



# TRIBUNE

February 2015

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## NEW 4-H ENROLLMENT

### IMPORTANT!!!!

New for 2015 our 4-H Members and UME Volunteers will be enrolling themselves using the new 4-H Online enrollment system.

To access the enrollment website visit:

<https://maryland.4honline.com>.

A 4-H Online Manual is available online at:

<http://ter.ps/4hofm> with more details on how you will enroll your family.

Our goal is to have everyone enrolled by March 15<sup>th</sup>. If you are not enrolled by this date, you will be dropped from receiving the *Tribune*.

Remember that you **MUST** be enrolled by May 1, 2015 to be eligible to show at the 2015 CC 4-H/FFA Fair.

If you have questions, please contact the Extension Office at 410-386-2760.

## Achievement Program Planning Meeting

Have you ever wanted to be a part of planning the Carroll County 4-H Achievement Program?? Now's your chance to plan for the 2015 Achievement Program! This is your chance to give input into your program and to even be up on stage as a reader. A planning meeting is scheduled for Tuesday, February 24<sup>th</sup> at 7pm at the Extension Office. If you plan on attending, please contact the Extension Office to sign-up. If you have questions, please contact Becky at 410-386-2760.

## 4-H FEA Interviews Scheduled

We are moving forward in the hiring process to fill our vacant 4-H Healthy Living/Human Science Faculty Extension Assistant position. Join us on **Friday, February 6<sup>th</sup>** at the Extension Office to meet the four potential interviewees. You will be able to participate in their presentation and give your feedback to the hiring committee. **Presentation times will be 10:15 am, 11:00 am, 1:45 pm and 2:30 pm.** This is your chance to have input on the new FEA joining the Carroll County 4-H Program. If you have questions, please call the Extension Office.

## Oh Look...It's Bad Weather!

If it's bad weather that means things at the Extension Office may be closing! If there is no school or there is early dismissal in Carroll County due to inclement weather, all 4-H events are to be cancelled. In addition, if the snow emergency plan is in effect by 6:00pm, all 4-H events are to be cancelled for that evening. If you have any questions, call the Extension Office at 410-386-2760.

## UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on **Tuesday, March 3<sup>rd</sup> at 6:00 pm.** Please call the Extension Office at 410-386-2760 if you are interested in the next training.

## Club Leader Updates

**Club Paperwork** – All club paperwork was due to the Extension Office by January 15<sup>th</sup>.

**Newspaper Articles** – When sending in an article/picture to the newspaper, please also send it to Becky or Kim and we will get it on the Extension Website.

## New 4-Her Orientation

So you just joined the 4-H program. Now what? Learn what opportunities await you at this informative session. We will cover the basics of 4-H, opportunities, challenges, and resources to make your 4-H career a successful one. This session is for parents and 4-Hers. Please bring any questions that you already have. Next session will be offered **Thursday, March 12<sup>th</sup> at 7 pm** at the Extension Office. Registration is required.

## Leadership Council Meeting

The next Carroll County 4-H Leadership Council Meeting will be held on **March 30<sup>th</sup> at 7 pm at the Extension Office.** We would love to see you attend! You will receive updates on what is going on in the county program! Remember this is your chance to give your input!

## Record Books/Clover Memory Books

Junior Record Book/Clover Memory Books are due to the Extension Office by **February 2, 2015.**

## Project Records

Incomplete Project Records (Unit Completions) need to be resubmitted to the Extension Office by **February 6, 2015.**

## Record Book Judging

Looking for something to do on these cold evenings? Join us on Wednesday, February 18<sup>th</sup> and Thursday, February 26<sup>th</sup> at 5 pm, we will be judging record books. Stop by after work to help judge, dinner will be provided! Contact Becky ([bridgewa@umd.edu](mailto:bridgewa@umd.edu)) if you have any questions about judging record books. We will help anyone who is new to judging through the process.

## Diamond Clover Awards

Are you working toward achieving levels 1 thru 5 of the Diamond Clover Awards? They are due to the 4-H Office by **February 2, 2015** (or earlier!). All of the Diamond Clover forms can be found on the Carroll County Extension website. If you have questions, please contact Becky at the Extension Office.

## CC 4-H Environmental Club

Do you love spending time in the outdoors? Do you want to know more about the natural world around you? Then the up and coming Carroll County 4-H Environmental Club might be right for you. Club members will learn about the environment through fun, hands-on activities, trips and 4-H competitions. If you are interested, contact Amy Donna Bittler at [4H.enviro@gmail.com](mailto:4H.enviro@gmail.com) or attend a meeting for those interested on Tuesday, February 24<sup>th</sup>, 6pm at the Extension Office.



## Diamond Clover Project

Amy Donna Bittler is currently working on her Diamond Clover Level 6 project. Part of her project is to create a Wildlife (WHEP) educational box that will be available to interested Carroll County 4-H clubs and members. Amy Donna is fundraising for this project by selling flower/vegetable seeds. If you would like more information on how you can help support her Diamond Clover project, contact [4H.enviro@gmail.com](mailto:4H.enviro@gmail.com).

## Animal Science Webinar

On February 24<sup>th</sup> from 7-8:30 pm, a statewide animal science webinar will be hosted on 2015 Statewide 4-H Animal Science Events and Contest Opportunities. If you would like to participate, follow this link: <https://extension.umd.edu/news/events/tue-2015-02-24-0000-2015-maryland-4-h-animal-science-volunteer-updates-webinars>

## Beef Field Day

Beef Field Day will be held on Saturday, April 11<sup>th</sup> at the TRP Building. More information will be provided in the coming months.

## Horse Bowl



It's time to start preparing for Horse Bowl! Practices are held every Wednesday night at the Extension Office at 7pm. The State Horse Bowl competition will take place on Saturday,

March 14<sup>th</sup> at University of Maryland, College Park.

