Newsletter

Talbot County 4-H
4-H is a community of young people across America who are learning life skills, communication, leadership, and citizenship.

Winter 2014

Upcoming Events and Deadlines

Monday, January 6
4-H Members – “Assemble Volunteer Gifts” Party
Come to the Extension Office after school (whenever your school is dismissed)
We’ll have snacks & drinks on hand. Join the assembly line in putting together gifts for our volunteers. Gifts will be handed out later in the week at the Volunteer Recognition Dinner and Program. Help us show our volunteers we’re grateful for their contributions. Thanks! Sign up with Mr. Tom or Ms. Pat: thutson@umd.edu, pmurphy3@umd.edu,

Wednesday, January 8
4-H Members–
Set Up and Decorate for the 4-H Volunteer Appreciation Dinner
Presbyterian Church of Easton
617 N. Washington St.
Members, if you’re available, come after school and help us set up for our volunteer appreciation dinner. Each year, we try to show our volunteers how important they are to us and to the success of Talbot County 4-H. This year, our program will be held at the Presbyterian Church of Easton. Sign up with Mr. Tom or Ms. Pat.

Wednesday, January 8, 6-8 p.m.
4-H Volunteer Recognition Dinner and Program
Presbyterian Church of Easton
617 N. Washington St.
(parking lot behind church, driveway on left)
Volunteers, we appreciate you! You are the reason Talbot 4-H continues to offer so many fantastic learning opportunities for local youth. Come and enjoy yourself as we celebrate YOU. Enjoy a dinner you don’t have to cook, and attend an event you don’t have to plan….What could be better than that?
Note: Everywhere is booked for January 9, so our only option is to have the dinner on Wednesday, January 8 instead. Register by January 2 with Tom or Pat: thutson@umd.edu, pmurphy3@umd.edu

Tuesday, January 14 AND Tuesday, January 21, 4:30-5:30 p.m.
Club Offer Training Sessions
Extension Office
Members, does your club business meeting need more pep, pizzazz, or productivity?
All current 4-H club officers as well as any possible future officers are invited to attend two officer training sessions in January. Matt Wood, our Ag. Program Assistant and experienced FFA Officer, has a
unique approach and some fun ideas for achieving business agenda goals, drawing input from all club members, and using club time efficiently. We will serve snacks offer engaging activities. Register by January 8.

**Wednesday, January 15, 1-3 p.m.**

**Home School Club Meeting**
(other dates: Feb. 19, March 19)
Talbot Bible Church, Easton

Thanks to 4-H volunteers Susan Hills, Joan Vogelsang, and Lynn McDorman, Talbot 4-H has formed a club that fits the schedules of local home school families. The club plans to focus on robotics during its first year. Then, members might explore different project areas.

**Wednesday, January 15**

**Senior Portfolios are due to the State 4-H Office** if you are applying for National Trips (National 4-H Congress, West Virginia Older Members Conference, Virginia 4-H Congress, Camp Miniwanca)

Senior 4-H members, if you would like to apply for a national trip, please be sure you have your senior portfolio to Mr. Tom or Ms. Pat by Friday, January 10 so we can look it over and forward it to the State 4-H Office. If you have never done a portfolio and you need help, contact us or ask 4-H volunteer Ms. Deb Urry for assistance.

**January 17-19**

**Horse World Expo**
and **4-H Horse Art Contest**
Maryland State Fairgrounds

For details, go online to [extension.umd.edu/4-h/4-h-program-areas/4-h-horse-program](http://extension.umd.edu/4-h/4-h-program-areas/4-h-horse-program).

**January 17-20**

**Maryland 4-H Winter Camp**
Patuxent River 4-H Center

If you want information about this annual event in Prince George’s County, contact us.

**Saturday, January 18**

**Health & Wealth Club Meeting**
Talbot Ag. & Education Center, Easton
(other dates: February 15, March 15)

Are you interested in nutrition, fitness, and personal finance? If so, this project club is the perfect fit for you! The club meets monthly, explores a variety of fun, interesting topics, and often features yummy, healthy foods that members learn to prepare. Contact Ms. Pat for details.

