CARROLL COUNTY 4-H ACHIEVEMENT PROGRAM

Mark your calendars!!! Carroll County 4-H Achievement Program will be held on Friday April 4, 2014 at 7pm. **NEW LOCATION – MANCHESTER VALLEY HIGH SCHOOL**

Leaders: You should have received your ballots and voting instructions for volunteer awards, please have your clubs vote and return ballots by February 28, 2014. If you have questions, please call Becky at 410-386-2760.

ATTENTION!!!!! BEEF, DAIRY AND SWINE EXHIBITORS!!!!!

2014 NEW REQUIREMENT for ALL MARKET AND BREEDING ANIMALS WILL BE REQUIRED TO HAVE AN OFFICIAL FEDERAL/STATE METAL TAG. All market/breeding animals will be required to have a metal tag for 2014. If your animal DOES NOT have this tag, YOU WILL NOT BE ELIGIBLE TO SHOW THAT ANIMAL AT ANY MARYLAND FAIR/SHOW. All market swine and steers will be tagged at their respective weigh-ins. Anyone who shows breeding animals will be required to obtain their own tags. For more information on the new regulations, visit http://mda.maryland.gov/animalHealth/Pages/Fairs-Shows.aspx. Tags and tagger can be requested from the Maryland Department of Agriculture by calling 410-841-5810 or emailing animal.disease.traceability@maryland.gov.

Market Swine, Lamb and Goat Weigh-In and Tagging

Therapeutic Riding Barn
Market Swine: Friday, May 2nd, 5-9pm
Market Sheep and Market Goat: Friday, May 9th, 5-9pm

If you plan to exhibit one of the above at the county or state fair, it must have a CC Ear tag and be weighed in here at Carroll County. The Animal Science Code of Ethics will be on the reverse side, please sign and date. Tags cost $1 each and checks can be made payable to CCEAC. You must turn in a completed form with the number of tags you will need by April 28th for Swine and May 5th for Lambs and Goats. Anyone who does not turn in the registration form by the above deadlines may not be eligible for fairs. In addition, several of you show 4-H in one county and FFA in another; you must register, tag and weigh-in the appropriate animal for that county! You may not weigh in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions?? Call 410-386-2760

Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs, and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.
Oh Look... It’s Snowing!

It may be snowing, but that means things at the Extension Office may be closing! If there is no school or there is early dismissal in Carroll County due to inclement weather, all 4-H events are to be cancelled. In addition, if the snow emergency plan is in effect by 6:00pm, all 4-H events are to be cancelled for that evening. If you have any questions, call the Extension Office at 410-386-2760.

UME Volunteer Leader Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer?

The next UME training will take place on March 6th at 6:30PM.
Please call the Extension Office at 410-386-2760 if you are interested in the next training.

Maryland 4-H Volunteers’ Association

The Maryland 4-H Volunteers’ Association needs you! Keep up to date by receiving notices for state association meetings, share 4-H program ideas and concerns, learn about state judging, robotic, engineering, out of state trips and other opportunities. All you need to do is send your name, county and email to: md4hvolunteersassociation@gmail.com to stay up to date.

Leadership Council

The next Carroll County 4-H Leadership Council Meeting will be held on March 31st at 7:00PM at the Extension Office.

Project Records

Incomplete Project Records (Unit Completions) need to be resubmitted to the Extension Office by February 7th, 2014.

Ambassador Program is looking for Leaders!!

We are looking for youth who are willing to promote the Carroll County 4-H Youth Development Program. 4-H is the premier youth development program in the United States and we need to get that word out to others in the community. The Ambassador Program is re-focusing and re-defining goals and activities in order to achieve that mission. When you leave the Ambassador Program, we want you to be THE best leader in whatever project/activity you choose to tackle next!!

Seniors should have received an application by mail. The application is posted on our website and will be available in the office.

If you are willing to work to achieve Carroll County 4-H becoming THE PREMIER Youth Group in Carroll County and the State, WE WANT YOU!!!

Applications, resumes and letters of recommendation are due Friday, February 21, 2014. If you have any questions, please call Becky at 410-386-2760 or email bridgewa@umd.edu.

Record Book Judging

Looking for something to do on these cold winter weekends?? On Saturday, February 15th we will hold our annual Record Book Judging Session. Judging will start at 9am and we will work through the afternoon and lunch will be provided. Please call the CC Extension Office to sign up, so there is plenty of food for lunch! Hope to see you on Feb. 15th.

Demonstration Day!

This event will be held on Saturday, February 22, 2014, beginning at 9am. Remember there are no scheduled times this year, but you must arrive before 11am to participate. If you have any questions, please call Mary Rasche, Superintendent at 410-756-7280.
Public Speaking Day!

Public Speaking Day is scheduled for March 15th, beginning at 9am. **Rules and Regulations** can be found in the Dec/Jan Tribune and on the Fair website along with the **Registration Form**! **Deadline to register will be Feb 27th.** The procedure will be the same as last year, no pre-scheduled times, but you must be present by 11am to deliver your speech. Any questions, contact the Extension Office or Superintendent, Rita Becker at 410-374-5098.

