no earlier than Saturday, August 1 after 11:00 PM after the fairgrounds has shut down to visitors. Please do not take anything down prior to this time as your premiums could be withheld.

Engineering Events-What do they include?
Bicycle Safety Event -Written Exam, Practical Exam, Safety Inspection and Skills Riding Event. (Two Day Event-Safety Inspection and Skills Riding Event-Saturday, 7/11-8:30 AM Location TBA and Written & Practical Exam-Tuesday, 7/28-10 AM at the Cecil County Fair
Farm Tractor Safety Event -Written Exam, Practical Exam and Skills Driving Event. (Friday, 7/31-12 noon)
Lawn Tractor Event -Written Exam, Part & Lawn Care Identification, Lawn Tractor Safety and Lawn Tractor Driving. (Monday, 7/21-noon)
Small Engine Event -Written Exam, Small Engines Demonstration and Small Engines Parts Identification. (Monday, 7/27-2 PM)
ATV Safety Event -Written Exam, Safety and Parts Identification and Skills Driving. (Thursday, July 30-11 AM)
Computer Event -Written Exam and Parts Identification of Computer Equipment and/or Parts of the Equipment. (Monday, 7/27-11 AM)
Electric/Energy Event -Written Exam, Identification of Electrical Equipment and/or Parts of the Equipment. (Monday, 7/27-11 AM)
Welding Event-Written Exam and Visual Presentation of Welded Item (Sunday, 7/26-3 PM)

Cecil County Fair Boy and Girl Award: A copy of the criteria is enclosed in this issue of 4-H Talk. A 4-H Exhibit Entry Form for the Cecil County Boy and Girl Fair Award is included in this newsletter attachment. You can make copies as needed or get more forms from the Extension Office. If you would like to participate in this competition, list all of your 4-H exhibits, contests, shows and fair activities on this form and bring it with you to the fair with your entries, as it is due by August 1, 2015 at the close of the 4-H Awards Ceremony. Please update your form throughout the week. Make sure you include all of your activities. We use this form to tally points for the Cecil County Fair Boy and Girl Award. If you are not interested in competing for the Fair Boy and Girl Award you DO NOT have to fill out the sheet.

Carl Stafford Fair Spirit Award: The Carl Stafford Fair Spirit Award is given in memory of former Cecil County Fair President and given to one 4-H’er that exhibits the Pillars of Character during the week of the Cecil County Fair. 4-H Volunteers & members may nominate a 4-H’er, that they observe exhibiting one or more of the Pillars of Character, by speaking with any of the Barn Chairs. Nominations may be made throughout the week. One recipient will be chosen by the committee after all the events have concluded. The award will be presented during the 4-H Awards Ceremony on Saturday evening of the Cecil County Fair. The Award chair is Virginia Fever. If your club would like to make a contribution towards the award, donations, are due by July 15th.

Overnight at the Fairgrounds: Only 4-H’ers who EXHIBIT their 4-H ANIMAL PROJECTS, and are taking care of their projects at the fairgrounds are allowed to stay overnight at the fair. Youth MUST complete an overnight form and emergency notification form that is to be signed by a parent/guardian and the chaperone that will stay with the 4-H member to provide their overnight supervision. Youth will then be issued an overnight card. You will not be issued a card until all the appropriate paperwork is completed. Chaperones of youth, other then their own child(ren), must be UME 4-H Volunteers and over 21 years of age. Parents can chaperon their own kids. Neither the University of Maryland Extension, Maryland or Cecil County 4-H Office, nor the Cecil County Fair is responsible for supervision of 4-H’ers staying at the fair. Department chairs may limit the number of 4-H’ers staying in their department. REMEMBER staying overnight at the Cecil County Fair is NOT A RIGHT but a PRIVILEGE. Forms will be available online after July 1st at the Cecil County 4-H Website under the fair links.

Cecil Fair Opportunities
Leaders, parents, and members can help make the fair a big success. Various opportunities for adult and youth to help are offered so that everyone has a hand in the fair. Please read the following carefully and sign up today for one or more jobs. This is a great way for youth members to earn community service hours. Thanks in advance for your help!

Indoor Exhibits Help: Over 50 adults and responsible teens are needed to help receive exhibits Friday, July 24 from 4:00-8:00 PM and Saturday, July 25 from 8:00-11:00 AM and to help judges on Saturday afternoon from 12:00 noon-8:00 PM. If you can help or can suggest folks who might, please e-mail or call Susan Sprout-Knight at susank@ardentitle.com or 410-996-9780 to sign up.
Home Arts Security is needed for indoor exhibits the entire week of the fair from 10:00 AM – 10:00 PM. Susan is offering 2-hour time slots. Remember that this can count towards the Fair Boy and Girl service hours, for service learning hours, and it looks good in your 4-H Record Book or Resume. All 4-H'ers who enter indoor exhibits, parents or youth are strongly encouraged to help with security for at least 2 hours. To sign up, please e-mail or call Susan Sprout-Knight at susank@ardentitle.com or 410-996-9780.

Children’s Day- 4-H'ers who are willing to help with Children’s Day formally known as Day Care Day on Monday, July 21 from 10:30 AM-2:00 PM, please contact April at the Extension Office to add your name to the list. We are working on ramping up Children’s Day as it will be geared towards children 8 and under. We are planning to offer a variety of hands on Agriculture and 4-H related activities and we will need lots of help.

Set-up- Fair set-up beings in early July, stop by the fair to lend a hand. Your help is especially needed the week prior to the fair as a variety tasks are needed to be completed before the fair gets underway.

Clean-up- Assistance is needed taking down shelves, chairs, tables, packing and storing equipment after the fair is over. Help is especially needed on Sunday and Monday following the fair.

