ENTRY DEADLINE FOR THE CARROLL COUNTY
4-H/FFA Fair: June 10th 2013 @ 11:59PM
Please don’t wait until the last minute!

If youth need help when being judged, or help explaining/identifying their project, please let Becky Ridgeway know so she can supply help at that time.

ATTENTION!!!!! BEEF, DAIRY AND SWINE EXHIBITORS!!!!!

2014 NEW REQUIREMENT – ALL MARKET AND BREEDING ANIMALS WILL BE REQUIRED TO HAVE AN OFFICIAL USDA or MD tag. If your animal DOES NOT have this tag, YOU WILL NOT BE ELIGIBLE TO SHOW THAT ANIMAL AT ANY MARYLAND FAIR/SHOW. All market swine and steers will be tagged on their respective day. Anyone who shows breeding animals will be required to obtain their own tags. For more information on the new regulations, visit http://mda.maryland.gov/animalHealth/__Pages/Fairs-Shows.aspx. Tags and tagger can be requested from the Maryland Department of Agriculture by calling 410-841-5810 or emailing animal.disease.traceability@maryland.gov.

Market Swine Tagging
NEW DATES!!! June 18-20, 2014 at the Ag Center. Please make sure to follow ALL instructions given by the Swine Committee. Please see a separate page in this Tribune for detailed information!!!

Cow Pie Bingo Fundraiser
Cow Pie Bingo will once again be at the Carroll County 4-H & FFA Fair. This bingo will take place on Saturday, July 26th in Shipley Arena following the breeding shows. We are looking for everyone to spread the word about this county fundraiser. All proceeds benefit the Carroll County 4-H Program and will be used towards National Trips. Tickets are $10 each or 3/$25 and are available at the Extension office. The winner will receive $250. If you have any questions contact Becky at 410-386-2760 or bridgewa@umd.edu. A flyer and bingo rules are attached to this Tribune.
**4-H Member and Volunteer Cards**

4-H cards **WILL NOT** be included in fair packets this year. They **WILL** be mailed directly to each family household. Cards will be mailed towards the end of June, please be on the lookout. When cards are mailed, an email will be sent to all 4-H families who have provided their email to us. **Notify the Extension Office before Friday, July 18th if you have not received your 4-H member/volunteer cards. NO CARDS WILL BE GIVEN OUT FAIR WEEK. NO EXCEPTIONS!!!**

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**Maryland 4-H Volunteers’ Association**

The Maryland 4-H Volunteers’ Association needs you! Keep up to date by receiving notices for state association meetings, share 4-H program ideas and concerns, learn about state judging, robotics, engineering, out of state trips and other opportunities. To stay up to date please send your name, county and email to: md4hvoluteersassociation@gmail.com.

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**Lights…Camera…Fashion!**

Come watch our youth showcase their latest fashions on the runway at the “2014 4-H Fashion Revue.” With seventeen possible entry categories there is an opportunity for everyone, from clovers to seniors, to show off their runway style.

**Fashion Revue will be held on Friday, June 13th at 7 pm at Manchester Valley High School. All participants including clovers, please arrive by 6:15 pm on Friday evening. Judging will take place on Thursday, June 12th from 4-7 pm at the Extension Office. If you have questions, please contact Breanne Lippy at 410-374-4897.**

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**Leadership Council Meeting**

The next Leadership Council Meeting will be held on **Monday, June 30th** at 7pm at the Extension Office. Remember all leaders, volunteers, parents and senior 4-H members are invited to attend. This is your opportunity to get updates on the 4-H program and get your questions answered.

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**New 4-H’er Orientation**

So you just joined the 4-H program. Now what? Learn what opportunities await you at this informative session. We will cover the basics of 4-H, opportunities, challenges, and resources to make your 4-H career a successful one. This session is for parents and 4-H’ers. Please bring any questions that you already have.

**June 13th at 7:00pm** at the Extension office. Please call 410-386-2760 if you are interested in attending this training to reserve your space.

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**UME Volunteer Leader Training**

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on **July 8th at 6:00pm**. Please call the Extension Office at 410-386-2760 if you are interested in the next training.
Consumer Education

Do you have the desire to become a thrifty shopper? Always looking for the best deal in a store? Wishing that your money went further? Then Consumer Education is the program for you!

Consumer Education is the practice of learning how to spend money wisely on quality products. 4-Hers will be able to participate in training sessions on selected topics and practice learned skills in simulated situations.