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**Food Preservation Workshop**

Looking for something to do over spring break? How about participating in the 4-H Food Preservation Workshop and learn how to make jam! This workshop will cover proper procedures in hot water bath canning, and we will go over the requirements to enter at the 2014 Carroll County 4-H/FFA Fair and Maryland State Fair. Workshop will be held on Monday, April 14th from 9:30am-12pm at the Extension Office. To register call the Extension Office at 410-386-2760, space is limited. So Easy to Preserve Recipe Book are available for $15.

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**Sewing Supplies**

Have you thought about trying out a new sewing technique, but don’t want to use your new fabric. Stop by the Extension Office. We have a large selection of fabrics that anyone is welcome to come and take for projects. There are also some patterns, zippers, and buttons that are available. If you have questions, contact Becky at bridgewa@umd.edu or 410-386-2760.

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**Fashion Revue Meeting**

The Fashion Revue committee will be holding their next meeting **Wednesday, March 12th** at the Extension Office. All youth interested in planning this year’s events are welcome to attend.

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**Fashion Funfest** will be held on **Saturday, April 12th**. Look for the registration information in March’s Tribune.

**NEW THIS YEAR – Fashion Revue** will be held on **Friday, June 13th** at 7pm at Manchester Valley High School. Judging will take place of **Thursday, June 12th** at the Extension Office, time to be determined. Look for more information on the new and exciting events happening with Fashion Revue in future Tribunes!!

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**Swine Workshop**

The Swine Workshop will be held on Sunday, April 6th from 2-4pm at the Extension Office. Please RSVP to the Extension Office at 410-386-2760 by April 1st. **Plan on attending if you are a novice or junior exhibitor.** If you have any questions, please call Vicki Wagner, Swine Superintendent, at 410-239-6750 or email her at morningchoicefarm@verizon.net. If you are new to Swine exhibiting, please let Vicki Wagner know by emailing her at morningchoicefarm@verizon.net and she will add you email to her address book of exhibitors so you receive important information and updates.

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**Sheep Workshop**

The Sheep Workshop will be held on Sunday, March 23rd from 1-3pm. Please RSVP to the Extension Office at 410-386-2760 by March 19th. **Plan on attending if you are a novice or junior exhibitor.**

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**Beef Field Day**

Mark your calendars for **Saturday, April 5, 2014** for the Beef Field Day. More information will follow.
Animal Science Webinars

The state 4-H office will be offering animal science webinars once again this year. Everyone is welcome to participate in these webinars.

Feb. 25–Clovers in 4-H Animal Projects
Mar. 25–Managing Liabilities Associated with 4-H Animal Projects and Events
Apr. 29–4-H Club Activities to Support Animal Projects
May 27–4-H Club Volunteer Roles to Support Animal Science Projects

Volunteers are requested to visit the AGNR Calendar to register for each session at: http://www.agnr.umd.edu/AGNRCalendar/

Tractor Certification Weekend

The annual tractor and farm equipment certification school will take place on March 7-9 in Georgetown DE as a combined school for youth in Maryland and Delaware. This program provides the 25 hours of required training including a written and driving exam.

All youth ages 14-16 who want to work on a farm are required to get this certification unless they are the farmer’s children. This training will cost $70 per teen. The training starts at 7 p.m. Friday and will end Sunday afternoon.

Please call the Queen Anne’s County Extension office at 410 758-0166 to obtain registration materials before February 7.

Horse Bowl Practices

The Horse Bowl Contest will be held on March 15th at the University of Maryland College Park Campus. Practices are held every Wednesday and began on Jan. 8th at 7:00PM in Burns Hall for Juniors and Intermediates and in the Extension Office Room D for Seniors.

LIVESTOCK SKILLATHON!!!

Do you have an interest in learning more about livestock? Dates have been set for Skillathon Practices! All practices will start at 7pm at the Extension Office. Please check the schedule below. Call/text Kathy Gordon at 301-667-0559 or email kgordon80@aol.com.

Thursday Feb 6
Thursday Feb 13
Thursday Feb 20
Thursday Feb 27
Thursday March 6
State Contest – Saturday March 8

Dairy Lease/Ow

The 4-H AnSc committee is doing a 2-year trial, where Dairy Steer owners may lease a Dairy Heifer. If you have any questions about this policy, please contact Kim Dixon at 410-386-2760.

All leases are due to the 4-H Office by May 1, 2014.

Wildlife Habitat Education Program (WHEP) Volunteer Training!

There will be a training on Monday, Feb. 10th at 7:00 at the Extension office for any volunteers interested in the 4-H WHEP Program. WHEP is a 4-H wildlife management program which includes state and national contests and other events throughout the year. Basic content and information about the state and national WHEP contests will be presented. If interested, please contact Jim Serfass at jserfass@umd.edu

Clover Day Camp

Mark your calendars, Clover Day Camp will be held at the CC Extension Office July 7–10, 2014. Keep an eye out in upcoming Tribunes for more information.
Carroll County 4-H Residential Camp!

Applications for 2014 4-H Residential Camps are now available in this Tribune and on the UME Carroll County Web Page!

Younger Week (8-11 yrs.) – June 23-26
Theme: “Camp in the Sky”

Older Week (10-14 yrs.) – July 14-18
Theme: “Camp On the Road Again”
Come join the camp family and enjoy the summer at Hashawha!
Contact: Jim Serfass jserfass@umd.edu

4-H Shooting Sports Camps!