## Horse Judging

Horse Judging Practices will begin on Wednesday, March 25<sup>th</sup>. Look for more information in future *Tribunes*. The State Horse Judging/Hippology contest will take place on Saturday, May 30<sup>th</sup> at University of Maryland, College Park.

## Dairy Bowl Practices

It will soon be time to start those Dairy Bowl Practices again!!! All start at 7:30pm at the Extension Office. Here are the dates:

February 5, 12, 19, 26

March 5, 12, 19, 26

April 2, 9

Contact Gary Brauning at 443-375-6963 for more information.

## Dairy Lease/Own

Do you plan on leasing a dairy heifer in 2015? Don't forget to get your dairy leasing paperwork into the Extension Office. All leases are due to the Extension Office by May 1, 2015. If you have questions contact Becky at 410-386-2760.



## Market Swine, Lamb and Goat Weigh-In

If you plan to exhibit one of the above at the county or state fair, it must have a Maryland 4-H ear tag and be weighed in at Carroll County. You must turn in a completed 2-part form to the Extension Office with the number of tags you will need by **April 27<sup>th</sup> for Swine and May 4<sup>th</sup> for Lambs and Goats. The Animal Science Code of Ethics will be on the reverse side, both pages must be signed.** Tag cost \$3 for swine and \$1 for lamb and goats. Checks can be made payable to CCEAC. Anyone who does not turn in the registration form by the above deadlines may not be eligible for fairs. In addition, several of you show 4-H in one county and FFA in another; you must register, tag and weigh-in the appropriate animal for that county! You may not weigh in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions?? Call 410-386-2760.

*Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs, and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.*

## Livestock Judging

This year we would like to try something a little different. During the winter months, to keep our judges fresh and going, we are going to try an office practice one night a month. This will be mostly to work on reasons. Of course, the classes will be videos because finding classes on farms in the winter is somewhat difficult (and cold!!). So, bring your notebooks and pencils and let's work on reasons!! Call Kathy Gordon for more information or questions, 301-667-0559. **Monday Nights starting at 7 pm:**

**February 23**

**March 30**

## Livestock Skillathon!!!

Believe it or not, in another month we will be starting Skillathon practices!! It seems like we just ended our weekly sessions. Skillathon is a program where you will get to learn many different things about the livestock industry (cattle, sheep, pigs, and goats). We will cover Breeds, Feed Types, Equipment, Meat Cuts-retail and wholesale, Body Identification, and other general knowledge. For seniors, it is a chance to make the state team and travel to PA, NC, and Louisville, KY for the National contest!! For juniors and intermediates, it is a chance for you to learn more about your livestock project. There will be new learning aids this year and there are many sections which are "hands on"!! Call Kathy Gordon for more information or questions, 301-667-0559. Here is the schedule:

**All Thursday Nights starting at 7 pm.  
February 5, 12, 19, 26**

## Poultry and Rabbit Workshops

Are you interested in learning more about opportunities with your Poultry and Rabbit projects? Then don't miss out on this workshop being hosted at several locations around the state. Check out the flyer at the end of this *Tribune* to learn more about these workshops.



## Fashion Revue Meeting

The Fashion Revue Committee will be holding a meeting on **Thursday, February 12<sup>th</sup> at 7pm** at the Extension Office. All youth interested in planning this year's event are welcome to attend.

Fashion Revue will be held on Saturday, June 6<sup>th</sup> at the Extension Office. Look for more information in coming months.

## Demonstration Day

This event will be held on Saturday, February 21, 2015. No times will be scheduled, arrive between 9 and 11 am to give your demonstrations (this is the same procedure as Public Speaking Day). Start thinking about that demo you've been waiting to do. This a great opportunity to compete at the county level while also fulfilling a requirement for project records!

Rules and regulations can be found on the Carroll County 4-H/FFA Fair website ([www.carrollcountyfair.com](http://www.carrollcountyfair.com)). If you have any other questions, call the Extension Office or Mary Rasche, 410-756-4280.

## Public Speaking Day

It may seem to be a bit early, but because we are using the Fair Online Registration system, it needs to close early for maintenance by the managing company. Public Speaking Day is scheduled for March, 14, 2015 beginning at 9am. **Rules and Regulations were in the December/January Tribune and can be found on the Fair website along with the Registration Form!! Deadline to register is February 15<sup>th</sup>.** The procedure will be the same as last year, no pre-scheduled times, but you must be present by 11am to deliver your speech. Any questions, contact the Extension Office or Superintendent, Della Leister at 410-374-4635 or Rita Becker at 443-375-1114.

## Fashion Funfest

Don't miss out on this exciting day!! There will be a sewing project, crafts, head shots and a mini fashion show to close out the day! This was a big hit last year, so don't miss out on your chance to come this year! **Fashion Funfest will be held on Saturday, March 21<sup>st</sup> from 9 am-2 pm** at the Extension Office. Registration information is included in this *Tribune*. Questions? Contact Becky at 410-386-2760 or [bridgewa@umd.edu](mailto:bridgewa@umd.edu)

## 4-H Tractor Safety Program

All 4-H'ers are invited to take part in the 4-H **Tractor Safety Program.**

Participation is required if you wish to enter the tractor contest at the County Fair! You must have attended the first class held on 1/26, to continue with additional class dates.

Class Dates:

- 2/2 – Extension Office
- 2/9 – Wertz Farm & Power Equipment
- 2/16 – Lippy Brothers
- 2/23 – Finch Services
- 3/2 – Bob's Welding
- 3/9 – Extension Office
- 3/16 – Extension Office (Snow Date)

All sessions begin at 7 pm. Please RSVP to Bryan Harris at 410-984-0626 or [oliver2255@comcast.net](mailto:oliver2255@comcast.net) if interested.

## Carroll County 4-H Residential Camp

Applications for 2015 4-H Residential Camps are now available in this Tribune and on the UME Carroll County Web Page!

