



TRIBUNE

March 2015

CONTENTS

NEW 4-H ENROLLMENT	1
Demonstration Day	1
Pictures Wanted	2
UME Volunteer Training	2
Club Leader Updates	2
Ag Day at the Mall	3
New 4-Her Orientation	3
Leadership Council Meeting	3
CC 4-H Environmental Club	3
Diamond Clover Project	3
Horse Bowl.....	3
Beef Field Day.....	3
Quality Assurance.....	4
Dog Training	4
Horse Judging.....	5
Dairy Bowl Practices.....	5
Dairy Lease/Own	5
Love Alpacas? Want to Learn More?	5
Horse and Pony Cards/Leases	5
Horse Safety.....	6
Market Swine, Lamb and Goat Weigh-In.....	6
Sheep Workshop.....	6
Swine Workshop.....	6
Livestock Judging.....	6
Poultry and Rabbit Workshops.....	7
Broiler Chicks	7
Project Records.....	7
Public Speaking Day	7
Fashion Funfest	7
4-H Tractor Safety Program.....	7
Carroll County 4-H Residential Camp.....	8
Clover Day Camp	8
Shooting Sports Camp.....	8
Spring Into 4-H!	8
Ambassador Service Projects	9
Automotive Safety and Maintenance.....	9
International Opportunities.....	9
Club News	9
CC 4-H Hot Shots Bingo.....	10
Scholarships.....	10
CC 4-H/FFA Fair	10

NEW 4-H ENROLLMENT

IMPORTANT!!!!

New for 2015 our 4-H Members and UME Volunteers will be enrolling themselves using the new 4-H Online enrollment system.

To access the enrollment website visit:

<https://maryland.4honline.com>.

A 4-H Online Manual is available online at:

<http://ter.ps/4hofm> with more details on how you will enroll your family.

Our goal is to have everyone enrolled by March 15th. If you are not enrolled by this date, this will be the last tribune that you receive.

Remember that you MUST be enrolled by May 1, 2015 to be eligible to show at the 2015 CC 4-H/FFA Fair.

If you have questions, please contact the Extension Office at 410-386-2760.

Demonstration Day

Demonstration Day has been rescheduled for Saturday, March 28, 2015 at the Extension Office. Procedure will remain the same with no scheduled times; you must arrive between 9-11am to give your demonstrations. Please note that you must have already been registered for Demonstration Day, the online registration will not be re-opened. If you have questions, please contact Mary Rasche, 410-756-4280 or the Extension Office.

Oh Look...It's Bad Weather!

If it's bad weather that means things at the Extension Office may be closing! If there is no school or there is early dismissal in Carroll County due to inclement weather, all 4-H events are to be cancelled. In addition, if the snow emergency plan is in effect by 6:00pm, all 4-H events are to be cancelled for that evening. If you have any questions, call the Extension Office at 410-386-2760.

Achievement Program

Mark your calendars! The 2015 Achievement Program will be held on Friday, April 17, 2015 at 7:00pm at the Ag Center in the red buildings. If you have any questions, please contact Becky Ridgeway at bridgewa@umd.edu.

Pictures Wanted

We are working on putting together a slideshow for the county Achievement Night and are looking for pictures from any club or family that would like to submit pictures of 4-H members or volunteers participating in 4-H events. If you would like some of your 2014 pictures included in the slide show, email them to Becky at bridgewa@umd.edu. Please make sure you include your information and a description of the pictures.

UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on **Tuesday, March 3rd at 6:00 pm**. Please call the Extension Office at 410-386-2760 if you are interested in the next training.

Club Leader Updates

Newspaper Articles – When sending in an article/picture to the newspaper, please also send it to Becky or Kim and we will get it on the Extension Website.

Advertising Space- The Carroll County Ag Center is looking for displays for the glass case in the Shipley Arena lobby. This can be projects, recruitment, or anything else you would like to share about your club. Each group would get an area that is 34 inches wide by 54 inches tall by 10 inches deep and includes moveable shelves and the bottom of the case. The Ag Center is looking to have the case changed out every two months with the ability to showcase 3 different groups at each time. This will be on a first come first serve basis. You may make a request now for space later in the year if it marks a special date for your club. There will be no displays during the fair. Any group may sign up for a space by calling Nichole at the Ag Center at 410-848-6704.

Ag Day at the Mall

Interested in showing the community what 4-H and FFA is all about? Join us for Ag Day at the Westminster Town Mall on Saturday, April 18th from 10am-1pm. If you are interested in participating please contact Katie Weishaar at katiweko@yahoo.com or 814-644-5054 by April 1st.

