Start thinking about how your club can promote 4-H! National 4-H Week is October 6-12 and will take place in several locations. Plan to put your club’s activities or a display in your favorite window, store or school! Don’t forget to call the office to let us know where your display is located and the times we are able to view it. If you need promotional flyers, please contact the office.

Carroll County 4-H Open House

We will be holding our annual open house this year. Clubs will have the opportunity and are encouraged to set up displays on Saturday, October 12th. This year we are excited to partner with Tractor Supply Company in Westminster at 1151 Baltimore Blvd. for our “Open House” that will take place from 10am-3pm. Clubs are invited to bring displays, make and take it crafts or just sit to talk about your club to interested folks. If you want to do a demonstration or give a speech, that would be great! Please call the Extension office to sign up your club or activity. Hope to see all our clubs there!

National 4-H Youth Science Day

The 2013 experiment “Maps & Apps” will allow youth to design and map their own ideal park and learn how to use GIS mapping to solve community problems. We will be doing these experiments on two different nights:

Wednesday, October 9th 6:30- 8:00 PM at the Mount Airy Library
Thursday, October 10th 6:30 – 8:00 PM at the Taneytown Library

Please call the Extension Office to register. Clubs are welcome to participate. 4-Hers are encouraged to bring friends and family. For more information about the experiment visit http://www.4-h.org/4-h-national-youth-science-day/ or email Jim Serfass jserfass@umd.edu

The University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.
Clover Halloween Party

Calling all Clover 4-Her’s! Come and join the fun at the 2013 Clover Halloween Party, Saturday, October 26th, 7-9pm at the Extension Office. Come in costume to enjoy games, trick or treating, prizes, crafts and a costume contest, all put on by the Carroll County Ambassador Team!! There will be snacks for children and parents to enjoy. Bring a friend along! Please RSVP by October 18, 2013 so we can plan our activities.

Rabbit Nutrition Presentation

The Rabbit & Cavy Breeders 4-H Club will be hosting a presentation by Tina Poole of KTM Ranch about rabbit nutritional requirements and differences in feed. The presentation will be on October 9, 2013, 7:30-8:00 PM in the Blizzard Building.

Please RSVP to Kathy Harden at hardencc@gmail.com if you plan to attend.

2013 Maryland 4-H WHEP Weekend!

Come enjoy the outdoors and learn about the 4-H Wildlife Habitat Education Program! This new event offers intermediate & senior 4-Hers, along with interested UME adult volunteers, an opportunity to experience camping in rustic cabins, participate in a hands-on service project, and learn about wildlife management.

When: 6:30 PM, Friday Oct. 18th thru noon, Sunday, Oct. 20th.
Where: Camp Misty Mount, Catoctin Mountain Park, Thurmont, MD

More information and registration forms are available at:
http://extension.umd.edu/carroll-county/

For additional information and details, contact Jim Serfass, jserfass@umd.edu.

2013 Volunteer Forum

Mark the date!! Plan to be in Ocean City with us this fall. November 22-24 is the MD 4-H Volunteer Forum. Lots of classes for volunteers and senior youth to attend, restaurants to visit, “Festival of Lights” and much more!! Registration forms and other forms are on the UME Carroll County website and the state website: http://extension.umd.edu/4-h. There is an early bird discount for registering before October 10th. If interested, a $25 scholarship is available to senior youth and UME Volunteers to help with registration costs.

It’s time to think about Camp!

Carroll County Residential Camp dates have been set for 2014:
Week 1 (8-11 year olds) – June 23-26
Week 2 (10-14 year olds) – July 14-18

Camp Youth Staff Applications are available in this Tribune or at:
http://extension.umd.edu/carroll-county/4-h-youth/4-h-camps.
Applications will be due on Dec. 2nd!
Returning staff are urged to ask interested friends to apply!

UME Volunteer Leader Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? The next UME training is scheduled for Thursday, January 2nd. Please call the Extension Office at 410-386-2760 to register.

Leadership Council Meeting

There will be a Leadership Council Meeting on Monday, September 30th at 7PM at the Extension Office. All club leaders and senior 4-H members are encouraged to attend.
PROJECT RECORD FORMS!!!

There are new animal science project record forms available at the Extension Office. The new forms are specific towards animal projects (ex – market livestock, breeding livestock, poultry, rabbits, etc.). There is also a new general project record form that has been updated. Make sure to stop by the Extension office or download a copy from our website extension.umd.edu/Carroll-County.