Younger Week (8-11 yrs.) – June 22-25  
Theme: "Camp Sugar, Spice and Everything Nice"

Older Week (10-14 yrs.) – July 13-17  
Theme: "Camp Toes in the Sand"  
Come join the camp family and enjoy the summer at Hashawha!

Contact: Kim Dixon at [kdixon12@umd.edu](mailto:kdixon12@umd.edu)

\*\*\*\*\*

Staff must be able to attend training dates to accumulate the required number of hours to participate:

Training Dates:

Youth Staff Training weekend – March 27-29

- April 12
- May 17
- June 7

## Clover Day Camp

Mark your calendars, Clover Day Camp will be held at the CC Extension office on July 20-23, 2015. Watch for more details in future *Tribunes*.

## Shooting Sports Camp

Carroll County 4-H is proud to announce that Shooting Sports Camps are back for 2015. Applications are available in this *Tribune* and on the UME Carroll Extension website ([extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county)).

Archery Camp: (8-18 yrs.)

June 29-July 2, located at Mayberry Archers

Shotgun Trap Shooting Camp: (13-18 yrs.)

July 13-15, Dug Hill Shooting Sports Club

Junior Shotgun Clinic: (8-13 yrs.)

July 15-16, Dug Hill Shooting Sports Club

Advanced Shotgun Clinic: (11-18 yrs.)

July 13-14, Dug Hill Shooting Sports Club

Contact Kim Dixon at [kdixon12@umd.edu](mailto:kdixon12@umd.edu)

## Congratulations!!!

...to all the Carroll County youth who were recognized at the MD 4-H Awards Gala on January 18<sup>th</sup>!!! Members of judging teams, diamond clovers, scholarship winners and National 4-H Trip attendees were announced!!!

Congratulations to our volunteers that were recognized at the MD 4-H Awards Gala!

Nona Schwartzbeck – MD Hall of Fame

Janie Dell – Mylo Downey Leadership Award

Karen Scott – Honorary 4-H Member Award

Carroll County Agriculture Center – Maryland 4-H Partner Award

## The Ambassador Team Wants YOU!

We are looking for youth who are willing to promote the Carroll County 4-H Youth Development Program. 4-H is the premier youth development program in the United States and we need to get that word out to others in the community.

The Ambassador Program is re-focusing and re-defining goals and activities in order to achieve that mission. When you leave the Ambassador Program, we want you to be THE best leader in whatever project/activity you choose to tackle next!!! Seniors should have received an application by mail. The application is posted on our website and is available at the Extension Office.

If you are willing to work to achieve Carroll County 4-H becoming THE PREMIER Youth Group in Carroll County and the State, WE WANT YOU!!!

Applications, resumes and letters of recommendation are due Friday, February 20, 2015. If you have questions, please call Kim at 410-386-2760 or [kdixon12@umd.edu](mailto:kdixon12@umd.edu)

## Ambassador Service Projects

**Healing Hugs** will be continuing this year! We are asking for donations of new stuffed animals for sick and injured children in Carroll Hospital Center and John Hopkins Children's Center. Stuffed animals are a gift that brings comfort and smiles during a difficult time. The Ambassadors will be delivering the animals for Valentine's Day and St. Patrick's Day 2015. Monetary donations are also greatly appreciated for the purchase of animals, as well. Checks can be made payable to CCEAC. All donations can be dropped off at the Extension Office through January 30, 2015. If you have any questions, please call Kim Dixon at the Extension Office.

## Leadership Workshop

The 4-H Ambassadors will be hosting a Leadership Workshop on Saturday, February 28<sup>th</sup> from 1-5 pm at the Extension Office. All Intermediate and Senior 4-H members are invited to participate in the workshop. There will be fun activities including a Silly String Battle and Human Knot as a couple activities taking place. The workshop will focus on improving leadership skills, teamwork, responsibility, public speaking and Robert's Rules of Order. For more information contact the Extension Office. Limited spaces are available, RSVP by February 1<sup>st</sup> to the Extension Office at 410-386-2760. For more information, refer to the flyer in the last *Tribune*.

## 4-H Day in Annapolis

4-H Legislative Day is scheduled for President's Day, February 16, 2015. Call the Extension Office if you have an interest in attending.

## Spring Into 4-H!

Come join us for fun and educational events during CCPS Spring Break:

Tuesday, March 31<sup>st</sup> – Sensational Salsa!!

Wednesday, April 1<sup>st</sup> – STEM Day!

Thursday, April 2<sup>nd</sup> – Animal Day!!

These events are open to all youth ages 8-14, 4-Hers should feel free to invite friends! Registration forms will be in the March *Tribune*. For more information, contact Becky at [bridgewa@umd.edu](mailto:bridgewa@umd.edu).



## Automotive Safety and Maintenance

Young drivers account for 30% of motor vehicle accidents in this country, some of this is inexperience and mastering new skills, some is lack of knowledge on what to do. In this project series we will be walking youth through vehicle maintenance, safety precautions, and understanding what to do when emergencies happen on the road.

Registration is required. Please call the Extension Office at 410-386-2760 or email Kim Dixon at [kdixon12@umd.edu](mailto:kdixon12@umd.edu)

Tuesday, April 7 – Reading the Manual  
Tuesday, April 21 – Safety Checks  
Tuesday, May 5 – Fluid Maintenance  
Tuesday, May 19 – Roadside Emergencies  
Tuesday, June 2- Distracted Driving  
Fieldtrip TBD – Keeping Speed off the Roads

## Get Fit for the New Year

Challenge your club to complete their trek around Maryland, using WALK MD! They can sign up online and keep track of their physical activity. Work together and stay motivated! The club with the most completions at the end of 2015 will have a special “Fit and Healthy Event” with games, crafts and food. For more information contact Kim Dixon or go to [extension.umd.edu/walkmd](http://extension.umd.edu/walkmd).