**Sunday, January 19**

**Maryland 4-H State Awards Gala**
Laurel Park, Laurel, MD

This is Maryland 4-H’s exciting annual state recognition program hosted by the Maryland 4-H Foundation. This year, Talbot 4-H has FIVE members and a volunteer who will be recognized. Wow! Members Kallie Duley and Katelynn Cherry have completed Diamond Clover Level 5. Jessica Lantz, Maria McCulley, and Megan McCulley have completed their Level 6 service projects, and Level 6 is a major undertaking. Way to go! We’re proud of all of you for your numerous accomplishments. Ms. Susan Behrens of Chapel District 4-H Club has also been selected to receive a special state-level volunteer award. Congratulations, Ms. Susan. You deserve it.

**Tuesday, January 21**

**Extension Office**

**4-H Ambassadors meeting** 4:30–6 p.m.

**4-H Council meeting** 6–7 p.m.

Note: Ambassadors will meet at 4:30 and participate in the Officer Training Workshop for the first hour, sharing their input and experience. Representatives from all 4-H clubs and programs are encouraged to participate in 4-H Council meetings. This committee meets five times each year and provides guidance for Talbot County 4-H programs and activities. Youth may also become 4-H Council officers.
Tuesday, January 21
4-H RECORD BOOKS AND
SENIOR PORTFOLIOS ARE DUE!
4-H members, if you would like to be recognized at the Achievement Program in March for your 2013 accomplishments and project work, be sure to complete your record book and submit it to the Extension Office no later than January 21. (Record books are always due the day after MLK Jr. Day.) We would love to recognize you for your accomplishments. Let us know if you need help with your record book or portfolio. We have already received a few completed record books!

Monday, January 27, 5:30-7 p.m.
Health Science Club Meeting
Memorial Hospital, Easton
(location may vary)
Other dates: February 24, March 17
This project club supports the National 4-H Science Mission Mandate and allows young people to learn about health care careers by interacting with medical professionals. Youth of middle and high school age are encouraged to join. If you know a professional who would be a good guest speaker, or if you know of a medical facility that would be willing to offer 4-H members a tour, contact Mr. Tom. The club usually meets at the hospital, but we also go off-site to visit other medical facilities.

January 28, 7 p.m.
Animal Science Volunteer Webinar Series
(second session March 25)
The State 4-H Office will be holding online learning sessions for animal science volunteers in 2014. Please contact us or go to extension.umd.edu/4-H for more information. We hope to have more details in the near future.

Friday, January 31
CLUB CHARTER PACKETS ARE DUE. THANKS, LEADERS, FOR ALL OF YOUR HELP!

Saturday, February 8, 10:00-noon
Geographic Information Systems (GIS) Workshop:
Introduction to ARCGIS Online
Easton Library meeting room
Do you love computer technology? Do you love maps? If so, this is a great opportunity for you to learn more. Ms. Cathy Cooper, a GIS expert, has offered to run a session for middle and high school students (adult welcome too) that will allow you to explore GIS and its applications. Laptops will be available, or you can bring your own. We have planned several exercises with different themes. For those who attended the October workshops, this will include new material. Register by February 3.

Thursday, February 13, 6 p.m.
Talbot County 4-H
Public Speaking Contest
Immanuel Lutheran Church, Easton
Each year, Talbot 4-H members have an opportunity to highlight their speaking skills in the county public speaking contest. If you are interested in giving a prepared speech, a 30-second radio commercial about 4-H, an extemporaneous (written on the spot) speech, or an interpretation of a memorized published work (not singing), sign up! The rules are on the state website and in your program book. Contact Mr. Tom or Ms. Pat if you need us to send you a copy of the rules. Register by February 10.

February 17
4-H Legislative Day
Annapolis
Each year, Maryland 4-H offers members a unique opportunity to visit the State House in Annapolis and learn about how Maryland’s government works. If you and your club are interested in forming a small delegation to represent Talbot County, contact Mr. Tom or Ms. Pat. Let us know if you need more information. You may also go online to maryland4h.org/4-H and search for “Legislative Day.”
Does the term record book sound like a foreign language to you? Are you new to 4-H? Record books are the main way that members keep track of what they learned and accomplished during the year. If you complete a record book, you can also be recognized at the annual 4-H Awards Program in March. Consider attending this fun, interactive workshop and learn everything you need to know about creating an informative, exciting record book! Register by February 12.

Friday, March 7, 6:30-8:30
Talbot 4-H Achievement Program
Easton High School cafeteria
All 4-H families and volunteers are invited to attend our annual program during which we recognize the accomplishments of Talbot 4-H members. Members, if you want to be recognized, be sure to turn in your record book by the January deadline. Register by March 3.

