ATTENTION!!!!! BEEF, DAIRY AND SWINE EXHIBITORS!!!!!

2014 NEW REQUIREMENT – ALL MARKET AND BREEDING ANIMALS WILL BE REQUIRED TO HAVE AN OFFICIAL USDA or MD tag. All market/breeding animals will be required to have an official USDA or MD tag. **If your animal DOES NOT have this tag, YOU WILL NOT BE ELIGIBLE TO SHOW THAT ANIMAL AT ANY MARYLAND FAIR/SO**. All market swine and steers will be tagged at their respective weigh-ins. Anyone who shows breeding animals will be required to obtain their own tags. For more information on the new regulations, visit [http://mda.maryland.gov/animalHealth/Pages/ Fairs-Show.aspx](http://mda.maryland.gov/animalHealth/Pages/Fairs-Show.aspx). Tags and tagger can be requested from the Maryland Department of Agriculture by calling 410-841-5810 or emailing [animal.disease.traceability@maryland.gov](mailto:animal.disease.traceability@maryland.gov).

Market Sheep and Market Goat Weigh-In and Tagging

Therapeutic Riding Barn
Friday, May 9, 5-9pm

If you plan to exhibit one of the above at the county or state fair, it must have a CC ear tag and be weighed in here at Carroll County. **The Animal Science Code of Ethics will be on the reverse side, please sign and date.** Tags cost $1 each and checks can be made payable to CCEAC. You must turn in a completed form with the number of tags you will need by May 5th for Sheep and Goats. Anyone who does not turn in the registration form by the above deadlines may not be eligible for fairs. **In addition, several of you show 4-H in one county and FFA in another; you must register, tag and weigh-in the appropriate animal for that county!** You may not weigh in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions?? Call 410-386-2760

Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs, and goats must be neutered and healed prior to 4-H weigh-in and tagging. **The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.**

Market Swine Tagging

NEW DATES!!!June 18-20, 2014 at the Ag Center. **Please make sure to follow ALL instructions given by the Swine Committee.** Please see a separate page in this Tribune for detailed information!!!
May 1st Deadline to be enrolled in 4-H!

Just a reminder May 1st is the deadline to be enrolled in 4-H in Carroll County to be eligible to show at the Carroll County 4-H/FFA Fair!!! Be sure to have all paperwork in before that date!!!

Lights…Camera…Fashion!

Come showcase your latest fashions on the runway at the “2014 4-H Fashion Revue.” With seventeen possible entry categories there is an opportunity for everyone, from clovers to seniors, to show off their runway style. Find the perfect accessories to compliment your Ready to Wear creation or put the final touches on your Constructed Wear design. Judging will take place on Thursday, June 12th at 4-7 pm at the Extension Office. Fashion Revue will be held on Friday, June 13th at 7 pm at Manchester Valley High School. All participants including clovers, please arrive by 6:15 pm on Friday evening. If you have questions, please contact Breanne Lippy at 410-374-4897. Entry forms and narrations can be found in the April Tribune and are due to the Extension office by Friday, May 30th. The next planning meeting for Fashion Revue will be held on Wednesday, May 21st at 7 pm at the Extension Office. All youth wishing to help plan this year’s event are welcome to attend!

Maryland 4-H Volunteers’ Association

The Maryland 4-H Volunteers’ Association needs you! Keep up to date by receiving notices for state association meetings, share 4-H program ideas and concerns, learn about state judging, robotics, engineering, out of state trips and other opportunities. To stay up to date please send your name, county and email to:
md4hvolunteersassociation@gmail.com.

UME Volunteer Leader Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training.

The next UME training will take place on May 13th at 6:00pm. Please call the Extension Office at 410-386-2760 if you are interested in attending this training.