## International Opportunities

Are you interested in travel? Or how about learning and sharing different cultures in your own home? Maryland 4-H is offering an opportunity for 4-H members to travel the world in the summer of 2015. Travel opportunities include Japan, Finland or Costa Rica. There is even the opportunity to share your home with a Japanese student. To learn more on both of these opportunities visit: <https://extension.umd.edu/4-h/4-h-program-areas/travel>

## Club News

Check out the club news on the Carroll County Extension website. Articles being featured this month include:

Rolling Clovers 4-H Club  
Carrollton Elects New Officers  
Cheetah’s 4-H Club  
Clover Buddies in December  
Small Engine Workshop  
Ambassadors Travel to Arlington  
MD 4-Her Reflects on National 4-H Dairy Conference Experience

Articles can be found at:  
[extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county)

## CC 4-H/FFA Fair

### 2015 Fair Date: August 1-8

Remember that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is **February 25, 2015**.

**Too Many Ribbons?** Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle those ribbons!

### Fair Photos

Photo orders from the 2014 CC 4-H/FFA Fair are available for pickup in the Extension Office. We have pictures for:

Stacey Bassler	April Dunbar
Rose Freberthausser	Serena Hare
Shelly Laney	Shelly Metts
Diana Saunders	Kay Wagner
Joanne Weant	

### Attention Poultry Exhibitors

Poultry Orientation Meetings will be held on Monday, March 16, 2015 at 7 pm and Wednesday, May 6, 2015 at 7 pm. Both meetings will be held at the Extension Office. If you are going to exhibit poultry at the Fair,



OR you THINK you may exhibit poultry at the Fair, you will need to attend one of these meetings. We will be reviewing health requirements for poultry, and set up and tear down expectations. We will also be answering any questions you may have. The poultry committee is anticipating adding some classes to the Poultry Department for this year and these will be finalized by the first orientation.

Remember, ownership date of poultry is June 1, 2015, and any poultry species must be hatched prior to April 10, 2015 (exception is meat birds)

There is not a plan to have "make up" orientations; so if you THINK you may exhibit poultry at the fair this year, please mark your calendars. If you have any questions, call Nancy Carlisle 40-775-2839

### **Indoor Building Updates**

This month I begin my series of articles about class changes or rule changes to the Indoor Department at the County Fair. We still have the big change that was implemented last year. Premiums for Indoor Dept. classes were increased.

Participants who have at least one item in the Cake Auction will receive a \$20 Participation premium. Each seller will only receive one

premium, regardless of the number of items sold in the Auction.

Participants in the Indoor Bake Sale will receive a \$5 Participation premium. Each seller will receive only one premium regardless of the number of items sold at the Indoor Bake Sale on Wednesday night.

If you entered a Garden Products exhibit at the 2014 County Fair and plan to enter the same department at the 2015 County Fair you must have submitted a successful unit completion by Dec. 1, 2014.

This month I will concentrate on the class changes in the **Crafts Department**.

-There will be a separate class for jewelry made with rainbow loom. We will continue with the fiber jewelry class and there will be traditional and traditional set jewelry classes.

-The Silent Auction Class has been eliminated in the Crafts Dept.

-Rice Art will be part of the Mosaics class.

-Pottery is made from a natural clay that has been fired in a kiln. Anything else would be in the salt ceramics class which is baked in an oven or air dried.

Any questions can be directed to Miss Sandy at 410 857-0416.

Kim Dixon  
Extension Educator  
4-H Youth Development  
kdixon12@umd.edu

Becky Ridgeway  
Extension Educator  
4-H Youth Development  
bridgewa@umd.edu

<http://extension.umd.edu/carroll-county>

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/4-h>

The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

**Carroll County 4-H Youth Development**  
University of Maryland Extension  
700 Agriculture Center  
Westminster, MD 21157-5700

Phone: 410-386-2760  
Toll-Free: 888-326-9645  
Fax: 410-876-0132

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## **DATES TO REMEMBER:**

February 2	Diamond Clover Awards due to Extension Office (Levels 1-5) Junior Record Books/Clover Memory Books due
February 16	CC Extension Office Closed, President's Day State 4-H Day in Annapolis
February 21	County Demonstration Contest, CC Extension Office
February 24	Achievement Planning meeting, CC Extension Office, 7 pm
February 28	Leadership Workshop, Extension Office, 1-5 pm
March 3	UME Volunteer Training, Extension Office, 6 pm
March 7	Livestock Skillathon State Contest, Hagerstown, MD
March 12	New 4-Her Orientation, Extension Office, 7 pm,
March 14	County Public Speaking Contest, CC Extension Office State 4-H Horse Bowl Contest, University of Maryland, College Park
March 15	Re-enrollment goal deadline
March 21	Fashion Fun Day, CC Extension Office
March 30	Leadership Council Meeting, Extension Office, 7 pm
April 11	Beef Field Day, Ag Center
April 12	Swine Workshop, CC Extension Office
April 17	Achievement Program, Ag Center
April 18	State Dairy Bowl Contest, University of Maryland, College Park
April 25	Maryland Day, University of Maryland, College Park
May 1	Swine Weigh-In/Tagging, TRP Building
May 8	Sheep and Goat Weigh-In/Tagging, TRP Building
May 16	Wills Fair, Howard County Fairgrounds
May 30	State Horse Judging/Hippology Contest, University of MD, College Park
June 22-25	CC 4-H Residential Camp (Younger Week), Hashawa
July 13-17	CC 4-H Residential Camp (Older Week), Hashawa
July 20-23	Clover Camp, CC Extension Office
August 1-7	Carroll County 4-H/FFA Fair

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.



