



# TRIBUNE

May 2015

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## It's Time For Quality Assurance!

All Maryland 4-H members enrolled in alpacas, beef, dairy, goats, horse and pony, poultry, sheep, swine and rabbits are required to complete the 4-H and FFA On-Line Animal Husbandry & Quality Assurance (AH&QA) Program to be eligible to exhibit their project animals in 2015 Maryland County 4-H and State 4-H Shows. You must complete this by July 24, 2015. <http://www.agnr.umd.edu/ahqa/> \*\*NOTE this program will not run on Internet Explorer. To complete this program you must use either Firefox, Chrome, or Safari web browsers. \*\*

4-H'ers are required to complete the on-line training program when they reach each 4-H age division (Juniors (ages 8-10), Intermediates (ages 11-13), Seniors (ages 14-18) – all as of January 1 of the current year OR when as Intermediate and Senior 4-H members, they choose to show a new species since last completing the program within their age division.

When members register for the program, they will be provided a unique Passcode. **Members should write their Passcode down and keep it in a safe place!** If a member needs to stop the AH&QA training in the middle of the program, he or she may return to the program where they left off by entering their Passcode on *Welcome* screen of the program. ALL members completing the program in 2015 (or any portion of the program) must register and a NEW PASSCODE will be assigned. Passcodes from prior years are no longer valid.

If you receive an error message while trying to complete the program, please contact Becky Ridgeway. The Extension Office has a computer lab which is available to all. Contact Becky if you need to use the computer lab.

## 4-H Enrollment Deadline

Just a reminder that all 4-H'ers intending to show at the Carroll County 4-H/FFA fair must be enrolled by May 1<sup>st</sup>. Please sign up via 4Honline.com using the following link: <https://md.4honline.com/> Please do not fill out the health forms, and do not pay online, you will still pay your registration fees through your club.

All 4-H volunteers also need to complete this enrollment. If you participate in ANY 4-H program, please use this opportunity to sign up. That way we can keep communicating with you.

## UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on **Thursday, May 7th at 6:00 pm**. Registration is required so please call the Extension Office at 410-386-2760 if you are interested in the next training.

## New 4-H'er Orientation

So you have joined the Carroll County 4-H program. Now what? Learn what opportunities await you at this informative session. We will cover the basics of 4-H, opportunities, challenges, and resources to make your 4-H career a successful one. This session is for parents and 4-H'ers. Please bring any questions that you already have. Next session is offered **Wednesday, May 20<sup>th</sup>, at 7:00pm** at the Extension Office. Registration is required so please call the Extension Office at 410-386-2760 if you are interested in this program.

## Club Leader Updates

**Newspaper Articles** – When sending in an article/picture to the newspaper, please also send it to Becky or Kim and we will get it on the Extension Website.

**Advertising Space-** The Carroll County Ag Center is looking for displays for the glass case in the Shipley Arena lobby. This can be projects, recruitment, or anything else you would like to share about your club. Each group would get an area that is 34 inches wide by 54 inches tall by 10 inches deep and includes moveable shelves and the bottom of the case. The Ag Center is looking to have the case changed out every two months with the ability to showcase 3 different groups at each time. This will be on a first come first serve basis. You may make a request now for space later in the year if it marks a special date for your club. There will be no displays during the fair. Any group may sign up for a space by calling Nichole at the Ag Center at 410-848-6704.

## Leadership Council Meeting

The next Carroll County 4-H Leadership Council Meeting will be held on **June 29th at 7 pm at the Extension Office**. We would love to see you attend! You will receive updates on what is going on in the county program and we will offer programming to take back to your clubs! We will focus on the Diamond Clover Program, how to get your 4-H'ers involved, and what the levels are about.

## MD 4-H Volunteers' Association & State Council Picnic

This is an opportunity for all of 4-H to come together for an end of year celebration. The event will be held on Sunday, May 17th from 1-4pm at the Frederick County 4-H Camp facility. There will be a brief meeting and then we will spend time getting to know other 4-H families from across Maryland.

Registration information will be announced. Watch the state 4-H website at

<http://extension.umd.edu/4-h>

## WHEP Contest

The Maryland State WHEP contest is taking place on Saturday, May 2<sup>nd</sup> at the Baltimore County Extension Office. This contest tests your ability to understand ecological concepts, species identification, Wildlife Management Practices, and creating a wildlife habitat plan. In the past, Carroll County 4-Hers have excelled in this competition and traveled to the National Contest.

## Horse Judging

The State Horse Judging/Hippology contest will take place on Saturday, May 30<sup>th</sup> at University of Maryland, College Park. The following dates are when the Carroll County Team is practicing for the contest.



### Schedule:

**May farms have not yet been scheduled, so please contact Bob Shirley and Janie Dell for more information [rshirley@umd.edu](mailto:rshirley@umd.edu); [jdell@umd.edu](mailto:jdell@umd.edu)** Practices take place on Wednesday evenings.