4-H Demonstration and Communication Events: Will occur under the tent between the Home Arts and Farm & Garden throughout the fair (registration is enclosed in this Issue of 4-H Talk and due by July 1st)

Scavenger Hunt: Back again this year is the scavenger hunt which will run from 9 AM-6 PM Monday, July 27-Friday, July 31st.

4-H Poultry Husbandry Exhibition- 4-H'ers that are keeping their birds at the fair the entire week can do a 22” x 28” hangable poster size display about their animals and containing poultry information that will hang above their birds and they will be judged on their care of their birds and their display.

Entry Information is listed in the fair book: 4G140 Individual and 4G141 Team

4-H Rabbit/Cavy Husbandry Exhibition- 4-H'ers that are keeping their rabbits at the fair the entire week can do a 22” x 28” hangable poster size display about their animals and containing rabbit/cavy information that will hang above their animals and they will be judged on their care of their animals and their display.

Entry Information is listed in the fair book: 4H032 Individual and 4H031 Team

Fair 4-H Related Activity Dates/Corrections
Please note the following corrections to the fair premium book that were TBA in the fairbook or are mistakes in the schedule of events. (These are the most up-to-date and supersede those published in the 2015 fair premium book, if incorrect)

- 4-H Archery Shooting Event, 7/1 or 7/2 at 6:30 PM (Choose Your Date)
- 4-H Shotgun Shooting Event, 7/11 at 9 AM
- Bicycle Safety Driving Event, July 11, 2015, 8:30 AM, Location TBA
- 4-H Lawn Tractor Event, 7/27 at Noon

Other Cecil County Fair Animal Changes
- 4-H Livestock Orientation will take place on Monday, July 20, 2015 at 6:00 PM at the Fairgrounds
- Breeding Meat Goat Doe Classes will be separated into two divisions: ABGA Registered & Commercial (4-H Tagged)
- All market lambs/sheep & meat goats/market goats must be clipped/slick-sheared prior to arrival at the Fairgrounds. (Trimming is permitted)
- Meat Goat/Market Goat show will take place on Monday, July 27, 2015 starting at noon
- Sheep show will take place on Tuesday, July 28, 2015 starting at 9 AM
- Swine Fitting & Showing will take place on Tuesday, July 28, 2015 starting at 6 PM
- Dress Attire Change Approved neckpieces include: neck tie, bow tie, bolo tie, or a tied bandana. Jewelry does not qualify as a neckpiece-no exceptions (loose necklaces are not to be worn in the show ring)
Meat Goat Specific Rules: During the show, goats must have all four feet firmly placed on the ground and Prong/pinch collars are not permitted for use.

Poultry Update-No Waterfowl (Ducks & Geese) at Maryland Fair and Shows for 2015 including Cecil County Fair (see information below)

Because of the unprecedented incidences of High Pathogenic Avian Influenza (HPAI) currently in our country, the Maryland Department of Agriculture has revised the 2015 Fair and Show Requirements for Poultry. As of May 8, 2015 waterfowl will not be allowed to enter Maryland Fairs and Shows. All poultry both in state and out of state poultry must be tested for Avian Influenza within 10 days prior to entry or originate from a NPIP Avian Influenza Clean or Monitored flock. See attached revised MD Fair and Show requirements. At this time, the MDA is not ordering the closure of MD Fairs and Shows to poultry other than for waterfowl. However, the Department is constantly monitoring the situation and if HPAI enters our region, a complete closure of all poultry from our fairs and shows will be ordered. For more information about Avian Influenza check out the MDA website at: http://mda.maryland.gov/Pages/AvianFlu.aspx

What does this mean-This means that if you were planning to enter ducks (including meat ducks) or geese at the 2015 Cecil County Fair and/or Maryland State Fair that you will NOT be able to exhibit and/or sell them this year. THIS ALSO INCLUDES DUCK/GOOSE EGGS. Also, this means that we will be AI testing ALL chickens and broilers for the 2015 Cecil County Fair and if you were planning to exhibit them at the 2015 Maryland State Fair that we would have to retest your birds for AI within 10 days of the State Fair show.

Testing Information: The Cecil County Fair poultry testing date will be Sunday, July 12, 2015. The cost will be $1 per bird. Poultry (chickens only in 2015) exhibited at the fair are required to be pullorum-typhoid (all) and avian influenza tested (all). In-State testing will take place Sunday, July 12 from 5:30-7:30 pm at April & Mark Barczewski, 38 N. Edgewood Dr, Elkton. Pennsylvania residents testing will take place at Oxford Feed & Lumber from 9-11 AM. All testing times will be pre-assigned after entries are received. Farm visits are available by request before 4:30 PM that same day or another mutually agreeable date for a travel fee.

Cecil County Fair Reminders

- The printed books are available at the Extension Office and available online at www.cecilcountyfair.org
- This year’s club theme is “Reaching Beyond the Stars with 4-H”
- Some Schedule Reminders:
  - 4-H Club Entries will only be accepted on Thursday, July 23rd from 6-8 PM
  - 4-H Member non-perishable entries will be accepted on Thursday, July 17 from 6-8 PM
  - 4-H Float Parade, Thursday, July 29 at 5:30 PM
  - 4-H Pretty Animal Contest, Saturday, August 1 at 3 PM
  - 4-H Awards Ceremony, Saturday, August 1 at 4:30 PM
- 4-H Demonstration and Communication Events will occur under the tent between the Home Arts and Farm & Garden throughout the fair (registration will be in the Fair Issue of 4-H Talk)
- Junior Fairboard will be doing the scavenger hunt from 9 AM-6 PM M-F, Children’s Day, Cecil Celebrities Gone Hog Wild Event before the Pie Eating Contest on 7/29, overseeing the Recycling Project-clubs/individuals that would like to help please contact Mark Barczewski, Poster contest to promote 4-H Poster must be designed on or affixed to 14”x 22” poster board, Due 7/6/15
- Overnight Forms & Requirements will be on the web for downloading by July 1st
- The fair has requirements/fees for golf cart & UTV’s. Please refer to page 81 in the fairbook.
- The fair has requirements/fees for campers. Please refer to page 80 in the fairbook.

