The entry deadline for the Carroll County 4-H/FFA Fair is Wednesday, June 10, 2015 @ 11:59 PM. Please do not wait until the last minute. There are NO exceptions to this deadline!!!

To register for the Fair please go to the Fair website: http://carrollcountyfair.com/ and click on the “Online Entry System” link on the left hand side of the page. This will bring you to the blue ribbon registration system. You will need to create a new account. This is not the same system as 4honline. Once you have an account created, please enter the projects your child intends to show at the fair.

If 4-H’ers need help identifying their project, please contact the Extension Office and speak with Becky Ridgeway, Kim Dixon or Ann Dicke.
UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on **Friday, July 10 at 6:00 pm**. Registration is required so please call the Extension Office at 410-386-2760 if you are interested in the next training.

4-H Member and Volunteer Cards

4-H cards **WILL NOT** be included in fair packets. They **WILL** be mailed directly to each family household. Cards will be mailed towards the end of June, please be on the lookout. When cards are mailed, an email will be sent to all 4-H families who have provided their email to us. **Notify the Extension Office before Friday, July 17th if you have not received your 4-H member/volunteer cards. NO CARDS WILL BE GIVEN OUT FAIR WEEK. NO EXCEPTIONS!!!**

New 4-H’er Orientation

So you have joined the Carroll County 4-H program. Now what? Learn what opportunities await you at this informative session. We will cover the basics of 4-H, opportunities, challenges, and resources to make your 4-H career a successful one. This session is for parents and 4-H’ers. Please bring any questions that you already have. Next session is offered **Wednesday, July 1, at 7:00pm** at the Extension Office. Registration is required so please call the Extension Office at 410-386-2760 if you are interested in this program.

Club Leader Updates

**Newspaper Articles** – When sending in an article/picture to the newspaper, please also send it to Becky, Ann or Kim and we will get it on the Extension Website.

**Advertising Space** - The Carroll County Ag Center is looking for displays for the glass case in the Shipley Arena lobby. This can be projects, recruitment, or anything else you would like to share about your club. Each group would get an area that is 34 inches wide by 54 inches tall by 10 inches deep and includes moveable shelves and the bottom of the case. The Ag Center is looking to have the case changed out every two months with the ability to showcase 3 different groups at each time. This will be on a first come first serve basis. You may make a request now for space later in the year if it marks a special date for your club. There will be no displays during the fair. Any group may sign up for a space by calling Nichole at the Ag Center at 410-848-6704.

Leadership Council Meeting

The next Carroll County 4-H Leadership Council Meeting will be held on **June 29th at 7 pm at the Extension Office.** We would love to see you attend! You will receive updates on what is going on in the county program and we will offer programming to take back to your clubs! We will focus on the Diamond Clover Program, how to get your 4-Hers involved, and what the levels are about.
Workshop Requirements

If you plan on participating in the 2015 CC 4-H/FFA Livestock Sale and you are either a junior exhibitors or novice you **MUST** attend one workshop. If you have not yet met this requirement please note that there are 2 more opportunities coming up with the Goat Workshop and the Junior Stock Show.

It’s Time For Quality Assurance!

All Maryland 4-H members enrolled in alpacas, beef, dairy, goats, horse and pony, poultry, sheep, swine and rabbits are required to complete the 4-H and FFA On-Line Animal Husbandry & Quality Assurance (AH&QA) Program to be eligible to exhibit their project animals in 2015 Maryland County 4-H and State 4-H Shows. You **must complete this by Friday July 24, 2015.**

http://www.agnr.umd.edu/ahqa/ **NOTE this program will not run on Internet Explorer. To complete this program you must use either Firefox, Chrome, or Safari web browsers.**

4-H’ers are required to complete the on-line training program when they reach each 4-H age division (Juniors (ages 8-10), Intermediates (ages 11-13), Seniors (ages 14-18) – all as of January 1 of the current year OR when as Intermediate and Senior 4-H members, they choose to show a new species since last completing the program within their age division.