New 4-Her Orientation

So you just joined the 4-H program. Now what? Learn what opportunities await you at this informative session. We will cover the basics of 4-H, opportunities, challenges, and resources to make your 4-H career a successful one. This session is for parents and 4-Hers. Please bring any questions that you already have. Next session will be offered **Thursday, March 12th at 7 pm** at the Extension Office. Registration is required.

Leadership Council Meeting

The next Carroll County 4-H Leadership Council Meeting will be held on **March 30th at 7 pm at the Extension Office**. We would love to see you attend! You will receive updates on what is going on in the county program! Remember this is your chance to give your input!

CC 4-H Environmental Club

Do you love spending time in the outdoors? Do you want to know more about the natural world around you? Then the up and coming Carroll County 4-H Environmental Club might be right for you. Club members will learn about the environment through fun, hands-on activities, trips and 4-H competitions. If you are interested, contact Amy Donna Bittler at 4H.enviro@gmail.com or attend a meeting for those interested on Tuesday, March 24th, 6pm at the Extension Office.

Diamond Clover Project

Amy Donna Bittler is currently working on her Diamond Clover Level 6 project. Part of her project is to create a Wildlife Habitat Education Program (WHEP) educational box that will be available to interested Carroll County 4-H clubs and members. Amy Donna is fundraising for this project by selling flower/vegetable seeds. If you would like more information on how you can help support her Diamond Clover project, contact 4H.enviro@gmail.com.

Horse Bowl

Practices are held every Wednesday night at the Extension Office at 7pm. The State Horse Bowl competition will take place on Saturday, March 14th at University of Maryland, College Park.

Beef Field Day

Beef Field Day will be held on Saturday, April 11th at the TRP Building. The registration information is attached to this *Tribune*.

Quality Assurance

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior) you are required to take the Online Quality Assurance Program this year. The program is online and required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits, and alpacas/llamas. The website to complete this program is <https://webtools.moo.umd.edu/AHQA/> You must register and complete this program if you are going to show. The website will open on or about March 15th and is available 24 hours a day. If you receive an error message while trying to complete the program, please contact Becky Ridgeway. The Extension Office has a computer lab which is available to all. Contact Becky if you need to use the computer lab.

Dog Training

Registration for Carroll County 4-H Dog Training Classes will be on Tuesday, April 7th from 7pm-8pm at the Carroll County Extension Office. Youth hoping to participate will need to call Robin Korotki at 410-239-6251 (leave message, please).

Youth and parents need to come at 7:00pm to register and attend an initial program session. **DO NOT BRING YOUR DOG. YOU MUST BRING A COPY OF YOUR DOG'S RABIES CERTIFICATE AND COUNTY DOG LICENSE/TAG** to be left on file with the trainers. Dogs without a valid rabies certificate or county dog license will NOT be allowed to attend training classes. If the rabies expires during training, you must bring the new certificate with you at the next possible training date. If you think you might be substituting a dog within the training classes, bring those certificates and license/tags with you also. Please take the time to register as many dogs as you think you may need through the training sessions.

Additionally, on Thursday, April 9th there will be an initial DOG EVALUATION SESSION. The dog (or dogs) the youth register to train with will need to come and be evaluated as to their suitability. If a dog is deemed to be not suitable for this kind of training, it will be dismissed. A youth may substitute another dog for training, but it must be present on April 7th for the evaluation. The minimum age for dogs participating in this program is at least 4 months of age by April 7th. There will be no classes for Clover age youth. Location for Evaluation Session will be determined, look in future *Tribunes* for more information. Both meetings are mandatory!!!

Fees for this year are:

\$5.00 for current CC Dog Club members

\$20.00 for all other CC 4-H members

The Carroll County 4-H Dog Care and Training Classes are open to Carroll County 4-H members ages 8-18. The Training Classes will be held on Tuesday evenings beginning May 5th and ending July 21st, 2015. More information and forms can be found on the Carroll County 4-H Website:

<http://extension.umd.edu/carroll-county/4-h-youth/dog>

If you have questions, please call Kim Dixon, 410-386-2760.

Horse Judging

Horse Judging Practices will begin on Wednesday, March 25th. Look for more information in future *Tribunes*. The State Horse Judging/Hippology contest will take place on Saturday, May 30th at University of Maryland, College Park.



Schedule:

March 25th: Extension Office

April 1st: Extension Office

April 8th: Extension Office

April 13th: Rockland Breeze Farm

More classes will be announced in next month's *Tribune*.

Dairy Bowl Practices

It will soon be time to start those Dairy Bowl Practices again!!! All start at 7:30pm at the Extension Office. Scheduled practices are:

March 5, 12, 19, 26

April 2, 9

Contact Gary Brauning at 443-375-6963 for more information.