Training sessions planned will be held at the County Extension Office from 7-9 pm. Remaining training dates are:

- June 16th
- June 30th
- July 7th

Topics to be covered are: “Just Another Flip-Flop Summer”, “Where’s Al When You Need Him?”, “Been There, Chewed That”, “Replenish, Refuel, Recharge”, “Pack Power to Your Punch”, “Call 9-1-1”, “Are You Covered”, and “Another Cheesy Title”.

The county Consumer Education Judging Contest will be held Tuesday, July 22nd from 7-9 pm. You must enter the contest through the county fair entry program. Contest results, ribbons and champion awards will be given at a special awards evening following the County Fair on August 5th at 7pm.

Points will be awarded for each practice session attended, as well as for each friend brought along to share the fun. All points will be added to the county contest score. We look forward to helping you stretch that dollar as far as you can! For more information please call Jennifer Hill at 443-244-1633.

Food Preservation Workshops

Are you thinking of entering something preserved at the fair? Or are you just interested in learning how to make jam? How about learning about canning vegetables? We will be offering a food preservation workshop on Saturday, June 14th from 9am-4pm. Hot water bath canning is from 9-12pm and pressure canning from 1-4pm. We will be offering a SALSA class on Saturday, July 12th from 9am-4pm. For more information contact Becky Ridgeway at 410-386-2760 or bridgwa@umd.edu.

Junior Stock Show

Goat/Sheep/Swine Fitting and Showing

If you are a Clover that might want to try showing a pig, goat or sheep, or if you are a 4-Her that needs more practice before this year’s County Fair, mark June 21st on your calendar. The annual Jr. Stock Show will be held at High Ridge Farm in Manchester. Animals will be provided that day for those of you that need them for practicing. New this year will be a clothes swap; lots of white shirts, khakis/green pants and boots for sale or trade. More details were in the May Tribune. For questions, call Candy Cole 443-375-0140.

Livestock Judging

Livestock judging practices have started!! Don’t miss out on these practices.

- June 21st – Shorthorn Field Day, Howard Co. Fairgrounds
- June 22nd – MD 4-H Invitational Livestock Judging Contest, MD State Fairgrounds

If you have questions, call Kathy at 301-667-0559 or Andy at 410-848-2306
Quality Assurance

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior) you will be required to take the Online Quality Assurance Program this year. The program is online and required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits, and alpacas/llamas. The website to complete this program is https://webtools.moo.umd.edu/AHQA/.

You must register and complete this program if you plan to show. The website is open and is available 24 hours a day. If you receive an error message while trying to complete it, please let Becky Ridgeway know. The Extension Office has a computer lab available to all. Contact Becky if you need to use the computer lab. Because our fair begins before the state deadline, you will need to complete this requirement by July 18th!!

Poultry, Rabbit and Cavy Exhibitors

At the end of this Tribune, you will find a Poultry, Rabbit and Cavy Registration Form. This form is required for those exhibitors wanting to exhibit at all county and the MD State Fair. Please fill out and return to the Carroll County Extension Office by Friday, June 20th. If you have questions, contact Kim at 410-386-2760.

Dairy Judging Practices

Tuesday, June 3-Leaseway Farm, 7:30
Tuesday, June 10-Schwartzbeck’s, 7:30
Tuesday, June 17-Dell’s, 7:30

If you have any questions please contact Kelly Zepp 410-635-3922

Rabbit and Cavy Orientation

4-H’ers and Clovers who will be exhibiting rabbits/cavies at the Fair will need to attend a MANDATORY orientation session, June 5th from 7:00pm until 9:00pm. Class will be in the Medford Building at the Ag Center.

Poultry Judging Practices

All practices are 7:00 at the Extension office. Anyone is welcome. For questions please contact Glenn Haines 410-756-2113 or Kelly Hale 410-596-1332 or KHale005@gmail.com

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<thead>
<tr>
<th>Wed. June 4</th>
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<tr>
<td>Wed. June 24</td>
<td>Wed. July 2</td>
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<tr>
<td>Thurs. July 10</td>
<td>Wed. July 16</td>
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Meat Goat Workshop

There will be a Meat Goat Workshop on Saturday, June 28, 2014 at 11:00 am at the Conaway Farm. If you have any questions, or to RSVP, please

Horse Safety Clinic

Mandatory Horse Safety Class for 1st Year Horse Members!!

All 1st year 4-H horse members will need to attend a mandatory horse safety class to be eligible to show at the Carroll County 4-H/FFA Fair on:

Wednesday, June 18th, 7pm

held at the Carroll County Extension Office. This would also be a good refresher course for any and all!! For more information contact Kathy Drzewianowski at 410-848-0731.
email Jim or Staci Conaway, Meat Goat Superintendents at: fallingleaffarm@gmail.com by June 14th.