4-H Promotional Poster Contest to be displayed at the Cecil County Fair

All members of 4-H are eligible to participate in the 4-H promotion poster contest. The categories are: Clover, Junior, Intermediate and Senior. Members of the Junior Fair Board are able to participate but cannot vote on the posters in their respective age category. Posters are due by July 6th by 4:30 PM in the Cecil County Extension Office. Posters will laminated and displayed around the fair grounds- barns, bathrooms, grandstands, ice cream booth, mid way, exhibit hall, etc. to promote the 4-H program. The winners of the contest will be announced at the awards ceremony on Saturday.

The 4-H promotional poster contest rules are listed below:

- One Entry per 4-H member
- Posters may be either horizontal or vertical.
- Poster must be designed by the 4-H Member.
- Poster must be designed on or affixed to 14”x 22” poster board
• Poster may use any medium, water color, ink, crayon, acrylic charcoal, oils or collage. They may not be three dimensional.
• Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc cannot be used because they are copyrighted.
• The 4-H Members name and age are to be clearly written and attached to the back of the poster in the upper left hand corner.
• All posters must have “AA Statement” (located on the last page of this newsletter) clearly affixed to the front of the poster and display the proper use of the 4-H clover.

Maryland State Fair Updates
• Maryland State Fair takes place August 28-September 7, 2015
• The Maryland State Fair Book has been posted online at: http://www.marylandstatefair.com/exhibitors/4-h
• The Maryland State Fair 4-H newsletter is posted online at: http://extension.umd.edu/news/maryland-state-fair-newsletters (February, April & June editions)
• The MSF online registration system is open now and closes on July 31st at 11:59 PM at http://www.marylandstatefair.com/exhibitors/4-h
• Below are some new 4-H entry opportunities
  o Knitting and Crocheting Classes:
  o Graphic Art Design 4-H Promotional Classes
  o 4-H Tailgate Throwdown!
  o Junior & Intermediate 4-Hers can showcase outfits in the Fashion Show in 2015

Maryland State Fair Youth Worker Application
The Maryland State Fair is looking for youth workers over the age of 14 to help out in Animal World, The Home Arts Building and the Poultry and Rabbit Building during the 11 days of the fair.
If you are enthusiastic about 4-H and able to interact positively with youth, UME and MDSF staff, volunteers and the public, we want you to apply! You must be currently enrolled in the Maryland 4-H Program and willing to work a minimum of eight 4-hour shifts during the fair. Applications are due by July 15th and can be mailed in or filled out online at: http://www.jotform.us/form/51133216593147

If you have questions about working at the State Fair? Contact Amanda Clougherty at 301-314-7835 or akbrown@umd.edu

Cecil County 4-H Camp-Register Now
The camp staff is planning another fun and memorable 2015 Cecil County 4-H Camp. Camp will take place on August 9-14, 2015 at the Harford County 4-H Camp at the Rocks outside Forest Hill. Camp is open to youth ages 8-14. Discounted applications are due by July 1, 2015. An orientation will take place on July 8, 2015 in the Elk Room at the Cecil County Administration Building (Date & Location Tentative). Packets have been mailed to everyone that participated in 2014. You can download a camp application and required materials online at http://extension.umd.edu/cecil-county/4-h-youth/4-h-camp or pick up a packet at the University of Maryland Extension-Cecil County 4-H Office.

Animal Science Zone
4-H/FFA On-Line Animal Husbandry and Quality Assurance Training Program
ALL ANIMAL PROJECT MEMBERS MUST COMPLETE-THE DEADLINE IS JULY 1, 2015
All Maryland 4-H members enrolled in alpacas, beef, dairy, goats, horse and pony, poultry, sheep, swine and rabbits are required to complete the 4-H and FFA On-Line Animal Husbandry & Quality Assurance (AH&QA) Program to be eligible to exhibit their project animals in 2015 Maryland County 4-H and State 4-H Shows. The AH&QA program has been revised for 2015 in partnership with West Virginia University and will also be completed by West Virginia 4-H and FFA members this year.
For 2015, members will have access to the AH&QA program from April 14th through July 1st. Cecil Members MUST complete the AH&QA training no later than July 1st.

4-H’ers are required to complete the on-line training program when they reach each 4-H age division (Juniors (ages 8-10), Intermediates (ages 11-13), Seniors (ages 14-18)) – all as of January 1 of the current year OR when as Intermediate and Senior 4-H members, they choose to show a new species since last completing the program within their age division.
Members may go directly to the AH&QA program at [http://www.agnr.umd.edu/ahqa/](http://www.agnr.umd.edu/ahqa/) The program must be completed using Firefox, Chrome or Safari web browsers. The program is not supported by Internet Explorer. The on-line program gives youth the opportunity to fulfill the Animal Husbandry and Quality Assurance training requirement via internet from their home, school or local library. The AH&QA program has voice narration, so the material is shared in both written and oral form. Members will be asked to respond to questions to evaluate knowledge at different points during the program.