Carroll County 4-H is proud to announce that Shooting Sports Camps are back for 2014.
Applications are available in this Tribune and on the UME Carroll County Web Page

Archery Camp: (8-18 yrs.)
    June 30 – July 3, Mayberry Archers

Shotgun Camp: (11-18 yrs.) July 14-17,
    Dug Hill Shooting Sports Club

Junior Shotgun Clinic (8-10 yrs.)
    July 9, Dug Hill Shooting Sports Club
Contact: Jim Serfass jserfass@umd.edu

Spring into 4-H Days!

Come join us for fun and educational events during CCPS Spring Break:

Tuesday, April 15: Ag Day
Wednesday, April 16: STEM Day
Thursday, April 17: Environmental Exploration Day

These events are open to all youth ages 8-14, 4-Hers: feel free to invite friends!
Registration forms are in this Tribune and will soon be available on the website: http://extension.umd.edu/carroll-county
For more information, contact Jim Serfass at jserfass@umd.edu

4-H Legislative Day in Annapolis

4-H Legislative Day is scheduled for President’s Day, February 17, 2014. Call the 4-H Office if you have an interest in attending.

Calling All Journalists!!!

Anyone that is interested in sharing their 4-H story can submit articles to be shared on the Carroll County Extension website. Just make sure to tell us the what, when, where, and who and your story could be shared with anyone that visits the Extension website. This is a great opportunity to share what your club is doing! And send along a picture that goes with your article. If you have questions or want to submit an article/story, contact Becky at 410-386-2760 or email your stories with a picture to bridgewa@umd.edu.

Congratulations!

...to all the Carroll County youth who were recognized at the MD 4-H Awards Gala on January 19th!!! Members of our judging teams, Diamond Clovers, scholarship winners and National 4-H trip attendees were announced!
Congratulations to our volunteers that were recognized at the MD 4-H Awards Gala! Amy Petkovsek was honored with the 4-H Alumni Award and Anne Mann received the Honorary 4-H Member Award!

OFFICE MAILBOX

Just a reminder that we have a drop box located by the entrance to the office. If you are here after hours or are trying to meet a deadline but the office is closed, please use the drop box. We cannot be responsible for items left under the door. Thank you for your cooperation!!

Calendar Drive

Gunpowder 4-H club is collecting calendars to send to wounded veterans at Walter Reid Hospital. Please drop any
calendars off at the Extension office and Gunpowder can make arrangements to send them. Any kind of calendar will be accepted: wall, desktop, small or large. The hospital needs them year round since veterans arrive throughout the year.

Too Many Ribbons? Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle those ribbons!

Fair Board Meetings

Don’t forget that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is:

February 26th at 7:30PM

FAIR PHOTOS

Photo orders from the 2013 CC 4-H/FFA Fair are available for pickup in the Extension Office. We have pictures for:

- Shelly Boone
- Alice Davis
- Gretchen Fisher
- Pam Green
- Jacquelyn Spielman
- Amy Stevens
- Rebecca Strong
- Scherry Wagner

MARK YOUR CALENDARS!!!

2014 CARROLL COUNTY 4-H/FFA FAIR WILL BE HELD JULY 26TH – AUGUST 1ST

2014 Fair Themes

Please submit your 2014 Fair Theme ideas by February 15th, 2014. You can submit your ideas via email to bstem24@comcast.net or mail them to Carroll County 4-H FFA Fair P O Box 207, New Windsor, MD 21776.

Ag Day at the Mall

March 15th, 2014 10AM – 2PM - We are teaming up with the Ag Center and our local Farm Bureau and holding Ag Day at the Town Mall of Westminster. All clubs and individuals are welcome to participate in helping to provide knowledge to the general public about Agriculture and our 4-H & FFA programs. Tables and chairs will be provided. Please contact Katie Weishaar at katieweko@yahoo.com by February 28th if you would like to participate. This is a great opportunity for your club to demonstrate or provide a hands on craft for the children to participate in.

NEW FOOD PRESERVATION RULES

Starting at the 2014 CC 4-H/FFA Fair, we will be following the state Food Preservation Rules. No jars will be opened; the source of your recipe must be on the jar (Example – So Easy to Preserve, Blue Ball Book). Recipes should be a USDA tested recipe. A copy of “So Easy to Preserve” can be found at the Extension Office. If you have questions, contact the department superintendent or call Becky at the Extension Office.

Archery Contest at the Fair!

The first training for the Fair Archery Contest participants that are not currently in Carroll County 4-H Hot Shots will be held on February 15th from 9AM-3PM. Additional Trainings are:

Monday evenings:
- March 17th
- April 21st
- May 19th
- More dates TBD

Full-day session on April 14th: 9-3PM.
Qualifier: Saturday, May 24th

All trainings and the qualifier will be held at the CC Ag Center. For more information, contact Jim Serfass at jserfass@umd.edu or 410-386-2760.
Indoor Department

This month I begin my series of articles about class changes or rule changes to the Indoor Department at the County Fair.