If you are new to Meat Goat exhibiting, please let them know and they will add you to the list of exhibitors and make sure you receive information and updates.

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**Poultry Barn Clean Up**

All exhibitors who will be showing in the poultry barn are expected to help clean up and set up the barn (as well as clean up after the fair). There will be several clean up/set up dates. The first one is Saturday, July 5, 2014 at 9AM. More information to come, and other dates will be shared once they are determined.

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**MD State 4-H Horse Jamboree!!**

This year, Montgomery County will be hosting the MD State 4-H Horse Jamboree at the Frederick County 4-H Camp Center, June 28-30th. Don’t forget that the 4-H State Horse Communication Contest will be held at Jamboree. If you have questions contact David Gordon at the Montgomery County Extension Office at 301-590-9638. Registration packets can be found at [http://extension.umd.edu/4-h/maryland-4-h-state-horse-jamboree](http://extension.umd.edu/4-h/maryland-4-h-state-horse-jamboree).

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**Scholarships**

Don’t forget there is a book filled with a variety of scholarships available at the Extension Office. Make sure to stop in and take advantage of these great opportunities.

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**Walk MD Fitness Challenge**

University of Maryland unveiled WALK MD! This program encourages every citizen in the state of Maryland to get up and move. Individuals and groups are asked to report the miles they have walked (or equivalent exercise) on the Walk MD website: [http://extension.umd.edu/walkmd](http://extension.umd.edu/walkmd)

In addition to University of Maryland Extension participating in this program, the Partnership for a Healthier Carroll County has adopted the program to use with its WALK CARROLL! WALK MD! Program. Walking programs will take place this month at Bear Branch Nature Center on June 7th.

As representatives of 4-H and Carroll County, you are being challenged by Kim Dixon to take up this cause. Any club who makes it to the end of the WALK MD! Trail and can produce a certificate saying such will get special recognition. We will keep track of progress in the monthly *Tribune*.

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**Horticulture Workshops**

Are you interested in gardening? Do you like to get your hands dirty? If so, come to the Carroll County Extension Office and participate in three, one-hour long workshops that will deepen your knowledge!

Registration (free) is required for these workshops. Call the Extension Office at 410-386-2760 to register. Any 4-Her between the ages of 8 and 14 wanting to learn more about Horticulture, are welcomed! No experience required! Registration needs to be complete a week in advance, so secure you're spot.

With questions, contact Tommy Diffendal at trdiffend@gmail.com or the CC Extension Office. Dates for workshops are listed below:

*June 28, 10:00 am*  
Secrets to having a Green Thumb  
*July 12, 10:00 am*  
Insects and other Creepy Crawlies
Maryland 4-H In Action is BACK!!

The Maryland 4-H In Action is back! This is a great opportunity to 4-H members to share their 4-H story. Please see the attached flyer for more information.

OFFICE MAILBOX

We have a drop box located by the entrance to the office. If you are here after hours or are trying to meet a deadline but the office is closed, please use the drop box. We cannot be responsible for items left under the door.

Clover Day Camp

Clover Camp will be held at the CC Extension Office July 7-10, 2014. More information, including the camp theme, will be available soon. For more information contact: Jim Serfass, jserfass@umd.edu

Carroll County 4-H Residential Camp!

Younger Week (8-11 yrs.) – June 23-26
Theme: “Camp in the Sky”
Older Week (10-14 yrs.) – July 14-18
Theme: “Camp On the Road Again”
Contact: Jim Serfass jserfass@umd.edu

4-H Shooting Sports Camps!

Carroll County 4-H is happy to announce that Shooting Sports Camps are back for 2014.
Archery Camp: (8-18 yrs.)
June 30 – July 3-Mayberry Archers
Shotgun Camp: (11-18 yrs.)
July 14-17-Dug Hill Shooting Sports Club
Junior Shotgun Clinic (8-10 yrs.)
July 9-Dug Hill Shooting Sports Club
Contact: Jim Serfass jserfass@umd.edu

4-H WHEP Program at Eden Mill Nature Center

When: Saturday, June 14, 2014
Time: 9:30 am to 4:00 pm
Where: Eden Mill Nature Center and Grist Mill (Harford County)
Address: 1617 Eden Mill Road
Pylesville, MD 21132

Come learn about the 4-H Wildlife Habitat Education Program (WHEP) and explore the underwater habitat of Deer Creek led by naturalist, Keith Williams. Snorkeling gear will be provided! Project Wet and Wild activities and a stewardship project in the educational wetlands will further build an understanding of freshwater habitats.