There are two Levels to the program: one level is for Junior members and a second level is for Intermediate and Senior members. Members will be automatically taken to the appropriate level according to the birthdate entered on the registration screen. The program takes about 45-75 minutes to complete, depending on which level is being completed. When members register for the program, they will be provided a unique Passcode. **Members should write their Passcode down and keep it in a safe place!** If a member needs to stop the AH&QA training in the middle of the program, he or she may return to the program where they left off by entering their Passcode on the Welcome screen of the program. **ALL members completing the program in 2015 (or any portion of the program) must register and a NEW PASSCODE will be assigned. Passcodes from prior years are no longer valid.**

A member must be LOGGED IN for the system to track their progress and record their completion of the program. There is a note at the top of the screen indicating the member’s status. When logged in, the message will read “Logged in: [Member’s Name]”. If the member is not logged in correctly, the message will not identify them by name it will identify them as a “Guest”. Progress will NOT be recorded as a “Guest”. Upon completion of the program, members will have an opportunity to print a Certificate of Completion for their records. It is suggested that members keep the Certificate of Completion with their animal health papers, registration papers and other animal records. Each member’s progress will be kept in a statewide database and their County 4-H staff will receive notification that they have completed the AH&QA training.

**Maryland Animal Health Requirements 2015**

The complete Maryland health regulations are available online at [http://www.mda.state.md.us/animalHealth/Pages/Animal-Health.aspx](http://www.mda.state.md.us/animalHealth/Pages/Animal-Health.aspx). Health certificates will be three carbon copy pages and will no longer be available online and will no longer need to be stamped and approved by MDA as it will be your veterinarian’s responsibility to send the approved copy to MDA to be filed. **Exhibitors will still be expected to do the Animal Health Self-certification.** Papers will still be due within 60 days of your first show, and if your animal required vaccinations, they should be vaccinated at least 21 days prior to the first show so that the vaccinations are effective.

Maryland health papers for livestock are available in the Extension Office and must be signed by your veterinarian. If you animals are housed out of State you need interstate health papers which you would get from your veterinarian. You must bring your approved CVI health papers and self-certification with you to the fair. A few updates and reminders:

- Sheep owners-Make sure your market lambs contain the required scrapie tags from the farm the animal originated. Moreover, you are required to list a scrapie tag number for each animal on your health papers.
- Goat owners-Goat owners make sure your goat contains the required scrapie tags from the farm the animal originated. Dairy Goat and Registered meat goat owners must make sure that the tattoo number corresponds with your registration papers for scrapies identification purposes.
- Maryland Residents-Contact the USDA APHIS Regional Office in Richmond, VA at (804) 343-2569 to receive a scrapie’s flock ID and to receive tags
- A new requirement is cattle will now be required to have official identification tags (metal tag with a "US" shield or tamperproof eartag with a “US” shield imprinted with a nationally unique official animal identification number) when moving interstate or are going to exhibitions and shows. More information regarding this program and regulations can be found at the USDA website at: [http://www.aphis.usda.gov/traceability/](http://www.aphis.usda.gov/traceability/). 
- The Cecil County Fair poultry testing date will be Sunday, July 12, 2015. The cost will be $1 per bird. Poultry (chickens only in 2015) exhibited at the fair are required to be pullorum-typhoid (all) and avian influenza tested (all). In-State testing will take place Sunday, July 12 from 5:30-7:30 pm at April & Mark Barczewski, 38 N. Edgewood Dr, Elkton. Pennsylvania residents testing will take place at Oxford Feed & Lumber from 9-11 AM. All testing times will be pre-assigned after entries are received. Farm visits are available by request before 4:30 PM that same day or another mutually agreeable date for a travel fee.
- All horses on the fairgrounds require proof of negative Coggins.
- Dogs must have proof of current rabies which should be submitted with entry.
- Cats must have proof of current rabies which will be checked before they show.
• Rabbits, Cavies and other small pets-not requiring a CVI health certificate by MDA need to be in good health.
• In addition, all livestock, horses, rabbits and poultry must complete an exhibitor self-certification form. The purpose of this form is to certify that your animal is healthy before leaving home to come to the fair.

**Hands-On Animal Science Classes**
We will be offering fun, hands-on Animal Science classes for 4-Hers on the 4th Tuesday of each month from 6:30-8:00 PM in the Cecil County Extension Office, Elkton. You do not have to attend all the class topics. Please RSVP online at: [http://extension.umd.edu/cecil-county/4-h-youth/cecil-county-4-h-hands-animal-science-classes](http://extension.umd.edu/cecil-county/4-h-youth/cecil-county-4-h-hands-animal-science-classes) or call 410-996-5280 the day prior to each scheduled class so that enough supplies can be gathered and materials prepared in advance. The dates and topics are as follows:

- **September 22nd** “Animal-ology-Test Your Animal Knowledge” we will be learning and participating in a skillathon event.
- **October 27th** “Mighty Muscles” we will be learning about muscles and dissecting chicken wings

All the classes will be very fun and energetic as all the sessions will be hands-on.

**Environmental Science Information**
*Up and Away with the State 4-H Aerospace Workshop and Challenge!*
The Maryland 4-H Aerospace Workshop and Challenge will continue to excite our 4-H youth engineers as we enter our fourth year. The workshop, which is highly beneficial to participants in the Challenge, will take place on Sunday, July 12 from 2-6:30 at the air-conditioned 4-H Activities Hall at the Howard County Fairgrounds. On the following Sunday, July 19, the State Aerospace Challenge will take place from 2-6:30 pm. Seniors will compete on a two-person team, but are not required to register with a teammate; individual seniors will be paired with another senior 4-Her upon arrival. For each age group, the contest will include parts identification; general exam on aerodynamics, model rocketry and safety; a build-a-rocket session using pre-selected kits and components; a safe rocket launch with evaluation both pre- and post-flight; and for seniors, interview judging on your rocket design and build. All of the categories of the State Challenge will be covered at the workshop, which will be led by seasoned aerospace professionals and hobbyists. No preparation is needed to attend the workshop, however study materials will be available to bring home for added preparation before the state-level event.