If you have any questions about the new forms, call Becky at 410-386-2760 or bridgewa@umd.edu.

Unit Completion/Record Book Training

There’s no school, so why not come out and join us on Friday, October 18, 2013 to work on your unit completions/record book at the Extension Office from 9am-3pm. We will be available during that time to help you work on your unit completions and record book. Remember there are new forms this year and this is a great opportunity to come and knock out your units in a day. Please RSVP to the Extension Office by October 15 if you plan to attend.

Anyone that is interested in this training and cannot attend, contact Becky at the Extension Office to make arrangements.

Unit Completions!!!

Are due into the CC 4-H Extension Office from club leaders on Monday, December 2, 2013! Individual club leaders will need to set the date due to them. Other items to note this year:

**In September’s Tribune are helpful hints for you as you complete your project records.
**Remember, all market livestock, horse, rabbit, poultry, photography, garden and plants/flowers projects are required to show at the 2014 CC 4-H/FFA Fair.
**Please staple rather than paper clip pictures, etc. to unit completions (Project records) so they do not get misplaced. Also, please DO NOT put unit completions in a folder, sheet protector, binder, record book cover, etc. We have to take them out anyway to judge them, so please just staple them together. Thank You!

Calling All Journalists!!!

Anyone that is interested in sharing their 4-H story can submit articles to be shared on the Carroll County Extension website. Just make sure to tell us the what, when, where, and who and your story could be shared with anyone that visits the extension website. This is a great opportunity to share what your club is doing! And send along a picture that goes along with your article. If you have questions or want to submit an article/story contact Becky at 410-386-2760 or email your stories with a picture to bridgewa@umd.edu.

National Trips for Senior Members

If you are a senior member and would like to possibly be awarded a national trip, then it’s time to start thinking about that Senior Portfolio! Senior Portfolio’s for National 4-H Conference are due to the Carroll County 4-H Office by October 1, 2013!! If you have already attended National 4-H Congress or one of the other trips, this may be the one for you. Held at Chevy Chase, MD it is for our older youth. For other trips, (National 4-H Congress, Camp Miniwanca, West Virginia Older Members’ Conference and Virginia 4-H Congress) Senior Portfolios are due on January 3, 2014. If you would like help or advice on putting together a senior portfolio, please call Becky at the office and she would be glad to help. The essay title has not been decided as yet, but we will send it to club leaders as soon as we have it.
Diamond Clover Awards

Are you working toward achieving one of the six levels of the Diamond Clover Award? They are due to the 4-H Office by February 3, 2014 (or earlier!). The deadline for Level 6 Project entries this year has passed.

Beat the Midwinter Blahs!!

Beat the Midwinter Blahs will be held on Saturday, January 25, 2014 at the Carroll County Extension Office and Ag Center. Please mark the date on your calendar now and plan on joining us for this informative and fun day.

Attached to the September Tribune is a form requesting classes for The Blahs. If you are interested in teaching, please be sure to fill out the form and send it to the Extension Office. If you have a class idea but cannot teach, please fill out the form and check the appropriate spot. We are looking for a wide variety of topics to meet the interest of everyone. Class information is due to the office by Friday, November 1st.

Club Leaders

It’s that time of year again for the next step in our financial reporting timeline. The Annual Financial Summary Report (Jan 1, 2013 – June 30, 2013), Property Inventory Report and Treasurer Books are due to the Extension Office by October 15, 2013. Also, all clubs must file a 990 (reporting Jan 1 – June 30, 2013) by November 15, 2013. Remember to print and bring a copy that you have submitted the 990 to the Extension Office. If you have question, don’t hesitate to call the Extension Office.

CLUB LEADER’S MEETING

We will be holding a club leaders’ meeting this fall. Important information will be shared at this meeting. Please make sure that at least one leader from your club is in attendance Tuesday, October 29th at 7pm at the CC Extension Office.

Remember it is very important that you send a club leader representative to this meeting as new and important information will be given to club leaders.

Sewing Supplies

Have you thought about trying out a new sewing technique, but don’t want to use your new fabric. Stop by the Extension Office. We have a large selection of fabrics that anyone is welcome to come and take for projects. There are also some patterns, zippers, and buttons that are available.