When members register for the program, they will be provided a unique Passcode. **Members should write their Passcode down and keep it in a safe place!** If a member needs to stop the AH&QA training in the middle of the program, he or she may return to the program where they left off by entering their Passcode on Welcome screen of the program. ALL members completing the program in 2015 (or any portion of the program) must register and a NEW PASSCODE will be assigned. Passcodes from prior years are no longer valid.

If you receive an error message while trying to complete the program, please contact Becky Ridgeway. The Extension Office has a computer lab which is available to all. Contact Becky if you need to use the computer lab.

Poultry Judging Practices

Poultry judging practices are starting up again! All are welcome to come learn about egg production hens, egg judging, and meat judging. **All practices start at 7:00pm and are held at the Extension Office.** Please contact Glenn Haines, 443-536-5302 or Sarah Giordano, sarahgiordano@verizon.net with questions.

Practice Schedule:

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<th>Tuesday, June 2</th>
<th>Thursday, June 25</th>
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<td>Thursday, June 4</td>
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Fair Judging Contests

If you plan on participating in any judging contest (livestock, dairy, rabbit, horticulture, poultry, Skillathon, consumer education, etc.), make sure that you have pre-registered for those contests through the fair entry system.

Dairy Judging

Dairy judging practices will take place the following dates and locations:

- Tues., June 2nd - Lease's 7:30
- Wed., June 10th - Hoff's 7:30
- Tues., June 16th - Dell's 7:30

Any questions please call Kelly Zepp at 410-635-3922

Maryland State Horse Jamboree

Montgomery County will be hosting the MD State 4-H Horse Jamboree at the Claggett Center in Frederick, June 26th – 28th. Don’t forget that the 4-H State Horse Communications Contest will be held at Jamboree. If you have questions contact David Gordon at the Montgomery County Extension Office at 301-590-9638. Registrations packets can be found at https://extension.umd.edu/montgomery-county/4-h-youth/state-horse-jamboree-2015

Horse Safety

Horse Safety Classes will be taking place on June 18th at 7:00pm at the Extension Office. You must attend ONE of these trainings if this is your first time riding in a 4-H competition, such as the Carroll County 4-H/FFA Fair. For more information please contact: Katy Macleod katenolt@gmail.com

Meat Goat Workshop

There will be a Meat Goat Workshop on Saturday, June 27, 2015 from 10am-12pm at the Conaway Farm (Falling Leaf Farm) in Sykesville, please RSVP by June 20th via email. If you have any questions please email Jim or Staci Conaway, Meat Goat Superintendents at fallingleaffarm@gmail.com.

If you are new to Meat Goat exhibiting please email the Conaway’s and they will add you to the list of exhibitors and make sure you receive information and updates.

Rabbit and Poultry Exhibitors

The Poultry, Rabbit and Cavy Registration Form can be located in the May Tribune. This form is required for those exhibitors wanting to exhibit at all county fairs and the MD State Fair. Please fill out and return to the Carroll County Extension Office by Friday, June 19th. If you have questions, please call the Extension Office.
**Poultry Barn Clean Up**

All exhibitors who will be showing in the poultry barn are expected to help clean up and set up the barn (as well as clean up after the fair). There will be several clean up/set up dates. The first poultry barn clean-up will be Saturday, June 27 from 8am – 12 noon. Then again on Saturday, July 11 from 8 am – 12 noon. Wear gloves and bring shovels, rakes and brooms.

**Livestock Judging**

Dates to put on your calendar to hold for practices!! We should have some of our returning 4-Hers and college volunteers back to help!

- June 13: Swine Practice, MD State Fairgrounds
- June 20: Shorthorn Field Day, Howard Co Fairgrounds
- June 21: MD 4-H Invitational Judging Contest, MD State Fairgrounds
- July 8: South Eastern PA Judging Contest

If you have any questions call Mr. Andy 443-324-2160 or Ms. Kathy 301-667-0559.