To register send an e-mail to [md.aero.challenge@gmail.com](mailto:md.aero.challenge@gmail.com) with the following information: name of 4-Her; 4-H age (as of January 1, 2015); county; whether you will attend the State Challenge on July 19, the 4-H Aerospace Workshop on July 12, or both; for seniors only, your preferred teammate, if you have one, for the two-person team requirement.


**Arts, Food, Fashion and Fun Spot (Human Science Information)**
*Fashion Revue*
Fashion Revue judging will take place on Tuesday, July 7, 2015 at 6 PM at the Cecil County Extension Office, Elkton. Registration information has been emailed to all youth registered for the clothing and sewing projects. Registration materials are also be on the Cecil County 4-H website. The registration deadline is June 26, 2015.

**4-H Leaders Reminder**
*Club Financial Books*
Don't forget to close out treasurer's books, ending on June 30. This treasurer's book will report the entire fiscal year July 1, 2014 through June 30, 2015. Complete treasurers’ books are due by October 30, 2015.

**Club and Special Interest Group Updates**
*Young Guns Practices*
The Cecil County Young Guns will be holding shotgun practices on Monday’s and Friday’s, beginning at 6 pm at the Oxford Gun Club, 880 Chrome Road, Oxford PA. Practices will continue year round, weather permitting. New and experienced shooters are welcome and it is never too late to join! Certified coaches are available from first shot to advanced instruction. Please contact the Young Guns at cecilyoungguns@gmail.com with questions or visit [www.cecilyoungguns.com](http://www.cecilyoungguns.com) for more information.
Archery Practice
Cecil County 4-H Archery practices will take place on the 1st and 3rd Thursday of every month. You do not need to own a bow and arrows, as equipment is provided. Come on out and hit the target with archery. Contact the Sanford-Cranes at 410-392-5904 if you are interested in participating, have any questions or need directions to the practice.

Robotics
Kara Barnhart will be hosting practices once the State competition materials arrive. Contact Miss Kara at (443) 567-3510 for meeting information.

Scholarship Opportunities
Maryland State Fair Scholarship
In recognizing the importance of education and the participation and contributions to the Maryland State Fair, a Scholarship Program has been initiated by the Maryland State Fair. Maryland State Fair offers two different scholarships: The Maryland State Fair Scholarship which is awarded to 9 students annually and the Marlin K. Hoff Scholarship which is offered to one dairy project youth. Applications are available online at: http://www.marylandstatefair.com/general-info/scholarships and are due postmarked by July 1, 2015.

Other
Miss Cecil County Farm Bureau & Junior Miss Cecil County Farm Bureau Opportunities
2015 Miss Cecil County Farm Bureau Contest
Sponsored by the Cecil County Farm Bureau Women's Leadership Committee
Date July 26, 2015 2 pm in the Stafford Pavilion
Purpose - To select a young woman who will be a proud spokesperson for Cecil County and Maryland agriculture. She should be knowledgeable in current farm issues, agricultural education and about Maryland farm bureau. The contest is open to any unmarried young lady between the ages of 16 and 19. Her family must be a current member of Maryland Farm Bureau.
Contest will consist of an application, essay, interview and an on stage pageant. Winner will receive a cash prize and will represent Cecil County at the state contest in August at the Maryland State Fair. Those wishing to enter should contact Mrs. Helen Astle at 410-658-5686 for information.
Deadline for entering contest is July 10, 2015.

Junior Miss Cecil County Farm Bureau
Contest will be held as part of Miss program
Sponsored by the Cecil County Farm Bureau Women's Leadership Committee
Date July 26, 2015 at 2 pm in the Stafford Pavilion
Purpose - To select a junior Miss that will assist the Miss Cecil County Farm Bureau and represent Cecil County Farm Bureau. She should be knowledgeable about Cecil County agriculture.
Open to any young girl between the ages of 12 and 15. Family must be a current member of Maryland Farm Bureau.
Contest will consist of an application, essay, interview and an on stage pageant. Winner will receive a cash prize.
Those wishing to compete should contact Holly Isaacson at 410-708-4267 by July 10 to get an application.

4-H Calendar of Events
June 2015
26-28 State Horse Jamboree & Communication Contest, Frederick
28 Maryland 4-H Day at Camden Yards, Game Starts at 1:35 PM, Baltimore
1, 10, 15 & 29 4-H Horticulture Judging Practice, Rosebank Church, Rising Sun (10 & 15) or Fair Hill Florist, Elkton, 7 PM (1 & 29)
Mondays Cecil 4-H Dairy Judging Practices, Various Locations

