100th Anniversary Open House

Join the University of Maryland Extension as we celebrate the 100th Anniversary of cooperative extension on Thursday, October 23rd from 4-7pm at the Extension Office. Come and check out the shooting sports, robotics and rabbit hopping demonstrations. Don’t miss out on learning about everything else that Extension has to offer from agriculture, healthy living to master gardeners and everything in-between. Refreshments will be served, along with giveaways.

If you are interested in participating in the Open House contact Becky Ridgeway at 410-386-2760 or bridgewa@umd.edu. Any club is welcomed to attend and showcase what makes your club unique. This is a great opportunity for those 4-H members to shine and demonstrate their favorite projects.
Make plans to attend the Northeast Regional Volunteer Forum November 20-23, 2014 in College Park. Partake in a variety of workshops, bus seminars and entertainment! Meet other 4-H volunteers from 13 states that will be traveling to Maryland this fall. **Carroll County 4-H will cover the cost of registration for UME Volunteers and senior 4-H Members to attend this event!** You must attend NERVF in order to receive a reimbursement of registration cost.

More information can be found at:

[www.mymaryland4hfoundation.com](http://www.mymaryland4hfoundation.com)

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### UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on Monday, **November 17th at 6:00pm**. Please call the Extension Office at 410-386-2760 if you are interested in the next training.

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### MD 4-H Volunteers’ Association

The Maryland 4-H Volunteers’ Association needs you! Keep up to date by receiving notices for state association meetings, share 4-H program ideas and concerns, and learn about state judging, robotics, engineering, out of state trips and other opportunities. To stay up to date please send your name, county and email to:

Md4hvolunteerassociation@gmail.com

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### Club Leader Updates

**Leader’s Meeting will be held on Tuesday October 28, 2014** at the Extension Office. Plan on attending as important club paperwork will be passed out, along with updates.

**Ag Center Procedure** – When reserving a building with the Ag Center, please follow these steps.

1. Call a 4-H Educator (Becky or Kim)
2. Reason for needing building? If we can accommodate your room need at the Extension Office that will be our first option.
3. If a building is still needed, the 4-H Educator will reserve the building for your club.

If you have questions about this new policy, please contact one of the 4-H Educators.

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### New 4-Her Orientation

So you just joined the 4-H program. Now what? Learn what opportunities await you at this informative session. We will cover the basics of 4-H, opportunities, challenges, and resources to make your 4-H career a successful one. This session is for parents and 4-Hers. Please bring any questions that you already have. Next session will be offered **Tuesday, November 4th at 7pm** at the Extension Office.

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### Office Mailbox

Just a reminder that we have a drop box located by the entrance to the office. If you are here after hours or are trying to meet a deadline but the office is closed, please use the drop box. We cannot be responsible for items left under the door. Thank you for your cooperation!!
Clover Halloween Party

Looking for some Halloween fun? Then come join us at the Annual Clover Halloween Party thrown by the Carroll County 4-H Ambassador Team! We’ll be playing games, trick-or-treating, having a costume contest, and much more! Refreshments for party guest and parents will be provided. Anyone from ages 5-10 are welcome to come and bring a friend. Join us for this night of fun October 25th from 6-8pm at the Extension Office. Please RSVP to the Extension Office at 410-386-2760 or email Emily Kemp at Emily.kemp.1999@gmail.com. Don’t forget your costume!

4-H Promotional Contest

It’s time to start thinking about how your club can promote 4-H! National 4-H Week is October 5th – 11th and will take place in several locations. Plan to put your club’s activities or a display in your favorite window, library or school! Make sure to call the Extension Office to let us know where your display is for the promotional contest!! If you need promotional flyers, please contact the office. The judging criteria is attached to this Tribune.

National 4-H Week

National 4-H week will be October 5-11 this year and we encourage you to promote your club and the county program throughout that week. There will be opportunities throughout the county and we will be offering time for your clubs to come and help present, or do an informal demonstration at these events. If you have any ideas regarding this week, please contact Kim or Becky at the Extension Office.

Mount Airy Southern States has invited clubs to showcase their projects and activities to the general public on Saturday, October 4th for Agriculture Day. The club with the best display will win a $50 gift card. For more information contact Lynn Farb at lynn.farb@sscoop.com or 301-829-0110.

