NEW 4-H ENROLLMENT

IMPORTANT!!!!

New for 2015 our 4-H Families and Volunteers will be enrolling themselves using the new 4-H Online enrollment system. Each family will enroll themselves starting January 1, 2015. You will be getting more information on 4-H Online from your club leader, who has had a brief overview of the new system. You will be able to find a 4-H Online Manual online at http://ter.ps/4hofm with more details on how you will enroll your family, along with login information. We will also be hosting several 4-H Online Nights at the Extension Office, dates include...

January 5, 6, 7, 8, 9, 12, 15, 20, 26 from 4-8pm
Saturday, January 31st from 9:30am-3pm

At each one of these nights either Becky or Kim will be here to assist families with using 4-H Online.

Also, stop by the Extension Office during regular business hours to enroll. DO NOT INPUT ANY CREDIT CARD INFORMATION into 4-H Online. We will still continue to collect participation fees and insurance through your primary club.

4-H Enrollment must be completed by May 1st (this is also the deadline to be enrolled to be able to show at the 2015 CC 4-H/FFA Fair).

If you have questions, please call the Extension Office.
Oh Look...It’s Bad Weather!

If it’s bad weather that means things at the Extension Office may be closing! If there is no school or there is early dismissal in Carroll County due to inclement weather, all 4-H events are to be cancelled. In addition, if the snow emergency plan is in effect by 6:00pm, all 4-H events are to be cancelled for that evening. If you have any questions, call the Extension Office at 410-386-2760.

UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on Thursday, January 15th at 6:00pm. Please call the Extension Office at 410-386-2760 if you are interested in the next training.

Club Leader Updates

Club Paperwork – All club paperwork is due to the Extension Office by January 15th.

Newspaper Articles – When sending in an article/picture to the newspaper, please send it to Becky or Kim and we will get it on the Extension Website.

Project Record Judging – We will be judging Project Records on Saturday, December 6th and 13th starting at 9am. If you are interested or have a UME Volunteer in your club interested in judging, please stop by and help out. The more that help with judging, the faster we can get records returned to your 4-H members.

Gala Basket

Once again we will be putting together a county basket for the MD 4-H Gala. The gala will be held on Sunday, January 18th at Laurel Race Park. This year’s basket theme will be “Family Night”. Any items you can donate will be wonderful and can include, family movies, board/card games, snack foods, etc. Please have any donations to the Extension Office by January 14th. We are also encouraging clubs to make their own baskets, too! Proceeds from the gala baskets go back to the MD 4-H Foundation, which help fund national trips, scholarships, etc.

North Carroll Community Showcase

Your club is invited to participate in the North Carroll Regional Community Showcase on January 22, 2015. The Showcase will be held at North Carroll High School from 5:00-7:30pm. All 4-H clubs are welcome to come and share what their clubs are doing in the community. Small animal displays are allowed. Please contact the Extension Office to register and if you have questions, contact Becky at 410-386-2760.

New 4-Her Orientation

So you just joined the 4-H program. Now what? Learn what opportunities await you at this informative session. We will cover the basics of 4-H, opportunities, challenges, and resources to make your 4-H career a successful one. This session is for parents and 4-Hers. Please bring any questions that you already have. Next session will be offered Tuesday, January 27th at 7pm at the Extension Office. Registration is required.
Midwinter Blah’s

Beat the Midwinter Blah’s will be held on Saturday, January 31, 2015 at the Carroll County Extension Office and Ag Center. Please mark the date on your calendar now and plan on joining us for this informative and fun day! We have classes specifically designed for youth of all ages. Check it out—you might want to learn how to make soap, learn all about tie-dye, make candy, learn about decorating cakes, pet first aid or even knitting...just to name a few! The Rules & Regulations for the Blahs, as well as the registration form, are in this newsletter. The class listing will be sent to club leaders and posted online at http://extension.umd.edu/news/events/sat-2015-01-31-0900-2015-beat-mid-winter-blahs If you have any questions, feel free to contact Becky at 410-386-2760 or via email at bridgewa@umd.edu

Senior Portfolios

If you are a senior member and would like to apply to be awarded a National Trip, then it’s time to start thinking about that Senior Portfolio! Trips for Senior Portfolios include National 4-H Congress, Camp Miniwanca, West Virginia Older Members’ Conference and Virginia 4-H Congress. If you are applying for a National Trip, don’t forget to fill out an application at: http://extension.umd.edu/4-h/youth-families/awards-recognition and turn it in with your portfolio. **All senior portfolios are due on January 5, 2015.** If you would like help or advice on putting together a senior portfolio, please call Becky at the Extension Office and she would be glad to help. **The Essay Question is “Surely there are some times when you did not accomplish what you would have liked to. How have these experiences (in which you were not your best) made you a better person?”**

Record Books/Clover Memory Books

Junior Record Book/Clover Memory Books are due to the Extension Office by **February 2, 2015.**

Record Book Night

Anyone interested in completing a record book to showcase their 4-H work is welcome to come out to the Extension Office on Tuesday, January 13th from 6-8pm. Bring along any 4-H information that you have kept throughout 2014 and work through your junior summary, write your 4-H story and even put together your picture and newspaper articles. Contact Becky at 410-386-2760 or bridgewa@umd.edu if you have any questions. If you plan on attending the record book night, please call the Extension Office to sign up.

Diamond Clover Awards

Are you working toward achieving levels 1 thru 5 of the Diamond Clover Awards? They are due to the 4-H Office by February 2, 2015 (or earlier!). All of the Diamond Clover forms can be found on the Carroll County Extension website. If you have questions, please contact Becky at the Extension Office.
**Steer Weigh-In**

We have scheduled steer weigh-in for **Saturday, January 10** at the Ag Center **TRP Building beginning at 8am until 11am**. Because of the location, all steers/heifers must be on a halter and reasonably broken! Market Animal Registration forms and AnSc Code of Ethics can be found at the Extension Office or from your club leader. **Remember, the registration form is a 2-part form. You must turn in the form intact. Remember to sign the front and back of the form.** Your copy will be given to you on the day of weigh-in. If you have questions, call 410-386-2760.

**Registration forms are due to the CC Extension Office by Monday, January 5, 2015. Tag cost is $1 per steer/heifer. Make checks payable to CCEAC.**

**Dairy Bowl Practices**

It will soon be time to start those Dairy Bowl Practices again!!! All start at 7:30pm at the Extension Office. Here are the dates:

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<tr>
<th>Date</th>
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<tr>
<td>January 29</td>
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<tr>
<td>February 5, 12, 19, 26</td>
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<tr>
<td>March 5, 12, 19, 26</td>
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<td>April 2, 9</td>
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Contact Gary Brauning at 443-375-6963 for more information.