## Dairy Lease/Own

Do you plan on leasing a dairy heifer in 2015? Don't forget to get your dairy leasing paperwork into the Extension Office. All leases are due to the Extension Office by May 1, 2015. If you have questions, contact Becky at 410-386-2760.

## Workshop Requirements

If you plan on participating in the 2015 CC 4-H/FFA Livestock Sale and you are either a junior exhibitor or novice you **MUST** attend one workshop. If you have not yet met this requirement please note that there are 3 more opportunities coming up with the Dairy and Goat workshops and the Junior Stock Show.

## Dairy Workshop

Please put May 9<sup>th</sup> on your calendars! This will be the CC 4-H Dairy Workshop. It will be held at Cold Spring Farm. The Hoff Family will be sponsoring this event. Plans are to start at 10am. Any questions, call Debbie Hoff at 410-635-6335. Hope to see you there!

## Dairy Judging

Dairy judging practices will take place on the following dates and locations:

Wed., May 20th Myers's 7:30  
Tues., May 26th Schwartzbeck's 7:30  
Tues., June 2nd Lease's 7:30  
Wed., June 10th Hoff's 7:30  
Tues., June 16th Dell's 7:30  
Any questions please call Kelly Zepp at 410-635-3922

## Maryland State Horse Jamboree

Montgomery County will be hosting the MD State 4-H Horse Jamboree at the Claggett Center in Frederick, **June 26<sup>th</sup> – 28<sup>th</sup>**. Don't forget that the 4-H State Horse Communications Contest will be held at Jamboree. If you have questions contact David Gordon at the Montgomery County Extension Office at 301-590-9638. Registrations packets can be found at <https://extension.umd.edu/montgomery-county/4-h-youth/state-horse-jamboree-2015>

## Horse and Pony Cards/Leases

All Horse and Pony ID cards and Performance Leases are due to the Extension Office by May 1, 2015. Passing of Horsemanship Levels 1 and 2 are required to show at County and State Fairs. Info on the Horsemanship Standards can be found on the UME Carroll County Web Page. <http://extension.umd.edu/carroll-county/4-h-youth/horse>

## Horse Safety

Horse Safety Classes will be taking place on April 23<sup>rd</sup> and June 18<sup>th</sup> at 7:00pm at the Extension Office. You must attend ONE of these trainings if this is your first time riding in a 4-H competition, such as the Carroll County 4-H/FFA Fair. For more information please contact: Katy Macleod [katenolt@gmail.com](mailto:katenolt@gmail.com)

## Meat Goat Workshop

There will be a Meat Goat Workshop on Saturday, June 27, 2015 from 10am-12pm at the Conaway Farm (Falling Leaf Farm) in Sykesville, please RSVP by June 20<sup>th</sup> via email. If you have any questions please email Jim or Staci Conaway, Meat Goat Superintendents at [fallingleaffarm@gmail.com](mailto:fallingleaffarm@gmail.com).

If you are new to Meat Goat exhibiting please email the Conaway's and they will add you to the list of exhibitors and make sure you receive information and updates.

## Market Swine, Lamb and Goat Weigh-In

If you plan to exhibit one of the above at the county or state fair, it must have a Maryland 4-H ear tag and be weighed in at Carroll County. You must turn in a completed 2-part form to the Extension Office with the number of tags you will need by **April 27th for Swine (Weigh-In Friday, May 1st 5-9pm) and May 4th for Lambs and Goats (Weigh-In Friday, May 8th 5-8pm). The Animal Science Code of Ethics will be on the reverse side, both pages must be signed.**

Tag cost is \$3 for swine and \$1 for lambs and goats. Checks can be made payable to CCEAC. Anyone who does not turn in the registration form by the above deadlines may not be eligible for fairs. In addition, several of you show 4-H in one county and FFA in another; you must register, tag and weigh-in the appropriate animal for that county! You may not weigh in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions?? Call 410-386-2760.

*Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs, and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.*

## Livestock Judging

Although we don't have all the dates set for the Livestock Judging program for this summer, here are some dates to put on your calendar to hold for practices!! Andy Cashman and Kathy Gordon will get the group started and by the end of May we should have some of our returning 4-Hers and college volunteers back to help!

Week of May 11	Time and place tbd-please contact Mr. Andy or Ms. Kathy for more information!
May 30	Hereford Field Day, Mont Co Fairgrounds
June 13	Swine Practice, MD State Fairgrounds
June 20	Shorthorn Field Day, Ho Co Fairgrounds
June 21	MD 4-H Invitational Judging Contest, MD State Fairgrounds
July 8	South Eastern PA Judging Contest

If you have any questions call Mr. Andy 443-324-2160 or Ms. Kathy 301-667-0559.

## Wills Fair

Wills Fair will be held on Saturday, May 16, 2015 at the Howard County Fairgrounds. Have questions? Call Becky at 410-386-2760.