MD 4-H Volunteers’ Association and State Teen Council Picnic

This is an opportunity for all of 4-H to come together for an end of year celebration. The catered event will be held on Sunday, May 18th from 1-4pm at Patapsco State Park in Ellicott City, MD. There will be a brief meeting and then we will play games and spend time getting to know other 4-H families from across Maryland. This event is open to all. If you want to enjoy our fabulous food and fellowship, please register now. Go to: https://www.surveymonkey.com/s/SM2LY3C

Consumer Education

Do you have the desire to become a thrifty shopper? Always looking for the best deal in a store? Wishing that your money went further? Then Consumer Education is the program for you!

Consumer Education is the practice of learning how to spend money wisely on quality products. 4-Hers will be able to participate in training sessions on selected topics and practice learned skills in simulated situations.
Four education training sessions have been planned in addition to a county contest. All events will be held at the County Extension Office from 7-9 pm. Training dates are:

- May 19th
- June 16th
- June 30th
- July 7th

Topics to be covered are: “Just Another Flip-Flop Summer”, “Where’s Al When You Need Him?”, “Been There, Chewed That”, “Replenish, Refuel, Recharge”, “Pack Power to Your Punch”, “Call 9-1-1”, “Are You Covered”, and “Another Cheesy Title”.

The county Consumer Education Judging Contest will be held Tuesday, July 22nd from 7-9 pm. Contest results, ribbons and champion awards will be given at a special awards evening following the County Fair on August 5th at 7pm.

Points will be awarded for each practice session attended, as well as for each friend brought along to share the fun. All points will be added to the county contest score. We look forward to helping you stretch that dollar as far as you can! For more information please call Jennifer Hill at 443-244-1633.

**Food Preservation Workshops**

Are you thinking of entering something preserved at the fair? Or are you just interested in learning how to make jam? How about learning about canning vegetables? We will be offering a food preservation workshop on Saturday, June 14th from 9am-4pm. Hot water bath canning is from 9-12pm and pressure canning from 1-4pm. We will be offering a SALSA class on Saturday, July 12th from 9am-4pm. For more information contact Becky Ridgeway at 410-386-2760 or bridgewa@umd.edu.

**Junior Stock Show**

**Goat/Sheep/Swine Fitting and Showing**

If you are a Clover that might want to try showing a pig, goat or sheep, or if you are a 4-Her that needs more practice before this year’s County Fair, mark June 21st on your calendar. The annual Jr. Stock Show will be held at High Ridge Farm in Manchester. Animals will be provided that day for those of you that need them for practicing. New this year will be a clothes swap; lots of white shirts, khakis/green pants and boots for sale or trade. More details are located at the end of this Tribune. Questions, call Candy Cole 443-375-0140.

**Quality Assurance**

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior) you will be required to take the Online Quality Assurance Program this year. The program is online and required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits, and alpacas/llamas. The website to complete this program is https://webtools.moo.umd.edu/AHQA/. You must register and complete this program if you plan to show. The website is open and is available 24 hours a day. If you receive an error message while trying to complete it, please let Becky Ridgeway know. The Extension Office has a computer lab available to all. Contact Becky if you need to use the computer lab. **Because our fair begins before the state deadline, you will need to complete this requirement by July 18th!!**

**Animal Science Webinars**

The state 4-H office will be offering animal science webinars once again this year.
Everyone is welcome to participate in these webinars.

**May 27—4-H Club Volunteer Roles to Support Animal Science Projects**

Volunteers are requested to visit the AGNR Calendar to register for each session at: [http://www.agnr.umd.edu/AGNRCalendar/](http://www.agnr.umd.edu/AGNRCalendar/)

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**Horse Safety Clinic**

**Mandatory Horse Safety Class for 1st Year Horse Members!!**

All 1st year 4-H horse members will need to attend a mandatory horse safety class to be eligible to show at the Carroll County 4-H/FFA Fair. Dates for these classes are:

- Tuesday, April 29th, 7pm
- Wednesday, June 18th, 7pm

held at the Carroll County Extension Office. This would also be a good refresher course for any and all!! For more information contact Kathy Drzewianowski at 410-848-0731.