July 2015
1 DEADLINE: Registered Breeding Animal Project Ownership Deadline for the Maryland State Fair
1 DEADLINE: All Cecil County Fair Animal, Club and Engineering Entries (to the address listed on the registration form)
1 DEADLINE: Maryland 4-H Quality Assurance Online Website Closes for Cecil County 4-H for participation in the Cecil County and Maryland State Fairs
1 DEADLINE: Cecil County 4-H Camp Registration to receive a discounted rate
6 DEADLINE: 4-H Promotional Poster Contest for the Cecil County Fair
8 Cecil County 4-H Camp Orientation, County Administration Building, Elk Room Elkton, 6:30-8 PM (Tentative)
<table>
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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>August 2015</td>
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<tr>
<td>2</td>
<td>Cecil County Fair Indoor Exhibits Released &amp; Clean Up, Fair Hill</td>
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<tr>
<td>9-14</td>
<td>Cecil County 4-H Camp, Rocks</td>
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<td>27-9/7</td>
<td>Maryland State Fair, Timonium</td>
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<td>Mondays</td>
<td>Cecil 4-H Dairy Judging Practices, Various Locations</td>
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<td>September 2015</td>
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<tr>
<td>1</td>
<td>Deadline: 4-H Diamond Clover Level 6 Proposals to UME-Cecil 4-H Office</td>
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<td>Most State 4-H Judging Contests at the Maryland State Fair</td>
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<td>State 4-H Smallbore Rifle Match, Marriottsville</td>
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<td>15</td>
<td>Deadline: 4-H Diamond Clover Level 6 Proposals in State 4-H Portal</td>
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<td>19</td>
<td>State 4-H Shooting Sports Instructor Update (for instructors certified &amp; trained prior to 2013), Patuxent River 4-H Center, Upper Marlboro</td>
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<td>21</td>
<td>Cecil 4-H Leaders and Volunteer Meeting, 6:30 PM, UME Cecil County 4-H Office, Elkton</td>
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<tr>
<td>22</td>
<td>Hands-On Animal Science Class, 6:30-8 PM, Animal-ology-Test Your Animal Knowledge, Cecil County Extension Office, Elkton</td>
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<td>29</td>
<td>Cecil 4-H Animal Science Planning Meeting, Elkton, 7:00 PM, UME Cecil County 4-H Office, Elkton</td>
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<td>October 2015</td>
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<td>3 or 10</td>
<td>State 4-H Archery Match, Hurlock</td>
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<td>4-10</td>
<td>National 4-H Week</td>
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<td>4</td>
<td>Cecil County 4-H Horse Program-Goblin Gallop Fundraiser, Fair Hill</td>
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<td>6</td>
<td>Cecil 4-H Open House &amp; Project Showcase, Elkton (Tentative)</td>
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<td>6</td>
<td>National 4-H Youth Science Day Activity, 6:30 PM, UME Cecil County 4-H Office, Elkton</td>
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<td>9</td>
<td>Deadline: National 4-H Conference Portfolios Due to UME-Cecil 4-H Office</td>
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<td>19</td>
<td>University of Maryland Extension Volunteer Training, 6:30 PM, UME Cecil County 4-H Office, Elkton</td>
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<td>24</td>
<td>State 4-H Shotgun Match, Glenn Dale</td>
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<td>27</td>
<td>Hands-On Animal Science Class, 6:30-8 PM, Mighty Muscles, Cecil County Extension Office, Elkton</td>
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<td>November 2015</td>
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<td>2</td>
<td>Volunteer Series: Club Management, Program Planning &amp; Working with your Officer Team, Elkton, 6:30 PM, UME Cecil County 4-H Office, Elkton</td>
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<td>10</td>
<td>University of Maryland Extension Volunteer Training, 6:30 PM, UME Cecil County 4-H Office, Elkton</td>
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<td>20-22</td>
<td>Maryland 4-H Volunteer Forum, Ocean City</td>
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<td>23</td>
<td>Cecil 4-H Leaders &amp; Volunteer Meeting, Elkton, 7:00 PM, UME Cecil County 4-H Office, Elkton</td>
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<td>December 2015</td>
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<td>5</td>
<td>Holiday Craft Workshop, Fair Hill</td>
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<td>5</td>
<td>Countywide 4-H Benefit Auction, Fair Hill</td>
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***For more information about any event, call, email or stop by the University of Maryland Extension Cecil County 4-H Office. If you need special assistance to participate in any of our programs, please contact the University of Maryland Extension, Cecil County Office, at 410-996-5280 at least 1 week prior to the scheduled program.
4-H Club Meeting Dates

Rabbit Wranglers-2nd Sunday
Tailwinds Trotters-2nd Sunday
Making Strides-3rd Sunday
Puddle Jumpers -2nd Monday
Stars & Stripes -2nd Monday
Calvert Boys & Girls Clovers-2nd Monday
Kids of the Future-2nd Tuesday
Junior Council -3rd Tuesday
Kibbles-N-Kids-2nd Wednesday
Rising Sun Milk Squirters-2nd Wednesday
Cecil Sliders-2nd Wednesday
Young Guns Shotgun Practice-Every Thursday
Kuntry Livestock-1st Thursday
Calvert Boys and Girls-3rd Thursday
Krazy Kritters-3rd Thursday
County Archery Practice-1st & 3rd Thursday
C-Line 1st Placers-2nd Friday
Tri-State Trotters-2nd Friday
Rainbow Riders-TBA
Reaching for the Stars-2nd Saturday
Robotics-Varies

April Hall Barczewski
Extension Educator
4-H Youth Development
Cecil County

Victoria “Vicki” Stone
Program Assistant
4-H Youth Development
Cecil County

AA Statement:
“The University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.”

(If you would like to receive a printed copy of the newsletter or any of the registration forms, please contact Micki in the Extension Office at 410-996-5280 or mpresto@umd.edu)

The following documents are attached and located on the Cecil County Extension website at http://extension.umd.edu/cecil-county/4-h-youth/upcoming-programs

CCF Fair Boy & Girl Award Criteria
CCF Fair Boy & Girl Entry Form
CCF Entry Forms for 4-H Events, Clover Show & Tell and Club Events
CCF Stafford Award Description
CECIL COUNTY FAIR 4-H BOY AND GIRL AWARD CRITERIA

This Award is presented annually at 4-H Achievement Night following the Fair. There will be an award for the Top Boy and Top Girl.

Since this is a special award a 4-H Member May Receive this Award Only Once.