National Science Day Experiment

National Youth Science Day is on October 8, 2014 and this year’s experiment is: "Rockets to the Rescue", 4-Hers will respond to a fictional scenario: A natural disaster has left people without food on a remote, isolated Pacific island, and the youth have been asked to build a rocket that can be launched from the mainland, travel over the ocean and deliver high-energy food to the population. The experiment combines two key 4-H issue areas—science and food security.

Come join Carroll County 4-H at the Finksburg Library on Friday, October 10th from 2-4pm. Everyone is welcome, but you must sign up at the library. Any 4-Her’s wishing to help with the experiment can contact Kim at 410-386-2760 or kdixon12@umd.edu.

Project Record Workshop

There’s no school, so why not come out and join us on Friday, October 17th to work on your project records at the Extension Office from 9am-3pm. We will be available during that time to answer questions and help you work on your project records. This is a great opportunity to come out and knock out all of your records in one day!! Please RSVP to 410-386-2760, if you plan on attending.

Project Records Due

Project Records will be due to the Extension Office on Monday, December 1st. Please check with your club leader to see when your records are due to them. If you participated in the following areas (all market livestock, rabbit, poultry, horse, photography, garden, plants and flowers) at the 2014 fair you MUST turn in completed project records to be eligible for the 2015 CC 4-H/FFA Fair. See the attached Tips for Project Records for 2014 for additional information.
Horseman’s Party

The 28th Annual Maryland 4-H Horseman’s Party will be held on Sunday, October 5th at the Fasig Tipton Pavilion at the MD State Fairgrounds. This year the party will have a new look as it will be an Ice Cream Formal. Tickets are $10 in advance/$15 at the door. For tickets contact Brittany Hoffman bhoffma2@umd.edu or tickets will be available at www.mymaryland4hfoundation.com. This event also serves as an important fundraiser to benefit the Sallie Robertson Memorial 4-H Horse Endowment Fund.

Blah’s

Beat the Midwinter Blah’s will be held on Saturday, January 31, 2015 at the Carroll County Extension Office and Ag Center. Please mark the date on your calendar now and plan on joining us for this informative and fun day!

Attached to the September Tribune is a form requesting classes for The Blah’s. If you are interested in teaching, please be sure to fill out the form and send it to the Extension Office. **Please note that we now offer ½ hour classes that can be taught multiple times!!** We are looking for a wide variety of topics to meet the interest of everyone. **Class information is due to the office by Monday, November 3rd.**

Wildlife Habitat Improvement Project

Come out to Hashawha Environmental Center on Sunday, October 5th at 1:00PM to plant trees & shrubs and learn more about the habitat of the Eastern Bluebird. Take the opportunity to get outside and learn more about the 4-H Wildlife Habitat Education Program (WHEP). Please contact Kim Dixon kdixon12@umd.edu if you are interested.

Camp Time

Carroll County Residential Camp dates have been set for 2015:

Week 1 (8-11 year olds) – June 21-25
Week 2 (10-14 year olds) – July 12-17

Adult and Youth Staff applications are attached to this Tribune.

Adult Staff Applications due – October 31st Youth Staff Applications due – December 1st

Staff must be able to attend training dates to accumulate the required number of hours to participate:

Adult Staff Training weekend – January 2-4, 2015 Youth Staff Training weekend – March 27-29, 2015

Training Dates:
- April 12, 2015
- May 17, 2015
- June 7, 2015

Corn Maze

The 2014 Carroll County Ag Center Corn Maze opens on Friday, September 26th and will run through Sunday, November 2nd. This year’s theme is “Celebrating Our Anthem.”