March 7-9
Maryland-Delaware
Tractor Certification School
Redden State Forest and Education Center
Georgetown, DE
All youth ages 14-16 who want to work on a farm are required to get this certification unless they are the farmer’s children. Any teen who will turn 14 by June 1 can attend. You will take the driving test after you turn 14. This is a weekend of certification training with a cost of $70 per teen. The training starts at 7 p.m. Friday and will end Sunday afternoon.

Tuesday, March 18
Extension Office
4-H Ambassadors meeting 5–6 p.m.
4-H Council meeting 6–7 p.m.
Officer elections will be held this month. If you are interested in running for 4-H Council president, vice president, secretary, historian, Ag. Center rep., or Fair Board rep, come to the meeting prepared to explain why you want to be an officer.

Friday, March 21, 6:30 p.m.
4-H Eastern Shore
Regional Public Speaking Event
Easton High School cafeteria
Each year, Talbot 4-H hosts this exciting public speaking event for members from all nine Eastern Shore counties. The top three members in each age level and category at the county contest are eligible to participate. (Remember that the county contest is the one that determines eligibility for the state contest.) This is your chance to have fun, share your public speaking talents with others, and observe the speaking skills of members from all over the Shore! Register by March 17.

March 29
Maryland 4-H Foundation
Sporting Clays Fundraiser
Schraeder’s, Goldsboro (in Caroline County)
Each year, the Maryland 4-H Shooting Sports Program hosts a fun shooting sports event that is the main shooting sports fundraiser of the year. Go to mymaryland4hfoundation.com for details.

4-H Summer Camp at Thendara
June 15-18, 2014 – Ages 8-12
It’s not too early to think about this summer’s 4-H Camp at Thendara. Read the attached brochure, and consider attending as a counselor or camper. This is the main 4-H summer camping opportunity for young people in our area. For more information contact:
Somerset County Extension
achesser@umd.edu & nramirez@umd.edu
Phone: 410-651-1350

Archery, Anyone?
Does anyone (adult or member) have an interest in archery? If so, please contact Pat Murphy.

Animal Programs Update
Livestock project members: The ownership deadline for 4-H steers is January 1, 2014!!!
**4-H is Open to Everyone!**

University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression. If you require special assistance to participate in Extension programs, please contact the Extension Office in advance.

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**Important 4-H Websites**

Maryland 4-H Program Information
extension.umd.edu/4-h

U of MD Extension Talbot County/4-H
extension.umd.edu/talbot-county

Order 4-H Project Books & Supplies
4-hmall.org

National 4-H
4-h.org

University of Maryland Extension - State
extension.umd.edu

Talbot County Fair
talbotcountyfair.org

Maryland State Fair
marylandstatefair.com

Maryland 4-H Horse
extension.umd.edu/4-h/4-h-program-areas/4-h-horse-program

Maryland 4-H Shooting Sports
md4-hshootingsports.umd.edu

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**Would you like to become a 4-H volunteer or start a 4-H club?**

If you or someone you know is interested in becoming a 4-H volunteer or starting a club, please contact the 4-H Office at (410) 822-1244. We will be glad to talk with you and set up a training session to help you become a volunteer.

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**DO YOU NO LONGER NEED TO RECEIVE THIS NEWSLETTER OR DO YOU KNOW SOMEONE WHO WANTS THE NEWSLETTER AND ISN’T RECEIVING IT?**

If so, please contact the Extension Office and let us know so we can make the changes in our mailing lists.

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**Maryland 4-H Foundation News**

**2014 Northeast Region Volunteer Forum**

Maryland 4-H will be hosting this November 2014 event for 4-H volunteers and teens from New England and the Mid-Atlantic states. Maryland members and volunteers will be eligible to participate, and the event will be held at the University of Maryland’s College Park campus.

The Maryland 4-H Foundation will be sponsoring several fundraisers to help us pay expenses for the event and reduce costs for participants. Talbot 4-H would appreciate your contributions to any of these fundraisers. Thank you in advance!!!

Would you like to learn more about the role of the Maryland 4-H Foundation in promoting youth development across the state?

Go online to mymaryland4hfoundation.com or speak to Ms. Amanda Clougherty, Talbot County 4-H Volunteer AND Director of the 4-H Foundation!
Cost per camper: $250.00

This price includes 4 days of camp, meals, lodging, activities, a camp T-shirt, charter bus rental, and a full day at Tuckahoe State Park.

