NEW THIS YEAR

The market animal registration forms will be done in a 2-part copy. They will be mailed out to club leaders as soon as we get them from the printer. This will allow you to take a copy with you on the night of weigh in. If you have any questions, call 410-386-2760.

Market Swine, Lamb and Goat Weigh-In and Tagging

Therapeutic Riding Barn

Market Swine: Friday, May 3rd, 5-9pm
Market Sheep and Market Goat: Friday, May 10th, 5-9pm

If you plan to exhibit one of the above at the county or state fair, it must have a CC ear tag and be weighed in here at Carroll County. You must turn in a completed Livestock Registration Form with the number of tags you will need by April 29th for Swine and May 3rd for Lambs and Goats. The Animal Science Code of Ethics will be on the reverse side, please sign and date. Tags cost $1 each and checks can be made payable to CCEAC. Anyone who does not turn in the registration form by the above deadlines may not be eligible for the fairs. In addition, several of you show 4-H in one county and FFA in another: you must register, tag, and weigh-in the appropriate animal for that county!! You may not weigh in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions?? Call 410-386-2760

Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs, and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.

Fashion FunFest!!!

Don’t miss out on this exciting day!! There will be a sewing project, crafts, head shots and a mini fashion show to close out the day! And don’t miss out on the chance to learn about fashion design! This was a big hit last year, so don’t miss out on your chance to come this year! Fashion FunFest will be held on Saturday, April 20th from 9am – 2pm. Registration information is included in March’s Tribune. Questions? Contact Becky Ridgeway at 410-386-2760 or bridgewa@umd.edu
2013 4-H Achievement Program!
Our Achievement Program will be held Friday, April 19th, beginning at 7:00 PM, in the Red Buildings at the Carroll County Ag Center.

UME Volunteer Leader Training
Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer?
The next UME training is scheduled for Thursday, June 13th at 6pm. Please call the Extension Office at 410-386-2760 to register.

Pictures Wanted
We are working on putting together a slide show for the CC Achievement Night and are looking for pictures from any clubs or families that would like to submit pictures of 4-H members or volunteers participating in 4-H events. If you would like some of your 2012 pictures included in the slide show, then email them to Becky Ridgeway at bridgewa@umd.edu or they can be dropped off at the Extension Office. Please make sure you include your information and what the event is with your pictures.

Unit Completions
Unit Completions have been judged and are available for pick-up at the Extension Office. Incomplete units were returned to 4-Her’s.
If your animal unit was recorded as incomplete, you will not be eligible for the 2013 CC 4-H/FFA Fair Livestock Sale.

May 1st deadline to be enrolled in 4-H!
Just a reminder May 1st is the deadline to be enrolled in 4-H in Carroll County to be eligible to show at the Carroll County 4-H/FFA Fair!!! Be sure to have paperwork in before that date!!

Dairy Bowl
All Dairy Bowl practices start at 7:30 at the Extension Office.
April 4 and 11
Contact Gary Brauning at 443-375-6963 for more information.

Dairy Lease/Own
If you have any questions about this policy, please contact Kathy at 410-386-2760.
All leases are due to the 4-H Office by May 1, 2013.

Dairy Exhibitors!!!
Please put May 11th on your calendars! This will be the CC 4-H Dairy Workshop. It will be held at Cold Spring Farm. The Hoff Family will be sponsoring this event. Plans are to start at 10am. Any questions, call Debbie Hoff at 410/635-6335. Hope to see you there!

HORSE JUDGERS!
HORSE BOWLERS!
The State 4-H Office has decided to continue to host all 3 contests on the same weekend, April 20-21, 2013 at the University of Maryland’s College Park Campus. Following are the list of dates for practices.

April 3 Bowl
April 10 Judging
Mandatory Horse Safety Class for 1st Year Horse Members!!

All 1st year 4-H horse members will need to attend a mandatory horse safety class to be eligible to show at the Carroll County 4-H/FFA Fair. Dates for these classes are:

Tuesday, April 23rd
Wednesday, June 19th

at 7pm here at the Carroll County Extension Office. This would also be a good refresher course for any and all!! For more information contact Kathy Drzewianowski at 410-848-0731.

Horse and Pony Cards/Leases

All Horse and Pony ID cards and Performance Leases are due to the Extension Office by May 1, 2013. Passing of Horsemanship Levels 1 and 2 are required to show at County and State Fairs. Info on the Horsemanship Standards can be found at: carroll.umd.edu under 4-H, “Member Resources”.

Sheep Workshop

The Sheep Workshop will be held on Sunday, April 21st at the Extension Office from 1-3pm. Please RSVP to the office by April 10th. Please plan on attending if you are a junior.

If you have any questions, please email Alexis Becker at alexis_nicole07@hotmail.com

Junior Stock Show!!