The biggest changes are very good news. The Fair Board approved to increase premiums for Indoor Departments at the Dec. 3 meeting. Class champions will now receive $4.00, blues will receive $3.00, reds will receive $2.75 and whites will receive $2.50. Best news of all, participants who have at least one item in the Cake Auction will receive a $20.00 participation premium. Each seller will receive only 1 premium regardless of the number of items sold in the Auction.

Starting at the 2014 Fair, premiums will be paid to 4-H/FFA members whose items are sold in the Inside Bake Sale. This will be a $5.00 participation premium. Each seller will receive only 1 premium regardless of the number of items sold in the 2014 Indoor Bake Sale.

Another Change—GARDEN PRODUCTS WILL FOLLOW ALONG

THE SAME GUIDELINES OF PLANTS AND FLOWERS AND PHOTOGRAPHY.

ANY 4-H’ER WHO SUBMITS A GARDEN PRODUCTS EXHIBIT AT THE 2014 4-H/FFA FAIR WILL HAVE TO SUBMIT A SUCCESSFUL UNIT COMPLETION BY DEC. 1, 2014 IN ORDER TO EXHIBIT GARDEN PRODUCTS AT THE 2015 4-H/FFA COUNTY FAIR.

My department to cover this month is Crafts. It may be the only dept. that has class changes. The candle original class will be eliminated and replaced with a new class: candle-poured—retains the shape of the mold as part of the finished product.

The jewelry set has been changed to an ensemble of just 2 pieces. The popular rainbow loom will be in the jewelry-made from fiber class. The words “the item should be finished with a varnish or acrylic top coat or waxed finish” are added to the Tole Painting and Painting on Wood, Metal, Glass classes.

Any questions can be directed to Miss Sandy at 410 857-0416.

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Kim Dixon       Jim Serfass       Becky Ridgeway
Extension Educator      Extension Educator      Extension Educator
4-H Youth Development     4-H Youth Development        4-H Youth Development
kdixon12@umd.edu      jserfass@umd.edu      bridgewa@umd.edu

http://extension.umd.edu/carroll-county The Carroll County 4-H Website. Find The Tribune online, plus other forms and information for youth and leaders.
http://extension.umd.edu/4-h The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

Carroll County 4-H Youth Development
University of Maryland Extension
700 Agriculture Center
Westminster, MD 21157-5700

Phone: 410-386-2760
Toll-Free: 888-326-9645
Fax: 410-876-0132

University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program. The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.
Upcoming Dates to Remember:

2014 Dates
Feb 3       Diamond Clover Awards due to Ext Office (Levels 1-5)
            Junior Record Books due to Ext Office
Feb 17      CC Ext Office Closed for President’s Day
Feb 22      Demonstration Day, CC Ext Office and Ag Center
March 6     UME Volunteer Training, CC Ext Office, 6:30PM
March 15    Public Speaking Day, CC Ext Office and Ag Center
            MD 4-H Horse Bowl, Univ of MD, College Park
March 31    Leadership Council Meeting, CC Ext Office, 7 PM
April 4     Achievement Program, Manchester Valley High School, 7:00PM
April 5     Beef Field Day
April 15-17 Carroll County Spring into 4-H Days
April 26    Maryland Day, U of MD, College Park
            State Public Speaking Contest, U of MD, College Park
May 2       Swine Weigh-in, TRP Building
May 3       MD State WHEP Contest
May 9       Sheep and Goat Weigh-in, TRP Building
June 14     MD 4-H Hippology and Horse Judging Contests, Univ of MD, College Park
Jun 30-Jul 3 CC Archery Camp, Mayberry Archers
June 23-26  Residential Camp, Younger Week, Hashawha
July 7-10    Clover Camp, CC Ext Office
July 9       CC Junior Shotgun Clinic
July 14-18   Residential Camp, Older Week, Hashawha
July 14-17   CC Shotgun Camp, Dug Hill Shooting Sports Club
Jul 26-Aug 1 CC 4-H/FFA Fair

Cultivating Opportunities in Agribusiness!
A conference for aspiring young farm entrepreneurs
• Learn about agribusiness directly from entrepreneurs and farm owners in the industry.
• Discuss how entrepreneurial farming families and business owners are adapting to the
  changes in agriculture and the economy.
If farming is your family business or you’re planning a future in agriculture, join us for
this special event.
Tuesday, Feb. 18 | 9 a.m. – 2 p.m.
(Snow date: Saturday, Feb. 22)
Carroll Community College
Washington Road Campus
Students $10 Parent or additional sibling $5
(includes breakout sessions and lunch)
For details and registration information visit
www.carrollcc.edu/agribusiness.
DUE: March 31, 2014

ONE APPLICATION PER PARTICIPANT

CARROLL COUNTY SPRING INTO 4-H APPLICATION FORM – ages 8-14

**In order to operate the Spring Into 4-H program, we require a minimum of 10 participants for each day. Families will be notified if we must cancel the session for lack of participation.**

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Spring into 4-H Program. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name: ________________________________
Address: ________________________________
______________________________
Sex of Participant: ______
Birth Date: ____________________________
Home Phone No. ____________________________
Cell Phone No. ____________________________
Parent/Guardian Phone No. (Work): ____________________________
Parent/Guardian Name: ____________________________
Is participant a Carroll Co. 4-H member? ______ Grade completed at end of current school year: ______

Please select Program Day(s):

______  **Tuesday, April 15th**  – Ag Day: Participants will learn about agriculture through hands-on activities from UME AgSploration and Growing with Grains lessons

______  **Wednesday, April 16th**  – STEM Day: Participants will have the opportunity to design, build, and test several different inventions as they learn new engineering skills

______  **Thursday, April 17th**  – Environmental Exploration Day: Participants will experience the great outdoors while enjoying many hands-on activities including wildlife identification and habitat mapping.