The Requirements are as follows:

Registration for competing for the award is due by Saturday, August 1, 2015 at the end of the 4-H Fair Awards Ceremony. (The form is the Pink Sheet that you fill out and put all of your 4-H exhibits on)

1) Only Cecil County 4-Hers age 8-18 as of 1/1/15 in good standing are eligible to compete
2) A completed 4-H Record Book must be turned in to the Extension Office on the appropriate due date (1/22/16) following the Fair to be eligible. This is so that the year for which the book is submitted includes the fair participation for which the award is presented. To receive credit for project exhibits or contest as listed below, the completed project record for the associated project must be included in the record book. No points will be awarded otherwise. For example, no points will be awarded for 4-H Food Entries without the appropriate and completed Food and Nutrition Project Record in the Record Book.
3) Indoor Exhibits-Two (2) points per section for participation in 20% of the 4-H section or entry of a minimum of 10 items per 4-H section of that section. (Not based on the placing of exhibits. No points will be given for participation in open class and club entries. It is based on individual entries only)
4) Farm and Garden Exhibits-Two (2) points per section for participation in 20% of the 4-H section or entry of a minimum of 10 items per 4-H section of that section. (Not based on the placing of exhibits. No points will be given for participation in open class and club entries. It is based on individual entries only)
5) Animal Project Exhibits-Five (5) points for participation in a 4-H animal section (Not based on the number of animals or exhibits. No points will be given for open class. Sections include: Beef, Swine, Sheep, Dairy Steers, Dairy Cattle, Dairy Goats, Meat Goats, English Horse and Pony, Western Horse and Pony, Jumper Show, Dressage, Combined Test, Dog, Rabbit, Guinea Pig, Pygmy Goat, Poultry, and Small & Large Pets. Participation in Fitting and Showing-Three (3) points additional per animal section
6) Skills Events-Five (5) points per section for participation in a 4-H engineering skills contest. Sections include: Archery, Shotgun, Farm Tractor, Lawn Tractor, Small Engines, ATV Safety, Computer, Bicycle, Welding, and Electric/Energy Events.
7) Fashion Review-Five (5) points for participation in the 4-H Fashion Review
8) Pretty Animal Contest-Two (2) points for participation in the pretty animal contest
9) Herdsman Participation-Five (5) points for participation in the herdsman contest.
10) Demonstration-Five (5) points for giving a formal demonstration at the fair. (must register)
11) Club Entries-One (1) point per club member to be given for the Booth, Banner, Scrapbook, Trashcan, Decorated Board, Float and/or Walking Unit, if the youth is involved in preparing and/or participating
12) Helping at the Cecil County Fair-Four (4) points maximum per day. Each day specified a minimum of 2 hours = 1 pt, min. 4 hours = 2 pts. Min. 6 hours = 3 pts, min 8 hours = 4 pts. of service each day (these points will be given by the Cecil County Fair 4-H Awards Committee. Please list all service
13) All information has to be noted on the 4-H Fair Entry form to receive appropriate credit. The forms can be updated during the fair and have complete information with appropriate signatures.
14) Ties will be broken on the largest number of individual 4-H entries at the 2015 Cecil County Fair.
15) The Cecil County Fair 4-H Awards Committee has the final say over the interpretation of all rules.

Cecil County Fair 4-H Awards Committee and Junior Fair Board, June 2002. Rev. 6/2015.
4-H ENTRY FORM FOR CONSIDERATION OF THE 2015 FAIR BOY AND GIRL AWARD
CECIL COUNTY FAIR 2015 (Optional/Not Mandatory)
(Complete and turn in this form by August 1 by the end of the 4-H Awards Ceremony)

Member's Name ______________________________________ Age as of 1/1/15 ________ 4-H Exhibitor Number: __________

List all your 4-H class entries that have a class number (including indoor exhibits, animals, engineering, etc.) and club participation at the fair (booth, banner, parade, etc.). Please list fair service under the service section (helped with daycare day, shuttle wagons, barn security, etc.)

<table>
<thead>
<tr>
<th>Division (4-H Only)</th>
<th>Section</th>
<th>Class</th>
<th>Class Name &amp; Description</th>
<th>Dept Chairman Initials</th>
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I certify that all entries listed for 4-H classes are a result of my current year 4-H project work in that area and that I am enrolled in that project.
(Entries not a result of a project can be entered in OPEN CLASS.)

______________________________________________
(Signature of 4-H Member)
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<thead>
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ENTRY FORMS - CECIL COUNTY FAIR 4-H EVENTS & CLUB EXHIBITS - 2015
Send to: University of Maryland Extension-Cecil County, 200 Chesapeake Blvd, Suite 1500, Elkton, MD 21921 by July 1, 2015.
Please fill in ALL information! See the fair book for the rules. (One form per youth/club.)

ENGINEERING EVENTS ENTRY FORM

Name ____________________________________________________________ Age (as of 1/1/15) ______
Phone ______________________ Club ________________________________
I want to enter (check all that apply):  ____ ATV Safety Event (7/30)  ____ Bicycle Safety Event (7/11 & 7/28)
____ Computer Event (7/27)  ____ Electric/Energy Event (7/27)
____ Farm Tractor Safety Event (7/31)  ____ Lawn Tractor Safety Event (7/27)
____ Small Engines Event (7/27)  ____ Welding Event (7/26)

Welding & Lawn Tractor participants must be 11 or older and Farm Tractor must be 14 or older as of 1/1/15. Bicycle: ALL RIDERS MUST BRING THEIR OWN BICYCLE AND WEAR PROPERLY FITTED BICYCLE HELMETS. You must be enrolled in the project to enter these contests. See 4-H newsletter and State Fair Book for contest description. * NOTE: If you would like to participate in the State Fair Engineering Events YOU MUST pre-register online.