**Beef Field Day**

Beef Field Day will be held on Saturday, April 11**th** at the TRP Building. More information provided in the coming months.

**Horse Bowl**

It’s time to start preparing for Horse Bowl! Practices will be held every Wednesday beginning on **January 7, 2015** at 7pm at the Extension Office.

**Horse Judging**

Horse Judging Practices will begin on Wednesday, March 25**th**. Look for more information in future *Tribunes*. **Monday Nights starting at 7pm:**

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<th>Date</th>
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<tr>
<td>January 26</td>
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<tr>
<td>February 23</td>
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<tr>
<td>March 30</td>
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**Livestock Judging**

This year we would like to try something a little different. During the winter months, to keep our judges fresh and going, we are going to try an office practice one night a month. This will be mostly to work on reasons. Of course, the classes will be videos, because finding classes on farms in the winter is somewhat difficult (and cold!!). So, bring your notebooks and pencils and let’s work on reasons!! Call Kathy Gordon for more information or questions, 301-667-0559. **Monday Nights starting at 7pm:**
Livestock Skillathon!!!

Believe it or not, in another 2 months we will be starting Skillathon practices!! It seems like we just ended our weekly sessions. Skillathon is a program where you will get to learn many different things about the livestock industry (cattle, sheep, pigs, and goats). We will cover Breeds, Feed Types, Equipment, Meat Cuts-retail and wholesale, Body Identification, and other general knowledge. For seniors, it is a chance to make the state team and travel to PA, NC, and Louisville, KY for the National contest!! For juniors and intermediates, it is a chance for you to learn more about your livestock project. There will be new learning aids this year and there are many sections which are "hands on"!! Call Kathy Gordon for more information or questions, 301-667-0559. Here is the schedule:

All Thursday Nights starting at 7pm.
January 8, 15, 22, 29
February 5, 12, 19, 26

MD Poultry Judging Wins!

Congratulations to Noah Lawrence and Natalie Panagakos who represented Carroll County 4-H on the Maryland 4-H Poultry Judging Team. Noah and Natalie competed in Louisville, KY on November 20th. The team competed in a variety of categories and took home the honors of 1st place team in the nation. Way to go Noah and Natalie!!

Demonstration Day

It’s time to start thinking about Demonstration Day 2015! This event will be held on Saturday, February 21, 2015. No times will be scheduled, arrive between 9-11am to give your demonstrations (this is the same procedure as Public Speaking Day). Start thinking about that demo you’ve been waiting to do. This a great opportunity to compete at the county level while also fulfilling a requirement for project records! All Demonstration Day registration will be done online again this year on the Carroll County Fair website at www.carrollcountyfair.com

Registration form will be online; there will be a link to direct you to it. Deadline for registration will be January 31st. Rules and regulations are attached to the end of this Tribune. If you have any other questions, call the Extension Office or Mary Rasche, 410-756-4280.

Public Speaking Day

It may seem to be a bit early, but because we are using the Fair Online Registration system, it needs to close early for maintenance by the managing company. Public Speaking Day is scheduled for March, 14, 2015 beginning at 9am. Rules and Regulations will be in this Tribune and can be found on the Fair website along with the Registration Form!! Deadline to register will be February 15th. The procedure will be the same as last year, no pre-scheduled times, but you must be present by 11am to deliver your speech. Any questions, contact the Extension Office or Superintendent, Rita Becker at 443-375-1114.
Fashion Revue Meeting

The Fashion Revue Committee will be holding a meeting on **Tuesday, December 9th** at 7pm at the Extension Office. All youth interested in planning next year’s event are welcome to attend.

4-H Tractor Safety Program

- All 4-H’ers are invited to take part in the 4-H Tractor Safety Program
- Participation is required if you wish to enter the tractor contest at the County Fair!
- The program will run from Jan 26th thru March 16th, with weekly meetings on Monday evenings.
- If you plan to attend the Tractor Safety & Certification Program, you will need to attend the first meeting which will be held on Jan. 26th, at the Extension Office from 7-9pm! More dates to follow. All sessions begin at 7pm. Please RSVP to Bryan Harris at 410-984-0626 or oliver2255@comcast.net if interested.

Ambassador Service Projects

The Ambassador Team will be collecting canned and non-perishable food items at the Extension Office until December 20th to benefit the Westminster Brethren Church Soup Kitchen. Donations can be dropped off during business hours. Questions? Call Ethan Alster at 443-613-5785.

The Sr. Ambassador Team will be traveling to Arlington National Cemetery on December 13th as part of **Wreaths Across America**. We are asking clubs or individuals interested in supporting this cause to consider donating $15 per wreath. Donations can be made online at [www.wreathsacrossamerica.org](http://www.wreathsacrossamerica.org) or checks can be written to CCEAC and the 4-H office will forward the donation. The Wreaths Across America website explains more about the national program. We will be joined by families from across the country as we lay wreaths to remember our fallen soldiers.

CC 4-H Ambassador Team is running a service project called **Snacks for Soldiers**. Our mission is to collect snack items to send overseas to those serving our country. Oftentimes, soldiers do not have access to foods they crave from back home, so the Ambassador Team is hoping to satisfy some of their cravings. If you would like to assist the team with their project, you can deliver your donations (either the snack items or monetary donations) to the Extension Office by January 20, 2015. For more information or if you would like some materials pertaining to the project to share with your club members please contact Sarah Giordano at sarahgiordano@verizon.net.

Camp Time

Carroll County Residential Camp dates have been set for 2015:

Week 1 (8-11 year olds) – June 22-25
Week 2 (10-14 year olds) – July 13-17

Staff must be able to attend training dates to accumulate the required number of hours to participate:

Adult Staff Training weekend – January 2-4, 2015
Youth Staff Training weekend – March 27-29, 2015

Training Dates:

- April 12, 2015
- May 17, 2015
- June 7, 2015
**Healing Hugs** will be continuing this year! We are asking for donations of new stuffed animals for sick and injured children in Carroll Hospital Center and John Hopkins Children’s Center. A gift that brings comfort and smiles during a difficult time. The Ambassadors will be delivering the animals for Valentine’s Day and St. Patrick's Day 2015. Monetary donations are also greatly appreciated for the purchase of animals as well. Checks can be made payable to CCEAC. All donations can be dropped off at the Extension Office December 1 – February 1, 2015. If you have any questions, please call Kim Dixon at the Extension Office.