Dairy Lease/Own

Do you plan on leasing a dairy heifer in 2015? Don't forget to get your dairy leasing paperwork into the Extension Office. All leases are due to the Extension Office by May 1, 2015. If you have questions, contact Becky at 410-386-2760.

Love Alpacas? Want to Learn More?

You can participate in an alpaca project for the fair! The focus of a 4-H Alpaca project gives you opportunity to learn how to feed and care for your alpaca, as well as how to train it for a show. You can exhibit your alpaca at the Carroll County Fair and the Maryland State Fair. Performance Alpaca shows include showmanship and obstacle courses. You don't have to own an alpaca, you can lease one from a local Carroll County farm. If interested, contact Angela Mahosky at 443-507-0097 or ajmahosky@gmail.com

Horse and Pony Cards/Leases

All Horse and Pony ID cards and Performance Leases are due to the Extension Office by May 1, 2015. Passing of Horsemanship Levels 1 and 2 are required to show at County and State Fairs. Info on the Horsemanship Standards can be found on the UME Carroll County Web Page. <http://extension.umd.edu/carroll-county/4-h-youth/horse>

Horse Safety

Horse Safety Classes will be taking place in April and June. Please see April's *Tribune* for dates and times. All 4-Hers who ride a horse or pony in any 4-H competition, including the Carroll County 4-H/FFA fair, must complete this in order to compete.

Market Swine, Lamb and Goat Weigh-In

If you plan to exhibit one of the above at the county or state fair, it must have a Maryland 4-H ear tag and be weighed in at Carroll County. You must turn in a completed 2-part form to the Extension Office with the number of tags you will need by **April 27th for Swine and May 4th for Lambs and Goats. The Animal Science Code of Ethics will be on the reverse side, both pages must be signed.** Tag cost \$3 for swine and \$1 for lamb and goats. Checks can be made payable to CCEAC. Anyone who does not turn in the registration form by the above deadlines may not be eligible for fairs. In addition, several of you show 4-H in one county and FFA in another; you must register, tag and weigh-in the appropriate animal for that county! You may not weigh in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions?? Call 410-386-2760.

Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs, and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.

Sheep Workshop

Sheep workshop will be held on **Sunday, March 29th** from 1-3pm at the Extension Office. Please RSVP to the Extension Office at 410-386-2760 by March 23rd. Plan on attending if you are a novice or junior exhibitor.

Swine Workshop

Swine Workshop will be held on **Sunday, April 12th** from 2-4pm at the Extension Office. Please RSVP to the Extension Office at 410-386-2760 by April 6th. Plan on attending if you are a novice or junior exhibitor. If you have any questions, please call Vicki Wagner, Swine Superintendent, at 410-239-6750 or email her at morningchoicefarm@verizon.net. If you are new to Swine exhibiting, please let Vicki Wagner know by emailing her at morningchoicefarm@verizon.net and she will add your email to her address book of exhibitors so you receive important information and updates.

Livestock Judging

This year we would like to try something a little different. During the winter months, to keep our judges fresh and going, we are going to try an office practice one night a month. This will be mostly to work on reasons. Of course, the classes will be videos because finding classes on farms in the winter is somewhat difficult (and cold!!). So, bring your notebooks and pencils and let's work on reasons!! Call Kathy Gordon for more information or questions, 301-667-0559. The next practice will be **Monday, March 30th starting at 7 pm.**

Poultry and Rabbit Workshops

Are you interested in learning more about opportunities with your Poultry and Rabbit projects? Then don't miss out on this workshop being hosted at several locations around the state. The last workshop will be held on Saturday, March 21 in Charles County. For more information, please contact Kim Dixon at 410-386-2760 or kdixon12@umd.edu

Broiler Chicks

If you are interested in purchasing broiler chicks this year, you may do so through the Frederick County Extension Office. More information is available at <https://www.eventbrite.com/e/2015-broiler-chicks-tickets-14806347183?ref=ecal>. If interested you will need to use the electronic form to place your order by April 3rd. Remember chicks must be picked up at the Frederick Office.

Project Records

Project Records have been judged and are available for pick-up at the Extension Office. Incomplete units were returned to 4-Hers. **If your animal unit was recorded as incomplete, you will not be eligible for the 2015 CC 4-H/FFA Fair Livestock Sale.** Deadline to resubmit incomplete units has passed.

Public Speaking Day

Public Speaking Day is scheduled for March, 14, 2015 beginning at 9am. The procedure will be the same as last year, no pre-scheduled times, but you must be present by 11am to deliver your speech. Any questions, contact the Extension Office or Superintendent, Della Leister at 410-374-4635 or Rita Becker at 443-375-1114.