VISUAL PRESENTATIONS/DEMONSTRATION ENTRY FORM

I would like to give a visual presentation at county fair:

Name ____________________________________________________________ Age (as of 1/1/15) ______
Phone ______________________ Related to What 4-H project:_______________________________________________________
Presentation Title: _______________________________________________________________________________________
Preferred day and time(s): ________________________________________________________________________________
Special needs (equipment, etc.): __________________________________________________________________________

CLOVER SHOW & TELL ENTRY FORM

I would like to participate in the Clover Show & Tell on Saturday, 8/1 at 1 PM:

Name ____________________________________________________________ Age (as of 1/1/15) ______
Phone ______________________ E-mail address:___________________________________________________________
What Showcasing/Presentation Title: ______________________________________________________________________
Special needs (equipment, etc.): __________________________________________________________________________

CLUB EXHIBITS ENTRY FORM

Club Name: ______________________________________________________________________________________________
Contact Person _________________________________________ Phone: _______________________________
____ 4-H Banner  ____ 4-H Promotional or  ____ Exploring Our Future Register for State Fair  ____ Yes  ____ No
____ Clover Group Banner
____ 55 Gallon Trashcan  ____ 4-H Promotional or  ____ Exploring Our Future
____ Clover Group 55 Gallon Trashcan
____ 4-H Club Scrapbook
____ Clover Group Scrapbook
____ 4-H Club Decorated Board
____ 4-H Club Booth  ____ 4-H Promotional or  ____ Exploring Our Future Needs Electric Register for State Fair  ____ Yes  ____ No (if qualifies)
____ Clover Group Booth Needs Electric
____ Parade Float  ____ 4-H Promotional or  ____ Exploring Our Future
____ Parade Walking Unit  ____ 4-H Promotional or  ____ Exploring Our Future
____ Clover Parade Walking Unit

*Limit of one booth, one banner, one scrapbook, one trash can, one parade float and one parade walking unit per club.

Space for booths are not guaranteed if you do not pre-register. See fair book for details about these entries. ***ALL ENTRIES ARE TO BE THE WORK OF THE 4-H YOUTH WITH ADULT SUPERVISION.***

IF YOU HAVE A DISABILITY THAT REQUIRES SPECIAL ASSISTANCE FOR YOUR PARTICIPATION IN THESE PROGRAMS PLEASE CONTACT THE UNIVERSITY OF MARYLAND EXTENSION, CECIL COUNTY OFFICE AT 410-996-5280 BY JULY 10.
2015 Cecil County Fair
Shotgun Event

The contest will include a skills event and a written test. Shooting portion of the event will consist of one round in each discipline of trap, skeet and 5-stand. Shooting & Written event will take place on Saturday, July 11, 2015 at 9:00am at the Oxford Gun Club, 880 Chrome Road, Oxford, PA 19363. At this time, the shotgun event is only open to Cecil County 4-H members that were enrolled by the May 1, 2015 deadline. You must be an active member of the shotgun program and have successfully completed the shotgun orientation program prior to July 1, 2015.

Entries must be received by July 1, 2015. Only open to Cecil County 4-H Members.

Exhibitor's Name: ________________________________
E-mail Address: _______________________________________
Address: _____________________________________________

Phone Number: ____________________________

4-H Age as of January 1, 2015
Junior ages 8-10 ______
Intermediates ages 11-13 ______
Senior ages 14-18 ______

Send Entries or Email information to: UME-Cecil County 4-H
200 Chesapeake Blvd, Suite 1500, Elkton, MD  21921 or adhall@umd.edu

2015 Cecil County Fair
Archery Event

The contest will include a skills event and a written test. Shooting event will take place on Wednesday, July 1 and Thursday, July 2 at 6:30 PM at the Sanford-Crane at 125 W. Lewis Shore Rd, Elkton, MD  21921.
The written test will be held on Saturday, July 25, 2015, 6:00pm at the Cecil County Fair. Exact location to be announced. At this time, the archery event is only open to Cecil County 4-H members that were enrolled by the May 1, 2015 deadline. You must be an active member in either archery groups program prior to July 1, 2015.

Entries must be received by June 29, 2015. Only open to Cecil County 4-H Members.

Exhibitor's Name: ________________________________
E-mail Address: _______________________________________
Address: _____________________________________________

Phone Number: ____________________________

4-H Age as of January 1, 2015
Junior ages 8-10 ______
Intermediates ages 11-13 ______
Senior ages 14-18 ______

Send or Email Entries to: UME-Cecil County 4-H
200 Chesapeake Blvd, Suite 1500, Elkton, MD  21921 or adhall@umd.edu
Carl Stafford Fair Spirit Award
Awarded to a 4-H’er exhibiting exemplary CHARACTER during Cecil County Fair Week

4-H is NOT about winning. 4-H is NOT about doing better than others. 4-H IS about being the BEST you can be!!! IT’S ALL ABOUT CHARACTER!!!

Be the BEST you can be by exhibiting the following pillars of CHARACTER during the week of the Cecil County Fair. You may be the second annual winner of the Carl Stafford Fair Spirit Award!!

Pillars of Character:

TRUSTWORTHINESS: Be honest, loyal and reliable!

RESPECT: Treat others with respect, use good manners and deal peacefully with disagreements.

RESPONSIBILITY: Do what you are supposed to and follow through on commitments. Be self disciplined and use self control.

FAIRNESS: Follow the rules, listen to others, do your part and be open-minded.

CARING: Be kind and compassionate, express gratitude, forgive others, help others and be a peace-maker!

CITIZENSHIP: Respect authority, cooperate, do your share to make your community better.

Show us your GOOD CHARACTER!!!