**Leadership Workshop**

The 4-H Ambassadors will be hosting a Leadership Workshop on Saturday, February 28th from 1-5pm at the Extension Office. All Intermediate and Senior 4-H members are invited to participate in the workshop. There will be fun activities including a Silly String Battle and Human Knot as a couple activities taking place. The workshop will focus on improving leadership skills, teamwork, responsibility, public speaking and Robert’s Rules of Order. For more information contact the Extension Office. Limited spaces are available, RSVP by February 1st to the Extension Office at 410-386-2760.

**Get Fit for the New Year**

Challenge your club to complete their trek around Maryland, using WALK MD! They can sign up online and keep track of their physical activity. Work together and stay motivated! The club with the most completions at the end of 2015 will have a special “Fit and Healthy Event” with games, crafts and food. For more information contact Kim Dixon or go to extension.umd.edu/walkmd.

**Healthy Living Ambassadors!!**

The Maryland 4-H Healthy Living Program is holding two Healthy Living Summits in January to recruit and train Healthy Living Ambassadors. We are asking clubs to designate 2 4-H’ers to come to one of these summits to become “health officers” for their 4-H clubs and communities. These Healthy Living Ambassadors will learn healthy snacks, activities, and exercises to take back to their clubs and counties to promote healthy lifestyles.

Mark your calendars for January 10th at the Montgomery County 4-H Office or the summit on January 24th at Thendara 4-H Center in Dorchester County from 10am-3pm. The summits are open to all 4-H’ers 8-18!

Contact Suzannah Macleod for more information at smacleo1@umd.edu.
International Opportunities

Are you interested in travel? Or how about learning and sharing different cultures in your own home? Maryland 4-H is offering an opportunity for 4-H members to travel the world in the summer of 2015. Travel opportunities include Japan, Finland or Costa Rica. There is even the opportunity to share your home with a Japanese student. To learn more on both of these opportunities visit: https://extension.umd.edu/4-h/4-h-program-areas/travel

4-H Summer Intern

We once again will be able to offer our summer 4-H Intern position! We are looking for someone who is no longer a 4-H member and interested in learning more about the 4-H Program and Extension. If you know someone who may currently be a college student pursuing extension, teaching, social work..., this opportunity may be right for them! Contact Becky at 410-286-2760 or bridgewa@umd.edu for the job description and application. Deadline to apply is January 30, 2015.

Club News

NEW!!! Check out the club news on the Carroll County Extension website. Articles being featured this month include:

Promotion Display Results and Pictures

VEX Robotic Competition
4-H’ers have “sew” much fun

Articles can be found at: extension.umd.edu/carroll-county

MD 4-H State Council

Are you a senior 4-H member interested in enhancing your leadership skills? The MD 4-H State Council is reorganizing and gaining momentum and looking for any interested senior 4-H member who would like to help in guiding the state 4-H program. For more information contact Alisha Targonski at alishat@umd.edu

CC 4-H/FFA Fair

Remember that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is January 28, 2015.

2015 Fair Theme Ideas – 2015 4-H/FFA Exhibitors, ages 8-18 as of 1/1/2015 have the opportunity to submit an idea for the upcoming 2015 fair. Ideas need to be submitted to Becky Stem at bstem23@comcast.net. Must include Child’s Name, Age as of 1/1/15, Club Name and Phone Number.

Too Many Ribbons? Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle those ribbons!

IMPORTANT DATES
2015 Carroll County Fair
August 1st through August 8th

Mark these dates in your 2015 calendar and keep them in mind when making your summer plans!
Upcoming Dates

DATES TO REMEMBER:

December 25-26  CC Extension Office Closed, Christmas

2015 Dates

January 5  Senior Portfolios Due to Extension Office
          Steer Livestock Registration Forms Due to Extension Office
January 10  Steer Weigh-In, Ag Center – TRP Building, 8am-11am
January 18  Maryland 4-H Gala, Laurel Park
January 31  Beat the Mid-Winter Blah’s, Extension Office and CC Ag Center
February 2  Diamond Clover Awards due to Extension Office (Levels 1-5)
February 21 County Demonstration Contest, CC Extension Office
February 28 Leadership Workshop, Extension Office, 1-5pm
March 7  Livestock Skillathon State Contest, Hagerstown, MD
March 14  County Public Speaking Contest, CC Extension Office
          State 4-H Horse Bowl Contest, University of Maryland, College Park
April 11  Beef Field Day, Ag Center
April 17  Achievement Program, Ag Center
April 25  Maryland Day, University of Maryland, College Park
May 1  Swine Weigh-In/Tagging, TRP Building
May 8  Sheep and Goat Weigh-In/Tagging, TRP Building

Kim Dixon  Becky Ridgeway
Extension Educator  Extension Educator
4-H Youth Development  4-H Youth Development
kdixon12@umd.edu  bridgewa@umd.edu

http://extension.umd.edu/carroll-county
The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.

http://extension.umd.edu/4-h
The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

Carroll County 4-H Youth Development
Phone: 410-386-2760
University of Maryland Extension
Toll-Free: 888-326-9645
700 Agriculture Center
Fax: 410-876-0132
Westminster, MD  21157-5700

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If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.
Leadership Workshop

Sponsored by the CC Ambassador Team

Who: For Senior and Intermediate 4-Her’s

What: An afternoon to improve leadership skills such as Teamwork, Responsibility, Public Speaking, and Robert’s Rules of Order

When: Saturday February 28th from 1:00-5:00pm

Where: C.C. Extension Office Room B

Why: In order to make meetings and other 4-H functions more fun and productive

How: Through a series of fun team building type activities and challenges such as a Silly String battle and the Human Knot

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"Beat The Mid-Winter Blah's" Registration Form
January 31, 2015-- Carroll County Ag Center

Registration deadline: 4:30 p.m., Jan. 9, 2015

Registration fee of $2.00 and this completed form due to:  Blah's, Carroll County 4-H Office
700 Agriculture Center, Westminster, MD 21157

Please make checks payable to “CCEAC”                             700 Agriculture Center, Westminster, MD 21157

Name:_______________________________________________ Home phone:_______________ Cell phone: _______________
Email _______________________________________________  Age:____ Gender____

Complete Mailing Address:______________________________________________________________________________________

- 4-H Member:  ____ Yes ____ No
- 4-H Parent/Volunteer:  ____ Yes ____ No
- 4-H Club:_______________________________________

Registration Fee of $2.00 due with this completed form

Class Choices:  (Indicate 1st, 2nd, 3rd choices)

Lunch (Pizza, Chips, & Fruit Snacks) will be available for $3.00 per person. On event day, extra slices of pizza will be available for purchase. Drinks are provided for all registrants at no charge whether or not you purchase lunch.