Participants ages 11-18 are welcome to attend. Please pack at least two changes of clothes and prepare to be outside all day. Wear old clothes; you will get muddy! Old tennis shoes for water activities are a MUST; no Crocs. Pack a trash-free lunch.
To register, please call or email the Eden Mill Nature Center: 410-836-3050 or edenmillnaturecenter@gmail.com
More information about Eden Mill can be found at http://www.edenmill.org

Maryland 4-H Night at Camden Yards

June 29th the Orioles will be playing the Tampa Bay Rays at 1:35 pm. Maryland 4-H has reserved sections 316-356, rows 13-25 for $13 a ticket. $5 of every ticket will support the Maryland 4-H Foundation. Tickets are available online at www.mymaryland4Hfoundation.com.

Dance the Night Away Country Style

Sarah Giordano is working on completing her Diamond Clover Project this year. She participated in poultry judging for three years and was able to compete nationally in Kentucky. Participating not only helped her learn about poultry, but
also helped develop important life skills. For her project, Sarah is raising money to purchase shackles for our county contest. This equipment will make our contest more in line with the state and national competitions, but she can't raise that money alone! There will be a country dance in Burns Hall on **June 21st** from 7:00pm-10:00pm to raise money for Sarah's project. The dance features a professional dance instructor, refreshments, and fun! Please bring your family and friends and come out to support this program! Tickets are $10 each with a $40 family maximum. Want more information? Email Sarah at sarahgiordano@verizon.net.

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**MARK YOUR CALENDARS!!!**

**2014 CARROLL COUNTY 4-H/FFA FAIR WILL BE HELD**

**JULY 26TH – AUGUST 1st**

“Piecing Together Our Future”

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**Fair Board Meetings**

Remember that **everyone** is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is June 25th at 7:30PM.

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**Fair Judging Contest**

If you plan on participating in any judging contest (livestock, dairy, rabbit, horticulture, skillathon, consumer, etc.), make sure that you have pre-registered for those contests.

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**Silent Auction Donations**

Individuals and clubs are encouraged to bring their donations for the silent auction to the Extension Office. The silent auction will take place at the 4-H/FFA Fair and proceeds will benefit the Fair and the Carroll County 4-H Program. See attached flyer.

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**Fair Kitchen**

The 4-H/FFA Fair Kitchen is looking for donations of fresh vegetables and volunteers for fair week. Anyone interested in donating a whole/half steer or hog, please contact Katie for further information. If you have any questions, donations or can volunteer, please email Katie at tiggerbryan23@aol.com or call 443-340-5617. Looking for sweet corn, squash, cucumbers, onions, potatoes, melons, tomatoes, and many other fresh veggies! Thank you for your generosity in making the Fair kitchen a success!
NEW FOOD PRESERVATION RULES

Starting at the 2014 CC 4-H/FFA Fair, we will be following the state Food Preservation Rules. No jars will be opened; the source of your recipe must be on the jar (Example – So Easy to Preserve, Blue Ball Book). Recipes should be a USDA tested recipe. A copy of “It’s So Easy to Preserve” can be found at the Extension Office. If you have questions, contact the department superintendent or call Becky at the Extension Office.

Clerk Training and Indoor Superintendent Meeting

Indoor clerk training will take place on Wednesday, July 9th at 7pm, followed by an indoor superintendents’ meeting at 7:30pm at the Extension Office.

Kim Dixon       Jim Serfass       Becky Ridgeway
Extension Educator       Extension Educator       Extension Educator
4-H Youth Development       4-H Youth Development       4-H Youth Development
kdixon12@umd.edu       jserfass@umd.edu       bridgewa@umd.edu

http://extension.umd.edu/carroll-county
The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.

http://extension.umd.edu/4-h
The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

Carroll County 4-H Youth Development
University of Maryland Extension
700 Agriculture Center
Westminster, MD 21157-5700
Phone: 410-386-2760
Toll-Free: 888-326-9645
Fax: 410-876-0132

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

Congratulations!!!

Carroll County 4-H members interviewed in February as part of the senior portfolio process for National Trips. Four members were selected to participate in National Trips this year. Congratulations to:

Katie Grace Weant – West Virginia 4-H Camp
Sarah Giordano – Virginia 4-H Congress
Hannah Nusbaum – Virginia 4-H Congress
Austin Stoner – National 4-H Congress
A SPECIAL NOTICE TO SWINE EXHIBITORS

Swine Exhibitors and families,

As you all know by now, the Swine Tagging and Weighing scheduled for May 2nd has been canceled due to concerns regarding PEDv.