## 4-H Show Clothing and Equipment Swap

Lineboro 4-H Club and Carroll County Cattle Club will be having a 4-H show clothing and equipment swap on May 17<sup>th</sup> from 1-3pm at the Ag Center. We will be collecting clothing, boots and equipment (show halters, whips/pipes, feed scoops, feed tubs, show sticks, etc.) at Beef Field Day, Swine and Sheep and Goat weigh-ins. There will be large tubs at each of these events and items can be dropped off at the Extension Office, too. Any questions, please email Bobbye Schmidt at [dntherefords@aol.com](mailto:dntherefords@aol.com) or Rita Becker at [RJB5116@yahoo.com](mailto:RJB5116@yahoo.com).

## Junior Stock Show

If you are a clover that might want to try showing a pig, goat or sheep, or if you are a 4-Her that needs more practice before this year's county fair, mark **June 20<sup>th</sup>** on your calendar. The annual Junior Stock Show will be held at High Ridge Farm in Manchester. Animals will be provided that day for those of you that need them for practicing. A clothes swap including white shirts, khakis/green pants and boots for sale or trade will also be held. Please see Rules and Entry form at the end of this tribune. Questions, call Candy Cole 443-375-0140.

## Rabbit and Poultry Exhibitors

At the end of this Tribune, you will find a Poultry, Rabbit and Cavy Registration Form. This form is required for those exhibitors wanting to exhibit at all county and the MD State Fair. Please fill out and return to the Carroll County Extension Office by Friday, June 19<sup>th</sup>. If you have questions, please call the Extension Office.

## Project Records

Project Records have been judged and are available for pick-up at the Extension Office. Incomplete units were returned to 4-Hers. **If your animal unit was recorded as incomplete, you will not be eligible for the 2015 CC 4-H/FFA Fair Livestock Sale.** Deadline to resubmit incomplete units has passed.

## Lights, Camera, Fashion

Come showcase your latest fashions on the runway at the "2015 4-H Fashion Revue." With seventeen possible entry categories there is an opportunity for everyone from clovers to seniors, to show off their runway style. Find the perfect accessories to compliment you're Ready to Wear creation or put the final touches on your Constructed Wear design. Fashion Revue will be held on Saturday, June 6<sup>th</sup> at 7pm at the Extension Office with judging taking place beforehand between 2-5pm for all participants, excluding clovers. Clovers please arrive by 6pm and everyone else be back by 6:30pm for the show. If you have questions contact Breanne Lippy at 410-374-4897. Entry forms can be found in April's *Tribune*.

## Calling All Consumers

Have you ever purchased something at the store? Maybe saved up your allowance for a new toy you wanted? Hit a sale on new school clothes? Are you sure you made the best selection and chose the best product for your money? Whether you realize it or not, you are a consumer!

Consumer Education is about to begin for the 2015 year! Come out and learn how to make the best purchase and get the most for your money!

This year's topics include:

Who seed we are nuts?, Just Imagine How Much Cooler I'll Be in Summer, Yogurt This, Hot Poppin, Be Great When You Clean, Bark! Meow! Feed me please!, Baby, It's Cold Outside, and Cowboy Couture.

All practices will be at the Extension Office!

Monday, May 11, 7pm  
Thursday, May 28th, 7pm  
Tuesday, June 16th, 7pm  
Tuesday, July 21st, 6:30pm (County Contest)  
Thursday, August 13th, 7pm (Awards Program)

## Carroll County 4-H Residential Camp

Applications for 2015 4-H Residential Camps were available in the February *Tribune* and are available on the UME Carroll County Web Page ([extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county)).

Younger Week (8-11 yrs.) –June 22-25  
Theme: “Camp Sugar, Spice and Everything Nice”

Older Week (10-14 yrs.) –July 13-17  
Theme: “Camp Toes in the Sand”

Come join the camp family and enjoy the summer at Hashawha! For more information contact:  
Kim Dixon at [kdixon12@umd.edu](mailto:kdixon12@umd.edu)

\*\*\*\*\*

Staff must be able to attend training dates to accumulate the required number of hours to participate:

Training Dates: May 17; June 7

## Clover Fun Days

Clover Fun Days (formerly known as Clover Day Camp) will be held at the CC Extension Office July 20-23, 2015. Applications were included in March’s *Tribune* and are available on the UME Carroll Extension website ([extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county)).

If you have questions, contact Becky Ridgeway at 410-386-2760 or [bridgewa@umd.edu](mailto:bridgewa@umd.edu).

## Shooting Sports Camp

Carroll County 4-H is proud to announce that Shooting Sports Camps are back for 2015. Applications were available in the February *Tribune* and are available on the UME Carroll Extension website ([extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county)).