Class confirmations, with fees owed, will be mailed following registration deadline.

Registration (Burns Hall) beginning at 8:45 a.m. – All participants must stop at the Registration Desk to pick up their packet which will include a map of class locations, name tag, schedule of classes selected, evaluation form and lunch ticket if applicable. Payment for classes will be collected at the Registration Desk. To save time and to avoid dealing with cash, only checks will be accepted, payable to “CCEAC”.

If you are an adult accompanying your child to classes, you do not need to pay the registration fee; however, please indicate in the class selection section which classes you will be attending with your child by circling Y or N.

I hereby release the staff and volunteers of University of Maryland Extension and the Carroll County EAC from all liabilities associated with this activity.

(Signature of Parent/Guardian)      (Date)

The University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
Registration Deadline – 1/9/15
“BEAT THE MID-WINTER BLAH’S”

From: Becky Ridgeway, Extension Educator – 4-H, Carroll County
Re: REGISTRATION INFORMATION --“BEAT THE MID-WINTER BLAHS” -- Deadline: January 9, 2015
Saturday, January 31, 2015, Carroll County Ag Center, Smith Avenue Extended, Westminster

- CLASSES ARE FOR ANY YOUTH (ages 5 and up). Some classes specify age restrictions and should be adhered to.
- Volunteers and parents may also attend any of the workshops; however, youth get priority. Adults will be put on a waiting list and will be added to class roster if youth do not fill class to capacity. It is recommended that a parent or adult accompany youth under 8 years of age. No registration fee is required if you are accompanying your child.
- Please read over all the class information carefully.
- A LIST OF CLASSES WILL BE AVAILABLE FROM YOUR CLUB LEADER OR ON LINE BY MID-DECEMBER.
- REGISTRATION DEADLINE: January 9, 2015
  ** Register for 1st, 2nd, and 3rd choices for each time period.
  ** Class confirmations and total fees owed will be mailed following registration deadline.
- If you have selected a class requiring a sewing machine, don’t forget to indicate if you will or will not be bringing a machine.
- TIMES: 8:45 a.m. until 3:10 p.m. Registration [Burns Hall] – All participants must register to pick up their packet and pay any monies due. Checks only – payable to “CCEAC”.

9:30 a.m. – 10:00 a.m.  Session 1 classes  12:45 p.m. – 1:15 p.m.  Session 5 classes
10:05 a.m. – 11:35 a.m.  Session 2 classes  1:20 p.m. – 1:50 p.m.  Session 6 classes
10:40 a.m. – 11:10 a.m.  Session 3 classes  1:55 p.m. – 2:25 p.m.  Session 7 classes
11:15 a.m. – 11:45 a.m.  Session 4 classes  2:30 p.m. – 3:00 p.m.  Session 8 classes
11:45 a.m. – 12:45 p.m.  LUNCH  3:10 p.m.  Turn in event evaluations

Have a safe trip home!

- HELP NEEDED – Parents, adults and older 4-H’ers are needed to help with registrations throughout the day, to assist instructors in some classes with a helping hand and to clean up the facility after the event. Call the Extension Office (410/386-2760) to sign up.
- We offer classes of different time length – check the descriptions carefully and complete the registration form accordingly.
- The Deer Park 4-H Club will provide lunch which includes a slice of cheese pizza, a bag of chips, & fruit snacks for $3.00 or you may bring your own lunch if you desire. If you would like to purchase a pizza lunch, you may do so on the registration form. On event day, extra slices of pizza will be available for purchase. Drinks are provided to all registrants.
- A registration fee of $2 is required for all attendees to cover various fees associated with class registration. This fee is non-refundable.
- A confirmation of classes, along with fees owed, will be mailed in advance to those registered. If you do not receive a schedule in advance of the event, please call the Extension Office at 410-386-2760 or 1-888-326-9645.
- REMEMBER TO KEEP your class descriptions in case you must bring supplies to your classes.

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If you need assistance to participate in this program, please contact Becky Ridgeway (telephone: 410-386-2760; FAX: 410-876-0132; e-mail: bridgewa@umd.edu) at least two weeks prior to the program.

UME is collecting information in order to enroll you in the UME sponsored Beat the Mid-Winter Blah’s. If you do not provide the requested information, you/your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.
CONTEST: SATURDAY, FEBRUARY 21, 2015 – 9 A.M. – CARROLL CO. EXTENSION OFFICE

- THERE WILL BE NO ASSIGNED TIMES FOR DEMONSTRATIONS THIS YEAR. The contest will start at 9:00 a.m. Report to the registration desk in Burns Hall no later than 11:00 a.m. to participate. You will need to pre-register. Registration forms will be available on the Carroll County Fair website. There will be a link to direct you to the form. You will need to create a different login from the one you used for the fair. Online registration opens January 1, 2015 and closes 11:59 p.m. January 31, 2015. Food will be available for purchase in Burns Hall.
- Room Monitors (those who assist in keeping the day running smoothly) are needed – to sign up, indicate on Registration form. Room monitors will be given the opportunity to do their presentation.
- Classes – ages as of January 1 of the current year – Clovers – ages 5-7; Junior – ages 8-13; Senior – ages 14-18