**Junior Stock Show**

If you are a clover that might want to try showing a pig, goat or sheep, or if you are a 4-Her that needs more practice before this year's county fair, mark June 20th on your calendar. The annual Junior Stock Show will be held at High Ridge Farm in Manchester. Animals will be provided that day for those of you that need them for practicing. A clothes swap including white shirts, khakis/green pants and boots for sale or trade will also be held. This event counts as a workshop for the livestock sale. Please see Rules and Entry form in May’s Tribune. Questions, call Candy Cole 443-375-0140.

**Project Records**

Project Records have been judged and are available for pick-up at the Extension Office. Incomplete units were returned to 4-Hers. **If your animal unit was recorded as incomplete, you will not be eligible for the 2015 CC 4-H/FFA Fair Livestock Sale.** Deadline to resubmit incomplete units has passed.

**Veggies and Jams!!**

Are you thinking of entering something preserved at the fair? Or are you just interested in learning how to make jam? How about learning about canning vegetables? We will be offering a food preservation workshop on Saturday, June 27th from 9am-4pm. Hot water bath canning is from 9-12pm and pressure canning from 1-4pm. For more information contact Becky Ridgeway at 410-386-2760 or bridgewa@umd.edu.
Ambassadors

Interviews for Junior Ambassadors will take place on Saturday, June 13th from 9:00am until 2:00pm. You will be contacted with your interview times via email. If you have any questions or concerns please contact Kim Dixon, kdixon12@umd.edu or 410-386-2760.

Lights, Camera, Fashion

Come showcase your latest fashions on the runway at the “2015 4-H Fashion Revue.” With seventeen possible entry categories, there is an opportunity for everyone from clovers to seniors to show off their runway style. Find the perfect accessories to compliment you’re Ready to Wear creation or put the final touches on your Constructed Wear design. Fashion Revue will be held on Saturday, June 6th at 7pm at the Extension Office. Judging will take place beforehand between 2-5pm for all participants, excluding clovers. Clovers, please arrive by 6pm and everyone else be back by 6:30pm for the show. If you have questions contact Breanne Lippy at 410-374-4897. Entry forms were in April’s Tribune.

NEW Buy Local Challenge

It’s your chance to raise awareness about buying locally grown food at farmer’s markets. During the week of July 18th-26th, 4-Hers have the opportunity to attend a designated farmer’s market in the county and earn points for their club. They will be encouraged to take a picture of a checkpoint item we will mark ‘Carroll County 4-H.’ Members can send in a MAX of 1 picture for one point towards their club (1 picture=1 point). Pictures can be sent by email to club leaders OR tagged on Instagram. The club with the greatest percentage of participation will win a club prize.

For more information, visit http://www.buy-local-challenge.com/index.asp

If you have any questions, contact Ann at adicke@umd.edu.

WHEP Day at Eden Mill

Come learn about the 4-H Wildlife Habitat Education Program (WHEP) and participate in some activities which will help you learn about the environment as well as help the environment. Meet a wildlife rehabilitator and the animals in her care. Build a Bat Box.

When: Saturday, June 13, 2015 - Time: 9:30 am to 4:00 pm

Where: Eden Mill Nature Center and Grist Mill (Harford County)

Address: 1617 Eden Mill Road, Pylesville, MD 21132

For ages 10-18 (no younger siblings please)

Cost: $6.00 for registration; $16.00 for Bat Box supplies;

For more information, please contact the nature center: 410-836-3050 or email: edenmillnaturecenter@gmail.com
Calling All Consumers

Have you ever purchased something at the store? Maybe saved up your allowance for a new toy you wanted? Hit a sale on new school clothes? Are you sure you made the best selection and chose the best product for your money? Whether you realize it or not, you are a consumer!

Consumer Education is about to begin for the 2015 year! Come out and learn how to make the best purchase and get the most for your money!

This year's topics include: Who seed we are nuts?, Just Imagine How Much Cooler I’ll Be in Summer, Yogurt This, Hot Poppin, Be Great When You Clean, Bark! Meow! Feed me please!, Baby, It’s Cold Outside, and Cowboy Couture.