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**Dairy Exhibitors!!!**

Please put May 10th on your calendars! This will be the CC 4-H Dairy Workshop. It will be held at Cold Spring Farm. The Hoff Family will be sponsoring this event. Plans are to start at 10am. Any questions, call Debbie Hoff at 410-635-6335. Hope to see you there!

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**Dairy Judging Practices**

Thursday, May 2-Myers’, Windsor Manor Farm, 7:30
Tuesday, May 27-Hoff’s, 7:30
Tuesday, June 3-Leaseway Farm, 7:30
Tuesday, June 10-Schwartzbeck’s, 7:30
Tuesday, June 17-Dell’s, 7:30

If you have any questions please contact Kelly Zepp 410-635-3922

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**Meat Goat Workshop**

There will be a Meat Goat Workshop on Saturday, June 28, 2014 at 11:00 am at the Conaway Farm. If you have any questions, or to RSVP, please email Jim or Staci Conaway, Meat Goat Superintendents at: fallingleaffarm@gmail.com by June 14th.

If you are new to Meat Goat exhibiting, please let them know and they will add you to the list of exhibitors and make sure you receive information and updates.

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**Poultry Judging Practices**

All practices are 7:00 at the Extension office. Anyone is welcome. For questions please contact Glenn Haines 410-756-2113 or Kelly Hale 410-596-1332 or KHale005@gmail.com

First practice is May 21st 7:00pm in Room E of the Extension Office.

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**Poultry Exhibitor Orientation**

The Poultry Committee will be having Poultry Orientation Meetings, which all poultry exhibitors will be required to attend. These meetings will be held at the 4-H office on May 13, 2014 and May 29, 2014. Both meetings will begin at 7:30. If you are thinking about entering any exhibits in the poultry barn, then this meeting is for you. If you have any questions you may call Nancy Carlisle at 410-775-2839.

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**Poultry Barn Clean Up**

All exhibitors who will be showing in the poultry barn, are expected to help clean up and set up the barn (as well as clean up after the fair). There will be several clean up/set up dates. The first one is Saturday, July 5, 2014 at 9AM. More information to come, and other dates will be shared once they are determined.
Rabbit and Cavy Orientation

4-H’ers and Clovers who will be exhibiting rabbits/cavies at the Fair will need to attend a MANDATORY orientation session. The two dates to choose from are May 19th and June 5th from 7:00pm until 9:00pm. Both classes will be in the Medford Building at the Ag Center.

Walk MD Fitness Challenge

Starting April 1, University of Maryland unveiled WALK MD! This program encourages every citizen in the state of Maryland to get up and move. Individuals and groups are asked to report the miles they have walked (or equivalent exercise) on the Walk MD website: http://extension.umd.edu/walkmd

In addition to University of Maryland Extension participating in this program, the Partnership for a Healthier Carroll County is adopting the program to use with its WALK CARROLL! WALK MD! Program.

As representatives of 4-H and Carroll County, you are being challenged by Kim Dixon to take up this cause. Any club who makes it to the end of the WALK MD! Trail and can produce a certificate saying such will get special recognition. We will keep track of progress in the monthly Tribune.

Horticulture Workshops

Are you interested in gardening? Do you like to get your hands dirty? If so, come to the Carroll County Extension Office and participate in three, one-hour long workshops that will deepen your knowledge!

Registration (free) is required for these workshops. Call the Extension Office at 410-386-2760 to register. Any 4-Her between the ages of 8 and 14 wanting to learn more about Horticulture, are welcomed! No experience required! Registration needs to be complete a week in advance, so secure you're spot.

With questions, contact Tommy Diffendal at trdiffend@gmail.com or the CC Extension Office. Dates for workshops are listed below:

May 31, 10:00am-Getting the dirt on Soil
June 28, 10:00am-Secrets to having a Green Thumb
July 12, 10:00am-Insects and other Creepy Crawlies

Scholarships

Don’t forget there is a book filled with a variety of scholarships available at the Extension Office. Make sure to stop in and take advantage of these great opportunities.