DIVISIONS A, B AND C – Rules and Regulations
1. Division A – First Time Juniors (ages 8 thru 13) - This category for those who have NEVER demonstrated at the county level.
2. Division B – Juniors (ages 8 thru 13)
3. Division C – Seniors (ages 14 thru 18)
4. Participants may give both an individual and team demonstration or illustrated talk. If two are given, they must be in different classes. One team member MUST contact superintendent to indicate who is giving the demonstration. BOTH team members must register on line.
5. The length of a demonstration or illustrated talk should be: 1st Year Junior Division – minimum 4 minutes, maximum 8 minutes; Junior Division – minimum 5 minutes, maximum 8 minutes; Senior Division – minimum 10 minutes, maximum 15 minutes.
6. Previous state champion demonstrators are eligible to compete in the same project area within each age division.
7. An Illustrated Talk is structured with an introduction, body, and summary. Instead of actually showing how to do, you explain how by use of illustrations, charts, or posters. You usually do this kind of talk in an area where you cannot actually show “how to do something” (i.e., How To Prepare A Compost Manure Bed).
8. A formal Demonstration is structured with an introduction, body, and summary. You are showing step-by-step how to do something resulting in a finished product.
9. Live animals are no longer allowed to be brought to the Extension Office as part of the demonstration or illustrated talk for classes 8, 18, and 28. Live animals may be used in classes 9, 19, and 29. Please be sure animals are properly restrained.
10. Shooting Sports demonstrations using firearms, must be left in a vehicle until time of presentation and immediately returned to vehicle at the conclusion of demonstration. Also firearm, must be inspected by a UME Volunteer trained within the shooting sports program prior to start of demonstration.
11. You may use “Power Point” as part of an Illustrated Talk. It will be your responsibility to provide a laptop computer for the presentation. A representative from the 4-H office will assist in setting up and connecting to the projector. You MUST contact the superintendent in advance so arrangements can be made for the presentation to be done in a room with a projector.
12. Premiums- Class Champion - $4.00, Blue Award - $3.50, Red Award - $3.00, White Award - $2.50; rosettes will be given to Champion demonstrations or illustrated talks. Club groups may participate but no premium is offered.

CLASSES – Divisions A, B, C

<table>
<thead>
<tr>
<th>Div. A (1st Yr. Jr.)</th>
<th>Div. B (Jr.)</th>
<th>Div. C (Sr.)</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>11</td>
<td>21</td>
<td>Automotive, Tractors, Small Engines, Bicycles</td>
</tr>
<tr>
<td>2</td>
<td>12</td>
<td>22</td>
<td>Arts &amp; Crafts, Photography</td>
</tr>
<tr>
<td>3</td>
<td>13</td>
<td>23</td>
<td>Clothing, Personal Appearance</td>
</tr>
<tr>
<td>4</td>
<td>14</td>
<td>24</td>
<td>Conservation, Entomology, Forestry, Marksmanship (See rule above)</td>
</tr>
<tr>
<td>5</td>
<td>15</td>
<td>25</td>
<td>Family Life, Child Care, Safety, Health</td>
</tr>
<tr>
<td>6</td>
<td>16</td>
<td>26</td>
<td>Gardening, Plan &amp; Plant, Ag Commodities</td>
</tr>
<tr>
<td>7</td>
<td>17</td>
<td>27</td>
<td>Handyman, Electric, Woodworking</td>
</tr>
<tr>
<td>8</td>
<td>18</td>
<td>28</td>
<td>Livestock – Beef, Sheep, Swine, Horse/Pony, Dairy goat, Dairy Cattle, Veterinary Science (See rule above)</td>
</tr>
<tr>
<td>9</td>
<td>19</td>
<td>29</td>
<td>Livestock – Rabbits, Poultry, Small Pets, Dogs</td>
</tr>
<tr>
<td>10</td>
<td>20</td>
<td>30</td>
<td>General</td>
</tr>
</tbody>
</table>
DIVISION D – Egg Demonstration Contest – Purpose of Contest

• To develop leadership abilities, build character, and assume citizenship responsibilities.
• To acquire knowledge of quality standards, size classifications, nutritional value, storage, functional properties, versatility, and economic value of eggs.
• To develop creative skills in recipe formulation, preparation and serving of eggs.
• To enjoy eggs as a food.
• To use sound nutritional knowledge when planning meals.

Rules and Information Specific to the Egg Preparation Contest:
1. The contestants will be scored according to the points listed and described on the score sheet.
2. Each participant must present a demonstration on the preparation of an egg dish.
3. The demonstration must include the following:
   a. Information on nutritional value, versatility, functional properties, ease of preparation, and economics of cooking with eggs.
   b. Steps in preparation of the dish.
   c. A finished dish ready for sampling. This may be prepared prior to the demonstration and reheated in oven during the demonstration or during the actual demonstration if it can be prepared in the 12-minute time limit. Judges will be served and will sample each finished product at the conclusion of each demonstration.
4. The demonstration must be no more than 12 minutes in length. An additional 3 minutes will be provided for the judges to ask questions.
5. Each contestant must submit to the judges three (3) copies of the recipe used in the demonstration.
6. The egg dish must contain a minimum of:
   a. ½ egg per serving if the dish is classified as an appetizer or snack
   b. ½ egg per serving if the dish is classified as a dessert
   c. ½ egg per serving if the dish is classified as a beverage
   d. One egg per serving if the dish is classified as a salad or main dish
7. The egg dish recipe may utilize prepared packages of food ingredients (i.e., grated cheese) or canned items (i.e., tomato paste).
8. Each contestant will furnish their own supplies for the demonstration.
9. Easels will be provided for the demonstration. Only posters and tabletop displays will be allowed. No slides or videos will be permitted.
10. One cloth-covered table and a demonstration table with mirror will be provided to use during the demonstration.
11. Posters displayed must be the work of the contestant. Contestants may use notes or outlines to assist them but reading from notes exclusively will hurt their presentation.
12. In case of ties, the ties will be broken by the following method in the order listed:
   a. The contestant with the highest score in the “Presentation” will win.
   b. The contestant with the highest score in “recipe” will win.
   c. The contestant with the highest score in “finished product quality” will win.
13. Recipe check sheet –
   a. Name of recipe
   b. List of ingredients – listed in order they are used in the instructions.
   c. Measurements given in common fractions
   d. No abbreviations used; no brand names used
   e. Instructions for combining ingredients –
      i. Clear instructions for every step of combining and cooking the ingredients; short, clear, concise sentences; correct food preparation terms to describe combining and cooking process; size of pan stated; temperature and cooking time stated; number of servings and calories per serving
14. Contestants will be judged on –
   a. Appearance – 5 points
   b. Presentation – 40 points (introduction – 5 points; delivery – 5 points; nutrition information and general knowledge – 10 points; knowledge of eggs – 5 points; summary of main points – 5 points; effective use of time allotted – 5 points; response to judge’s questions – 5 points)
c. Recipe – 30 points (follows format listed in rules – 5 points; originality and creativity – 10 points; ingredients available, economical, nutritious – 5 points; preparation time not excessive – 5 points; procedure relatively uncomplicated – 5 points)

15. You may participate in this contest even though you demonstrated in other classes. You do have to do a different demonstration.

16. Premiums – Class Champion - $4; Blue Award - $3.50; Red Award - $3; White Award - $2.50; rosettes will be presented for champion demonstrations.