Fashion Funfest

Don't miss out on this exciting day!! There will be a sewing project, crafts, head shots and a mini fashion show to close out the day! This was a big hit last year, so don't miss out on your chance to come this year! **Fashion Funfest will be held on Saturday, March 21st from 9 am-2 pm** at the Extension Office. Registration information was included in the February *Tribune*. Questions? Contact Becky at 410-386-2760 or bridgewa@umd.edu

4-H Tractor Safety Program

All 4-Hers are invited to take part in the 4-H **Tractor Safety Program**. Participation is required if you wish to enter the tractor contest at the County Fair! You must have attended the first class held on 1/26, to continue with additional class dates. Class dates are:

3/2 – Bob's Welding

3/9 – Extension Office

3/16 – Extension Office (Snow Date)

All sessions begin at 7 pm. Please RSVP to Bryan Harris at 410-984-0626 or oliver2255@comcast.net if interested.

Carroll County 4-H Residential Camp

Applications for 2015 4-H Residential Camps were available in the February *Tribune* and are available on the UME Carroll County Web Page (extension.umd.edu/carroll-county).

Younger Week (8-11 yrs.) –June 22-25
Theme: “Camp Sugar, Spice and Everything Nice”

Older Week (10-14 yrs.) –July 13-17
Theme: “Camp Toes in the Sand”

Come join the camp family and enjoy the summer at Hashawha! For more information contact:
Kim Dixon at kdixon12@umd.edu

Staff must be able to attend training dates to accumulate the required number of hours to participate:
Training Dates: Youth Staff Training weekend – March 27-29; April 12; May 17; June 7

Clover Day Camp

Clover Camp will be held at the CC Extension Office July 20-23, 2015. Applications are included in this *Tribune* and are available on the UME Carroll Extension website (extension.umd.edu/carroll-county).

If you have questions, contact Becky Ridgeway at 410-386-2760 or bridgewa@umd.edu.

Shooting Sports Camp

Carroll County 4-H is proud to announce that Shooting Sports Camps are back for 2015. Applications were available in the February *Tribune* and are available on the UME Carroll Extension website (extension.umd.edu/carroll-county).

Archery Camp: (8-18 yrs.)	June 29-July 2, located at Mayberry Archers
(Class Full – Additional registrants will be put on waiting list)	
Shotgun Trap Shooting Camp: (13-18 yrs.)	July 13-15, Dug Hill Shooting Sports Club
Junior Shotgun Clinic: (8-13 yrs.)	July 15-16, Dug Hill Shooting Sports Club
Advanced Shotgun Clinic: (11-18 yrs.)	July 13-14, Dug Hill Shooting Sports Club

Contact Kim Dixon at kdixon12@umd.edu

Spring Into 4-H!

Come join us for fun and educational events during CCPS Spring Break:

Tuesday, March 31st – Sensational Salsa!!
Wednesday, April 1st – STEM Day!
Thursday, April 2nd – Animal Day!!



These events are open to all youth ages 8-14. 4-Hers should feel free to invite friends! Registration forms are in this *Tribune*. For more information, contact Becky at bridgewa@umd.edu

Ambassador Service Projects

Healing Hugs will be continuing this year! We are asking for donations of new stuffed animals for sick and injured children in Carroll Hospital Center and John Hopkins Children's Center. Stuffed animals are a gift that brings comfort and smiles during a difficult time. The Ambassadors delivered animals for Valentine's Day and will deliver again on St. Patrick's Day 2015. Monetary donations are also greatly appreciated for the purchase of animals, as well. Checks can be made payable to CCEAC. All donations can be dropped off at the Extension Office through March 6, 2015. If you have any questions, please call Kim Dixon at the Extension Office.

Automotive Safety and Maintenance

Young drivers account for 30% of motor vehicle accidents in this country, some of this is inexperience and mastering new skills, some is lack of knowledge on what to do. In this project series we will be walking youth through vehicle maintenance, safety precautions, and understanding what to do when emergencies happen on the road.

Registration is required. Please call the Extension Office at 410-386-2760 or email Kim Dixon at kdixon12@umd.edu

Tuesday, April 7 – Car parts identification and understanding your car manual

Tuesday, April 21 – Safety Checks

Tuesday, May 5 – Fluid Maintenance

Tuesday, May 19 – Roadside Emergencies

Tuesday, June 2- Distracted Driving

Fieldtrip TBD – Keeping Speed off the Roads

International Opportunities

Are you interested in travel? Or how about learning and sharing different cultures in your own home? Maryland 4-H is offering an opportunity for 4-H members to travel the world in the summer of 2015. Travel opportunities include Japan, Finland or Costa Rica. There is even the opportunity to share your home with a Japanese student. To learn more on both of these opportunities visit:

<https://extension.umd.edu/4-h/4-h-program-areas/travel>

Club News

Check out the club news on the Carroll County Extension website. Articles being featured this month include:

Cheetah's 4-H Club
Carrollton 4-H Club's New Officers
Fine Feathered Friends 4-H Club Update

Articles can be found at: extension.umd.edu/carroll-county

CC 4-H Hot Shots Bingo

The Carroll County 4-H Hot Shots will be holding a bag and gift card bingo on Saturday, March 21st at the Ag Center (Burns Hall). Doors will open at 5:30pm with bingo starting at 7pm. For more information contact Wanda at 410-259-2202 or mwrawl@verizon.net. Concessions available for sale.