Archery Camp: (8-18 yrs.) **(Class Full)** June 29-July 2, located at Mayberry Archers  
Shotgun Trap Shooting Camp: (13-18 yrs.) July 13-15, Dug Hill Shooting Sports Club  
Junior Shotgun Clinic: (8-13 yrs.) July 15-16, Dug Hill Shooting Sports Club  
Advanced Shotgun Clinic: (11-18 yrs.) July 13-14, Dug Hill Shooting Sports Club

Contact Kim Dixon at [kdixon12@umd.edu](mailto:kdixon12@umd.edu)

## Ambassadors

Congratulations to the 2015-2016 Senior Ambassador Team! The following people will be representing Carroll County 4-H in the community and provide club and fair support throughout the next year. Mrs. Jenn Hiscock, Mr. Tommy Diffendal, and Kim Dixon are looking forward to working with each of these outstanding youth.

**Bethany Nusbaum**-Miss Carroll County 4-H; **Thomas Wolf**-Mr. Carroll County 4-H; **Hannah Laney**-Alternate Miss Carroll County 4-H; **Tucker Schmidt**-Alternate Mr. Carroll County 4-H; **Jonathon Nusbaum**-Carroll County 4-H Ambassador; **Emmitt Wolf**-Carroll County 4-H Ambassador; **Emily Kemp**-Carroll County 4-H Ambassador and **Marell Glendenning**- Carroll County 4-H Ambassador.

The Junior Team will be selected in June. An email will be sent in May to all eligible 4-H'ers (intermediate 4-H'ers) with applications and interview dates. If you would like more information, please contact Kim Dixon [kdixon12@umd.edu](mailto:kdixon12@umd.edu).

## Sensational Salsa

It's time to start thinking about all of those canned good items you want to enter at the fair this year. Don't miss out on learning how to make Sensational Salsa!! Join us on Saturday, May 9<sup>th</sup> from 9am-12pm at the Extension Office to learn how to make your very own Salsa!! To register contact the Extension Office at 410-386-2760. Question? Call Becky or email [bridgewa@umd.edu](mailto:bridgewa@umd.edu)

## International Opportunities

Are you interested in travel? Or how about learning and sharing different cultures in your own home? Maryland 4-H is offering an opportunity for 4-H members to travel the world in the summer of 2015. Travel opportunities include Japan, Finland or Costa Rica. There is even the opportunity to share your home with a Japanese student. To learn more on both of these opportunities visit:

<https://extension.umd.edu/4-h/4-h-program-areas/travel>

## 4-H Day at Camden Yards

Don't miss out on going to the ball park! Join Maryland 4-H on June 28<sup>th</sup> as the Baltimore Orioles take on the Cleveland Indians. The first pitch will be thrown at 1:35pm and tickets are \$14 with proceeds benefiting Maryland 4-H. For more information, see the flyer attached to April's *Tribune*.

## Club News

Check out the club news on the Carroll County Extension website. Articles being featured this month include:

Cheetah's 4-H Club Learn About Rabbits  
Carrollton 4-H's Horticulture Night  
Cheetah's Enter the Peep Show

Articles can be found at: [extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county)



## Filled Bag Fundraiser

Carroll County 4-H will be hosting a Filled Bag fundraiser in October to raise money for our youth attending National Trips which include: National 4-H Congress, National 4-H Conference, Judging Contests, Engineering Events and much more! We are currently seeking clubs/individuals who are interested in sponsoring a filled bag. The fundraiser will run from October 1-31, 2015, with a winner drawn every day! Please see the sponsorship letter at the end of April's *Tribune*. If you have questions, please contact Becky at 410-386-2760. More information to follow when tickets are available for purchase.

## Maryland Foundation Scholarships

Are you getting ready for college? The Maryland 4-H Foundation has a variety of scholarships they are offering. If you are interested, applications are due June 1, 2015 and can be found at: <http://www.mymaryland4hfoundation.com/how-we-give/scholarship-application>

## Scholarship Opportunities

Don't forget that there is a binder full of scholarship opportunities at the Extension Office. Remember there are different due dates on each scholarship, so come by and check out all of these opportunities!

## CC 4-H/FFA Fair

### **2015 Fair Date: August 1-8**

Remember that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is **May 27, 2015** starting at 7:30 pm.

### **2015 Fair Theme**

“Feeding Carroll County in More Ways Than One”

### **Online Entry System for the Fair**

It's that time of year again when we have to start thinking about what we are going to enter for the Fair. Entries will once again be an online process, so we ask that everyone please read the document that was attached to the March *Tribune* which will answer the most frequently asked questions regarding the entry system. If you have any questions please contact the Fair Board. **The Online Entry System will be open from May 1 – June 10, 2015. DO NOT WAIT TO THE LAST MINUTE TO COMPLETE YOUR ENTRIES!**

### **Rabbit Orientation**

Will you be showing your Rabbits at the Carroll County 4-H/FFA fair this year? You must attend a Rabbit Barn Orientation to help you prepare for the competition and be aware of the expectations of the Rabbit Department. Orientations will take place on Monday, May 18<sup>th</sup> at 7pm and on Thursday, June 4<sup>th</sup> at 7:00pm. You only need to attend one of these workshops to be in compliance. For more information please contact Peggy Luers, [luerspm@gmail.com](mailto:luerspm@gmail.com).