We have rescheduled TAGGING ONLY nights on June 18, 19, and 20, 5:00 PM to 7 PM as follows:

**Wednesday, June 18**- all exhibitors carrying year round breeding project will be tagged. This means you have sows and babies on your farm year round.

**Thursday, June 19**- all exhibitors with last names beginning A-L

**Friday, June 20**- all exhibitors with last names beginning M-Z

It is still necessary to complete and turn in Livestock Registration Papers and $1.00 for each hog to be tagged to the Extension Office by May 31.

To reduce concerns about spreading PEDv, the Swine Committee will be following proactive bio-security measures. The procedures will be as follows:

• All trailers will be pulled onto the Ag Center parking area, spaced about 20 feet apart.

• **NO ONE is to get out of the vehicle** until someone from the Swine Committee meets you at your trailer to give you disposable booties to put over your boots. Only upon having the booties on your boots shall you get out of the truck.

• **Children are not to get out of the truck to socialize.** Only those who will tag the hogs are to get out of the trucks.

• Exhibitors are not required to be present for the tagging. You may opt to have 2 people capable of doing the tagging bring the hogs to the fair ground.

• All exhibitors/trailers MUST HAVE THEIR OWN PIG BOARD/HURDLE. Please make sure your hurdle is large enough to corner a hog in the trailer, but not so large that they will have lots of move around space.

• The Swine Committee will travel in teams to each trailer to give the tags, tagger and booties to the adult in the trailer tagging the hogs. The Swine Committee will not be getting onto the trailers unless requested by the adult.

• It is very advisable that you have pigs clearly marked with chalk colors to indicate which pig belongs to which exhibitor in the event you are transporting more than one exhibitor’s pigs. If we record a tag/pig into the wrong exhibitor’s name, it will have to stay that way.

• If a Swine Committee member has to get on the trailer to assist with tagging, they will wear a disposable white suit and booties, which will be removed and safely discarded upon exiting the trailer.

• The Swine Committee will bleach and dry the tagger after each trailer is tagged.
• The person tagging will need to remove the booties and give to a Swine Committee member for disposal prior to walking back to their truck.

• The Swine Committee will do all it can to make this go smoothly; please bear with us as this is a completely new situation for us too.

PLEASE FEEL FREE TO CONTACT ME OR ANDY CASHMAN IF YOU HAVE ANY QUESTIONS.
Vicki Wagner, and the Swine Committee

**UPCOMING DATES TO REMEMBER:**

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>June 10</td>
<td>Last day to register projects online for the fair</td>
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<tr>
<td>June 13</td>
<td>Fashion Revue, Manchester Valley High School, 7pm</td>
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<td>June 14</td>
<td>MD 4-H Hippology and Horse Judging Contests, Univ of MD, College Park</td>
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<td>4-H WHEP Program, Eden Mill Nature Center, 9am – 4pm</td>
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<td>June 18-20</td>
<td>Swine Tagging, Ag Center, 5-7pm</td>
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<tr>
<td>June 21</td>
<td>Junior Stock Show, High Ridge Farm, Manchester, MD, 9am – 12:30pm</td>
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<tr>
<td>June 23-26</td>
<td>Residential Camp, Younger Week, Hashawha</td>
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<td>June 28</td>
<td>Meat Goat Workshop, Conaway Farm, 11am</td>
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<td>June 28-30</td>
<td>MD State 4-H Horse Jamboree, Frederick County 4-H Camp Center</td>
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<td>June 30</td>
<td>Leadership Council Meeting, CC Ext Office, 7pm</td>
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<td>Jun 30-Jul 3</td>
<td>CC Archery Camp, Mayberry Archers</td>
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<td>July 4</td>
<td>Office closed for holiday</td>
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<td>July 7-10</td>
<td>Clover Camp, CC Ext Office</td>
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<td>July 8</td>
<td>UME Volunteer Leader Training, CC Ext Office, 6pm</td>
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<td>July 9</td>
<td>CC Junior Shotgun Clinic</td>
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<td>July 14-17</td>
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<tr>
<td>Jul 26-Aug 1</td>
<td>CC 4-H/FFA Fair</td>
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CARROLL COUNTY
4-H & FFA FAIR
SILENT AUCTION

Be a part of the Fun!
Individuals and 4-H Clubs Alike!
Donations are Needed

Theme Baskets
Tickets to Sporting Events
Toys
Home Goods / Services
Decorative Items
Furniture
Automotive Services or Items
White Elephant / Collectables
Antiques
Musical Instruments
Handmade Items
Anything else you think might sell!