If you have questions, contact Becky at bridgewa@umd.edu or 410-386-2760.

OFFICE MAILBOX

Just a reminder that we have a drop box located by the entrance to the office. If you are here after hours or are trying to meet a deadline but the office is closed, please use the drop box. We cannot be responsible for items left under the door. Thank you for your cooperation!!

Club 4-H Hotshots Club will be hosting a Scrapbook Fundraiser on Sunday, November 10, 2013 from 9 a.m. -5 p.m. at Burns Hall. Contact Timna Shaw for more information at 410-848-1645 or timnacmc@comcast.net.

Anyone who would like to earn service hours in October can join the Westminster 4-H Club for a Bingo night at the Golden Living Center, located at 1234 Washington Rd, Westminster, MD 21157. We will meet in the community room at the center. Bingo starts at 6:30 and runs until 8:00 PM. Feel free to call the club leader, Ms. Nave, 410-596-4239 for the date!
Gesell Horse Show Ring Work Day

There will be a work day to paint the buildings and fence by the horse rings on Sunday, October 13th starting at noon. We need ALL the help we can get from horse project 4-Hers, parents, and others. This is a good opportunity for 4-Hers to earn their community service hours. Our rain date will be Sunday, October 20th at noon. We will provide paint and brushes so wear painting clothes and gloves that you don’t mind getting soiled. For more information or to RSVP contact Kathy Drzewianowski, kadski4h@qis.net.

Ambassadors’ Service Project

Help the Carroll County Ambassador Team as they head to Arlington National Cemetery to participate in Wreaths Across America. On December 14th they will be traveling to honor veterans as they lay wreaths on their graves. Help them by sponsoring a wreath. For a $15 donation a wreath will be laid on a veteran’s grave. If interested, make checks payable to the CCEAC marked for Ambassador Project and send to the Carroll County Extension Office. More information can be found at http://about.wreathsacrossamerica.org.

FAIR PREMIUM CHECKS

If you haven't already received your check from your club leader you need to pick it up at your October club meeting or make arrangements with your Club Leader to receive your check. All checks need to be cashed before NOVEMBER 4th. They will not be honored after that date. If you find that you are missing premiums after reviewing your Premium Statement, you must send an email to carrollcountyfairentries@yahoo.com. Include the following information: Exhibitor name as it appears on check/statement, address, phone #, department, section AND class number for the missing item (can be taken off entry tag). Corrections must be sent in no later than November 3rd. Checks will be written after that date, and no additional corrections will be made.

THANK YOU

Indoor Department Meeting

There will be a Foods Department Superintendent meeting on October 15, 2013 at the CC Extension Office at 7:30pm. We will be discussing class changes and fair evaluation comments.

The other departments will be meeting in November.

Friendly Reminder

If you accidentally picked something up from the Fair that doesn’t belong to you, please return it to the Carroll County Extension Office.

Calling on all Clubs!!!

PLEASE WRITE A THANK YOU…

for the yellow t-shirts supplied by Bowman’s. If you received one of these please send a THANK YOU note to: R.D. Bowman & Sons, Inc. 107 Englar Road Westminster, MD 21157
And a THANK YOU for... Several organizations, businesses, & individuals contributed donations toward supplying the lavender shirts for this year’s CC 4-H/FFA Fair that benefitted the Carroll County Regional Cancer Center. Sending them a “thank you” note would be a great way to show appreciation for their support! Notes can come from clubs and/or individuals.

**T-Shirt Donors:**
- Coldspring Farms
- Crystal & Gary Dell
- Cedar Knoll Farms
- Cowrazy Cleaning
- Snader Farms
- Lease Brothers Farms
- Broadview Farms, Inc.
- Link Veterinary Assoc.
- Pheasant Echo’s Farms
- Sandra Stonesifer
- MD Mobile Veterinary Clinic
- Arters Mill Farms
- Bowman’s Feed & Pet

**Please mail notes to:**
Carroll County 4-H/FFA Fair
PO Box 207
New Windsor, MD 21776
and/or to the individual donors.

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**ATTENTION 4-H CLUBS**

The 2013 **Carroll County Ag Center Corn Maze** opens on Friday, September 27th and will run through Sunday, November 3rd. This year’s theme is “Corn Consumers.” The Ag Center is looking for volunteers to work at the corn maze. The maze will be open Fridays and Saturdays from 5pm to 9pm and Sunday’s from 1pm to 6pm. Help on Sundays would be especially appreciated! There will also be additional days for scheduled large groups on week nights. They need people to help sell tickets, snacks, and just generally watch the folks in the corn maze. If you come with a group, you would have time to go through the maze yourself during your shift, and you can earn service hours. There are also some daytime ticket selling opportunities on weekends, as they will be selling tickets at weekend events in the Shipley Arena. Please contact Nichole at 410-848-6704 or nichole@carrollcountyagcenter.com to volunteer.