## **Attention Poultry Exhibitors**

Poultry Orientation meetings will be held on Wednesday, May 6, 2015 at 7 pm. Both meetings will be held at the Extension Office. If you are going to exhibit poultry at the Fair, OR you THINK you may exhibit poultry at the Fair, you will need to attend one of these meetings. We will be reviewing health requirements for poultry and fair set up and tear down expectations. We will also be answering any questions you may have. The poultry committee is anticipating adding some classes to the Poultry Department for this year and these will be finalized by the first orientation.

Remember, ownership date of poultry is June 1, 2015, and any poultry species must be hatched prior to April 10, 2015 (exception is meat birds).

There is not a plan to have "make up" orientations; so if you THINK you may exhibit poultry at the fair this year, please mark your calendars. If you have any questions, call Nancy Carlisle 410-775-2839.

## **Attention Dairy Goat Exhibitors**

This year the fair dairy goat show will be held on Wednesday, August 2<sup>nd</sup> at 9:30am.

## **Indoor Building Updates**

*by Sandy Stonesifer, Indoor Superintendent*

I conclude my series of articles highlighting the new classes or class changes for Indoor Department at the 2015 County Fair. This month I will cover the **Foods Department** which includes **Canning, Cookies and Fudge, Cakes and Pies, Baking for Special Needs and Decorated Creations.**

The Canning section will be under the recommended updates from the State. These are listed under Rules and Regulations in the Canning Section. No jars will be opened during judging.

The **Cookie of the Year** is 7 Layer Bar.

There will be **2 Cakes of the Year** The **2015 Cake of the Year for Junior Exhibitors will be Lemon Lime Soda Cake. The Cake of the Year for Intermediates and Senior exhibitors will be the Red Velvet Marble Cake.** This is a cake you will want to practice making before the fair. Let's have a lot of Cakes of the Year in the Cake Auction to increase the grand total of the event.

The Cake Auction is not a department that you pre-register for. Instead you register the food item that will possibly be sold in the Cake Auction. You are chosen to be in the Cake Auction.

Cake discs will be available beginning June 1 at the Extension Office.

Any questions please contact, Sandra Stonesifer, Indoor Superintendent, at 410 857-0416

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Kim Dixon  
Extension Educator  
4-H Youth Development  
kdixon12@umd.edu

Becky Ridgeway  
Extension Educator  
4-H Youth Development  
bridgewa@umd.edu

Ann Dicke  
Extension Educator  
4-H Youth Development  
adicke@umd.edu

<http://extension.umd.edu/carroll-county>

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/4-h>

The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

**Carroll County 4-H Youth Development**  
University of Maryland Extension  
700 Agriculture Center  
Westminster, MD 21157-5700

Phone: 410-386-2760  
Toll-Free: 888-326-9645  
Fax: 410-876-0132

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If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

## **Carroll County 4-Hers Continue to Succeed!**

### **Super Sonic Sparks Achieve Great Things at Vex World Championships**

Super Sonic Sparks 4-H VEX robotics team 24 A and B traveled to Louisville Kentucky to compete in the 2015 VEX Robotics World Championship, April 15- 18, 2015. After three days of qualification matches, Super Sonic Sparks 4-H VEX robotics team 24 A, composed of **Sam Krispin, Jackie Magaha** and **Ethan Warfield**, ended up ranked 41 out of 90 teams in their division. They competed against the best teams in the World and did a great job representing the Carroll County 4-H Program. Super Sonic Sparks team 24 B represented by 4-Hers **Kayley Kiesel, JD Byron** and **Grant Garrett**, was ranked 2nd out of 90 in their division, after the three days of qualification matches. This is the highest qualification rank that Super Sonic Sparks teams have ever had at a world championship. Team 24 B became the alliance captain for the second seeded alliance in their divisional elimination ladder. They made it to the divisional semi-finals before being knocked out by some very tough competition. Super Sonic Sparks came home with the Community Award for their written submission and judged presentation on the team's involvement in the community. This is the seventh VEX World Championship for Carroll County 4-H youth participating with Super Sonic Sparks, Team 24.

## ***2015 Demonstration Day Results***

Even though Demonstration Day 2015 had to be rescheduled to March 28, and we still had snowflakes in the air that day, our 4-Her's came out and did some wonderful presentations! Congratulations and thanks to everyone who participated. Special thanks to Sandy Stonesifer and Angie Bachtel for assisting with this event and to Becky Ridgeway for all of her support from the 4-H office. And we can't forget our wonderful judges who gave of their time and talents to help us out. This day would not be possible without all of us working together!

Thanks again to all!