The Ag Center is looking for volunteers to work at the corn maze. The maze will be open Fridays and Saturdays 5-9pm and Sunday’s from 1-6pm. Help on Sundays would be especially appreciated! There will also be additional days for scheduled large groups on week nights. They need people to help sell tickets, snacks, and just generally watch the folks in the corn maze. If you come with a group, you would have time to go through the maze yourself during your shift and you can earn service hours. There are also some daytime ticket selling opportunities on weekends, as they will be selling tickets at weekend events in Shipley Arena. Please contact Nichole at 410-848-6704 or nichole@carrollcountyagcenter.com to volunteer.
Fall Harvest Days

The Carroll County Farm Museum is looking for volunteers to help make our 48th Annual Fall Harvest Days celebration our best ever! If you are a 4-H’er who loves fall and farming or a 4-H’er who enjoys history and interacting with the public, we have many wonderful opportunities for you. We are looking for volunteers to help with kids’ games, operate old-fashioned hand-powered farm implements and demonstrate lost arts. We are also looking for clubs who would like to sell snacks, demonstrate historic crafts or offer kids’ activities and make it and take it crafts for a small fee. This year’s festival is from 10 a.m. to 5 p.m. Oct. 18 and 19th at the Farm Museum. Please contact Joanne Weant at 410-386-2209 or jweant@carrollbiz.org

If you or your club have an activity to offer or if you would like to volunteer your time, we are open to any idea and we do offer service hours.

Small Engine/Lawn Mower Workshop

Every year after the Small Engines and Lawn Mower Contest many ask how they can prepare for next year. Come out to FSK High School on Saturday, December 6th and learn everything from overhead valve engines to disassembling and assembling. More information and registration form can be found at the end of this Tribune.

CC 4-H/FFA Fair

Remember that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is:

October 22, 2014

Too Many Ribbons? Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle those ribbons!

Fair Premium Checks – If you haven’t already received your check from your club leader you need to pick it up at your October club meeting or make arrangements with your Club Leader to receive your check. All checks need to be cashed before NOVEMBER 17th. They will not be honored after that date. If you find that you are missing premiums after reviewing your Premium Statement, you must send an email to carrollcountyfairentires@gmail.com. Include the following information: Exhibitor name as it appears on check/statement, address, phone #, department, section AND class number for the missing item (can be taken off entry tag). Corrections must be sent in no later than November 1st. Checks will be written after that date, and no additional corrections will be made. THANK YOU

Cookie Season is Coming! – Fair memories are still fresh in our minds, so it’s hard to believe that Christmas is just around the corner. Each year the Fair Board likes to recognize and show our appreciation to those businesses and individuals who so greatly support the fair. The Carroll County 4-H & FFA Fair Board is asking 4-H Club members to assist the Fair Board with baking homemade Christmas cookies for the Fair’s Gold Sponsors.

- Cookies are to be homemade, and not chocolate chip
- We need at least 6 dozen of each type of cookie
- The more cookies the better

Please deliver your cookies to the Extension Office on Tuesday, December 2nd or Wednesday, December 3rd. If you cannot make the delivery to the Extension Office on either of those days, please contact Vicki Wagner at morningchoicefarm@verizon.net or Becky Stem at bstem24@comcast.net to make other arrangements.
Upcoming Dates

DATES TO REMEMBER:

October 5  Horseman’s Party, MD State Fairgrounds
October 5-11  National 4-H Week
October 17  Project Record Workshop, CC Extension Office, 9am-3pm
October 23  Extension’s 100th Anniversary Open House, CC Extension Office, 4-7pm
October 28  Club Leader Meeting
November 20-23  Northeast Regional Volunteer Forum, College Park
December 1  Project Records due from Leaders

2015 Dates
January 5  Senior Portfolios Due to Extension Office
January 31  Beat the Mid-Winter Blah’s, CC Ag Center
February 2  Diamond Clover Awards due to Extension Office (Levels 1-5)
February 21  County Demonstration Contest, CC Extension Office
March 14  County Public Speaking Contest, CC Extension Office
April 17  Achievement Program, TBD

Kim Dixon           Becky Ridgeway
Extension Educator           Extension Educator
4-H Youth Development           4-H Youth Development
kdixon12@umd.edu           bridgewa@umd.edu

http://extension.umd.edu/carroll-county

The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.

http://extension.umd.edu/4-h

The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

Carroll County 4-H Youth Development
700 Agriculture Center
University of Maryland Extension
Westminster, MD 21157-5700
Phone: 410-386-2760
Toll-Free: 888-326-9645
Fax: 410-876-0132

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.
Small Engine & Lawn Mower

Every year after the Small Engine and Lawn Mower Contest, we are asked. How can we prepare for the next contest? What are the names of the parts of an engine or Lawn Mower? What can we study from?