CLASSES – Division D – Egg Demonstration
Class 49 Jr. Demonstrator
Class 50 Sr. Demonstrator

1. No individual or team may present the same demonstration in successive years.
2. Contestants may compete even if they did a demonstration in classes 1-48 but the same demonstration must not be given twice.
3. Demonstrators in this contest must be actually showing how to do something.
4. A senior youth enrolled in 4-H, FFA, home economics, vocational agriculture, or horticulture classes is eligible based on the rules of the Junior Horticulture Association.
5. The individual champion from classes 51 thru 55 will go to state competition to select the demonstrator to represent Maryland in the National Junior Horticulture Contest.
6. Contestants are not eligible to compete after receiving national recognition.
7. Premiums: Class Champion - $4; Blue Award - $3.50; Red Award - $3; White Award - $2.50
8. Grand Champion and Reserve Grand Champion individual demonstrations will receive a rosette.

CLASSES – Division E
Class 51 Foods – preparing vegetable or fruits for table use, canning, freezing, or dehydration
Class 52 Production – Any practice that has to do with growing vegetables, fruits, nuts, flowers, ornamental plants and turf as well as those practices concerned with maintaining, replenishing, or increasing the productive capacity of the soil.
Class 53 Marketing – Operations in preparing vegetables, edible tree nuts, fruits, flowers, and ornamental plants for market, offering for sale to a buyer or preparing for storage and exhibiting those horticultural crops.
Class 54 Artistic Arrangement of Flowers and Vegetables – The use of flowers, vegetables and other horticultural crops in arrangements, corsages and plaques. Materials used may be live or dried. Weeds and native materials may be used. Artificial plants and flowers are not to be used.
Class 55 Landscaping – Any practice that has to do with arrangement, establishment and maintenance of flowers, ornamental plants and turf around or within the home, business or public grounds. (Demonstrations on growing landscaping materials should be entered in the production class. Cut flower arrangement should be entered in class 54.)

DIVISION F – Clovers (ages 5, 6 and 7 years of age as of January 1 of the current year) – Rules and Regulations
1. Clovers will be evaluated and encouraged but not judged using the Danish system. All youth will receive a participation award. Premium offered for each clover’s presentation is $1.
2. A special clover evaluation sheet will be given to each participant.
3. No large animals are to be used in the demonstration. Kitchen facilities WILL NOT be available to clover demonstrators.
4. Demonstrations can be a team or individual presentation.

CLASS 56 Division F – Clovers

DIVISION G – Menu Judging – Objectives –
• Participants are encouraged to select and plan menus for one day according to the Dietary Guidelines.
• Participants acquire knowledge about the nutritional value, cultural and ethnic characteristics of a wide variety of foods.
• Participants develop skills in selecting and balancing meals for one day for a variety of life styles to learn how life styles affect meal patterns.
• Participants apply nutrition information to food choices.
• Participants use nutrition labeling in selecting foods for quick meals.

DIVISION G – Menu Judging – Rules and Regulations
1. Menus should include the correct number of servings from each food group in the Pattern for Daily Food Choices.
2. Menus should include contrast of color, texture and flavors.
   Only one menu entry per class will be accepted for each 4-H member. Menu entries will be received no later than January 31, 2015 at the Carroll County Extension Office. Judging will occur prior to Demonstration Day.
3. On the reverse side of the menu - print – name – age – complete address – class number
4. On an additional page, describe for whom the menu is planned including self or other family member, age, activity or other information. Tell why the menu is balanced and explain how selections meet the Dietary Guidelines.
5. Menus should include a description of the preparation methods and amounts of foods. (Example of menu planning is available at the 4-H Office.)
7. Prepared menu for a day using the MyPlate Nutritional Plan. Three meals, including no snack, hand printed or typed vertically on one 8 ½” x 11” sheet of paper, mounted on construction paper – no pictures. Updated information available from the 4-H Office.
8. Class Champions will be eligible for further competition during the Maryland State Fair.
9. Premiums – Class champion - $4; Blue Award - $3.50; Red Award - $3; White Award - $2.50

CLASSES – Division G – Menu Judging

<table>
<thead>
<tr>
<th></th>
<th>Jr.</th>
<th>Sr.</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>57</td>
<td>62</td>
<td></td>
<td>Convenience Foods – One or more meal(s) -- may include pre-packaged or prepared convenience food(s); i.e., TV dinner, frozen entrée or side dish, packaged rice or macaroni product, etc. Attach label(s) from the convenience food used.</td>
</tr>
<tr>
<td>58</td>
<td>63</td>
<td></td>
<td>One Meal is from a Fast –Food Restaurant – one meal is purchased from a fast-food restaurant. Attach nutritional information from the fast-food restaurant.</td>
</tr>
<tr>
<td>59</td>
<td>64</td>
<td></td>
<td>One meal is a packed lunch – one meal should be written as a bagged or packed meal.</td>
</tr>
<tr>
<td>60</td>
<td>65</td>
<td></td>
<td>Vegetarian Menu – three meals meeting the nutritional needs of a vegetarian (lacto-ova). You may include dairy products and/or eggs, but not meat, poultry, or fish.</td>
</tr>
<tr>
<td>61</td>
<td>66</td>
<td></td>
<td>Ethnic Menu – describe the culture represented</td>
</tr>
</tbody>
</table>

DIVISION H – Food & Nutrition Poster Contest – Rules and Regulations
1. Only one entry per 4-H’er is accepted.
2. Posters may be eligible for exhibition at the Maryland State Fair.
3. Posters may be either horizontal or vertical. Horizontal posters are encouraged; however, avoid a square-shaped poster.
4. Posters must be designed or affixed to a standard poster board with 14” x 22” dimensions.
5. Posters may be designed using water color, ink, crayon, acrylic, charcoal, oils, collage. It must not be three-dimensional.
6. Well-known cartoon figures – such as Snoopy, Orphan Annie, Charlie Brown, etc., cannot be used because they are protected by copyrights. Brand names of foods cannot be used.
7. The exhibitor’s name, age, address, and a brief interpretative statement should be clearly written on a piece of paper and attached to the back of each poster in the upper left-hand corner.
8. Judging criteria includes: information given and idea expressed – 25%; art, design, and lettering – 25%; construction – 10%; and nutrition information – 40%.
9. Posters will be received no later than January 31, 2015 at the Carroll County Extension Office. Judging will occur prior to Demonstration Day.
10. All posters will be judged on the Danish System. Score sheets will be provided for the poster exhibits.
11. Premiums – Class Champion - $4; Blue Award - $3.50; Red Award - $3; White Award - $2.50
CLASSES – Division H – Food and Nutrition Poster Contest
Class 67 Jr. Entry
Class 68 Sr. Entry

DIVISION I – Food Science Display – Objectives
• Participants will develop an appreciation of the scientific process through planning and conducting experiments in food and nutrition.
• Participants gain experiences in reviewing, organizing, and interpreting scientific ideas in food and nutrition.
• Participants increase their knowledge about how science is used to convert raw agricultural produce into processed food products.
• Participants increase awareness of the relationship of biological and physical sciences to food and nutrition.
• Participants understand the importance of food and agricultural science and technology in providing a wide array of foods in today's markets and to recognize the many career opportunities.