All Proceeds Benefit the Fair or County 4-H Program
For more information call 443-340-8082
Donations are Tax Deductable

The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
Calling All 4-H Writers, Reporters & Photographers!

The Maryland 4-H in Action supplement to The Delmarva Farmer is back for 2014!

This is an opportunity for 4-Hers to showcase Maryland 4-H through their own eyes. The supplement will be written, edited and designed by 4-H youth interested in media and writing under the guidance of Maryland 4-H and Delmarva Farmer staffs. A share of the advertising sales will go toward the Maryland 4-H Foundation, which aids youth in attending national conferences & program trips.

Opportunities to Join the Team:

**June 24, 2014** 7pm Conference Call

**July 24, 2014** 7pm Conference Call

**August 24, 2014** 3:30pm Maryland State Fair, Location TBD

**Sept 11, 2014** 7pm Conference Call

**Sept 19, 2014** Story deadline

**Sept 28, 2014** 2pm Delmarva Farmer Office, Easton MD, section layout day

INTERESTED? Contact Amanda Clougherty
akbrown@umd.edu
301-314-7835

Conference Call Information:
1-866-295-5950 passcode 68099#
Carroll County 4-H Fundraiser

Cow Pie Bingo

Carroll County 4-H & FFA Fair - Shipley Arena
Saturday, July 26th following the breeding shows

Grand Prize Winner will receive $250.00

Tickets are $10 or 3/$25 and are available at the
Carroll County Extension Office
700 Agriculture Center Dr.
Westminster, Md 21157

All proceeds benefit the Carroll County 4-H Program for National Trips.

For more information contact Becky Ridgeway at 410-386-2760 or bridgewa@umd.edu

University of Maryland Extension programs are open to all persons and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
Cow Pie Bingo Rules

1. Person must be 18 or older to purchase a ticket and/or win the prize.
2. Player/Ticket holder need not be present to win.
3. A grid map will be on display at the Carroll County Extension Office. The grid map will be clearly labeled according to the grid that appears in the show ring. Within each “sold” square the grid will include the purchaser’s name.
4. For each square sold the purchaser will receive a ticket indicating the square they purchased.
5. No squares will be sold after the event begins on Saturday, July 26th at (time to be determined).
6. The actual grid area will be clearly marked with all grids being of equal shape and size and the area protected with a barrier or fence.
7. A cow will be led into the grid area by an appropriate handler and let free to roam within the area until a cow pie is deposited on the grid or the time allotment has expired.
8. A one hour time allotment will be given for a cow pie winner, if no cow pie has appeared at the end of one hour, then the winner will be determined by a random drawing.
9. The grid containing the biggest volume of “cow pie” will determine the winner.
10. If the cow pie lands on a square which is determined to be unsold and/or an unsponsored square, the prize money will be donated to the Carroll County 4-H Program.
11. The organization will post the “Rules” at the event so all participants understand how the event will be conducted.
12. The decision of the judges is final.

Individual tickets are only $10 and are available during regular business hours at the:

Carroll County Extension Office
700 Agriculture Center Dr.
Westminster, MD 21157-5700
MARYLAND 4-H DAY
Sunday, June 29th at 1:35 p.m. vs. Tampa Bay Rays

Upper Reserve: $13* Sections 316-356, rows 13-25
**$5 of every ticket sold will benefit Maryland 4-H**

*There is an additional 10% service charge per ticket.

For any questions or accessible seating, please call 888.848.BIRD (2473) and ask for the Ticket Services team.

FOLLOW THE STEPS BELOW TO PURCHASE TICKETS:

1. Click on the link below
2. Select a quantity of tickets
3. Create a Baltimore Orioles ticket account
4. Purchase and print your tickets

http://www.orioles.com/tix/maryland4h

*Tickets posted for re-sale are subject to cancellation. Offer is NOT valid at the Box Office.*
Join us for the
Maryland 4-H Aerospace Challenge
Sunday, July 20, 2 pm-6 pm
4-H Activities Hall and Outer Parking Lot
Howard County Fairgrounds
2210 Fairgrounds Road, West Friendship, MD 21794

Competition open to all Maryland 4-H juniors, intermediates, and seniors. It is NOT required that you carry the 4-H aerospace project. The seniors’ rocket build will have fresh, new challenges this year to test the engineering know-how of our teens. Seniors will compete on a two-person team, but are not required to register with a teammate. Individual seniors will be paired with another senior 4-Her upon arrival.