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**Cookie Season is Coming!**
Fair memories are still fresh in our minds, so it's hard to believe that Christmas is just around the corner. Each year the Fair Board likes to recognize and show our appreciation to those businesses and individuals who so greatly support the fair. The Carroll County 4-H & FFA Fair Board is asking 4-H Club members to assist the Fair Board with baking homemade Christmas cookies for the Fair’s Gold Sponsors.

* cookies are to be homemade, and not chocolate chip
* we need at least 6 dozen of each type of cookie
* the more cookies the better

Please deliver your cookies to the Extension Office on Tuesday, December 3rd or Wednesday, December 4th. If you cannot make the delivery to the Extension Office on either of those days, please contact Vicki Wagner at morningchoicefarm@verizon.net or Becky Stem at bstem24@comcast.net to make other arrangements.
Kim Dixon       Jim Serfass       Becky Ridgeway
Extension Educator      Extension Educator      Extension Educator
4-H Youth Development     4-H Youth Development        4-H Youth Development
kdixon12@umd.edu      jserfass@umd.edu      bridgewa@umd.edu

http://extension.umd.edu/carroll-county  The Carroll County 4-H Website. Find The Tribune online, plus other forms and information for youth and leaders.
http://extension.umd.edu/4-h       The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

Carroll County 4-H Youth Development
University of Maryland Extension
700 Agriculture Center
Westminster, MD  21157-5700
Phone:  410-386-2760
Toll-Free:  888-326-9645
Fax:  410-876-0132

University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.
The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

Upcoming Dates to Remember:
Oct 1  Senior Portfolios due for National Conference trip consideration
Oct 9  National 4-H Science Day/Open House, Mt Airy Library 6:30-8pm
Oct 10  4-H Science Day/Open House, Taneytown Library, 6:30-8pm
Oct 12  4-H Open House, Tractor Supply Company, Westminster, 10am-3pm
Oct 14  CC Extension Office Closed, Columbus Day
Oct 15  Club Financial Records due to the office
Oct 18  Unit Completions/Record Book Workshop, CC Ext Office, 9am-3pm
Oct 18-20  MD WHEP Weekend, Catoctin Mountain Park, Thurmont, MD
Oct 26  Clover Halloween Party, CC Ext Office, 7-9pm
Oct 29  Club Leader’s Meeting, CC Ext Office, 7pm
Nov 3  MD State 4-H Dressage Show & Combined Test, Westminster, MD
Nov 22-24  Volunteer and Teen Forum, Ocean City, MD
Nov 28-29  CC Extension Office Closed, Thanksgiving
Dec 2  Unit Completions due to the office

2014 Dates
Jan 3  Senior Portfolios for Nat’l 4-H Congress, Camp Minniwanca, West Virginia
Older Members’ Conference and Virginia 4-H Congress are due to office
Jan 11  Beef Weigh-In
Jan 25  Beat the Mid-Winter Blahs, CC Ext Office and Ag Center
Feb 3  Diamond Clover Awards due to office (Levels 1-5)
Feb 22  Demonstration Day, CC Ext Office and Ag Center
March 15  Public Speaking Day, CC Ext Office and Ag Center
April 4  Achievement Program, TBD
April 5  Beef Field Day
April 26  Maryland Day, U of MD, College Park
May 2  Swine Weigh-in, TRP Building
May 3  MD State WHEP Contest
State Fair Results

Congratulations to all of the youth and clubs from Carroll County who competed in contests at the Maryland State Fair! You all did a great job and represented Carroll County extremely well!

Clover Buddies 4-H Club received Grand Champion Banner and Westminster 4-H Club received Reserve Grand Champion Booth.

Poultry Judging
Carroll County was represented by 12 4-Hers at the Poultry Judging Contest on August 31, 2013. In total, there were 31 participants competing from three counties.