Be a camp counselor!

Work with youth, lead camp activities, be a positive role model, develop leadership abilities, gain community service, and learn new skills!

Contact the Somerset County Extension Office for an application.

Must be 14 years or older to apply.

Counselor-In-Training 13 years old (by January 1, 2014)

About Thendara

- ACA Accredited
- Activity Hall/ Main Dining Room/Kitchen
- Dormitory
- Pond/Trails/ Activity Field/ Shooting Range

Please contact:

Amanda Chesser or Nicole Skorobatsch at the Somerset County Extension Office
30730 Park Drive
Princess Anne, MD 21853
Phone: 410-651-1350
Fax: 410-651-0806

Email: achesser@umd.edu & nramirez@umd.edu

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Eastern Shore 4-H Camp

June 15-18, 2014

Ages 8 to 12

UNIVERSITY OF MARYLAND EXTENSION
Solutions in your community
An opportunity for experiential learning, self-growth, and life skills 4-H Camp engages youth in activities offered in an enriching natural environment. Encouraged to embrace challenge and learn by doing, campers are inspired to stretch the limits of what they can do and accomplish.

LEADERSHIP
SKILL BUILDING
SHOOTING SPORTS
ARTS & CRAFTS
ADVENTURE FITNESS
STEWARDSHIP

To register please complete this section, detach it, and send with payment.

Military: Y_____ N_____
Camper _____ Counselor_____ CIT_____
Name: __________________________________________

Birth Date: _____/_____/_______
Age_____________
Gender: Male_____ Female_____
4-H Member: Yes____ No_____
County: _______________________
Parent/Guardian Name: ____________________________

Address: ________________________________________

Phone: (Home) _______________________
(Work) _______________________
(Cell) _______________________
Email: ____________________________

Costs & Deadlines:
Campers: $250.00
Counselors: $75.00 (age 14 and older)
Counselor-in-Training: $75.00 (age 13)
Non-refundable Deposit $100 by: April 1, 2014
Final payment (Paid in Full) by: June 1, 2014
NO Refunds will be made after June 1, 2014

**To inquire about a payment plan please call the Somerset Extension Office at 410-651-1350

Please make check payable to Somerset FFA. Please mail to: Somerset Extension Office 30730 Park Drive Princess Anne, MD 21853

**Scholarships may be available in your home county for those in need of financial assistance. Call your local Extension Office for an application. You must send in the Deposit Fee even if you are applying, to hold your child’s spot.
Talbot County 4-H Council Meeting
Tuesday, November 19, 2013 at 6:00 p.m. in the University of Maryland Extension Office

President – Katelynn Cherry  
Vice President – Noah Dorbin  
Secretary – Mitchell Lantz (absent)  
Historian – Laurie Alltop  
Ag. Center Representative – Kara Hutchison  
Fair Board Representative – Cheyenne Cowell (absent)

In Attendance: Karli Abbott, Dawn Alltop, Laurie Alltop, Della Andrew, Susan Behrens, Katelynn Cherry, Josh Cherry, Kari Diefenderfer, Brad Duley, Jan Duley, Kallie Duley, Carol Frampton, Ann Frock (Dorbin), Kara Hutchison, Tresa Hutchison, Tom Hutson, Pat Murphy, Sara Rich, Jo Anne Roe, Karla Wieland-Cherry

Call to Order and Pledges

News/Updates from 4-H Council Officers?

Old Business

- **Diamond Clover Projects Update**—Jessica Lantz, Maria McCulley, and Megan McCulley completed Level 6; Katelynn Cherry and Kallie Duley have completed Level 5. They will be invited to the State Awards Program. Congratulations! Noah Dorbin is beginning his work on Level 6. **Are we missing anyone who completed Level 5 this year?**

- **National 4-H Congress**—Megan McCulley was selected to represent Talbot County at this national leadership event! Please wish her well as she attends the program from November 29-December 3.

- **Fall Promotional Events**
  This fall, 4-H was involved in numerous promotional opportunities. THANK YOU FOR YOUR SUPPORT!
  - Tractor Supply Company promotional events and Paper Clover Fundraisers
  - Trappetoberfest
  - National 4-H Week: Chapel District Cordova Room at the Historical Society (see photos), Green Clover slinky toys with messages to promote 4-H, GIS workshop, 4-H Week Proclamation
  - Pickering Creek Harvest Hoedown
  - Talbot Ag. & Education Center Harvest Festival
  - Halloween Happening (just for fun!)