Mary Rasche, Superintendent

Here are the results of the day:

### Senior Champions

**Noah Lawrence**

**Hannah Cimbalevich**

**Katie Grasser**

**Emily Kemp**

### Junior Champions

**Makenna Steele**

**Annabelle Puckett**

**Benjamin Lawrence**

**Lilly Lawrence**

**Nick Jones**

### Team Demo Champions

**Teaghen Green & Kate Guest**

**Garrett & Madelyn Kemp**

**Marissa Roberts & Allison Stoner**

### Clover Participants

**Laney Fielder**

**Trista Fisher**

**Nina Moore**

**Abigail Schindler**

### Menus

**Jonathan Nusbaum**

## **State Dairy Bowl Results**

Congratulations to our Dairy Bowl Teams...they did a Mooooovalous job!

Junior Team: A combined team of Anne Arundel County and Carroll County took 1<sup>st</sup> place-

Congratulations Virginia Burns; The third place team was Carroll County, and Sawyer Little placed first on the written exam.

Top Ten Juniors:

**Sawyer Little**, 3<sup>rd</sup> place

**Bryce Zepp**, 7<sup>th</sup> place

**Bodey Griffith**, 8<sup>th</sup> place

**Virginia Burns**, 9<sup>th</sup> place

Intermediate Team: A combined team of Anne Arundel, Queen Anne's and Carroll took first place.

Congratulations Marissa Roberts and Jordyn Griffith!

Top Ten Intermediates:

**Jordyn Griffith**, 1<sup>st</sup> place

**Marissa Roberts**, 2<sup>nd</sup> place

Senior Teams: A combined team of Montgomery County and Carroll County took third place.

Top Ten Seniors:

**Matthew Nevin**, 9<sup>th</sup> place

## **DATES TO REMEMBER:**

May 1	Swine Weigh-In/Tagging, TRP Building Horse & Pony ID cards/Performance Leases due to CC Extension Office
May 2	WHEP State Contest-Baltimore County Extension Office
May 8	Sheep and Goat Weigh-In/Tagging, TRP Building
May 16	Wills Fair, Howard County Fairgrounds
May 30	State Horse Judging/Hippology Contest, University of MD, College Park
June 20	Junior Stock Show
June 22-25	CC 4-H Residential Camp (Younger Week), Hashawha
June 29	Leadership Council, CC Extension Office
June 29-July 2	CC Archery Camp, Mayberry Archers
July 13-14	CC Advanced Shotgun Clinic, Dug Hill Shooting Sports Club
July 13-15	CC Shotgun Trap Shooting Camp, Dug Hill Shooting Sports Club
July 15-16	CC Junior Shotgun Clinic, Dug Hill Shooting Sports Club
July 13-17	CC 4-H Residential Camp (Older Week), Hashawha
July 20-23	Clover Fun Days, CC Extension Office
July 30-31	Indoor exhibits entered at the Carroll County 4-H/FFA Fair
July 31	Last day to enter your Maryland State Fair Entries online
August 1-7	Carroll County 4-H/FFA Fair
August 26	Indoor Exhibit items entered at the Maryland State Fair
Aug.27-Sept 6	Maryland State Fair

**Jr. Stock Show**  
**Saturday, June 20, 2015**

**Sponsored by: Gunpowder 4-H Club/High Ridge 4-H Club**

**Location: High Ridge Farm**

**2966 Manchester Baptist Church Rd – Manchester, MD**

**Classes for Swine:**

- 1 15 Years Old and Over**
- 2 12-14 Years Old**
- 3 10 and 11 Years Old**
- 4 9 Years Old**
- 5 8 Years Old**
- 6 5-7 Years Old (Clovers)**

**Classes for Sheep Fitting and Showing:**

- 7 15 Years and Older**
- 8 12-14 Years Old**
- 9 10 and 11 Years Old**
- 10 9 Years Old**
- 11 8 Years Old**
- 12 5-7 Years Old (Clovers)**
- 13 Market Lambs (for those bringing their own animals only)**

**Classes for Market Goat Fitting and Showing:**

- 14 15 Years and Older**
- 15 12-14 Years Old**
- 16 10 and 11 Years Old**
- 17 9 Years Old**
- 18 8 Years Old**
- 19 5-7 Years Old (Clovers)**

**Families are welcome to bring outgrown show attire for sale or swap.  
Gunpowder and High Ridge Farms will be providing a silent auction as well.**

**Market hogs will be provided for everyone attending for fitting and showing practice.**

**Lambs and goats will be provided to all Clover exhibitors for fitting and showing practice. They will also be provided to participants who are not showing sheep and/or goats this year, but would like to try fitting and showing at the Jr. Stock Show. If you or your family have market sheep or market goats tagged in your name for 2013, you need to bring them. If your animal is unavailable and you need to use lamb or goat at the Stock Show, please call to confirm availability. All sheep and goats must have current Maryland Health Papers for this show.**

### **Show Schedule June 20, 2015**

<b>9:00</b>	<b>Arrival of Sheep and Goats</b>
<b>9:00 – 9:30</b>	<b>Weigh in of Sheep</b>
<b>9:00 – 10:00</b>	<b>Swine and Sheep Clinics</b>
<b>10:30</b>	<b>Swine Fitting and Showing</b>
<b>LUNCH AVAILABLE FOR SALE BY GUNPOWDER AND HIGH RIDGE 4-H CLUBS</b>	
<b>11:30</b>	<b>Market Goat Clinic followed by Fitting and Showing</b>
<b>12:30</b>	<b>Sheep Show Begins</b>