Clover Day Camp

Applications are now available for Clover Day Camp at: http://extension.umd.edu/carroll-County/4-h-youth/4-h-camps
Clover Camp will be held at the CC Extension Office July 7-10, 2014. More information, including the camp theme, will be available soon. For more information contact: Jim Serfass, jserfass@umd.edu

Carroll County 4-H Residential Camp!

Applications for 2014 4-H Residential Camps are now available on the UME Carroll County Web Page!
Younger Week (8-11 yrs.) – June 23-26
Theme: “Camp in the Sky”
Older Week (10-14 yrs.) – July 14-18
Theme: “Camp On the Road Again”
Come join the camp family and enjoy the summer at Hashawha!
Contact: Jim Serfass  jserfass@umd.edu

4-H Shooting Sports Camps!

Carroll County 4-H is happy to announce that Shooting Sports Camps are back for 2014. Applications are available on the UME Carroll County Web Page

Archery Camp: (8-18 yrs.)-FULL- wait list is available
  June 30 – July 3-Mayberry Archers
Shotgun Camp: (11-18 yrs.)
  July 14-17-Dug Hill Shooting Sports Club
Junior Shotgun Clinic (8-10 yrs.)
  July 9-Dug Hill Shooting Sports Club
Contact: Jim Serfass  jserfass@umd.edu

OFFICE MAILBOX

We have a drop box located by the entrance to the office. If you are here after hours or are trying to meet a deadline but the office is closed, please use the drop box. We cannot be responsible for items left under the door.

Calling All Journalists!!!

Anyone that is interested in sharing their 4-H story can submit articles to be shared on the Carroll County Extension website. Just make sure to tell us the what, when, where, and who and your story could be shared with anyone that visits the Extension website. This is a great opportunity to share what your club is doing! And send along a picture that goes with your article. If you have questions or want to submit an article/story, contact Becky at 410-386-2760 or email your stories with a picture to bridgewa@umd.edu.

Maryland 4-H Foundation’s Scholarship Awards

Are you getting ready for college and worried about paying for it? The Maryland 4-H Foundation has 15 individual scholarships with $14,000.00 available. If you are interested, applications are due June 1, 2014 and can be found at: http://www.mymaryland4hfoundation.com/how-we-give/scholarship-application

Dance the Night Away Country Style

Sarah Giordano is working on completing her Diamond Clover Project this year. She participated in poultry judging for three years and was able to compete nationally in Kentucky. Participating not only helped her learn about poultry, but also helped develop important life skills. For her project, Sarah is raising money to purchase shackles for our county contest. This equipment will make our contest more in line with the state and national competitions, but she can't raise that money alone! There will be a country dance in Burns Hall on June 21st from 7:00pm-10:00pm to raise money for Sarah’s project. The dance features a professional dance instructor, refreshments, and fun! Please come, bring your family and friends to support this program! Tickets are $10 each with a $40 family maximum. Want more information? Email Sara at sarahgiordano@verizon.net.

Do you need service hours?

Join our Relay for Life Team and be part of a world wide effort to eliminate cancer. Relay is Friday, May 16th into Saturday, May 17th. This is Westminster 4-H Club’s 12th year supporting this cause. We have several fundraisers planned between now and then. Westminster 4-H Club welcomes any and all who are willing. You can join our team online or call our club leader, Ms Nave, at 410-596-4239. Donations are also gladly accepted and can also be done online.
MARK YOUR CALENDARS!!!
“Piecing Together Our Future”
2014 CARROLL COUNTY 4-H/FFA FAIR WILL BE HELD
JULY 26TH – AUGUST 1st

Fair Board Meetings

Remember that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is May 28th at 7:30PM.

Too Many Ribbons? Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! Don’t throw them out, let’s recycle ribbons, too!