With the help of Joe Linthicum, FFA advisor at Francis Scott Key High School, we are going to have a have a “hands on” workshop at Francis Scott Key High School on Saturday, December 6, 2014 from 9:00 AM to 2:00 PM. **Registration Fee of $10.00**, in advance, payable to Francis Scott Key FFA Alumni. **Includes Lunch** and supplies for the workshop. (Snow date: December 13, 2014)

**Everything will be provided.** Overhead Valve Engines to disassemble and assemble, engine parts and tools to work with, and study material to take home.

The best way to operate a lawn mower SAFELY, or any small engine, string trimmer, chain saw, etc. is to know the basics of how an engine works. That is what this workshop is for. **You do not need to know anything about an engine or lawn mower to come to this workshop.** If you are someone that is gifted and know a lot about engines or lawnmowers, you are encouraged to come to this workshop to assist those that do not know as much. **Joe Linthicum will be the instructor.** (Use the LOWER PARKING LOT)

All 4-H and FFA members are encouraged to attend this workshop, and be up to date and be a contestant in next year’s Small Engine Contest and Lawn Mower Contest. Mail check to FSK FFA Alumni, c/o Joe Linthicum, FFA Advisor, 3825 Bark Hill Road, Union Bridge, MD 21791 before November 21, 2014.

**SMALL ENGINE & LAWN MOWER SAFETY SUPERINTENDENTS**
Jason, Kevin, Sandy, Arthur and Teresa Ridinger phone: 410-756-6198

Each person attending workshop:

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Francis Scott Key High School
Joe Linthicum, FFA Advisor
3825 Bark Hill Road
Union Bridge, MD 21791
SMALL ENGINES WORKSHOP

Francis Scott Key High School

December 6, 2014          Snow date: December 13, 2014
9:00 AM to 2:00 PM       Lunch included
$10.00 registration fee   payable to Francis Scott Key FFA Alumni

Proposed Agenda

8:45 to 9:00              check in
9:00 to 9:30              Introduction to Small engines and Principles of operations
9:30 to 10:00             Basics of 2 cycle and 4 cycle engines
10:00 to 10:30            Engine parts and tools
10:30 to 10:45            Break
10:45 to 12:15            Disassemble and assemble Overhead valve Engine
12:15 to 1:00             Lunch
1:00 to 1:30              General Care and Maintenance
1:30 to 2:00              Trouble shooting, storing and wrap up
Congratulations to all of the Carroll County 4-Hers who competed at the State Fair Dairy Judging contest! The teams competing were as follows: Junior Team A consisted of Kaitlyn Dowling, Atley Miller, Morgan Osborn-Wothlie, and Bryce Zepp. Junior Team B was Maddie Arbaugh, Jaycey Miller, Jillian Sutton, and Kelsey Zepp. The Intermediate team was Brandon Arbaugh, Jordyn Griffin, Alicia Hoff, Trinity Miller, and Marissa Roberts was the alternate. The senior team consisted of Bradley Arbaugh, Brook Hoff, and Tessie Weant.

Junior Results
Ayrshires: Team A- 3rd & Team B 2nd; Kaitlyn 2nd, Maddie Arbaugh 3rd, Jillian Sutton 6th
Brown Swiss: Team A – 2nd & Team B – 3rd; Atley – 5th, Jillian – 7th, Kaitlyn – 9th, Bryce 10th
Guernsey: Team A – 1st & Team B – 3rd; Kaitlyn – 3rd, Bryce 5th, Atley – 7th, Jillian – 8th, Jaycey – 10th
Holstein: Team A – 3rd & Team B - 1st; Kelsey 2nd, Maddie 3rd, Bryce 7th, Atley 8th, Morgan 10th
Jersey: Team A – 1st & Team B – 3rd; Atley 1st, Bryce 4th, Kaitlyn 9th
Reasons: Team A – 2nd & Team B – 3rd; Bryce 3rd, Kelsey 5th, Atley 6th, Maddie 8th, Jaycey 9th
Overall: Team A – 1st & Team B – 3rd; Atley 2nd, Kaitlyn 7th, Bryce 9th, Jillian 10th, Jaycey 13th,
Kelsey 14th, Morgan 15th, and Maddie 16th