*NOTE: Participants can enroll in 1, 2, or all 3 of the program days. The cost for participation will be $5/day.

When: April 15 - April 17, 2014 (Tuesday - Thursday)

Where: University of Maryland Extension, Carroll County Office, Westminster, MD

Who: Any youth from ages 8 thru 14 as of January 1, 2014 *non-4-H members are welcomed!*

Cost And Deadlines: All campers - $5/day - paid in full by March 31, 2014

Time: 8:30 a.m. - 4:00 p.m. -- no lunch provided (participants must bring a lunch-refrigeration available)

Make your check payable to: CCEAC

Mail Application and payment to: Carroll County Extension Office
700 Agriculture Center
Westminster, MD 21157

Refunds: NO REFUNDS will be made after March 31st, unless the program is cancelled for lack of participation!
• If you have a disability that requires special assistance for your participation in the Carroll County 4-H Spring Break, April 15-17, 2014, please contact the Carroll County Extension Office at 410-386-2760 or 888-326-9645 by March 31, 2014.

• In order to better accommodate your child’s needs, please list any medical concerns, disabilities, or special needs of participant.

• Please list any needed dietary accommodations, including vegetarianism.

• Additional details/reminders on arrival time, etc., will be mailed after March 31st, 2014.

• **RELEASE:** I, the undersigned, in consideration of my child’s participation in Carroll County 4-H Spring Into 4-H Program being conducted from April 15-17, 2014, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature ____________________________ Date ________________

• I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: _______________________________________ Date: ____________

Parent/Guardian Signature ____________________________ Date: ________________

University of Maryland Extension programs are open to all citizens and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.
**ONE APPLICATION PER CAMPER**

**“Camp On the Road Again”**
CARROLL COUNTY 4-H RESIDENTIAL CAMP APPLICATION FORM – Youth ages 10 - 14

***PLEASE MARK YOUR CALENDAR... a Camper Orientation for all first-time Carroll County campers and parents will be held June 4 at 7:00 p.m. at the Extension Office.***

Name:____________________________________________
Address:____________________________________________
___________________________________________________
Sex of Camper:_______________
Birth Date:___________________
Parent/Guardian Name:_________________________________
Parent/Guardian Email:_________________________________
Parent/Guardian Phone No.(Home):_______________________
Parent/Guardian Phone No. (Work):_______________________
Is Camper a Carroll Co. 4-H member?_________ Grade completed at end of current school year:__________
Name of one or two friends Camper would like to share a cabin with: __________________________________
__________________________________

Outdoor Adventure Camping: This will be an alternative to typical camp programming (will sleep in a tent) for one (1) evening. If your child is interested in participating, please check this box. Additional information and program details will be sent to you following registration.

When: July 14 - 18, 2014 (Monday - Friday)
Where: Camp Hashawha, Carroll Co. Environmental Appreciation Center, 300 John Owings Rd., Westminster, MD
Who: Campers are youth ages 10 thru 14 as of January 1, 2014
Cost and Deadlines: Carroll Co. 4-H Members - $245 - [paid in full by May 16]
Non CC 4-H Members - $260 - [paid in full by May 16]
Asst. Directors & Small Group Leaders - $170 - [paid in full by May 16]
Cabin, Recreation & Craft Leaders - $170 [paid in full by May 16]
Leaders in Training - $180 - [paid in full by May 16]
Refunds: NO REFUNDS will be made after May 19, 2014
Scholarships: Partial scholarships are available for campers in need of financial assistance. Call the Extension Office (410/386-2760) to request a scholarship application. Scholarship Applications will only be accepted until April 11. Military families may be eligible for funds to cover part or all of the camp registration fee. Contact the Carroll County Extension Office for details. YOU MUST SEND IN $50.00 DEPOSIT FEE TO HOLD YOUR CHILD’S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.
Theme: Group names for campers will relate to our 2014 camp theme. “Hands-on” educational programs and activities will be related to natural resources and the environment.

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Residential Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.
*** PLEASE MARK YOUR CALENDAR… a Camper Orientation for all first-time Carroll County campers and parents will be held June 4 at 7:00 p.m. at the Extension Office. ***

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Residential Camp, July 14-18, 2014, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by May 19, 2014.

- In order to better accommodate your child’s needs, please list any medical concerns, disabilities, or special needs of camper.

- Please list any needed dietary accommodations, including vegetarianism.