## Rabbit & Poultry Judging and Avian Bowl Winter Workshops Series

### Interest in 4-H Rabbit and Poultry Projects Growing

The enrollment in the 4-H rabbit and poultry project has been steadily increasing in Maryland during the past few years. In response to this growing interest in these project areas, the Maryland 4-H Animal Science Program is pleased to offer a series of Rabbit and Poultry Judging and Avian Bowl Workshops for new and experienced 4-H members, parents, and coaches during January thru March 2015! You need not be a project member to attend.

### Get Involved in Rabbit Judging, Poultry Judging or Avian Bowl!



### Winter Workshops: 5 Dates – 5 Locations across Maryland!

- January 24      Howard County Fairgrounds
- February 7      Wicomico County Extension Office
- February 21     Allegany County Fairgrounds
- February 28     Queen Anne's 4-H Park (extended workshop w/afternoon session)
- March 21        Charles County

#### General Agenda

- 9:00 am      Registration and Refreshments
- 9:30 am      Welcome / Introduction to Judging and Bowl Events
- 10:00 am     Breakout Sessions – divide into Poultry and Rabbit Groups if group size permits
- 12:30 pm     Adjourn

#### Workshop Topics

What to Expect at Judging and Bowl Events, What to Look at When Judging a Class, Resources to Help You Learn More

#### Registration

A \$5.00 registration fee covers workshop handouts and refreshments. Please register using the attached registration form no later than one week before your selected session.



2014 National Poultry Judging  
Champions – Maryland 4-H



# Rabbit & Poultry Judging and Avian Bowl Winter Workshops Series

## Registration Form

**DEADLINE FOR REGISTERING:** Noon on the Monday prior to each workshop

**REGISTRATION:** Please complete this registration form and then send it via one of the following methods:

- Email to: [cporterf@umd.edu](mailto:cporterf@umd.edu)
- FAX: 301-314-7146

**Payment:** Payment made by check, please make payable to: MARYLAND 4-H FOUNDATION and bring to workshop.

Questions regarding registration, topics or logistics may be directed to Chris Anderson by telephone at 301-314-7187 or email at [canders2@umd.edu](mailto:canders2@umd.edu). Please notify Chris Anderson if you must cancel your registration—substitutions allowed.

<b>PARTICIPANT INFORMATION (PLEASE TYPE OR PRINT CLEARLY)</b>
---

Name: \_\_\_\_\_ 4-H COUNTY/CITY: \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

Check your area(s) of interest below:

- Rabbits
- Poultry
- Both Rabbits and Poultry

Check the workshop date and location you plan to attend below:

- January 24 Howard County Fairgrounds
- February 7 Wicomico County Extension Office
- February 21 Allegany County Fairgrounds
- February 28 Queen Anne's 4-H Park (extended workshop w/afternoon session)
- March 21 Charles County

<b>REGISTRATION FEE: \$5.00 Fee includes Refreshments and Materials</b> <b>Make checks payable to: MD 4-H FOUNDATION</b>
---

<input type="checkbox"/> I will bring my check to the Workshop I am attending.
--

Equal Opportunity Programs

Office Use Only: Entered:	Confirmation:	Paid Ck#
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**ONE APPLICATION PER CAMPER**

**“Camp Toes in the Sand”  
CARROLL COUNTY 4-H RESIDENTIAL CAMP APPLICATION FORM – Youth ages 10 - 14**

**\*\*\* PLEASE MARK YOUR CALENDAR... a Camper Orientation for all first-time Carroll County campers and parents will be held June 4 at 7:00 p.m. at the Extension Office.\*\*\***

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Residential Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Sex of Camper: \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Birth Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Parent/Guardian Phone No.(Home): \_\_\_\_\_

Parent/Guardian Phone No. (Work): \_\_\_\_\_

Is Camper a Carroll Co. 4-H member? \_\_\_\_\_ Grade completed at end of current school year: \_\_\_\_\_

Name of one or two friends Camper would like to share a cabin with: \_\_\_\_\_  
\_\_\_\_\_

**RACE DATA**

This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.

<input type="checkbox"/> American Indian	<input type="checkbox"/> Black
<input type="checkbox"/> Oriental	<input type="checkbox"/> White
<input type="checkbox"/> Hispanic	

Residence (choose one):

\_\_A – on a farm;

\_\_B – Rural area/town of 10,000 or less;

\_\_C – Town/city of 10,000-50,000;

\_\_D – Suburb of city over 50,000;

\_\_E – City over 50,000

Outdoor Adventure Camping: This will be an alternative to typical camp programming (will sleep in a tent) for one (1) evening. If your child is interested in participating, please check this box. Additional information and program details will be sent to you following registration.

**When:** July 13 - 17, 2015 (Monday - Friday)

**Where:** Camp Hashawha, Carroll Co. Environmental Appreciation Center, 300 John Owings Rd., Westminster, MD

**Who:** Campers are youth ages 10 thru 14 as of January 1, 2015

**Cost and Deadlines:** Carroll Co. 4-H Members - \$255 - [paid in full by May 15]  
 Non CC 4-H Members - \$270 - [paid in full by May 15]  
 Asst. Directors & Small Group Leaders - \$175 - [paid in full by May 15]  
 Cabin, Recreation & Craft Leaders - \$175 [paid in full by May 15]  
 Leaders in Training - \$185 - [paid in full by May 15]

**Refunds:** NO REFUNDS will be made after May 18, 2015

**Scholarships:** Partial scholarships are available for campers in need of financial assistance. Call the Extension Office (410/386-2760) to request a scholarship application. *Scholarship Applications will only be accepted until April 10. Military families may be eligible for funds to cover part or all of the camp registration fee. Contact the Carroll County Extension Office for details.*

**YOU MUST SEND IN \$50.00 DEPOSIT FEE TO HOLD YOUR CHILD'S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.**

**Theme:** Group names for campers will relate to our 2015 camp theme. "Hands-on" educational programs and activities will be related to natural resources and the environment.