For each age group, contest will include:
• Parts Identification
• General exam on aerodynamics, model rocketry and safety
• A build-a-rocket session using pre-selected parts
• A safe rocket launch to a minimum of 200’ with evaluation both pre- and post-flight
• For seniors, interview judging on your rocket design and build

How can I prepare?

Attend the
4-H Aerospace Workshop
sponsored by the Flying Tigers 4-H Aerospace Club, Lucky Clovers 4-H Club, Horizons 4-H Club, and the Montgomery County Extension Office

Sunday, July 13, 2 pm-6 pm
4-H Activities Hall and Outer Parking Lot
Howard County Fairgrounds
2210 Fairgrounds Road, West Friendship, MD 21794

All of the categories of the State Challenge will be covered at the workshop, which will be led by seasoned aerospace professionals and hobbyists. No preparation is needed to attend the workshop, however study materials will be available to bring home for added preparation before the state-level event.

I’m interested—how do I register?

E-mail Rachel Harris at rkharris59@gmail.com or Cathy Dobos at cdobos@washingonian.com with the following information:
• Name of 4-Her
• 4-H age (as of January 1, 2014)
• County
• Whether you will attend the State Challenge on July 20, the 4-H Aerospace Workshop on July 13, or both.
• For seniors only, your preferred teammate, if you have one, for the two-person team requirement

Registration for the State Challenge is open until July 14.
Registration for the Aerospace Workshop is open until July 7.

For more information, e-mail Rachel Harris at rkharris59@gmail.com.
MARYLAND 4-H POULTRY, RABBIT and CAVY REGISTRATION

Please print neatly with a pen!

Name _________________________________________________________________
Address _______________________________________________________________
Phone __________________________________________________________________

Club Name ______________________ County/City ___________________________

ONE Registration Form PER CATEGORY

Check Category:

Breeding Poultry  Capon  Broiler
Rabbit  Meat Rabbit  Cavy

My signature indicates that the above animal(s) are under my care, I own them, and I have correctly and honestly filled this form out to the best of my knowledge.

________________________________________________________     ________________________________________________________
4 - H  M e m b e r            P a r e n t  o r  L e g a l  G u a r d i a n

The University of Maryland Extension programs are open to all persons regardless of race, color, sex, age, religion, disability or national origin. Information provided to UME may be used and shared within UME, the University of Maryland and the University System of Maryland and with outside entities as necessary or appropriate in accordance with applicable law and the mission, purpose and functions of UME and the University. Because the University is a State educational institution, such information may also be subject to disclosure under the Maryland Access to Public Records Act. A person may inspect and/or correct his or her personal information as provided by the Maryland Access to Public Records Act and/or applicable University policy. The purpose of these materials is to enroll all poultry, rabbit and cavy animals with the 4-H Program and to ensure members will receive all materials. By not providing all requested information, one may not receive all associated materials associated with the project, as well, as not being able to participate in Maryland 4-H shows.
University of Maryland Extension (UME) 4-H Code of Animal Science Ethics

4-H members enrolled in animal science projects (e.g., beef, camels, dairy, dog, goat, horse, poultry, rabbit, sheep, small pet, and swine) shall, at all times, conduct themselves with honesty and good sportsmanship, including while with their projects and at all 4-H animal science activities and events. Their conduct should always reflect the highest standards of honor and dignity to promote the advancement of 4-H and its animal science program.

4-H members, as well as parents, UME volunteers and others working with them, are under an affirmative responsibility to do more than avoid improper conduct or questionable acts; and their conduct and values must serve as a positive influence on others.

This Code of Ethics applies to all 4-H members who are enrolled in animal science projects, and to others (4-Hers, parents, volunteers, owners, etc.) who participate in the animal science program; and it covers daily animal care, as well as participation in competition and other 4-H animal activities and events.

4-H members and others who violate this Code of Ethics demean the integrity of 4-H and its animal science program. 4-H members who violate the code of animal science ethics are subject to sanctions including, but not limited to, forfeiture of premiums, awards, and/or auction proceeds and may be prohibited from participation in 4-H or 4-H/UME events or activities; other violators may also be subject to sanction, as appropriate. Infractions may be reviewed by 4-H and/or UME (on the local or state level, as appropriate to the infraction and to the event and/or activity in question), and/or may be subject to a fair oversight committee or other entity that oversees an activity or event. In addition, some acts may also be subject to review based upon the 4-H Behavioral Expectations (4-H 418) and/or other UME policies.

The following is a list of standards and requirements for all 4-H animal science projects, at all times, whether at home, at animal exhibitions or events, or any other 4-H event or activity.

1. The care of all 4-H project animals is the responsibility of the 4-H member. 4-H members must properly care for and groom their animals for the duration of their project.