**REGISTRATION AND PAYMENT OF FEES**

- **CARROLL CO. 4-H MEMBER** - Enclosed is my Camp Registration Fee ($245) PAID IN FULL prior to 5/16

- **NON CARROLL CO. 4-H MEMBER** - Enclosed is my Camp Registration Fee ($260) PAID IN FULL prior to 5/16

- **ASST. DIRECTORS, CABIN LEADERS & SMALL GROUP LEADERS** - Enclosed is my Camp Registration Fee ($170) PAID IN FULL prior to 5/16

- **RECREATION & CRAFT LEADERS** - Enclosed is my Camp Registration Fee ($170) PAID IN FULL prior to 5/16

- **LEADERS IN TRAINING** - Enclosed is my Camp Registration Fee ($180) PAID IN FULL prior to 5/16

- Enclosed is my $50 non-refundable deposit fee to hold my spot in Camp. I will pay the balance by the payment deadline - May 16, 2014. YOU MUST SEND IN $50.00 DEPOSIT FEE TO HOLD YOUR CHILD’S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.

- Total amount enclosed. MAKE CHECKS PAYABLE TO “CCEAC” and mail to: Carroll County Extension (4-H) Office, 700 Agriculture Center, Westminster, MD 21157.

- Balance due by May 16, 2014 (IF ALL FORMS AND MONEY ARE NOT IN BY THIS DATE, YOU MAY FORFEIT YOUR SPOT AT CAMP).

- **Health statements**, details on arrival time, what to bring, etc., will be mailed after April 18, 2014.

- **RELEASE**: I, the undersigned, in consideration of my child’s participation in Carroll County 4-H Residential Camp being conducted from July 14 - 18, 2014 (for staff beginning on July 13), do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

  I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

  Parent/Guardian Signature _______________________________________ Date: ____________________

  I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

  Youth Signature: _______________________________________ Date: ____________________

  Parent/Guardian Signature _______________________________________ Date: ____________________

The University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.
CARROLL COUNTY 4-H Junior SHOTGUN CLINIC APPLICATION FORM – Youth ages 8-10

*** PLEASE MARK YOUR CALENDAR... a Camper Orientation for all Carroll County Shooting Sports campers and parents will be held June 2nd at 6:30 p.m. at the Extension Office. ***

**In order to maintain safety the camp will be limited to 15 participants**

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Shotgun Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name: ________________________________
Address: ________________________________
______________________________
Sex of Camper: _______
Birth Date: _____________
Home Phone No. _____________________________
Cell Phone No. _____________________________
Parent/Guardian Phone No. (Work): ________________
Parent/Guardian Name: ____________________________

Is Camper a Carroll Co. 4-H member? _______ Grade completed at end of current school year: ______

When: July 9, 2014 (Wednesday)
Where: Dug Hill Rod & Gun Club, 4100 Wine Road, Westminster, MD
Who: Campers are youth ages 8 thru 10 as of January 1, 2014
Cost And Deadlines: All campers - $65 - reg. form and deposit of $30 by April 30th, paid in full by May 30, 2014
Time: 8:00 a.m. - 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available
Make your check payable to: CCEAC
Mail Application and payment to: Carroll County Extension Office
Shooting Sports Camp
700 Agriculture Center
Westminster, MD 21157

Refunds: NO REFUNDS will be made after May 30, 2014 unless the program is cancelled for lack of participation!

Scholarships: □ Check here for more information. Partial scholarships are available for campers in need of financial assistance.
*** PLEASE MARK YOUR CALENDAR... a Camper Orientation for all Carroll County Shooting Sports campers and parents will be held June 2nd at 6:30 p.m. at the Extension Office. ***

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Junior Shotgun Clinic, July 9, 2014, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by June 6, 2014.

- In order to better accommodate your child’s needs, please list any medical concerns, disabilities, or special needs of camper.

- Please list any needed dietary accommodations, including vegetarianism.

- Health statements, details on arrival time, what to bring, etc. will be available at Camper/Parent Orientation on June 2 or will be mailed after June 2, 2014.

- **RELEASE:** I, the undersigned, in consideration of my child’s participation in Carroll County 4-H Junior Shotgun Clinic being conducted on July 9, 2014, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature ______________________________________ Date ______________

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: ______________________________________________________ Date: __________

Parent/Guardian Signature ____________________________________________ Date: __________

The University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.
CARROLL COUNTY 4-H ARCHERY CAMP APPLICATION FORM – Youth ages 8-18

*** PLEASE MARK YOUR CALENDAR… a Camper Orientation for all Carroll County Shooting Sports campers and parents will be held June 2nd at 6:30 p.m. at the Extension Office. ***

**In order to maintain safety the camp will be limited to 25 participants**

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Archery Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name: ____________________________
Address: ___________________________
                  ___________________________
Sex of Camper: ______
Birth Date: ______
Home Phone No. _______________________
Cell Phone No. _______________________
Parent/Guardian Phone No. (Work): __________
Parent/Guardian Name: _______________________

Is Camper a Carroll Co. 4-H member? ______ Grade completed at end of current school year: ______

When: June 30 - July 3, 2014 (Monday - Thursday)
Where: Mayberry Archers Club, 2555 Mayberry Road, Westminster, MD
Who: Campers are youth ages 8 thru 18 as of January 1, 2014

Cost And Deadlines: All campers - $65 - reg. form and deposit of $30 by April 30th, paid in full by May 30, 2014

Time: 8:00 a.m. - 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available)

Make your check payable to: CCEAC
Mail Application and payment to: Carroll County Extension Office
Shotting Sports Camp
700 Agriculture Center
Westminster, MD 21157

Refunds: NO REFUNDS will be made after May 30, 2014 unless the program is cancelled for lack of participation!