Scholarships

Don't forget a book filled with a variety of scholarships is available to view at the Extension Office. Make sure to stop in and take a look at these great opportunities.

CC 4-H/FFA Fair

2015 Fair Date: August 1-8

Remember that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is **March 25, 2015** starting at 7:30 pm.

Online Entry System for the Fair

It's that time of year again when we have to start thinking about what we are going to enter for the Fair. Entries will once again be an online process, so we ask that everyone please read the attached document which will answer the most frequently asked questions regarding the entry system. If you have any questions please contact the Fair Board.

Fair Photos

Photo orders from the 2014 CC 4-H/FFA Fair are available for pickup in the Extension Office. We have pictures for:

Serena Hare

Kay Wagner

Attention Poultry Exhibitors

Poultry Orientation Meetings will be held on Monday, March 16, 2015 at 7 pm and Wednesday, May 6, 2015 at 7 pm. Both meetings will be held at the Extension Office. If you are going to exhibit poultry at the Fair, OR you THINK you may exhibit poultry at the Fair, you will need to attend one of these meetings. We will be reviewing health requirements for poultry, and set up and tear down expectations. We will also be answering any questions you may have. The poultry committee is anticipating adding some classes to the Poultry Department for this year and these will be finalized by the first orientation.

Remember, ownership date of poultry is June 1, 2015, and any poultry species must be hatched prior to April 10, 2015 (exception is meat birds)

There is not a plan to have "make up" orientations; so if you THINK you may exhibit poultry at the fair this year, please mark your calendars. If you have any questions, call Nancy Carlisle 410-775-2839.

Attention Dairy Goat Exhibitors

This year the dairy goat show will be held on Wednesday, July 29th at 9:30am

Indoor Building Updates

This month I will continue my series of articles highlighting new classes or class changes for Indoor Departments at the 2015 Carroll County Fair. Now is the time to work on craft projects or other department's projects that can be made and set aside for the fair. Some of you attended Mid-Winter Blahs. The Blah's give 4-Hers the opportunity to make items which can be entered in the fair. Put those items away in a safe place and don't forget to enter them in the Carroll County Fair. Public Schools will be closed for spring break. Hopefully there will be some days not used as make-up snow days. Why not use some of that time to work on projects to enter in the fair? By not waiting until school is out to start your projects, you have more time, won't be rushed and will be able to complete more projects to give us more entries for our public to view.

The **Clover Department** will have 6 classes just like last year. Each clover can enter 1 item in each class. The premium for each of these clover exhibits will be increased to \$2. The Clover Small Pet Show will be limited to poultry, rabbits and other small pets that might live in your home. No large livestock such as horses, ponies or cows.

A department that has declined in entries is the **Mechanical Arts**. We usually think of restored farm machinery or antiques for this department. There are also classes for restored residential equipment, modified equipment or fabricated. Do you have project work from Career Tech that could be entered in this department? Judges in this department are very thorough so you need to allow a block of time for judging. If you have any questions about entries for this department, now is the time to contact the Superintendent, Gary Seibel at 410 -635-6930 or email gseibel@umd.edu

Once again, I would encourage 4-Hers to enter their school writing projects in the **Writing Department**. 4-Hers can see how their writing compares to others, receive premium money and give the public the opportunity to read their entries. This is another project that is done prior to the fair. The actual project is due to the 4-H office by June 10 (same date as online fair entries are due).

Next month I will be writing about four other indoor departments.

If you have any have any questions, please contact me at 410 857-0416.