**\*\*\* PLEASE MARK YOUR CALENDAR... a Camper Orientation for all first-time Carroll County campers and parents will be held June 4 at 7:00 p.m. at the Extension Office.\*\*\***

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Residential Camp, July 13-17, 2015, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by May 18, 2015.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.

**REGISTRATION AND PAYMENT OF FEES**

- \_\_\_ **CARROLL CO. 4-H MEMBER** - Enclosed is my Camp Registration Fee **(\$255)** PAID IN FULL prior to **5/15**
- \_\_\_ **NON CARROLL CO. 4-H MEMBER** - Enclosed is my Camp Registration Fee **(\$270)** PAID IN FULL prior to **5/15**
- \_\_\_ **ASST. DIRECTORS, CABIN LEADERS & SMALL GROUP LEADERS** - Enclosed is my Camp Registration Fee **(\$175)** PAID IN FULL prior to **5/15**
- \_\_\_ **RECREATION & CRAFT LEADERS** - Enclosed is my Camp Registration Fee **(\$175)** PAID IN FULL prior to **5/15**
- \_\_\_ **LEADERS IN TRAINING** - Enclosed is my Camp Registration Fee **(\$185)** PAID IN FULL prior to **5/15**

\_\_\_\_\_ Enclosed is my **\$50 non-refundable deposit fee** to hold my spot in Camp. I will pay the balance by the **payment deadline - May 15, 2015. YOU MUST SEND IN \$50.00 DEPOSIT FEE TO HOLD YOUR CHILD'S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.**

\$\_\_\_\_\_ Total amount enclosed. **MAKE CHECKS PAYABLE TO "CCEAC" and mail to:** Carroll County Extension (4-H) Office, 700 Agriculture Center, Westminster, MD 21157.

\$\_\_\_\_\_ Balance due by **May 15, 2015 (IF ALL FORMS AND MONEY ARE NOT IN BY THIS DATE, YOU MAY FORFEIT YOUR SPOT AT CAMP).**

- **Health statements**, details on arrival time, what to bring, etc., will be mailed after April 17, 2015.
- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H Residential Camp being conducted from July 13 - 17, 2015 (for staff beginning on July 12), do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_



**ONE APPLICATION PER CAMPER**

**“Camp Sugar, Spice and Everything Nice”  
CARROLL COUNTY 4-H RESIDENTIAL CAMP APPLICATION FORM – Youth ages 8 – 11**

**\*\*\* PLEASE MARK YOUR CALENDAR... a Camper Orientation for all first-time Carroll County campers and parents will be held June 4th at 7:00 p.m. at the Extension Office.\*\*\***

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Residential Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Sex of Camper: \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Birth Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Parent/Guardian Phone No.(Home): \_\_\_\_\_

Parent/Guardian Phone No. (Work): \_\_\_\_\_

**RACE DATA**  
This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.  
 American Indian                       Black  
 Oriental                                       White  
 Hispanic

**Residence (choose one):**  
\_\_A – on a farm;  
\_\_B – Rural area/town of 10,000 or less;  
\_\_C – Town/city of 10,000-50,000;  
\_\_D – Suburb of city over 50,000;  
\_\_E – City over 50,000

Is Camper a Carroll Co. 4-H member? \_\_\_\_\_ Grade completed at end of current school year: \_\_\_\_\_

Name of one or two friends Camper would like to share a cabin with: \_\_\_\_\_  
\_\_\_\_\_

**When:** June 22 - 25, 2015 (Monday - Thursday)  
**Where:** Camp Hashawha, Carroll Co. Environmental Appreciation Center, 300 John Owings Rd., Westminster, MD  
**Who:** Campers are youth ages 8 thru 11 as of January 1, 2015  
**Cost And Deadlines:** Carroll Co. 4-H Members - \$215 - [paid in full by May 15]  
Non CC 4-H Members - \$230 - [paid in full by May 15]  
Asst. Directors & Small Group Leaders - \$150 - [paid in full by May 15]  
Cabin, Recreation & Craft Leaders - \$150 [paid in full by May 15]  
Leaders in Training - \$160 - [paid in full by May 15]  
**Refunds:** NO REFUNDS will be made after May 18, 2015  
**Scholarships:** Partial scholarships are available for campers in need of financial assistance. Call the Extension Office (410-386-2760) to request a scholarship application. *Scholarship Applications will only be accepted until April 10. Military families may be eligible for funds to cover part or all of the camp registration fee. Contact the Carroll County Extension Office for details.*  
**YOU MUST SEND IN \$50.00 DEPOSIT FEE TO HOLD YOUR CHILD'S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.**  
**Theme:** Group names for campers will relate to our 2015 camp theme. "Hands-on" educational programs and activities will be related to natural resources and the environment.



**\*\*\* PLEASE MARK YOUR CALENDAR... a Camper Orientation for all first-time Carroll County campers and parents will be held June 4th at 7:00 p.m. at the Extension Office.\*\*\***

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Residential Camp, June 22-25, 2015, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by May 18, 2015.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.

**REGISTRATION AND PAYMENT OF FEES**

- \_\_\_ **CARROLL CO. 4-H MEMBER** - Enclosed is my Camp Registration Fee **(\$215)** PAID IN FULL prior to **5/15**
- \_\_\_ **NON CARROLL CO. 4-H MEMBER** - Enclosed is my Camp Registration Fee **(\$230)** PAID IN FULL prior to **5/15**
- \_\_\_ **ASST. DIRECTORS, CABIN LEADERS & SMALL GROUP LEADERS** - Enclosed is my Camp Registration Fee **(\$150)** PAID IN FULL prior to **5/15**
- \_\_\_ **RECREATION & CRAFT LEADERS** - Enclosed is my Camp Registration Fee **(\$150)** PAID IN FULL prior to **5/15**
- \_\_\_ **LEADERS IN TRAINING** - Enclosed is my Camp Registration Fee **(\$160)** PAID IN FULL prior to **5/15**

\_\_\_\_\_ Enclosed is my **\$50 non-refundable deposit fee** to hold my spot in Camp. I will pay the balance by the **payment deadline - May 15, 2015. YOU MUST SEND IN \$50.00 DEPOSIT FEE TO HOLD YOUR CHILD'S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.**

\$ \_\_\_\_\_ Total amount enclosed. **MAKE CHECKS PAYABLE TO "CCEAC" and mail to:** Carroll County Extension (4-H) Office, 700 Agriculture Center, Westminster, MD 21157.