Fair Kitchen

The 4-H/FFA Fair Kitchen is looking for donations of fresh vegetables and volunteers for fair week. Anyone interested in donating a whole/half steer or hog, please contact Katie for further information. If you have any questions, donations or can volunteer, please email Katie at tiggerbryan23@aol.com or call 443-340-5617. Looking for sweet corn, squash, cucumbers, onions, potatoes, melons, tomatoes, and many other fresh veggies! Thank you for your generosity in making the Fair kitchen a success!

NEW FOOD PRESERVATION RULES

Starting at the 2014 CC 4-H/FFA Fair, we will be following the state Food Preservation Rules. No jars will be opened; the source of your recipe must be on the jar (Example – So Easy to Preserve, Blue Ball Book). Recipes should be a USDA tested recipe. A copy of “It’s So Easy to Preserve” can be found at the Extension Office. If you have questions, contact the department superintendent or call Becky at the Extension Office.

Indoor Department

I conclude my series of articles highlighting the new classes or class changes for Indoor Depts. at the 2014 County Fair. This month I will cover the Foods Department which includes Canning, Cookies and Fudge, Cakes and Pies, Baking for Special Needs and Decorated Creations.

The Canning section has recommended updates from the State. These are listed under Rules and Regulations in the Canning Section. No jars will be opened during judging.

The Cookie of the Year is Gingersnaps.
The Cake of the Year is Red Velvet Marble Cake. This is a cake you will want to practice making before the fair. Let's have a lot of these in our Cake Auction which should increase our grand total for the event. This would certainly be a great tribute to Cake Auction Committee member, Denise Frebertshauser, who passed recently.

The Cake Auction is not a department that you pre-register for. Instead you register the food item that will possibly be sold in the Cake Auction.

Cake discs will be available beginning June 2 at the Extension Office. Any questions please contact the superintendents for the respective food area.

Sandra Stonesifer,
Indoor Superintendent

Kim Dixon      Jim Serfass      Becky Ridgeway
Extension Educator Extension Educator Extension Educator
4-H Youth Development 4-H Youth Development 4-H Youth Development
kdixon12@umd.edu      jserfass@umd.edu      bridgewa@umd.edu

http://extension.umd.edu/carroll-county
The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.
http://extension.umd.edu/4-h
The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

Carroll County 4-H Youth Development
University of Maryland Extension
700 Agriculture Center
Westminster, MD  21157-5700
Phone:  410-386-2760
Toll-Free:  888-326-9645
Fax:  410-876-0132

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.
MOOOOVE—Over Everyone! Our Dairy Bowl Team is Udderly Fantastic!

Congratulations go out to our Carroll County Dairy Bowl team. They travelled to the State Dairy Bowl Competition in College Park, MD on April 12, 2014 under the watchful coaching of Gary Brauning III. The results are as follows:

Junior Team: 3rd place Overall. High Individuals: Kelsey Zepp, Virginia Burns, Bodey Griffin and Bryce Zepp.

Intermediate Team: 3rd place Overall. High Individuals: Marissa Roberts, Andrew Burns and Jordyn Griffin.

Senior Team: 2nd place Overall. High Individuals: Matthew Nevin and Courtney Hoff.

Great job everyone, we are very proud of you. You deserve to milk this win for a while!

A SPECIAL NOTICE TO SWINE EXHIBITORS

Swine Exhibitors and families,

As you all know by now, the Swine Tagging and Weighing scheduled for May 2nd has been canceled due to concerns regarding PEDv.

We have rescheduled TAGGING ONLY nights on June 18, 19, and 20, 5:00 PM to 7 PM as follows:

Wednesday, June 18—all exhibitors carrying year round breeding project will be tagged. This means you have sows and babies on your farm year round.
Thursday, June 19—all exhibitors with last names beginning A-L
Friday, June 20—all exhibitors with last names beginning M-Z

It is still necessary to complete and turn in Livestock Registration Papers and $1.00 for each hog to be tagged to the Extension Office by May 31.

To reduce concerns about spreading PEDv, the Swine Committee will be following proactive bio-security measures. The procedures will be as follows:

• All trailers will be pulled onto the Ag Center parking area, spaced about 20 feet apart.