**Ribbons will be awarded in each class**

**This is a Fun day for 4-Hers and their families**

**Rules: Open to exhibitors ages 5 and up, great for first time exhibitors, exhibitors that have not met sale requirements, 4-Hers who want to try something new, or if you need more practice before fair.**

- 1. All lambs brought by exhibitors must be washed and slick shorn**
- 2. Limit 1 goat per exhibitor and goats must be washed**
- 3. Exhibitors are limited to 2 lambs**
- 4. Show attire is required**
- 5. Entries due June 15, 2015 to High Ridge Farm**

**ENTRY FORM FOR JR. STOCK SHOW June 20, 2015**

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

**SWINE CLASS (please circle one)**

1            2            3            4            5            6

**SHEEP CLASS**

7            8            9            10            11            12            13

**GOAT CLASS**

14            15            16            17            18            19

**Release and Hold Harmless agreement:**

I have read and I understand all rules of the Carroll County Jr. Stock Show and 4-H rules associated with the animals I am entering. By signing this entry form, I waive any right to any claim. In regards to any accident or loss to person, animal or property that may occur while on the premises of High Ridge Farm, I will not hold High Ridge Farm, its owners, the University of Maryland Extension, employees, volunteers, Gunpowder and High Ridge 4-H Clubs, show committee or other exhibitors responsible. It is my intent to hold the above-mentioned individuals and entities harmless and I do so knowingly and voluntarily.

Exhibitor Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

**Due by June 15, 2015 to Candy Cole, 2966 Manchester Baptist Church Rd, Manchester, MD 21102**

**Call with questions:**

**Candy Cole 443-375-0140**

**Suzannah Macleod 410-239-2160**





MARYLAND 4-H POULTRY, RABBIT and CAVY REGISTRATION

Please print neatly with a pen!

Year \_\_\_\_\_ Date Due \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Club Name \_\_\_\_\_ County/City \_\_\_\_\_

**ONE Registration Form PER CATEGORY**

**Check Category:**

Breeding Poultry     Capon     Broiler  
 Rabbit     Meat Rabbit     Cavy

Individual Number/Tattoo	Individual Name (if applicable)	Breed	Color/Variety	Sex	Date of Birth/Hatch	Comments

My signature indicates that the above animal(s) are under my care, I own them, and I have correctly and honestly filled this form out to the best of my knowledge.

\_\_\_\_\_

4-H Member

\_\_\_\_\_

Parent or Legal Guardian

The University of Maryland Extension programs are open to all persons regardless of race, color, sex, age, religion, disability or national origin. Information provided to UME may be used and shared within UME, the University of Maryland and the University System of Maryland and with outside entities as necessary or appropriate in accordance with applicable law and the mission, purpose and functions of UME and the University. Because the University is a State educational institution, such information may also be subject to disclosure under the Maryland Access to Public Records Act. A person may inspect and/or correct his or her personal information as provided by the Maryland Access to Public Records Act and/or applicable University policy. The purpose of these materials is to enroll all poultry, rabbit and cavy animals with the 4-H Program and to ensure members will receive all materials. By not providing all requested information, one may not receive all associated materials associated with the project, as well, as not being able to participate in Maryland 4-H shows.

# University of Maryland Extension (UME) 4-H Code of Animal Science Ethics

4-H members enrolled in animal science projects (e.g., beef, camelids, dairy, dog, goat, horse, poultry, rabbit, sheep, small pet, and swine) shall, at all times, conduct themselves with honesty and good sportsmanship, including while with their projects and at all 4-H animal science activities and events. Their conduct should always reflect the highest standards of honor and dignity to promote the advancement of 4-H and its animal science program. 4-H members, as well as parents, UME volunteers and others working with them, are under an affirmative responsibility to do more than avoid improper conduct or questionable acts; and their conduct and values must serve as a positive influence on others.

This Code of Ethics applies to all 4-H members who are enrolled in animal science projects, and to others (4-Hers, parents, volunteers, owners, etc.) who participate in the animal science program; and it covers daily animal care, as well as participation in competition and other 4-H animal activities and events.

4-H members and others who violate this Code of Ethics demean the integrity of 4-H and its animal science program. 4-H members who violate the code of animal science ethics are subject to sanctions including, but not limited to, forfeiture of premiums, awards, and/or auction proceeds and may be prohibited from participation in 4-H or 4-H/UME events or activities; other violators may also be subject to sanction, as appropriate. Infractions may be reviewed by 4-H and/or UME (on the local or state level, as appropriate to the infraction and to the event and/or activity in question), and/or may be subject to a fair oversight committee or other entity that oversees an activity or event. In addition, some acts may also be subject to review based upon the 4-H Behavioral Expectations (4-H 418) and/or other UME policies.