\$ \_\_\_\_\_ Balance due by **May 15, 2015 (IF ALL FORMS AND MONEY ARE NOT IN BY THIS DATE YOU MAY FORFEIT YOUR SPOT AT CAMP).**

- **Health statements**, details on arrival time, what to bring, etc., will be mailed after April 17, 2015.
- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H Residential Camp being conducted from June 22 - 25, 2015 (for staff beginning on June 21), do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

- **I give permission** to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

The University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.





**CARROLL COUNTY 4-H ADVANCED SHOTGUN CLINIC APPLICATION FORM – Youth ages 11-18**  
**\*\*In order to maintain safety the camp will be limited to 25 participants\*\***

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Shotgun Clinic. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the "Public Records Act" and/or other applicable law or University policy.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Sex of Camper: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Home Phone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_

Parent/Guardian Phone No. (Work): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Is Camper a Carroll Co. 4-H member? \_\_\_\_\_ Grade completed at end of current school year: \_\_\_\_\_

**RACE**  
This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.

<input type="checkbox"/> American Indian	<input type="checkbox"/> Black
<input type="checkbox"/> Asian/Pacific Islander	<input type="checkbox"/> White
<input type="checkbox"/> Hispanic	

Residence (choose one):

- \_\_\_ A – on a farm;
- \_\_\_ B – Rural area/town of 10,000 or less;
- \_\_\_ C – Town/city of 10,000-50,000;
- \_\_\_ D – Suburb of city over 50,000;
- \_\_\_ E – City over 50,000

**When:** July 13- July 14, 2015 (Monday & Tuesday)  
**Where:** Dug Hill Rod & Gun Club, 4100 Wine Road, Westminster, MD  
**Who:** Campers are youth ages 11 thru 18 **as of January 1, 2015**  
**Cost:** All campers - \$90 – reg. form and deposit of \$50 due by April 30<sup>th</sup>, paid in full by May 30, 2015  
**Time:** 8:00 a.m. – 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available)  
**Make your check payable to: CCEAC**

**Mail Application and payment to:**

**Carroll County Extension Office**  
**Shooting Sports Camp**  
**700 Agriculture Center**  
**Westminster, MD 21157**

**NO REFUNDS will be made after May 30, 2015 unless the program is cancelled for lack of participation!**

Scholarships:  Check here for more information.  
Partial scholarships are available for campers in need of financial assistance.

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Advanced Shotgun Clinic, **July 13 & July 14, 2015**, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by May 30, 2015.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.
- **Health statements**, details on arrival time, what to bring, etc., will be given out at the Camp Orientation on **June 1, 2015**.
- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H **Advanced Shotgun Clinic** being conducted from **July 13 & July 14, 2015**, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_



**DUE: May 30, 2015**  
One Application per camper

**CARROLL COUNTY 4-H SHOTGUN CLINIC APPLICATION FORM – Youth ages 8-13**

**\*\*In order to maintain safety the camp will be limited to 15 participants\*\***

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Shotgun Clinic. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the "Public Records Act" and/or other applicable law or University policy.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Sex of Camper: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Home Phone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_

Parent/Guardian Phone No. (Work): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Is Camper a Carroll Co. 4-H member? \_\_\_\_\_ Grade completed at end of current school year: \_\_\_\_\_

**RACE**  
This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.

<input type="checkbox"/> American Indian	<input type="checkbox"/> Black
<input type="checkbox"/> Asian/Pacific Islander	<input type="checkbox"/> White
<input type="checkbox"/> Hispanic	

Residence (choose one):

- \_\_\_A – on a farm;
- \_\_\_B – Rural area/town of 10,000 or less;
- \_\_\_C – Town/city of 10,000-50,000;
- \_\_\_D – Suburb of city over 50,000;
- \_\_\_E – City over 50,000

**When:** July 15 & 16, 2015 (Wednesday & Thursday)  
**Where:** Dug Hill Rod & Gun Club, 4100 Wine Road, Westminster, MD  
**Who:** Campers are youth ages 8 thru 13 **as of January 1, 2015**  
**Cost:** All campers - \$65 – reg. form and deposit of \$30 due by April 30<sup>th</sup>, paid in full by May 30, 2015  
**Time:** 8:00 a.m. – 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available)  
**Make your check payable to: CCEAC**  
**Mail Application and payment to:** **Carroll County Extension Office**  
**Shooting Sports Camp**  
**700 Agriculture Center**  
**Westminster, MD 21157**

**NO REFUNDS will be made after May 30, 2015 unless the program is cancelled for lack of participation!**

Scholarships:  Check here for more information.  
Partial scholarships are available for campers in financial need.