Sandra Stonesifer
Indoor Superintendent

Kim Dixon
Extension Educator
4-H Youth Development
kdixon12@umd.edu

Becky Ridgeway
Extension Educator
4-H Youth Development
bridgewa@umd.edu

<http://extension.umd.edu/carroll-county>

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.
<http://extension.umd.edu/4-h>

The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

Carroll County 4-H Youth Development

University of Maryland Extension
700 Agriculture Center
Westminster, MD 21157-5700

Phone: 410-386-2760
Toll-Free: 888-326-9645
Fax: 410-876-0132

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The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

DATES TO REMEMBER:

March 3	UME Volunteer Training, Extension Office, 6 pm
March 7	Livestock Skillathon State Contest, Hagerstown, MD
March 12	New 4-Her Orientation, Extension Office, 7 pm,
March 14	County Public Speaking Contest, CC Extension Office State 4-H Horse Bowl Contest, University of Maryland, College Park
March 15	Re-enrollment goal deadline
March 21	Fashion Funfest, CC Extension Office
March 28	Rescheduled Demonstration Day, CC Extension Office
March 30	Leadership Council Meeting, CC Extension Office, 7 pm
March 31-April 2	Spring Into 4-H, CC Extension Office
April 11	Beef Field Day, Ag Center
April 12	Swine Workshop, CC Extension Office
April 17	Achievement Program, Ag Center
April 18	State Dairy Bowl Contest, University of Maryland, College Park
April 25	Maryland Day, University of Maryland, College Park
May 1	Swine Weigh-In/Tagging, TRP Building Horse & Pony ID cards/Performance Leases due to the CC Extension Office
May 8	Sheep and Goat Weigh-In/Tagging, TRP Building
May 16	Wills Fair, Howard County Fairgrounds
May 30	State Horse Judging/Hippology Contest, University of MD, College Park
June 22-25	CC 4-H Residential Camp (Younger Week), Hashawha
June 29-July 2	CC Archery Camp, Mayberry Archers
July 13-14	CC Advanced Shotgun Clinic, Dug Hill Shooting Sports Club
July 13-15	CC Shotgun Trap Shooting Camp, Dug Hill Shooting Sports Club
July 15-16	CC Junior Shotgun Clinic, Dug Hill Shooting Sports Club
July 13-17	CC 4-H Residential Camp (Older Week), Hashawha
July 20-23	Clover Day Camp, CC Extension Office
August 1-7	Carroll County 4-H/FFA Fair

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

BEEF WORKSHOP & FIELD DAY SHOW REGISTRATION

Saturday April 11th, 2015 at the Therapeutic Riding Building

Health Papers & Self Evaluation Papers needed: go to www.mda.state.md.us

Refreshments will be provided by the Carroll County Livestock Club

*Please print neatly with a pen! *** \$10.00 Entry Fee*** One Exhibitor per Entry Form!!*

Please make checks payable to: Carroll County Fair

NAME _____

ADDRESS _____

PHONE _____ Email: _____

An Updated Tentative Schedule will be emailed to you at a later date.

T-Shirt SIZE _____

Only One (1) Beef Steer per 4H exhibitor will be allowed;
Unless you carry a Beef heifer project **ONLY**

1 STEER PROJECT INFORMATION ONLY

4H TAG	NUMBER/ TATTOO	BREED	WEIGHT 1/10/2015	COMMENTS

OR

1 HEIFER PROJECT INFORMATION ONLY

4H Tag or Purebred Registration Number	Breed/ Name of Heifer	Date of Birth	Weight on 1/10/2015 for Commercial Heifers only	COMMENTS

Break down of classes for the show will be by the discretion of the committee on that day due to entries/attendance.

Animals must come to field day as clean as possible. (No Water for Washing Available)

Bring Bedding & Take Bedding unless otherwise advised

So we may Order Trophies & T-Shirts for this event in time

Please Sign up by Monday, March 9, 2015

To Register You May Email to jrsj@verizon.net or sarahr20@gmail.com or mail to
Beef Field Day Registration, c/o 703 Cherrytown Road, Westminster MD 21158

The University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.



DUE: June 5, 2015

ONE APPLICATION PER CAMPER

CARROLL COUNTY 4-H CLOVER CAMP APPLICATION FORM – Youth ages 5 – 7

****In order to operate the Clover Camp program, we require a minimum of 12 participants. Families will be notified if we must cancel the session for lack of participation.****

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Day Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the "Public Records Act" and/or other applicable law or University policy.

Name: _____

Address: _____

Sex of Camper: _____ Birth Date _____

Email Address _____

Home Phone No. _____

Cell Phone No. _____

Parent/Guardian Phone No. (Work): _____

Parent/Guardian Name: _____

Is Camper a Carroll Co. 4-H member? _____ Grade completed at end of current school year: _____

RACE DATA
This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.