Scholarships: □ Check here for more information. Partial scholarships are available for campers in need of financial assistance.
*** PLEASE MARK YOUR CALENDAR... a Camper Orientation for all Carroll County Shooting Sports campers and parents will be held June 2nd at 6:30 p.m. at the Extension Office.***

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Archery Camp, **June 30 – July 3, 2014**, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by **May 30, 2014**.

- In order to better accommodate your child’s needs, please list any medical concerns, disabilities, or special needs of camper.

- Please list any needed dietary accommodations, including vegetarianism.

- **Health statements**, details on arrival time, what to bring, etc. will be available at Camper/Parent Orientation on June 2 or will be mailed after June 2, 2014.

- **RELEASE**: I, the undersigned, in consideration of my child’s participation in Carroll County 4-H Archery Camp being conducted from **June 30 – July 3, 2014**, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

  I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

  Parent/Guardian Signature ____________________________ Date ______________

- I give permission to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

  Youth Signature: ____________________________ Date: ______________

  Parent/Guardian Signature ____________________________ Date: ______________

The University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.
DUE: May 30, 2014

ONE APPLICATION PER CAMPER

CARROLL COUNTY 4-H SHOTGUN CAMP APPLICATION FORM – Youth ages 11-18

*** PLEASE MARK YOUR CALENDAR… a Camper Orientation for all Carroll County Shooting Sports campers and parents will be held June 2nd at 6:30 p.m. at the Extension Office. ***

**In order to maintain safety the camp will be limited to 25 participants**

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Shotgun Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name: ________________________________
Address: ________________________________
________________________________________
Sex of Camper: ______
Birth Date: ________________________________
Home Phone No. ____________________________
Cell Phone No. ____________________________
Parent/Guardian Phone No. (Work): ________________
Parent/Guardian Name: ________________________________

Is Camper a Carroll Co. 4-H member? ______ Grade completed at end of current school year: ______

Residence (choose one):
- A – on a farm;
- B – Rural area/town of 10,000 or less;
- C – Town/city of 10,000-50,000;
- D – Suburb of city over 50,000;
- E – City over 50,000

When: July 14 - July 17, 2014 (Monday - Thursday)
Where: Dug Hill Rod & Gun Club, 4100 Wine Road, Westminster, MD
Who: Campers are youth ages 11 thru 18 as of January 1, 2014

Cost And Deadlines: All campers - $130 - reg. form and deposit of $50 by April 30th, paid in full by May 30, 2014

Time: 8:00 a.m. - 4:00 p.m. -- no lunch provided (campers must bring a lunch-refrigeration available

Make your check payable to: CCEAC
Mail Application and payment to: Carroll County Extension Office
Shooting Sports Camp
700 Agriculture Center
Westminster, MD 21157

Refunds: NO REFUNDS will be made after May 30, 2014 unless the program is cancelled for lack of participation!

Scholarships: ______ Check here for more information. Partial scholarships are available for campers in need of financial assistance.
*** PLEASE MARK YOUR CALENDAR… a Camper Orientation for all Carroll County Shooting Sports campers and parents will be held June 2nd at 6:30 p.m. at the Extension Office. ***

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Shotgun Camp, **July 14–July 17, 2014**, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by June 6, 2014.

- In order to better accommodate your child’s needs, please list any **medical concerns, disabilities, or special needs of camper**.

- Please list any needed **dietary accommodations**, including vegetarianism.

- **Health statements**, details on arrival time, what to bring, etc. will be available at Camper/Parent Orientation on June 2 or will be mailed after June 2, 2014.

- **RELEASE**: I, the undersigned, in consideration of my child’s participation in Carroll County 4-H Shotgun Camp being conducted from July 14 – July 17, 2014, do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

  I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

  Parent/Guardian Signature ___________________________ Date ________________

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  Youth Signature: ___________________________ Date: ________________

  Parent/Guardian Signature ___________________________ Date: ________________

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**DUE: April 11, 2014**

ONE APPLICATION PER CAMPER

"Camp in the Sky"

CARROLL COUNTY 4-H RESIDENTIAL CAMP APPLICATION FORM – Youth ages 8 – 11

*** PLEASE MARK YOUR CALENDAR... a Camper Orientation for all first-time Carroll County campers and parents will be held June 4th at 7:00 p.m. at the Extension Office. ***

UME is collecting information in order to enroll you in the UME sponsored Carroll Co. 4-H Residential Camp. If you do not provide the requested information, your child may not be able to attend nor receive further information. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the “Public Records Act” and/or other applicable law or University policy.