All practices are at the Extension Office!

Tuesday, June 16th, 7pm
Tuesday, July 21st, 6:30pm (County Contest)
Thursday, August 13th, 7pm (Awards Program)

Carroll County 4-H Residential Camp

Applications for 2015 4-H Residential Camps were available in the February Tribune and are available on the UME Carroll County Web Page (extension.umd.edu/carroll-county).

Younger Week (8-11 yrs.) – June 22-25
Theme: “Camp Sugar, Spice and Everything Nice”

Older Week (10-14 yrs.) – July 13-17
Theme: “Camp Toes in the Sand”

Come join the camp family and enjoy the summer at Hashawha! For more information contact: Kim Dixon at kdixon12@umd.edu

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Staff must be able to attend training dates to accumulate the required number of hours to participate:
Training Date: June 7

Shooting Sports Camp

Carroll County 4-H is proud to announce that Shooting Sports Camps are back for 2015. Applications were available in the February Tribune and are available on the UME Carroll Extension website (extension.umd.edu/carroll-county). Contact Kim Dixon at kdixon12@umd.edu

Archery Camp: (8-18 yrs.) (Class Full) June 29-July 2, located at Mayberry Archers
Junior Shotgun Clinic: (8-13 yrs.) July 15-16, Dug Hill Shooting Sports Club
Advanced Shotgun Clinic: (11-18 yrs.) July 13-14, Dug Hill Shooting Sports Club
International Opportunities

Are you interested in travel? Or how about learning and sharing different cultures in your own home? Maryland 4-H is offering an opportunity for 4-H members to travel the world in the summer of 2015. Travel opportunities include Japan, Finland or Costa Rica. There is even the opportunity to share your home with a Japanese student. To learn more on both of these opportunities visit: https://extension.umd.edu/4-h/4-h-program-areas/travel

4-H Day at Camden Yards

Don’t miss out on going to the ball park! Join Maryland 4-H on June 28th as the Baltimore Orioles take on the Cleveland Indians. The first pitch will be thrown at 1:35pm and tickets are $14 with proceeds benefiting Maryland 4-H. For more information, see the flyer attached to April’s Tribune.

Scholarship Opportunities

Don’t forget that there is a binder full of scholarship opportunities at the Extension Office. Remember there are different due dates on each scholarship, so come by and check out all of these opportunities!

Club News

Check out the club news on the Carroll County Extension website. Articles being featured this month include:

GOES Club’s
Rabbit and Cavy Breeder’s Club
Sam’s Creek 4-H Club Bingo
Cheetah’s 4-H Club Learns about Rabbits

Articles can be found at: extension.umd.edu/carroll-county

Filled Bag Fundraiser

Carroll County 4-H will be hosting a Filled Bag fundraiser in October to raise money for our youth attending National Trips which include: National 4-H Congress, National 4-H Conference, Judging Contests, Engineering Events and much more! We are currently seeking clubs/individuals who are interested in sponsoring a filled bag. The fundraiser will run from October 1-31, 2015, with a winner drawn every day! Please see the sponsorship letter at the end of April’s Tribune. If you have questions, please contact Becky at 410-386-2760. More information to follow when tickets are available for purchase.

CC 4-H/FFA Fair

2015 Fair Date: August 1-8

Remember that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is June 24, 2015 starting at 7:30 pm.
2015 Fair Theme
“Feeding Carroll County in More Ways Than One”

Rabbit Orientation
Will you be showing your Rabbits at the Carroll County 4-H/FFA fair this year? You must attend a Rabbit Barn Orientation to help you prepare for the competition and be aware of the expectations of the Rabbit Department. Orientation will take place on Thursday, June 4th at 7:00pm. For more information please contact Peggy Luers, luerspm@gmail.com.

Attention Poultry Exhibitors
Remember, ownership date of poultry is June 1, 2015, and any poultry species must be hatched prior to April 10, 2015 (exception is meat birds). If you have any questions, call Nancy Carlisle 410-775-2839.