Intermediate Results
Ayrshires: Team - 1st; Alicia 2nd, Trinity 8th
Brown Swiss: Team – 3rd; 8th Alicia
Guernsey: Team – 1st; Brandon 2nd; Jordyn 4th, Marissa 9th
Holstein: Team – 3rd
Jersey: Team – 3rd; Alicia 1st
Reasons: Team – 2nd; Marissa 2nd, Trinity 8th
Overall: Team- 2nd; Alicia 6th, Trinity 10th, Brandon 12th, Jordyn 13th, Marissa 16th

Senior Results
Ayrshires: Team 3rd
Brown Swiss: Team 3rd; Brook 8th, Bradley 9th
Guernsey: Team 2nd; Brook 2nd, Bradley 9th
Holstein: Team 3rd
Jersey: Team 4th
Reasons: Team 3rd; Brook 3rd
Overall: Team 3rd, Brook 7th, Bradley 12th, Tessie 19th
Livestock Judging

The Carroll County 4-H Livestock Judging Teams did very well at the Maryland State Fair Contest on September 30, 2014 in Timonium, Maryland.


Wyatt Debnam, Brittany Lippy, Tucker Schmidt and Austin Stoner were the Senior Team while Colby Dull, Mason Foster, Kody Garvick, and Matt Garvick were alternates. The Senior Team placed 1st Overall for the third year in a row, 1st in Oral Reasons, 3rd in Swine, 1st in Sheep, and 1st in Beef. Brittany Lippy placed 1st Overall, 7th in Sheep, 1st in Beef, 2nd Oral Reasons, and 9th in Swine. Austin Stoner placed 4th Overall, 3rd in Sheep, 5th in Beef, 10th in Swine, and 4th in Oral Reasons. Tucker Schmidt placed 7th Overall, 3rd in Oral Reasons, 4th in Swine, 3rd in Beef, and 20th in Sheep. Wyatt Debnam placed 22nd Overall, 12th in Beef, 7th in Oral Reasons, and 2nd in Sheep. Mason Foster placed 11th Overall, 12th in Swine, 18th in Beef, 14th in Oral Reasons, and 8th in Sheep. Matthew Garvick placed 20th Overall, 21st Oral Reasons, 16th in Sheep, 14th in Swine and 22nd in Beef. Kody Garvick placed 21st Overall, 18th Oral Reasons, 16th in Swine and 9th in Beef. Colby Dull placed 17th Overall, 18th in Swine, 19th in Beef, 19th in Oral Reasons, and 14th in Sheep.

Brittany Lippy, Austin Stoner and Tucker Schmidt were awarded a spot on the State “A” Team that will compete at the National 4-H Contest in Louisville, KY this November. Mason Foster was awarded a spot on the State “B” Team that will compete in North Carolina in October.

Coaches for the Carroll County 4-H Teams were Kathy Gordon, Andy and Drew Cashman, Luke Ziegler, Samantha Anthony and Kyle Cooney.

Poultry Judging

Congratulations to Noah Lawrence and Natalie Panagakos. They will be representing Carroll County and Maryland at the National 4-H Poultry Judging Contest held in Louisville, KY in November.
Rabbit Judging Results

Congrats to the Carroll County Participants at the MD State Fair Judging Contest. We had 7 participants, and each one made Carroll County very proud! Here are the results:

We had three participants in the Intermediate Contest. Melanie Martin was 10th in the written tests, 12th in Live Animal Judging, 6th in Oral Reasons Score, and 8th in the Overall Contest. Crystal Stowers was 10th in the Written Tests, 8th in Live Animal Judging, 3rd in Oral Reasons, and 9th in the Overall Contest. Maggie Smith was 13th in the written tests, 2nd in Live Animal Judging, 8th in Oral Reasons, and 13th in the Overall Contest. (Which was great for her first year of participation!)

The individual scores of the Intermediate Team members made them third in both the Written Tests, and the Live Animal Judging and second in the Oral Reasons. In the final team score the CC intermediate team placed third.