Name:______________________________________________
Address:____________________________________________
___________________________________________________
Sex of Camper:_______________
Birth Date:___________________
Parent/Guardian Name:_________________________________
Parent/Guardian Email:_________________________________
Parent/Guardian Phone No.(Home):_______________________
Parent/Guardian Phone No. (Work):_______________________
Is Camper a Carroll Co. 4-H member? _________ Grade completed at end of current school year: _________
Name of one or two friends Camper would like to share a cabin with: __________________________________  __________________________________

When:  June 23 - 26, 2014 (Monday – Thursday)
Where:  Camp Hashawha, Carroll Co. Environmental Appreciation Center, 300 John Owings Rd., Westminster, MD
Who: Camper ages 8 thru 11 as of January 1, 2014
Cost And Deadlines:  Carroll Co. 4-H Members - $205 - [paid in full by May 16]
Non CC 4-H Members - $220 - [paid in full by May 16]
Asst. Directors & Small Group Leaders - $145 - [paid in full by May 16]
Cabin, Recreation & Craft Leaders - $145 [paid in full by May 16]
Leaders in Training - $155 - [paid in full by May 16]
Refunds: NO REFUNDS will be made after May 19, 2014
Scholarships: Partial scholarships are available for campers in need of financial assistance. Call the Extension Office (410-386-2760) to request a scholarship application. Scholarship Applications will only be accepted until April 11. Military families may be eligible for funds to cover part or all of the camp registration fee. Contact the Carroll County Extension Office for details.
YOU MUST SEND IN $50.00 DEPOSIT FEE TO HOLD YOUR CHILD’S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.
Theme: Group names for campers will relate to our 2014 camp theme. "Hands-on" educational programs and activities will be related to natural resources and the environment.

RACE DATA
This information is requested on an optional basis. Your cooperation in providing it is appreciated. Please check the box that indicates your race which will be used only for reporting purposes.
- American Indian
- Black
- Oriental
- White
- Hispanic

Residence (choose one):
- A – on a farm;
- B – Rural area/town of 10,000 or less;
- C – Town/city of 10,000-50,000;
- D – Suburb of city over 50,000;
- E – City over 50,000
*** PLEASE MARK YOUR CALENDAR... a Camper Orientation for all first-time Carroll County campers and parents will be held June 4th at 7:00 p.m. at the Extension Office.***

- If you have a disability that requires special assistance for your participation in the Carroll County 4-H Residential Camp, June 23-26, 2014, please contact the Carroll County Extension Office at 410-386-2760 or 1-888-326-9645 by May 19, 2014.
- In order to better accommodate your child’s needs, please list any medical concerns, disabilities, or special needs of camper.
- Please list any needed dietary accommodations, including vegetarianism.

**REGISTRATION AND PAYMENT OF FEES**

___ CARROLL CO. 4-H MEMBER – Enclosed is my Camp Registration Fee ($205) PAID IN FULL prior to 5/16
___ NON CARROLL CO. 4-H MEMBER – Enclosed is my Camp Registration Fee ($220) PAID IN FULL prior to 5/16
___ ASST. DIRECTORS, CABIN LEADERS & SMALL GROUP LEADERS – Enclosed is my Camp Registration Fee ($145) PAID IN FULL prior to 5/16
___ RECREATION & CRAFT LEADERS - Enclosed is my Camp Registration Fee ($145) PAID IN FULL prior to 5/16
___ LEADERS IN TRAINING – Enclosed is my Camp Registration Fee ($155) PAID IN FULL prior to 5/16

_____ Enclosed is my $50 non-refundable deposit fee to hold my spot in Camp. I will pay the balance by the payment deadline – May 16, 2014. **YOU MUST SEND IN $50.00 DEPOSIT FEE TO HOLD YOUR CHILD’S SPOT EVEN IF YOU REQUEST A SCHOLARSHIP OR MILITARY FUNDS.**

$_____ Total amount enclosed. MAKE CHECKS PAYABLE TO “CCEAC” and mail to: Carroll County Extension (4-H) Office, 700 Agriculture Center, Westminster, MD 21157.

$_____ Balance due by May 16, 2014 (IF ALL FORMS AND MONEY ARE NOT IN BY THIS DATE YOU MAY FORFEIT YOUR SPOT AT CAMP).

- **Health statements**, details on arrival time, what to bring, etc., will be mailed after April 18, 2014.
- **RELEASE**: I, the undersigned, in consideration of my child’s participation in Carroll County 4-H Residential Camp being conducted from June 23 - 26, 2014 (for staff beginning on June 22), do hereby release, discharge, and forever hold harmless, University of Maryland Extension, all its employees, volunteers, and supporters thereof in connection with the aforementioned program, from any and all claims, demands, damages, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension program.

Parent/Guardian Signature __________________________ Date: __________________

• **I give permission** to the College of Agriculture and Natural Resources, University of MD, to use and publish my photograph for educational and promotional purposes without compensation.

Youth Signature: __________________________ Date: __________________

Parent/Guardian Signature __________________________ Date: __________________

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Retreat Round-Up

Horses of Many Colors for a Cause

Sunday February 16, 2014
Carroll County Agriculture Center
2:00-5:00pm

Join us for a great silent auction of custom decorated model horses, quilts, jewelry, event tickets and more! Flea market of horse supplies and tack and clothes, food, entertainment, and fun!

All proceeds benefit therapeutic riding at

The Retreat at Beckleysville

a fund of the Community Foundation of Carroll County

For more information, email retreatroundup@comcast.net

Find us on the web at www.farmerruth.com/retreat

or look for The Retreat Round-Up on Facebook