<input type="checkbox"/> American Indian	<input type="checkbox"/> Black
<input type="checkbox"/> Asian/Pacific Islander	<input type="checkbox"/> White
<input type="checkbox"/> Hispanic	

Residence (choose one):
__ A – on a farm;
__ B – Rural area/town of 10,000 or less
__ C – Town/city of 10,000-50,000;
__ D – Suburb of city over 50,000;
__ E – City over 50,000

When: July 20 - July 23, 2015 (Monday - Thursday)
Where: University of Maryland Extension, Carroll County Office, Westminster, MD
Who: Campers are youth ages 5 thru 7 as of January 1, 2015
Cost And Deadlines: All campers - \$75 - paid in full by June 5, 2015
Time: 8:30 a.m. - 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available)
Make your check payable to: CCEAC

**Mail Application and payment to: Carroll County Extension Office (4-H Day Camp)
700 Agriculture Center
Westminster, MD 21157**

Refunds: NO REFUNDS will be made after June 5, 2015 unless the program is cancelled for lack of participation!

Scholarships: Check here for more information. Partial scholarships are available for campers in need of financial assistance.

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Day Camp, July 20– July 23, 2015, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by June 5, 2015.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.

- **Health statements**, details on arrival time, what to bring, etc., will be mailed after June 5, 2015.
- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H Residential Camp being conducted from July 20 – July 23, 2015, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature _____ Date _____

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: _____ Date: _____

Parent/Guardian Signature _____ Date: _____

Online Entry System Frequently Asked Questions (FAQ)

The Carroll County Fair takes ensuring all exhibitors entries are received and processed very seriously. We do not want any exhibitors to miss the opportunity to show at the Fair. We have a number of questions that are repeatedly asked and some misconceptions out there that create confusion about the online entry system and the rules associated with submitting entries. The information below will hopefully help exhibitors and parents understand the system better.

1) Why is the entry submission deadline always set for early June when the Fair is at the end of July?

The Fair accepts over 14,000 entries in more than 60 departments from approximately 720 exhibitors per year. While it is not immediately obvious, there is a significant effort behind the scenes to track the entry results of every exhibitor. The time between the entry deadline and the start of the Fair is required for volunteers to validate all of the submitted entries and exhibitors, print judging reports and exhibitor paperwork, finalize show schedules, obtain a sufficient number of judges, plan pen assignments and prepare exhibitor packets.

2) Why can't late entries be accepted?

The day after entry registration closes the data is downloaded from the online entry system and processing begins. We must have stable database to work from during the processing. Adding and changing exhibitors and entries after processing starts results in exhibitors being left off reports and causes other data errors, which ultimately result in missed premium payments and people being missed in livestock shows and contests. We cannot proceed with processing while changes are being made to the database content.

3) Why are the entry rules so strict and have penalties where exhibitors may lose their entries if the exhibitor does not follow instructions?

For years the Fair Board tried to be very lenient about correcting errors and tried to address all problems that exhibitors caused in their entries. The result was that exhibitors became more careless over the years and the number of entry errors increased significantly to the point where the Fair Board volunteers nearly could not correct them all in 2011 and 2012 in time to have all reports and exhibitor paperwork printed for the Fair. In addition, printed reports used for tracking results and planning shows were incorrect. For the good of the Fair and all exhibitors, the Fair Board had no choice but to put strict entry rules in place. We could not risk not being ready due to exhibitor carelessness and the impact of the carelessness on others was unacceptable.

4) Not fixing exhibitor carelessness is understandable, but I didn't understand what I was doing and made an honest mistake. Why am I being punished?

We have no way of differentiating between carelessness and those who don't understand something about entry registration. Once we waive the rules for one exhibitor, it would only be fair to waive the rules for all exhibitors and we will soon be back to the situation discussed under question 3. For those who do not understand something, help is always available by contacting your club leader, a department superintendent, or the Fair Board at carrollcountyfaireentries@gmail.com. The fact is life does not work in a way where you can submit erroneous information for a job application, college application or some other important item and expect someone else to sort it out and make it correct. Exhibitors need to take responsibility for what they submit.

5) Why can't the online entry system validate my information and ensure everything is entered correctly?

The Fair Board contracts with a third party vendor to provide the online entry service. The system is used by many fairs across the U.S. and is the best service that we have found. Because it is a product developed for many customers, it cannot be everything to every customer. The vendor will update the system annually based on our suggestions if the change makes sense for a large number of their customers. Also, no system can correctly interpret an exhibitor's intentions and automatically validate all of the information that we need to collect. Exhibitors need to read instructions and data descriptions carefully and ensure that they submit correct information.

6) A club member or leader put our club entries under their name. Why did you not process our club entries?

The Fair cannot pay premiums to an individual that are due to be paid to a club. While it is occasionally obvious to us by the account name what club the entries should belong to, many times it is not obvious. As result a significant amount of volunteer time was being spent tracking down people to determine the club for the entries they submitted, contributing to the problem discussed in Question #3. As a result and to be fair to all, club entries must be registered under the club name. Out of fairness, we cannot not fix just those cases where the answer is obvious.

7) I started my entries late on the evening that they were due. I had a problem, why could I not get help?