DIVISION I – Food Science Display – Rules and Regulations
1. No project may involve any live animals or harmful chemicals, explosives, open flames, or any other potentially dangerous materials.
2. Exhibitors must work on their displays individually. Team projects are NOT allowed.
3. Youth presenting a Food-Science Display will participate in conference judging on Demonstration Day.
4. The size of the display must be a minimum of 28” W x 14” D x 22” H or a maximum of 42” H x 36” W x 17” D and sturdy enough to stand alone.
5. The report may be hand-written or typed and attached to the display board. DO NOT attach multiple pages.
7. Class Champions will be eligible for further competition at the Maryland State Fair.
8. Premiums – Class Champion - $4; Blue Award - $3.50; Red Award - $3; White Award - $2.50

Parts of Display –
Title – The title is written as a question or statement. Examples: What are the Effects of Enzymes on Fruits? OR The Effects of Enzymes on Fruits
Purpose – The purpose is a short statement of why the project was done. Example: The purpose of this project is to determine the effects of enzymes on the browning of fruit.
Problem – This tells what you want to investigate. This is usually in the form of a question. Example: Why do apples turn brown when exposed to air?
Procedure – The procedure records the step-by-step manner in which the experiment was performed. Careful thought should be given to the identification of variables and the materials used.
Results – The results present an organized view of the information collected. Charts, graphs, tables, pictures, and/or drawings should be used to explain the results to others.
Conclusion – The conclusion explains the importance of the results. You will tell what you think the data you have gathered means.

The Display –
Your display must be a three-sided display. It will be exhibited standing so it must be able to stand by itself. Please check these suggestions and exact sizes listed previously:

Make your backboard from sturdy light-weight material: Heavy tag board, cardboard, or poster board are good choices for backboard materials. Put the three sections or the backboard together with hinges or strong, wide tape.

The title and other large letters may be cut out of construction paper and attached to the backboard. Stenciled or stick-on letters may also be used. Make sure that your title is easy to see.

Drawings and sketches should always be drawn in pencil first and then re-traced. It is better to draw them on separate pieces of paper, mount them on construction paper, and then attach them to the backboard. Make sure all drawings and pictures are labeled.
Plan to put the experiment in front of the center part of the backboard. You may use the equipment and the samples as part of the display.

**Food-Science Experiment**

This display offers exhibitors the opportunity to use the “learning by doing” process to discover important scientific facts as well as experience the joy of exploration. It is important that the youth allow ample time to complete the experiment and build the display before the competition. Re-read the descriptions and requirements of the Food Science Display and allow ample time to complete the project.

**Scientific approaches** – Youth should follow the scientific method in conducting their experiments using inductive reasoning. Inductive reasoning bases the conclusions on the examination of data collected: i.e., the fermentation of dough is affected by the temperature. The inductive approach would take identical pieces of dough and ferment for the same period of time at different temperatures and record the differences in size of the fermented dough before coming to a conclusion.

**The scientific method involves four steps:**
- **The Purpose/Problem** that will be answered through investigation (hypothesis, a statement that will be either proven or challenged).
- **Procedure** – a statement of how the investigation is to be carried out. This step requires careful planning and thinking about the investigative plan of attack.
- **Results** – information gathered during the investigation is called data. After the data are collected, they need to be tabulated or diagrammed to aid in the analysis and explanation of results.
- **Conclusion** – challenge the hypothesis or answer the questions asked.

**Setting Up The Display** – the purpose of the display is to show the course of the investigation and outcomes. The three-paneled free-standing display is used to highlight your investigation. Block the information in pencil, and when the display is complete, use a felt pen. Include the following information on the panels:
- The purpose/problem (hypothesis) the investigation is about to answer
- A description of the Procedure used to carry out the project
- Results and conclusions (based on data collected)
- Body of the data or a model of the center panel of the display

**CLASSES – Division I – Food Science Display**

<table>
<thead>
<tr>
<th>Class</th>
<th>Entry</th>
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<tbody>
<tr>
<td>69</td>
<td>Jr.</td>
</tr>
<tr>
<td>70</td>
<td>Sr.</td>
</tr>
</tbody>
</table>

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

If you need assistance to participate in this program, please contact the Carroll County Extension Office (telephone: 410-386-2760; FAX: 410-876-0132) at least two weeks prior to the program.
CARROLL CO. 4-H PUBLIC SPEAKING CONTEST - 2015

SUPERINTENDENTS: Rita Becker (443) 375-1114        Della Leister (410) 374-4635

CONTEST: SATURDAY, MARCH 14, 2015 – 9 A.M. – CARROLL CO. EXTENSION OFFICE

REGISTRATION FORMS WILL BE AVAILABLE ONLINE
*Online Registration Opens: January 1, 2015
*Online Registration Deadline: 11:59 p.m., February 15, 2015

RULES AND REGULATIONS

1. The contest consists of the following categories: Prepared Speech, Extemporaneous Speech, Radio Spot Announcement, 4-H Pledge, Interpretations – Humorous, Poetry & Dramatic.

2. Contestants will participate in appropriate age category: Clovers = ages 5 – 7 years; Juniors = ages 8 – 10 years; Intermediates = ages 11 – 13 years; Seniors = ages 14 – 18 years. Ages are determined as of January 1st of the year in which the contest is held.

3. First-Year Juniors are 4-H members ages 8 – 10 years of age as of January 1 of the current year who have not participated or competed in either a county Demonstration Day or Public Speaking Contest.