2. All project animals are expected to be housed at the 4-H member’s residence unless a different location is submitted to and approved in writing by the local 4-H staff; however, it is not necessary to report direct transport to and from shows or other events.

3. Upon request of 4-H, UME, or other program, fair, event or animal officials, 4-H members must present proof of ownership, length of ownership, identity and/or age of all 4-H project animals owned or leased. Misrepresentation of ownership, age, or identity of animal, or any facts relating thereto is prohibited. If a 4-H project animal is sold in a livestock sale, it is no longer eligible to be shown in a 4-H event in Maryland in that year.

4. 4-H members must provide appropriate animal health certificates upon request of 4-H, UME, or other program, fair, event or animal officials.

5. 4-H project animals must be presented to competition, activities and/or events, where they will enter the food chain, free of volatile drug residues. Animals which are presented to competition, events and/or activities that do not culminate with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state, and local laws, regulations and rules. 4-H project animals shall not be exhibited if drugs administered in accordance with federal, state, and local regulations and rules may affect the animal’s performance or appearance at the event. At any time after an animal arrives on a fair or other 4-H activity or event premises, a licensed veterinarian must administer or, in consultation with fair, event, UME, or 4-H officials, direct the administration of any treatments involving the use of drugs and/or medications.

6. The act of enrolling in a 4-H animal science project, and/or entering a project animal in a 4-H competition, show, activity, or other event, gives consent for 4-H or UME or other authorities to obtain any specimens of urine, saliva, blood, hair, tissue, or other substance from the animal to be used for testing purposes including, but not limited to, drugs or identification. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the 4-H owner to prove otherwise at any review in regard to the matter conducted by a fair or other event or the 4-H program. If the laboratory report on the chemical analysis of saliva, urine, blood, hair, tissue or other sample, taken from a 4-H animal science project animal, with the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally.

7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

8. Using ice, ice packs, cold packs, or cold compresses, internally or externally, other than those prescribed to relieve heat stress or a medical condition as diagnosed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

9. The use of showing and/or handling practices or devices, such as striking animals to cause swelling, using electrical devices, or other similar practices, are not acceptable and are prohibited.

10. All judges, fair and event officials and/or UME/4-H staff and volunteers shall be treated with courtesy, cooperation, and respect, and no person shall direct abusive or threatening conduct toward them or toward exhibitors or others participating in the activity. In addition, direct criticism or interference with a judge, fair, show or event official, exhibitor, breed representative, or UME/4-H staff or volunteer before, during, or after an event or other activity is prohibited.

11. No one shall violate this Code of Animal Science Ethics or conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics.

The application of this Code of Ethics provides for absolute responsibility for an animal's condition to the 4-H member whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics.

13. By enrolling in an animal science project and/or entering an animal in a fair or other 4-H event or activity, the 4-H member, and his/her parent or guardian, consent to have disciplinary action taken by appropriate authorities (including UME, 4-H, fair, event and/or other activity officials) for violation of this Code of Animal Science Ethics and/or any other applicable rules of UME, 4-H, a fair, activity or other event, without recourse against UME, 4-H and/or other authorities. In addition, the 4-H member, and his/her parent or guardian, further understand and agree that any action which contravenes these rules, and is also in violation of federal, state, or local laws, statutes, regulations, or rules, may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Note: By signing this form the 4-H member, and his/her parent or guardian, each verify that he or she has read and understands the UME 4-H Code of Animal Science Ethics and the consequences of and penalties provided for violations of the Code.

4-H ANIMAL SCIENCE PROJECT ENROLLMENT STATEMENT

I have read and understand the UME 4-H Code of Animal Science Ethics, and, in consideration of being permitted to enroll in a 4-H animal science project and/or participate in Maryland 4-H animal events or activities, I consent to and agree to abide by the UME 4-H Code of Animal Science Ethics. I understand this Statement must be signed by the 4-H member and his/her parent or guardian and will be on file in the local 4-H office and will apply to all 4-H animal science activities and events. By not signing, I may not receive all associated materials and will not be eligible to enroll in an animal science project or to exhibit or participate in covered activities.

4-H Member Signature  Date  Printed Name of 4-H Member  Parent or Guardian of the 4-H Member Signature  Date  Printed Name of Parent or Guardian

This Code of Ethics has been adapted from the IAFE Code of Show Ring Ethics; LMH; JWS; JWL 2001; JWL 2002; JWL 2007; CWA, Reviewed by DA 3/2009. Updated for Extension name and logo change – CWA 11/2009.

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