- **Record Book Forms.** We still haven’t gotten the new website to post the type-in and write-in record book forms. If you need them, let Mr. Tom or Ms. Pat know so they can e-mail or print them.

- **Other?**

Club Activity Reports

- **Bay Hundred**—The club went on a tour of WCEI radio station and promoted the club on the radio. The members also decorated boxes at the library for collection of food for the food pantry. The club is currently collecting food for this year’s food drive. The club also discussed the December meeting and planned to make a float for the St. Michaels holiday parade. The theme is Whoville from The Grinch.
• **Busy Beavers**—Club activities since September 17.
  The club met on September 20th and began a monthly public speaking program as part of their meeting agenda.

  On October 20th, they held their annual Halloween activities at the McCulleys’ home, which included decorating pumpkins for the Dixon House, roasting hot dogs and s’mores over a campfire, and going on a haunted trail walk along with their October meeting. The club also donated two baskets for the silent auction at the Ag. Center Harvest Festival on October 20 and Noah scheduled members to man the pumpkin toss booth there.

  Three members and a leader attended the county 4-H Remember Our Troops create a craft workshop on November 7th. Later that day, the club held their November meeting, where Ms. Linda completed the club AGsploration project with the presentation of two activities. The club also made plans for their float to be entered in Easton Ole Tyme Holiday Parade on December 7th.

• **Chapel District**—The Chapel District 4-H Club attended the opening Cordova Exhibit at the Historical Society. Club members helped with collecting items, writing script, and painting the exhibit room. The street front window was decorated to promote 4-H during 4-H week.

  The October meeting - club members divided into groups. They wrote and then presented radio spots. Club members helped at the Harvest Festival. They manned the cake wheel.

  The November meeting - club members made strawberry smoothies. The Chapel District 4-H Club will be giving demonstratons in 2014 to patients at the Cancer Center. The club is still collecting cans for recycling.

• **Claybusters**—The group might soon have some new members. We have two volunteers who completed the shooting instructor training, Martin Hembree (leader) and Alex Hembree (assistant leader). They will be helping shooting instructor Clem Hathaway teach a safety training for new youth at the Ag. Center November 23 and December 7. The club had three members represent the county at the Maryland State Shoot: Brandon Dudrow, Sam Pearson, and Alex Roe.

• **Green Clover**—The club sponsored a wall tree for Talbot Hospice and will change the leaves with the seasons to show which people have been served. At the last meeting, we made mosaic pieces out of corn and soybeans for the Corn Club Meeting in January. The club also made plans for the December meeting for caroling, a Christmas party, and toys for Bears that Care. A state police officer will pick up the toys. The members will also do a white elephant gift exchange.

• **Health and Wealth**—Our last meeting celebrated new volunteers—both adults & 4-H’ers.
  We had an overview on what a Record Book is and announced a Workshop coming up on Tuesday, February 18. Our food theme featured Canada, so a world globe, Winnie-the-Pooh, and Cathy Cooper our 4-H GIS teacher brought geography, interesting facts, and monetary systems to light. Member, Jessica Meadows, led a session on Glo-Germ and proper hand washing. Emma Welter led our “Tasting by Color” activity. Members made maple leaf shaped cheese crackers and penguin appetizers, then decided on community outreach plans for the new year. PNC bank staff will be at our January meeting.

• **Health Science**—In October, the club participated in a tour of the Cordova Fire Department led by 4-H volunteer Jim Morris, learned about emergency services, and got to see fire trucks and ambulances up close. Next, we visited the Med-Evac helicopter facility at Easton Airport and learned how about the helicopter’s role in rescue operations. In November, 4-H volunteer Sherry Council taught club members the basics of tai chi, an ancient practice that is recommended by stress managers and fitness instructors.
• **Saddle and Paws**—For our October meeting, everyone went to the Halloween Party. In the November meeting, two new members came and learned about the types of hay, the horse digestive system, forage, and parts of the horse digestive system. The next meeting will be a Christmas party, maybe even a bowling party during the day that will be open to members of all clubs. There will be a small fee, and members will be asked to bring pet food donations for the Humane Society to the party.