**The following is a list of standards and requirements for all 4-H animal science projects, at all times, whether at home, at animal exhibitions or events, or any other 4-H event or activity.**

1. The care of all 4-H project animals is the responsibility of the 4-H member. 4-H members must properly care for and groom their animals for the duration of their project.
2. All project animals are expected to be housed at the 4-H member's residence unless a different location is submitted to and approved in writing by the local 4-H staff. Any change in location must be approved in writing by the local 4-H staff; however, it is not necessary to report direct transport to and from shows or other events.
3. Upon request of 4-H, UME, or other program, fair, event or animal officials, 4-H members must present proof of ownership, length of ownership, identity and/or age of all 4-H project animals owned or leased. Misrepresentation of ownership, age, or identity of animal, or any facts relating thereto is prohibited. If a 4-H project animal is sold in a livestock sale, it is no longer eligible to be shown in a 4-H event in Maryland in that year.
4. 4-H members must provide appropriate animal health certificates upon request of 4-H, UME, or other program, fair, event or animal officials.
5. 4-H project animals must be presented to competition, activities and/or events, where they will enter the food chain, free of volatile drug residues. Animals which are presented to competition, events and/or activities that do not culminate with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state, and local laws, regulations and rules. 4-H project animals shall not be exhibited if drugs administered in accordance with federal, state, and local regulations and rules may affect the animal's performance or appearance at the event. At any time after an animal arrives on a fair or other 4-H activity or event premises, a licensed veterinarian must administer or, in consultation with fair, event, UME, or 4-H officials, direct the administration of any treatments involving the use of drugs and/or medications.
6. The act of enrolling in a 4-H animal science project, and/or entering a project animal in a 4-H competition, show, activity, or other event, gives consent for 4-H or UME or event authorities to obtain any specimens of urine, saliva, blood, hair, tissue, or other substance from the animal to be used for testing purposes including, but not limited to, drugs or identification. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the 4-H owner to prove otherwise at any review in regard to the matter conducted by a fair or other event or the 4-H program. If the laboratory report on the chemical analysis of saliva, urine, blood, hair, tissue or other sample, taken from a 4-H animal science project, indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally.
7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
8. Using ice, ice packs, cold packs, or cold compresses, internally or externally, other than those prescribed to relieve heat stress or a medical condition as diagnosed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
9. The use of showing and/or handling practices or devices, such as striking animals to cause swelling, using electrical devices, or other similar practices, are not acceptable and are prohibited.
10. All judges, fair and event officials and/or UME/4-H staff and volunteers shall be treated with courtesy, cooperation, and respect, and no person shall direct abusive or threatening conduct toward them or toward exhibitors or others participating in the activity. In addition, direct criticism or interference with a judge, fair, show or event official, exhibitor, breed representative, or UME/4-H staff or volunteer before, during, or after an event or other activity is prohibited.
11. No one shall violate this Code of Animal Science Ethics or conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics.
12. The application of this Code of Ethics provides for absolute responsibility for an animal's condition to the 4-H member whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics.
13. By enrolling in an animal science project and/or entering an animal in a fair or other 4-H event or activity, the 4-H member, and his/her parent or guardian, consent to have disciplinary action taken by appropriate authorities (including UME, 4-H, fair, event and/or other activity officials) for violation of this Code of Animal Science Ethics and/or any other applicable rules of UME, 4-H, a fair, activity or other event, without recourse against UME, 4-H and/or other authorities. In addition, the 4-H member, and his/her parent or guardian, further understand and agree that any action which contravenes these rules, and is also in violation of federal, state, or local laws, statutes, regulations, or rules, may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**Note:** By signing this form the 4-H member, and his/her parent or guardian, each verify that he or she has read and understands the **UME 4-H Code of Animal Science Ethics** and the consequences of and penalties provided for violations of the Code.

## 4-H ANIMAL SCIENCE PROJECT ENROLLMENT STATEMENT

**I have read and understand the UME 4-H Code of Animal Science Ethics, and, in consideration of being permitted to enroll in a 4-H animal science project and/or participate in Maryland 4-H animal events or activities, I consent to and agree to abide by the UME 4-H Code of Animal Science Ethics. I understand this Statement must be signed by the 4-H member and his/her parent or guardian and will be on file in the local 4-H office and will apply to all 4-H animal science activities and events. By not signing, I may not receive all associated materials and will not be eligible to enroll in an animal science project or to exhibit or participate in covered activities.**

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of 4-H Member

\_\_\_\_\_  
Parent or Guardian of the 4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent or Guardian

This Code of Ethics has been adapted from the IAFE Code of Show Ring Ethics; LMH; JWS; JWL 2001; JWL 2002; JWL 2007; CWA, Reviewed by DA 3/2009. Updated for Extension name and logo change –CWA 11/2009.

*University of Maryland Extension programs are open to all citizens without regard to race, color, gender, disability, religion, age, sexual orientation, marital or parental status, or national origin.*