We had four participants in the Senior Contest. Amy Donna Bittler was 6th in the Written Tests, 9th in Live Animal Judging, 2nd in Oral Reasons, and 8th in the Overall Contest. Maddison Cotterino was 8th in the Written Tests, 6th in Live Animal Judging, 9th in Oral Reasons, and 5th in the Overall Contest. Bryce Cotterino was 9th in the Written Tests, 13th in the Live Animal Judging, 7th in Oral Reasons, and 11th in the Overall Contest. Hannah Baker was 12th in the Written Tests, 2nd in Live Animal Judging, 1st in Oral Reasons and 10th in the Overall Contest.

The individual scores of the Senior Team members made them second in both the Written Tests, and Live Animal Judging and first in Oral Reasons. In the final team score, the CC senior team placed second.

Congrats to the Carroll County Participants!!! Good job, ladies!
Promotional Display Contest

SUPERINTENDENT: Wanda Rawlings – 410/857-1896

- Entry Procedure – Club’s registration for Promotional Display Contest to be called to the Carroll County Extension Office (4-H) – check Tribune for due date
- Contest – National 4-H Club Week – October 5-11, 2014

RULES AND REGULATIONS – Promotional Display Contest

1. Each club may enter only one class – window display, bulletin board display, or table-top display.
2. Clubs may display booths or banners entered at the Carroll Co. 4H & FFA Fair as their entry in the Promotional Display Contest.
3. Club representative, when registering their entry, will also advise of location of their display. If display is within a building, also include times building is open so that display can be judged.
4. 4-H members are responsible for setting up the display. Parents and volunteers may assist but not assume total responsibility for setting up the display.
5. All displays must include the Affirmative Action statement (4-H Is Open To All) or the display will not be considered for premiums. The Affirmative Action statement is available at the 4-H Office.
6. Displays must be in place no later than Monday, October 6, and remain in place until Monday October 13.
7. Displays will be judged on the following basis:
   a. Effective Title (short, personal, an action verb) – 10 points;
   b. Promotes 4-H (how to get involved) – 30 points;
   c. Attracts Attention (has stopping power) – 10 points;
   d. Holds Interest (encourages study) – 10 points:
   e. General Appearance (simple, has balance, use of color) – 10 points;
   f. Workmanship (neat, well-constructed) – 10 points;
   g. Effective Location (area of maximum visibility for youth and parents) – 10 points
   h. Total possible points – 100
8. There will be one Champion and one Reserve Champion for each category. An overall Grand Champion may be selected from Champion Window Display, Champion Bulletin Board Display, and Champion Tabletop Display.
9. Premiums – Champion - $10, Blue Award - $8, Red Award - $6, White Award - $4

Section 001 – Promotional Display Contest
Class 4001 Window Display
Class 4002 Bulletin Board Display
Class 4003 Table-Top Display

Section 002 – Promotional Display Special Awards
Class 4011 Grand Champ & Reserve Grand Champ Promotional Display
Carroll County 4-H Adult Camp Application

University of Maryland Extension is collecting information in order for you to participate as a 4-H Residential Camp Staff person. If you do not provide the requested information, you may not be able to receive additional program materials. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of MD and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a state educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name:_______________________________ Email Address: _______________________________
Address:_____________________________ Phone (Day):_________________________________
piry (Day):_________________________________
Phone (Evening):_____________________________

All interviews will be scheduled between 9 a.m. and 6 p.m. Please check your TIME preference for an interview on Sunday, Nov. 16th, 2014:

_____ Morning _____ Afternoon

_____Make-up Interview, preferred date: ______________________

If you are a returning staff member, would you like to keep the same roles you had last camp season?

Why or why not?

Name one new area of camp that you would like to be involved with this year: (Educational, Outdoor Adventure, Logistics, Special Events, Cabins, Promotion, etc.)
Please return to the Carroll County 4-H Office, 700 Agriculture Center, Westminster, MD 21157 by October 31.

1. I prefer to work with: (Rank your preference beginning with #1 as your first choice.)
   ___ Small Group Leaders    ___ Recreation Leaders
   ___ Craft Leaders         ___ Leader In Training

2. Camp preference:
   ___ June 21 thru June 25 – for 8 to 11 year old campers
   ___ July 12 thru July 17 – for 10 to 14 year old campers
   ___ Either week is fine
   ___ Can/Will attend both weeks if appointed

   *Please list any time conflicts you may have with your selected week. (Example: can only attend evenings after 5:30 p.m., will not be available Tuesday, etc.)