• NO ONE is to get out of the vehicle until someone from the Swine Committee meets you at your trailer to give you disposable booties to put over your boots. Only upon having the booties on your boots shall you get out of the truck.

• Children are not to get out of the truck to socialize. Only those who will tag the hogs are to get out of the trucks.
• Exhibitors are not required to be present for the tagging. You may opt to have 2 people capable of doing the tagging bring the hogs to the fair ground.

• All exhibitors/trailers MUST HAVE THEIR OWN PIG BOARD/HURDLE. Please make sure your hurdle is large enough to corner a hog in the trailer, but not so large that they will have lots of move around space.

• The Swine Committee will travel in teams to each trailer to give the tags, tagger and booties to the adult in the trailer tagging the hogs. The Swine Committee will not be getting onto the trailers unless requested by the adult.

• It is very advisable that you have pigs clearly marked with chalk colors to indicate which pig belongs to which exhibitor in the event you are transporting more than one exhibitor’s pigs. If we record a tag/pig into the wrong exhibitor’s name, it will have to stay that way.

• If a Swine Committee member has to get on the trailer to assist with tagging, they will wear a disposable white suit and booties, which will be removed and safely discarded upon exiting the trailer.

• The Swine Committee will bleach and dry the tagger after each trailer is tagged.

• The person tagging will need to remove the booties and give to a Swine Committee member for disposal prior to walking back to their truck.

• The Swine Committee will do all it can to make this go smoothly; please bear with us as this is a completely new situation for us too.

PLEASE FEEL FREE TO CONTACT ME OR ANDY CASHMAN IF YOU HAVE ANY QUESTIONS.
Vicki Wagner, and the Swine Committee

UPCOMING DATES TO REMEMBER:

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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>May 3</td>
<td>MD State WHEP Contest</td>
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<td>May 9</td>
<td>Sheep and Goat Weigh-in, TRP Building</td>
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<tr>
<td>May 13</td>
<td>UME Volunteer Leader Training, CC Ext Office, 6pm</td>
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<tr>
<td>June 13</td>
<td>Fashion Revue, Manchester Valley High School, 7pm</td>
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<td>June 14</td>
<td>MD 4-H Hippology and Horse Judging Contests, Univ of MD, College Park</td>
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<td>June 18-20</td>
<td>Swine Tagging, Ag Center, 5-7pm</td>
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<tr>
<td>June 21</td>
<td>Junior Stock Show, High Ridge Farm, Manchester, MD, 9am – 12:30pm</td>
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<td>June 23-26</td>
<td>Residential Camp, Younger Week, Hashawha</td>
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<td>Jun 30-Jul 3</td>
<td>CC Archery Camp, Mayberry Archers</td>
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<td>July 7-10</td>
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<td>CC Junior Shotgun Clinic</td>
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<tr>
<td>Jul 26-Aug 1</td>
<td>CC 4-H/FFA Fair</td>
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CARROLL COUNTY 4-H JUNIOR AMBASSADOR APPLICATION

For promotional purposes, please attach a current photo -- forms without photos will not be accepted!!!

Full name: _____________________________ Age: ______  Birth Date: __________________
Address: ______________________________________________________________________________
Phone: ________________________________  Email Address: ________________________________
Parent/Guardian Name: _______________________________________________________________
4-H Club(s) __________________________________________________________________________
Years of Club Work Completed: ___________ Projects Carried: ____________________________
_______________________________________________________________________________________

Signed:  ____________________________________________________ Date:___________

The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
Please answer the following questions. You may use additional space/paper if you would like.

List some 4-H activities you have been involved with on the local, county, and state levels.

Why do you want to become a Junior Ambassador?

Name one person (adult or older 4-H member) who has served as a role model/mentor for you. Describe what qualities they have that make them a good role model.

What could the Junior Ambassador Team do to promote the Carroll County 4-H Youth Development Program?

List other activities, hobbies, and interests you have other than 4-H.