**New Business**

• **Meet Our Area Extension Director**—Please help us welcome Sara Rich, the new Area Extension Director for Caroline, Talbot, and Dorchester Counties. Ms. Sara will manage the three offices, help us share what we do, and perform other important duties. The faculty members who have also been acting as county extension directors will now be able to focus all their time on development of educational programs.

• **Teen Leaders at Work!**
  - **Brandon Dudrow** has been selected to be the Maryland 4-H representative to the Grand National Waterfowl Hunt Nov. 21-23. He also led a “Cards for Soldiers” workshop/service project earlier this month. Great job!
  - **Maria and Megan McCulley** have volunteered to serve as Talbot 4-H representatives to the State Teen Council during 2014. Thanks for representing us!

• **Club Chartering**—It is time to re-charter our 4-H clubs for 2014. Leaders, Mr. Tom will try to make your charter packets as streamlined as possible again this year and get them to you by early December. Please complete them by Friday, January 31. Thanks!

• **Reenrollment**—It is time for members to reenroll for 2014. We hope to give the reenrollment forms to the club leaders when they receive charter packets.
  For a member to reenroll, he or she needs to submit these items:
  - signed reenrollment form
  - signed behavioral expectations form
  - signed animal ethics form (if you will be working with animals)
  - $10 annual participation fee: Write checks to Talbot County EAC (Extension Advisory Council).
  Some clubs will collect/fundraise the money and write one check that covers the club.
  *Note: Participation fees from new members who joined after September 1 apply through 2014.*

• **4-H Evaluation Surveys**—Maryland 4-H is gathering statewide data about the knowledge and skills that 4-H members are gaining. If you receive a brief evaluation survey attached to your enrollment form, please fill it out. (We will be giving the survey to members who change age categories.)

• **Budget Category Change**—Mr. Henry, Leonard, one of our Extension Advisory Council (EAC) members is an accountant who recommends that we do away with fundraising as a budget category. 4-H currently has three similar categories: program support, fundraising, and scholarship. We need to decide which category our current and future fundraising money should go into. Suggestions included: (1) putting it in program support and allowing program support to also be used for scholarships and (2) changing the name of program support “program/scholarship support” to cover both. There was a consensus that we should follow Henry Leonard’s recommendation about how to handle fundraising money.

• **Eco-Stewards**—Teens interested in environmental issues have an opportunity to become 4-H Eco-Stewards and participate in our Chesapeake Bay watershed and water quality education programs. Upcoming projects include helping to survey homeowners about water quality and serving as
Maryland DNR Stream Waders volunteers who take sediment samples. Interested? Contact Mr. Tom. You will be working with him and our part-time faculty extension assistant, Ms. Nicole Barth.

- **Important Deadlines**
  - **Record Books and Portfolios** are due Tuesday, January 21 (the day after MLK Jr. Day). If you need help with either, contact Mr. Tom or Ms. Pat.
  - **Club Charter Packets** are due Friday, January 31

**Upcoming Events**

- **Volunteer Recognition Dinner**—Thursday, January 9, 6 p.m. Location TBD (Ag. Center not Available).
- **Ag. Center Annual Dinner Meeting**—Monday, January 27.
- **County Public Speaking Contest**—We have scheduled Thursday, February 13, 6 p.m. at Immanuel Lutheran Church as the date and location.
- **Record Book Workshop**—Tuesday, February 18, 6-7:30 at the Extension Office
- **County Visual Presentation (Demonstration/Illustrated Talk) Contest**—Do we want to have this contest again this year? Speak to your club members to find out who wants to participate. Is Green Glover interested in hosting it again? The club did an amazing job last year! We have TENTATIVELY scheduled Monday, April 7, 6:30 p.m. at Immanuel Lutheran Church as the date and location in case we decide to have the contest again.
- **Achievement Program**—Friday, March 7, 6 p.m. at Easton High School. Are clubs interested in putting together baskets of items for the silent auction again? The consensus was “yes,” clubs want to donate baskets. THANKS, CLUBS, FOR HELPING US RAISE MONEY.
- **Regional Public Speaking**—Friday, March 21, 6:30 p.m. at Easton High School
- **Other?**

**2014 4-H Council Meeting Dates**

Meetings are held the third Tuesday of the month from 6-7 p.m. Ambassadors meetings from 5-6 p.m.

- January 21
- March 18 (we will hold officer elections this month)
- May 20
- September 16
- November 18

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*If you require special assistance to participate in Extension programs, please contact the Extension Office in advance.*