Attention Dairy Goat Exhibitors
This year the fair dairy goat show will be held on Wednesday, August 5th at 9:30am.

Fair Kitchen Donations
The 4-H/FFA Fair Kitchen is looking for donations of fresh vegetables and volunteers for fair week. Anyone interested in donating a whole/half steer or hog, please contact Katie for further information. If you have any questions, donations or can volunteer, please email Katie at tiggerbryan23@aol.com or call 443-340-5617. Looking for sweet corn, squash, cucumbers, onions, potatoes, melons, tomatoes, and many other fresh veggies! Thank you for your generosity in making the Fair kitchen a success!

Silent Auction Donations
Individuals and clubs are encouraged to bring their donations for the silent auction to the Extension Office. The silent Auction will take place at the 4-H/FFA Fair and proceeds will benefit the Fair and the Carroll County 4-H Program.

Kim Dixon
Extension Educator
4-H Youth Development
dixon12@umd.edu

Becky Ridgeway
Extension Educator
4-H Youth Development
bridgewa@umd.edu

Ann Dicke
Extension Educator
4-H Youth Development
dicke@umd.edu

http://extension.umd.edu/carroll-county
The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.
http://extension.umd.edu/4-h
The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.
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If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

**DATES TO REMEMBER:**

- May 30: State Horse Judging/Hippology Contest, University of MD, College Park
- June 4: Rabbit Orientation
- June 18: Horse Safety Workshop, Extension Office
- June 20: Junior Stock Show
- June 22-25: CC 4-H Residential Camp (Younger Week), Hashawha
- June 26: Meat Goat Workshop
- June 29: Leadership Council, CC Extension Office
- June 29-July 2: CC Archery Camp, Mayberry Archers
- July 13-14: CC Advanced Shotgun Clinic, Dug Hill Shooting Sports Club
- July 15-16: CC Junior Shotgun Clinic, Dug Hill Shooting Sports Club
- July 13-17: CC 4-H Residential Camp (Older Week), Hashawha
- July 20-23: Clover Fun Days, CC Extension Office
- July 30-31: Indoor exhibits entered at the Carroll County 4-H/FFA Fair
- July 31: Last day to enter your Maryland State Fair Entries online
- August 1-8: Carroll County 4-H/FFA Fair
- August 26: Indoor Exhibit items entered at the Maryland State Fair
- Aug.27-Sept 6: Maryland State Fair

**Something to Crow About!**

Four Carroll County 4-Hers exhibited Poultry at Wills Fair with the following results:

**Noah Lawrence** - 1 Entry – 3rd place

**Ben Lawrence** - 1 Entry – 1st place
  Best English Class, Reserve Champion Large Fowl

**Lillian Lawrence** - 1 Entry – 1st place, 1 Entry – 1st place,
  Best SCCL, Champion Bantam, Reserve Champion of Show

**Karin Johnsson** - 9 Entries – 1st place, 6 Entries – 2nd place, 3 Entries – 3rd place, 2 Entries – 4th place, 2 Entries – 5th place, 1 entry – 6th place, 1 entry – 7th place
  Reserve Champion All Other Standard Breeds, Reserve Champion English Class, Champion Mediterranean Class, Reserve Champion Mediterranean Class, Reserve Champion Continental Class, Champion All Other Standard Breeds, Champion Large Fowl, Grand Champion of Show
CARROLL COUNTY
4-H & FFA FAIR
SILENT AUCTION

Be a part of the Fun!
Individuals and 4-H Clubs Alike!
Donations are Needed

Theme Baskets
Tickets to Sporting Events
Toys
Home Goods / Services
Decorative Items
Furniture
Automotive Services or Items
White Elephant / Collectables
Antiques
Musical Instruments
Handmade Items
Anything else you think might sell!

All Proceeds Benefit the Fair or County 4-H Program
For more information call 443-340-8082
Donations are Tax Deductable

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