Fair volunteers monitor the email address carrollcountyfaireentries@gmail.com and provide a response within 24 hours. In addition, all submitted entries are reviewed within 24 hours to

catch as many mistakes as possible. Fair volunteers have paying jobs and personal commitments, and expecting a response any quicker than 24 hours is not reasonable. If you wait until the last hours before the closing deadline volunteers may not be available to provide assistance.

8) How do I get help if I need it?

Send an email to carrollcountyfaireentries@gmail.com with as many details as possible about your problem. We will respond within 24 hours. **Please do send your log-in information.**

9) I believe the system was not working properly and that prevented me from submitting entries. Can I get relief from the deadline?

In the 7 years that we have used the system we have never had exhibitors be prevented from submitting entries because the system failed. We have had a few cases where we had something misconfigured that caused an exhibitor an issue, but there has never been a complete system failure. We have several tools available to us to determine the status of the system at any time, so we investigate cases where system failure claims are made. In the few cases where something was configured incorrectly on our part we took responsibility and corrected the impact to the exhibitor. But many cases of claimed system failure turn out to be operator error, and user's computer or internet connection causing issues, or the user using a web browser that is incompatible with the online entry system.

10) I believe you lost my entries? How do I get this fixed?

Everyone, including our volunteers, are human and mistakes are made. We have had a couple cases where entries were deleted by accident during processing, and those mistakes are easily rectified. We have never had a case where an exhibitor was not allowed to show if they properly submitted their entries. The system sends every exhibitor a confirmation email to the email address you submit when you create your account. Be sure to keep these confirmation emails. Also be sure to use a valid email address when setting up your account.

11) I lost the log-in information for my account. Why can't the Carroll County Fair reset it?

The vendor who operates the online entry system has designed it so that we cannot access your account log-in information or log into your account as you. This is for your protection to ensure that only you can add, delete and change the entries that you are submitting. If you lose your account log-in information you must use the account recovery options on the log-in page. Do not create a new account if you cannot access your original account.

DUE: March 25, 2015

ONE APPLICATION PER PARTICIPANT

CARROLL COUNTY SPRING INTO 4-H APPLICATION FORM – ages 8-14

****In order to operate the Spring Into 4-H program, we require a minimum of 10 participants for each day. Families will be notified if we must cancel the session for lack of participation. ****

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Spring into 4-H Program. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the "Public Records Act" and/or other applicable law or University policy.

Name: _____

Address: _____

Sex of Participant: _____ Birth Date: _____

Email Address: _____

Home Phone No. _____

Cell Phone No. _____

Parent/Guardian Phone No. (Work): _____

Parent/Guardian Name: _____

Is participant a Carroll Co. 4-H member? _____ Grade completed at end of current school year: _____

Please select Program Day(s):

_____ **Tuesday, March 31st** – Sentential Salsa and More!: Participants will learn all about making Salsa in the morning and explore green cleaning and fun activities in the afternoon.

_____ **Wednesday, April 1st** – STEM Day: Participants will have the opportunity to design, build, and test several different inventions as they learn new engineering skills

_____ **Thursday, April 2nd** – Animal Day: Participants will explore the world of animals, by taking a look at farm animals to putting together a pet first aid kit and much more!

*NOTE: Participants can enroll in 1, 2, or all 3 of the program days. The cost for participation will be \$10/day.

When: March 31 - April 2, 2015 (Tuesday - Thursday)

Where: University of Maryland Extension, Carroll County Office, Westminster, MD

Who: Any youth from ages 8 thru 14 as of January 1, 2015 *non-4-H members are welcomed!*

Cost And Deadlines: All campers - \$10/day - paid in full by March 25, 2015

Time: 8:30 a.m. - 4:00 p.m. -- no lunch provided (participants must bring a lunch-refrigeration available)

Make your check payable to: CCEAC

Mail Application and payment to: Carroll County Extension Office

700 Agriculture Center

Westminster, MD 21157

Refunds: NO REFUNDS will be made after March 25th, unless the program is cancelled for lack of participation!

RACE DATA

This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.

- American Indian Black
 Asian/Pacific Islander White
 Hispanic

Residence (choose one):

- ___ A – on a farm;
___ B – Rural area/town of 10,000 or less
___ C – Town/city of 10,000-50,000;
___ D – Suburb of city over 50,000;
___ E – City over 50,000

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Spring Break, March 31-April 2, 2015, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by March 25, 2015.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of participant.
- Please list any needed dietary accommodations, including vegetarianism.
- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H Spring Into 4-H Program being conducted from March 31-April 2, 2015, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature _____ Date _____

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Youth Signature: _____ Date: _____

Parent/Guardian Signature _____ Date: _____