4. First-Year Juniors may participate in Division C (Junior) OR Division B (First-Year Junior); BUT NOT BOTH.

5. Time limits: Judges may deduct points for speeches not meeting or exceeding time limits.
   - Prepared Speeches – Clovers = 2 to 4 minutes; Juniors = 3 to 5 minutes; Intermediates and Seniors = 4 to 6 minutes
   - Extemporaneous Speeches – Juniors and Intermediates = 2 to 3 minutes; Seniors = 3 to 5 minutes
   - Radio Spot Announcements - 30 seconds for all age groups
   - Dramatic Interpretation, Poetry Interpretation, Humorous Interpretation – Clovers, Juniors, and Intermediates = 2 to 3 minutes; Seniors = 3 to 5 minutes

6. Visual aids, including posters, are not permitted. Appropriate gestures are encouraged. Dramatic Interpretation contestants may opt to sit for their presentation.

7. Prepared Speech contestants may speak on any topic. It may be wise to discuss topics that could be considered as controversial with your 4-H or Extension Educator before the contest. The speech may be written for a specific audience such as a 4-H club, PTA, or a community-service organization. Note cards containing a key word outline are permitted. Only Juniors and Clovers may use a complete script.

8. Memorization is not encouraged; however, speaking from an outline is encouraged.

Extemporaneous Speech

9. Extemporaneous Speech contestants will draw three topics on the day of the contest. They will choose one topic to speak on. Juniors and Intermediates may have up to 30 minutes and Seniors may have up to 15 minutes to prepare their talk. Contestants may use one side of up to four or both sides of up to two 4” x 6” note cards to write their key word outline. No speech should be fully written on the cards.

Radio Spots

10. Radio Spots should be exactly 30 seconds in length and may include a musical or sound effect introduction and/or background, but MAY NOT INCLUDE a spoken introduction or “tag” by anyone other than the contestant. If music or a sound effect is used, the contestant must provide and operate the sound-making device.

   The contestant MUST provide a complete written script (including notations about music/sound effects) to the timekeeper to aid in timing accuracy. Musical/sound-effect introductions and endings are considered a part of the radio spot and must not cause the 30-second time limit to be exceeded. The spot should relate to 4-H, be original and be created by the contestant. With the speaker’s permission, spots may be considered for promotional purposes.

11. Speakers may speak or interpret in a language of their choice. If using a language other than English, the participant must inform the Extension Office before the event so that judges may be acquired.

Interpretations

12. Dramatic – the memorized oral interpretation by an individual or a serious selection of narrative or dramatic literature. The speaker shall memorize this oral interpretation. It shall be a serious selection of narrative or dramatic literature. Monologues are acceptable. Mime (use of your body to create an interpretation) is also acceptable. Cuttings may incorporate characters, but monologues are acceptable. Contestants should bring two (2) copies of the script they will be using including reference. Language other than English must be translated.
13. **Poetry** – the memorized oral interpretation by the speaker. Contestants should bring two (2) copies of the script they will be using including reference. Language other than English must be translated.

14. **Humorous** – the memorized oral interpretation of a humorous selection by the speaker. Cuttings may be taken from published plays or prose. Contestants should bring two (2) copies of the script they will be using including reference. Language other than English must be translated.

15. Speakers in the Interpretation Classes (Dramatic, Poetry and Humorous) can speak or interpret in language of their choice. If using a language other than English, the participant must inform the Extension Office before the event so that judges may be acquired.

**4-H Pledge**

16. **4-H Pledge class** is a non-competitive recitation of the 4-H Pledge. Participants will be evaluated as described on the score sheet. Judges may ask questions regarding the meaning of the Pledge and its significance to the participant.

**Additional General Rules**

17. Judges may ask questions of contestants in the Pledge, Prepared Speech, and Extemporaneous Speech, Dramatic Interpretation, Poetry Interpretation, Humorous Interpretation categories related to the presentation’s topic. Due to time constraints, questioning should be limited to two or three minutes per speaker. Questions will not be asked in the Radio-Spot category.

18. At the State Contests, a contestant may only compete in one category. If a contestant wins more than one category at the County Contest, they must choose which category in which to compete at the State Contest. Only one Champion from the 3 Interpretive Presentations will go on to compete at the State Contest. Clover and Pledge classes will compete in Carroll County only.

19. The names of two ranked champions and two ranked alternates in each age group of each category will be selected to form a pool for possible representation at the State Contest. The highest ranked individual will represent Carroll County at the State Contest.

20. State Champions may not enter the same category and age group a second time. Previous year’s local champion speeches may not be repeated.

21. Coaching during speech by family, friends, or others is not permitted.

22. All participants will be evaluated on the Danish System. Recognition and awards will occur at the conclusion of the contest. Premiums will be included with the premiums from the Carroll County 4-H/FFA Fair. The following premiums are offered for Junior, Intermediate and Senior participants: Champion Award - $4; Blue Award - $3.50; Red Award - $3; White Award - $2.50; Clover and 1st Year Junior participants will receive $1.

23. **The Contest will start at 9:00 a.m. There will be no assigned times for speeches. Report to the registration desk in Burns Hall no later than 11:00 a.m. to sign up for your room. You will need to pre-register. Registration forms will be available on the Carroll County Fair website. There will be a link to direct you to the form. You will need to create a different login from the one you used for the fair. Registrations must be received by 11:59 p.m., February 15, 2015.** Food will be available for purchase in Burns Hall. Remember to allow preparation time for your extemporaneous speech (15 minutes for seniors, 30 minutes for juniors and intermediates).

**CLASSES – Clover (ages 5 – 7)**

- 101 Prepared Speech
- 102 4-H Pledge
- 105 Dramatic Interpretation
- 106 Poetry Interpretation
- 107 Humorous Interpretation

**CLASSES – 1st Year Juniors (ages 8 – 10) [No previous participation in County Demonstration or Public Speaking Contests.]**

- 202 4-H Pledge
- 205 Dramatic Interpretation
- 206 Poetry Interpretation
- 207 Humorous Interpretation

**CLASSES – Junior (ages 8 – 10)**

- 1001 Prepared Speech
- 1003 Extemporaneous Speech
- 1004 Radio Spot
- 1005 Dramatic Interpretation
- 1006 Poetry Interpretation
- 1007 Humorous Interpretation

**CLASSES – Intermediate (ages 11 – 13)**

- 2001 Prepared Speech
- 2003 Extemporaneous Speech
- 2004 Radio Spot
- 2005 Dramatic Interpretation
- 2006 Poetry Interpretation
- 2007 Humorous Interpretation

**CLASSES – Senior (ages 14 – 18)**

- 3001 Prepared Speech
- 3003 Extemporaneous Speech
- 3004 Radio Spot
- 3005 Dramatic Interpretation
- 3006 Poetry Interpretation
- 3007 Humorous Interpretation

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