The junior team was Benjamin Lawrence, Charlotte Krispin, Sophie Panagakos, Dominic Seppi, Rachel Thiem and Regina Seppi. Results are:

<table>
<thead>
<tr>
<th>Production Hens</th>
<th>Eggs</th>
<th>Market</th>
</tr>
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<tbody>
<tr>
<td>11th Benjamin Lawrence</td>
<td>11th Benjamin Lawrence</td>
<td>10th Benjamin Lawrence</td>
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<tr>
<td>6th Charlotte Krispin</td>
<td>10th Regina Seppi</td>
<td>9th Sophie Panagakos</td>
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<tr>
<td>5th Dominic Seppi</td>
<td>8th Sophie Panagakos</td>
<td>8th Regina Seppi</td>
</tr>
<tr>
<td>4th Sophie Panagakos</td>
<td>7th Charlotte Krispin</td>
<td>4th Dominic Seppi</td>
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<tr>
<td>3rd Rachel Thiem</td>
<td>3rd Rachel Thiem</td>
<td>3rd Charlotte Krispin</td>
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<tr>
<td>1st Regina Seppi</td>
<td>2nd Dominic Seppi</td>
<td>1st Rachel Thiem</td>
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<td>Team – 1st</td>
<td>Team – 1st</td>
<td>Team – 1st</td>
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</table>

Overall Junior results: 11th-Benjamin Lawrence; 7th-Sophie Panagakos; 5th-Charlotte Krispin; 4th-Regina Seppi; 1st-Rachel Thiem; Team - 1st

The intermediate team was Noah Lawrence, Larry Seppi, Natalie Panagakos, and Molly Lawrence. Results are:

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<thead>
<tr>
<th>Production Hens</th>
<th>Eggs</th>
<th>Market</th>
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<tr>
<td>8th Noah Lawrence</td>
<td>11th Larry Seppi</td>
<td>11th Molly Lawrence</td>
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<tr>
<td>4th Larry Seppi</td>
<td>10th Noah Lawrence</td>
<td>6th Noah Lawrence</td>
</tr>
<tr>
<td>2nd Natalie Panagakos</td>
<td>9th Molly Lawrence</td>
<td>3rd Larry Seppi</td>
</tr>
<tr>
<td>1st Molly Lawrence</td>
<td>5th Natalie Panagakos</td>
<td>1st Natalie Panagakos</td>
</tr>
<tr>
<td>Team – 1st</td>
<td>Team – 2nd</td>
<td>Team – 1st</td>
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Overall Intermediate results: 10th-Noah Lawrence; 7th-Molly Lawrence; 6th-Larry Seppi; 1st-Natalie Panagakos; Team – 2nd

The senior team was Malinda Grimm and Katie Seppi. Results are:

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<tr>
<th>Production Hens</th>
<th>Eggs</th>
<th>Market</th>
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<tr>
<td>2nd Katie Seppi</td>
<td>6th Malinda Grimm</td>
<td>7th Katie Seppi</td>
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<tr>
<td>1st Malinda Grimm</td>
<td>4th Katie Seppi</td>
<td>2nd Malinda Grimm</td>
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<td>Team – 1st</td>
<td>Team – 2nd</td>
<td>Team – 1st</td>
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Overall Senior results: 4th-Katie Seppi; 2nd-Malinda Grimm; Team – 2nd
The top four seniors in the state have the opportunity to participate in the National 4-H Egg and Poultry Conference in November in Louisville, Kentucky. Therefore, both Carroll County participants, Malinda Grimm and Katie Seppi, have achieved this honor in 2013. Good luck Malinda & Katie!

Congratulations to all poultry judging contestants on a job well done and a wonderful season!

Poultry Judging practices for the 2014 season will start in the spring. If anyone is interested in learning more, please contact Kelly Hale at 410-596-1332 or KHale005@gmail.com.
DUE TO: Carroll County 4-H

700 Agriculture Center
Westminster, MD 21157

Application Due: December 2, 2013

CARROLL COUNTY 4-H CAMP YOUTH STAFF APPLICATION

[Please attach a current photo -- forms without photos will not be accepted!!!!]

All leaders must be 14 years or older as of January 1, 2014
Leaders-in-Training must be 12 years or older as of January 1, 2014

Name:_____________________________________ Birth Date:____________________ Grade:__________
Address:____________________________________ Email address __________________________________
_____________________________________ Phone:_________________________________________

Please furnish complete contact information for three references (NON-FAMILY MEMBERS).