IF YOU HAVE SERVED as a Carroll County 4-H Camp Adult Volunteer in the past, please skip to Question 4.

IF YOU HAVE NOT SERVED as a Carroll County 4-H Camp Adult Volunteer, please complete the following:

- Recreation – LIST sports, games, or recreational activities you are skilled at teaching with youth staff and campers.

- Crafts – LIST below the crafts which you are willing to teach with youth staff to campers.

- LIST any hobbies or special skills you may have that would assist you in your staff position at camp.

- Camp Leadership – LIST your previous experiences in camp leadership positions. What organization and how long you were involved?
3. Working with children – check those experiences you have had:
   - Babysitting (ages: ____________________________)
   - Teacher (grade: ____________________________ and subject: ____________________________)
   - Coach (sport/activity: ____________________________)
   - Day Care Provider (License Number____________ & County__________)
   - Youth group volunteer other than 4-H (organization: ____________________________)
   - Other (Explain …________________________________________________________)

4. Other skills you can offer a camping program:
   - Do you hold a certified Red Cross First Aid Card? _______________
     Exp. Date______________
   - Are you a Red Cross Certified Life Guard? _______________
     Exp. Date______________
   - Do you have a current CPR Card? _______________
     Exp. Date______________
   - Other – (explain):

5. Why should you be selected as an adult volunteer staff member of the Carroll County 4-H Resident Camp?

6. How will you encourage teamwork, spirit, and cooperation among the youth staff members?

7. What wildlife or natural resource subject could you facilitate being taught at camp?

8. In your opinion, why is camping an important delivery method for youth development?

In completing and submitting this application, I understand that there is an obligation to attend and participate in planned camp staff trainings and become a UME appointed volunteer.

Signature: ____________________________ Date: __________________

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
DUE TO: Carroll County 4-H
700 Agriculture Center
Westminster, MD 21157

Application Due: December 1, 2014

All interviews will be scheduled between 9 a.m. and 7 p.m. Please check your DATE & TIME preference:

DATE
____Dec 6

TIME
___Morning ___Afternoon ___Evening

___Make Up Interviews – Jan. 3, 2015 at 10 a.m.

University of Maryland Extension is collecting information in order to include you as an applicant for a 4-H youth camp staff position. If you do not provide the requested information, you may not be able to attend or receive the appropriate information regarding this position. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of MD and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a state-educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals

CARROLL COUNTY 4-H CAMP YOUTH STAFF APPLICATION

[Please attach a current photo -- forms without photos will not be accepted!!!!]

All leaders must be 14 years or older as of January 1, 2015
Leaders-in-Training must be 12 years or older as of January 1, 2015

Name:_____________________________________ Birth Date:____________________ Grade:__________

Address:____________________________________ Email address __________________________________

_____________________________________ Phone:_________________________________________

Please furnish complete contact information for three references (NON-FAMILY MEMBERS).

• Name: ____________________________ Phone #: ____________________________
  Street: ____________________________
  City, State, Zip: ____________________________

• Name: ____________________________ Phone #: ____________________________
  Street: ____________________________
  City, State, Zip: ____________________________

• Name: ____________________________ Phone #: ____________________________
  Street: ____________________________
  City, State, Zip: ____________________________

We authorize the 4-H Youth Development Program, Carroll County Office, University of Maryland Extension, to contact the individuals listed as references.

Applicant signature:______________________________________________Date:_______________________

Parent/Guardian signature:_______________________________________Date:_______________________
Craft Leader (Leader will select, plan, teach, and assist 16 to 18 youth campers during camp craft activities. Youth staff members will also assist the small group leader in coordinating all family activities.) Youth must be age 14 as of January 1, 2015.

Recreation Leader (Leader will select, plan, teach, and assist 16 to 18 youth campers during camp recreational activities. Youth staff members will also assist the small group leader in coordinating all family activities.) Youth must be age 14 as of January 1, 2015.

Leader-In-Training (Youth will provide leadership and guidance of a cabin of 15 campers, and assist their group’s leaders in coordinating all family activities.) Youth must be age 12 as of January 1, 2015.