Youth Signature: _____________________________________________ Date: _______________

Parent /Guardian Signature: _________________________________ Date: _______________

UME is collecting information in order to enroll you in the UME sponsored 4-H Junior Ambassador Program. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.
Jr. Stock Show  
Saturday, June 21, 2014

Sponsored by: Gunpowder 4-H Club/High Ridge 4-H Club
Location: High Ridge Farm
2966 Manchester Baptist Church Rd – Manchester, MD

Classes for Swine:
1 15 Years Old and Over
2 12-14 Years Old
3 10 and 11 Years Old
4 9 Years Old
5 8 Years Old
6 5-7 Years Old (Clovers)

Classes for Sheep Fitting and Showing:
7 15 Years and Older
8 12-14 Years Old
9 10 and 11 Years Old
10 9 Years Old
11 8 Years Old
12 5-7 Years Old (Clovers)
13 Market Lambs (for those bringing their own animals only)

Classes for Market Goat Fitting and Showing:
14 15 Years and Older
15 12-14 Years Old
16 10 and 11 Years Old
17 9 Years Old
18 8 Years Old
19 5-7 Years Old (Clovers)

Families are welcome to bring outgrown show attire for sale or swap.
Gunpowder and High Ridge Farms will be providing a silent auction as well.
Market hogs will be provided for everyone attending for fitting and showing practice.

Lambs and goats will be provided to all Clover exhibitors for fitting and showing practice. They will also be provided to participants who are not showing sheep and/or goats this year, but would like to try fitting and showing at the Jr. Stock Show. If you or your family have market sheep or market goats tagged in your name for 2014, you need to bring them. If your animal is unavailable and you need to use lamb or goat at the Stock Show, please call to confirm availability. All sheep and goats must have current Maryland Health Papers for this show.

Show Schedule June 21, 2014

9:00       Arrival of Sheep and Goats
9:00 – 9:30 Weigh in of Sheep
9:00 – 10:00 Swine and Sheep Clinics
10:30      Swine Fitting and Showing
LUNCH AVAILABLE FOR SALE BY GUNPOWDER AND HIGH RIDGE 4-H CLUBS
11:30      Market Goat Clinic followed by Fitting and Showing
12:30      Sheep Show Begins

Ribbons will be awarded in each class
This is a Fun day for 4-Hers and their families

Rules: Open to exhibitors ages 5 and up, great for first time exhibitors, exhibitors that have not met sale requirements, 4-Hers who want to try something new, or if you need more practice before fair.

1. All lambs brought by exhibitors must be washed and slick shorn
2. Limit 1 goat per exhibitor and goats must be washed
3. Exhibitors are limited to 2 lambs
4. Show attire is required
5. Entries due June 16, 2014 to High Ridge Farm
ENTRY FORM FOR JR. STOCK SHOW  June 21, 2014

Name ____________________________________________  4-H Age __________

Address ____________________________________________________________________________

Phone ________________________________________________________________

SWINE CLASS (please circle one)
1   2   3   4   5   6

SHEEP CLASS
7   8   9   10   11   12   13

GOAT CLASS
14   15   16   17   18   19

Release and Hold Harmless agreement:
I have read and I understand all rules of the Carroll County Jr. Stock Show and 4-H rules
associated with the animals I am entering. By signing this entry form, I waive any right to any
claim. In regards to any accident or loss to person, animal or property that may occur while
on the premises of High Ridge Farm, I will not hold High Ridge Farm, its owners, the
University of Maryland Extension, employees, volunteers, Gunpowder and High Ridge 4-H
Clubs, show committee or other exhibitors responsible. It is my intent to hold the above-
mentioned individuals and entities harmless and I do so knowingly and voluntarily.

Exhibitor Signature ____________________________________________

Parent Signature ______________________________________________

Due by June 16, 2014 to Candy Cole, 2966 Manchester Baptist Church Rd, Manchester, MD
21102

Call with questions:
Candy Cole 443-375-0140
Suzannah Macleod 410-239-2160