• Name: _________________________________________ Phone #: ___________________________
  Street: _____________________________________________________________________________
  City, State, Zip:_______________________________________________________________________

• Name: _________________________________________ Phone #: ___________________________
  Street: _____________________________________________________________________________
  City, State, Zip:_______________________________________________________________________

• Name: _________________________________________ Phone #: ___________________________
  Street: _____________________________________________________________________________
  City, State, Zip:_______________________________________________________________________

We authorize the 4-H Youth Development Program, Carroll County Office, University of Maryland Extension, to contact the individuals listed as references.

Applicant signature:__________________________________________ Date:_______________________
Parent/Guardian signature:____________________________________ Date:_____________________

All interviews will be scheduled between 9 a.m. and 7 p.m. Please check your DATE & TIME preference:

DATE     TIME
___Dec. 21   ___ Dec. 22   ___ Morning   ___ Afternoon   ___ Evening

___ Make Up Interviews – Jan. 4, 2014 at 10 a.m.

University of Maryland Extension is collecting information in order to include you as an applicant for a 4-H youth camp staff position. If you do not provide the requested information, you may not be able to attend nor receive the appropriate information regarding this position. The information you provide may be shared with UME and short-term appointed volunteers or instructors. Information provided to UME may also be shared among offices within the University and within the University System of MD and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a state-educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals...
1. I prefer to be (rank your preference beginning with #1 as your first choice):

   ___ Small Group Leader (Leader will provide support and assistance to 16 to 18 youth campers at the Resident Camp. Youth staff members will work closely with camp youth coordinators, fellow youth leaders, and adult staff in coordinating all camp activities and programs.) Youth must be age 15 as of January 1, 2014.

   ___ Craft Leader (Leader will select, plan, teach, and assist 16 to 18 youth campers during camp craft activities. Youth staff members will also assist the small group leader in coordinating all family activities.) Youth must be age 14 as of January 1, 2014.

   ___ Recreation Leader (Leader will select, plan, teach, and assist 16 to 18 youth campers during camp recreational activities. Youth staff members will also assist the small group leader in coordinating all family activities.) Youth must be age 14 as of January 1, 2014.

   ___ Leader-In-Training (Youth will provide leadership and guidance of a cabin of 15 campers, and assist their group’s leaders in coordinating all family activities.) Youth must be age 12 as of January 1, 2014.

2. I would like to be considered for the following setting:

   ___ June 22 – 26, 2014 – residential camp dates for campers ages 8 to 11 years old
   ___ July 13 – 18, 2014 – residential camp dates for campers ages 10 to 14 years old
   ___ Either Residential Camp Week is fine
   ___ Can/Will attend both residential camp weeks if appointed
   ___ Day Camp (July 7-10) – for campers ages 5 to 7 years old

3. Working with children – check those experiences you have had:

   ___ Babysitting (indicated children’s ages - ______)  ___ Junior Leader
   ___ High School Child Development Classes  ___ Day-Care Aide
   ___ Nursery School or Church Nursery  ___ Camp Staff Member other than 4-H
   ___ Outdoor School Staff Member
   ___ Other ... (explain): ______________________________________________________________________

   _______________________________________________________________________________________

4. Other skills you can offer to a camping program:

   a. Do you hold a certified Red Cross First Aid Card? _________ Exp. Date: _________
   b. Are you a Red Cross Certified Life Guard? __________________ Exp. Date: _________
   c. Do you have a current CPR card? ___________________________ Exp. Date: _________
   d. Other ... (explain below):

   - If your answer is YES, what position(s) did you hold and for how many years?

   - If you are a returning staff member applying for a new position this year, please attach a short written response explaining why you would like to be considered for this new position.
6. Why would you like to become a youth staff member?

7. Explain your experiences working with children. What is the best thing about working with younger children?

8. What is the hardest part of working with younger children?

---

In completing and submitting this application, I understand that there is an obligation to attend and participate in the planned camp staff trainings. I understand that there will be a fee for me to attend the Camp Training Weekend and camp weeks.

*Youth Signature:* _______________________________________________

*Parent/Guardian Signature:* _______________________________________

*Date:*  ________________________________
University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.