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Shotgun Clinic, **July 15 & 16, 2015**, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by May 30, 2015.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.
- **Health statements**, details on arrival time, what to bring, etc., will be given out at Camp Orientation on **June 1, 2015**.
- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H **Shotgun Clinic** being conducted from **July 15 & 16, 2015**, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_



**DUE: May 30, 2015**

**ONE APPLICATION PER CAMPER**

**CARROLL COUNTY 4-H SHOTGUN TRAP CLINIC APPLICATION FORM – Youth ages 13-18**

**\*\*Must have shotgun experience to participate in this clinic\*\***

**\*\*In order to maintain safety the camp will be limited to 25 participants\*\***

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Shotgun Trap Clinic. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the "Public Records Act" and/or other applicable law or University policy.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Sex of Camper: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Home Phone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_

Parent/Guardian Phone No. (Work): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Is Camper a Carroll Co. 4-H member? \_\_\_\_\_ Grade completed at end of current school year: \_\_\_\_\_

**RACE DATA**  
This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.

<input type="checkbox"/> American Indian	<input type="checkbox"/> Black
<input type="checkbox"/> Asian/Pacific Islander	<input type="checkbox"/> White
<input type="checkbox"/> Hispanic	

**Residence (choose one):**  
\_\_A – on a farm;  
\_\_B – Rural area/town of 10,000 or less;  
\_\_C – Town/city of 10,000-50,000;  
\_\_D – Suburb of city over 50,000;  
\_\_E – City over 50,000

**When:** July 13 - July 15, 2015 (Monday, Tuesday & Wednesday)  
**Where:** Dug Hill Rod & Gun Club, 4100 Wine Road, Westminster, MD  
**Who:** Campers are youth ages 13 thru 18 **as of January 1, 2015**  
**Cost And Deadlines:** All campers - \$100 - reg. form and deposit of \$50 due by April 30<sup>th</sup>, paid in full by May 30, 2015  
**Time:** 8:00 a.m. - 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available)  
**Make your check payable to: CCEAC**  
**Mail Application and payment to:** Carroll County Extension Office  
Shooting Sports Camp  
700 Agriculture Center  
Westminster, MD 21157  
**Refunds: NO REFUNDS will be made after May 30, 2015 unless the program is cancelled for lack of participation!**

**Scholarships:**  Check here for more information. Partial scholarships are available for campers in need of financial assistance.

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Shotgun Trap Clinic, **July 13 - July 15, 2015**, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by May 30, 2015.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.
- **Health statements**, details on arrival time, what to bring, etc., will be given out at the Camp Orientation on **June 1, 2015**.

- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H **Shotgun Trap Clinic** being conducted from **July 13 - July 15, 2015**, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_



**DUE: May 30, 2015**  
One Application per camper

**CARROLL COUNTY 4-H ARCHERY CAMP APPLICATION FORM – Youth ages 8-18**  
**\*\*In order to maintain safety the camp will be limited to 22 participants\*\***

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Archery Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the "Public Records Act" and/or other applicable law or University policy.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Sex of Camper: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Home Phone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_

Parent/Guardian Phone No. (Work): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Is Camper a Carroll Co. 4-H member? \_\_\_\_\_ Grade completed at end of current school year: \_\_\_\_\_

**RACE**

This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.

- American Indian       Black  
 Asian/Pacific Islander       White  
 Hispanic

**Residence (choose one):**

- \_\_A – on a farm;  
\_\_B – Rural area/town of 10,000 or less;  
\_\_C – Town/city of 10,000-50,000;  
\_\_D – Suburb of city over 50,000;  
\_\_E – City over 50,000

**When:** June 29 – July 2, 2015 (Monday – Thursday)

**Where:** Mayberry Archers Club, 2555 Mayberry Road, Westminster, MD

**Who:** Campers are youth ages 8 thru 18 **as of January 1, 2015**

**Cost:** All campers - \$65 – reg. form and deposit of \$30 due by April 30<sup>th</sup>, paid in full by May 30, 2015

**Time:** 8:00 a.m. – 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available)

**Make your check payable to: CCEAC**

**Mail Application and payment to:**

**Carroll County Extension Office  
Shooting Sports Camp  
700 Agriculture Center  
Westminster, MD 21157**

**NO REFUNDS will be made after May 30, 2015 unless the program is cancelled for lack of participation!**

**Scholarships:**  Check here for more information.

Partial scholarships are available for campers in need of financial assistance.

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Archery Camp, **June 29 – July 2, 2015**, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by **May 30, 2015**.
- In order to better accommodate your child's needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.
- **Health statements**, details on arrival time, what to bring, etc., will be given out at the Camp Orientation on **June 1, 2015**.
- **RELEASE:** I, the undersigned, in consideration of my child's participation in Carroll County 4-H **Archery Camp** being conducted from **June 29 – July 2, 2015**, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_



**FASHION FUNDAY**  
**Registration Form**



**March 21, 2015**

Complete the form & return to the 4-H office with registration fee by **March 6, 2015**

*(Fee Schedule – 1 youth=\$15; 2 youth from same family=\$25; 3 or more youth from same family=\$30) Make your checks payable to Carroll County EAC. Mail to Extension Office, ATTN Fashion, 700 Agriculture Center, Westminster MD 21157.*

Name \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

Lunch is available for adults for an additional \$5/person. (lunch is provided for youth attending)

**Adult Lunch: # of adults \_\_\_\_\_ X \$5 = \_\_\_\_\_ Total**

**If there are items that are needed, you will be called and notified. Planning is still under way.**

**ADULTS** – Yes, I would be willing to help at Spring FunDay as:

\_\_\_\_\_ Volunteer w/Crafts                      \_\_\_\_\_ Volunteer w/Simple Sewing Project  
(with heavy duty sewing machine)

Adult Name \_\_\_\_\_ Phone: \_\_\_\_\_ UME Volunteer    **Y N**

I, the undersigned, in consideration of my child's participation in the Carroll County 4-H Spring FunDay being conducted on March 21, 2015, do hereby release, discharge and forever hold harmless, University of MD Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental, or hospital expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my child's participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of University of Maryland Extension.

Signature of Parent/Guardian \_\_\_\_\_

If you have a disability that requires special assistance for your participation in Spring FunDay, please contact the Extension Office at 410/386-2760 by March 6, 2015.