1. I would like to be considered for the following setting:

- June 21 – 25, 2015 – residential camp dates for campers ages 8 to 11 years old
- July 12 – 17, 2015 – residential camp dates for campers ages 10 to 14 years old
- Either Residential Camp Week is fine
- Can/Will attend both residential camp weeks if appointed
- Day Camp (July 20-23) – for campers ages 5 to 7 years old

2. Working with children – check those experiences you have had:

- Babysitting (indicated children's ages - ________)  Junior Leader
- High School Child Development Classes  Day-Care Aide
- Nursery School or Church Nursery  Camp Staff Member other than 4-H
- Outdoor School Staff Member
- Other … (explain): ____________________________________________________________________
  ___________________________________________________________________________________

3. Other skills you can offer to a camping program:

a. Do you hold a certified Red Cross First Aid Card? _________________ Exp. Date: ____________
b. Are you a Red Cross Certified Life Guard? _______________________ Exp. Date: ____________
c. Do you have a current CPR card? _______________________________ Exp. Date: ____________
d. Other … (explain below):

5. Have you served as a Carroll County 4-H Camp youth staff member before? ___ Yes  ___ No

- If your answer is YES, what position(s) did you hold and for how many years?

- If you are a returning staff member applying for a new position this year, please attach a short written response explaining why you would like to be considered for this new position.
6. Why would you like to become a youth staff member?

7. Explain your experiences working with children. What is the best thing about working with younger children?

8. What is the hardest part of working with younger children?

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In completing and submitting this application, I understand that there is an obligation to attend and participate in the planned camp staff trainings. I understand that there will be a fee for me to attend the Camp Training Weekend and camp weeks.

Youth Signature: ____________________________________________

Parent/Guardian Signature:_____________________________________

Date:______________________________

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
TIPS FOR UNIT COMPLETIONS FOR 2014

Here are some tips and helpful hints as you are working on your unit completions for project records for 2014.

Don’t forget that the following unit completions are required to show at the 2015 Carroll County 4-H/FFA Fair: all market animals, horse, poultry, rabbit, garden, plants/flowers and photography

✓ Remember to get your leader and parent to sign your project record!

✓ What did you learn from completing this project this year:
  - 2 items of “What you learned from completing this project” for juniors/intermediates
  - 4 items of “What you learned from completing this project” for seniors

Try to be specific and use descriptive terms to explain this. “I learned about goats”, is very general and does not tell the judges anything, but “I went to the goat workshop and learned that feeding a 16% protein will help with the growth of my goat” is more descriptive and tells the judges something that you learned in your project. Hopefully you are learning things about your project on a regular basis, try to fill this section as you start your project, and continue to enter items on a weekly or monthly basis, especially if it is a long term project.

✓ Life Skills Section:
  - Juniors/Intermediates – 1 learned result of each life skill
  - Seniors – 2 learned results of each life skill

The life skills wheel is designed as a guide to help with determine skills you have learned through your project. Use the examples given on the unit completion to aid in filling out this section.

✓ Remember for any project you carry, you must have an oral demonstration for that particular project. For example, if your project is photography, you must give a talk about photography, or if your project is market lambs, it must be about lambs. If you carry both market and breeding animal projects, you must have a different talk for each project. Also, remember it cannot be to family members, but to 3-4 people who are not family. Remember, if you are in a judging program, that counts too!

✓ Remember to list when, where and how your project was exhibited.

✓ Project Activity Section – This can include anything that you have done with your project, including workshops, making

✓ As you fill out the financial journal, keep in mind all costs that may be associated with your project. If it is an animal project, you may have bedding, vet costs, transportation fees, entry fees, feed and many others. At the same time, remember to include all your income, sales, and premiums!

✓ Finally, your unit completion requires a supplemental piece. If you carry a market animal project, a “Project Animal Information” is required and found in the new animal science forms. This must be filled out completely, across and down the columns! If your project is other than a market animal, your supplemental piece can be just about anything!! Pictures of your project, pictures of you and your project, a curriculum book on the project. Use your imagination!!! But try to keep the supplemental piece to one page if not using the curricula books.

Hope this information helps as you are completing your project records for 2014! Keep up the great work and use these record sheets to help you “grow” your 4-H career! If you have any questions, please call Becky at the 4-H Office.