Goat, Sheep and Swine Fitting & Showing: If you are a Clover that might want to try showing a pig, goat or sheep or if you need more practice before this year’s County Fair, mark June 22nd on your calendar. The annual Jr. Stock Show will be held at High Ridge Farm in Manchester. Animals will be provided that day for those of you that need them for practicing. Details and registration paperwork are in this Tribune. Questions, call Candy Cole 410-375-0140.

Quality Assurance

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior) you will be required to take the Online Quality Assurance Program this year. The program is online and required for ALL 4-H Members showing beef, dairy, hog, sheep, goats, horses/ponies, poultry, rabbits, and alpacas/llamas. The website to complete this required program is http://www.maryland4h.org/AHQA. You must register and complete this program if you are going to show. The website will open on or about March 1st and is available 24 hours a day. If you receive an error message while trying to complete it please let Kathy know.

The CC 4-H Extension Office has a “Computer Lab” which is available to all. Contact Kathy if you should need to use the computer lab. It can be used for both the QA training and for CC 4-H/FFA Fair Entries starting in May.

Beef Field Day

Mark your calendars for Saturday, April 6, 2013 for Beef Field Day.

Swine Workshop

The Swine Workshop will be held Sunday, April 7th from 1-3pm (please note time change) at the Extension Office. Please RSVP to the Extension Office at 410-386-2760 by April 3rd. Plan on attending if you are a novice or junior exhibitor. If you have any questions, please call Vicki Wagner, Swine Superintendent, at 410-239-6750 or email at morningchoicefarm@verizon.net. If you are new to Swine exhibiting, please let Vicki Wagner know by emailing her. She will add your email to her address book of exhibitors so you receive important information and updates.
NEW PROJECT RECORD FORMS!!

There are new project record forms that we will be switching to in 2013. The Animal Science Project Records have been edited and are more specific to each of the project areas. We are working on making a few adjustments to these forms before we have the finalized version ready. If you wish to view the new forms you can go to http://www.agnr.umd.edu/Extension/4H/4H%20Program%20Areas/Animal%20Sciences/Animal%20Sciences%20Resources.cfm

We are also working on revising the general project record form for 2013, too. Final forms will be finished and posted on the Carroll County website. If you have any questions about project records, call Becky at 410-386-2760 or bridgewa@umd.edu.

Animal Science Webinars

There will be a series of animal science webinars being offered by the state 4-H office. Everyone is welcome to participate in these webinars and you can register at the following website to participate:

www.agnr.umd.edu/AGNRCalendar/

Topics include:
April 30-Risk Management
May 28-Sportsmanship

Livestock Judging

Livestock Judging will be starting in May. We will start with practices at the Extension office, as hands on as we can get!!

May 23rd CC Ext Office, 7pm
May 29th CC Ext Office, 7pm

More info to come. Contact Kathy with questions. 410-386-2760.

Wills Show

Wills Show will be held on Saturday, May 18th, 2013. By the time you receive your Tribune, your leaders should have informed you that the Wills Show Catalog is up on the Howard County Website and entries can be downloaded from there. We also have some entries and catalogs here in the office. Entries will be due to the Carroll County Extension Office by COB, Friday, April 19th!! Questions? Call Kathy 410-386-2760. Howard County website: http://howard.umd.edu/4HYouth/WillsFair/index.cfm

State Skillathon Results!

Congrats to our Carroll County youth who participated in the State Skillathon held March 2nd in Hagerstown!

Juniors:
Alison Stoner, 6th place
Stephanie Anthony, 7th place
Ryan Leister, 10th place

Intermediates:
Kyle Schulze, 11th place
Brooke Bowers, 35th place

Seniors:
Brittany Lippy, 16th place
Clark Anthony, 28th place
Tucker Schmidt, 30th place
Austin Stoner, 33rd place
Kyle Dedmon, 57th place

This was a very competitive contest with over 155 youth entered. Great job!!

Farm Museum

The Farm Museum Board of Directors is looking for members to fill out their board. Their goals are to continue to provide historical information about the Agricultural History and Farming Traditions of Carroll County. They meet on the 2nd Monday of each month. It is a 3 year term and they are looking for individuals who will help support and continue goals of the rich Carroll County Tradition. The application can be found on the County Commissioners Website under committees. This may be a calling for you!!
4-H Camp Dates

Come join the fun at camp this summer! Applications are available in the office or on our website – http://carroll.umd.edu/4h/camps.cfm

All camper applications and scholarship forms will be due by May 3rd. If you do not fill out the scholarship form, you will not be considered for a scholarship. All forms and money will be due into the office by June 3rd. If ALL forms and money are not in by this time, you may forfeit your spot at camp. Camp fills on a first come, first served basis, so get your application in soon!

Clover Day Camp

Clover Day Camp is back for 5-8 year olds! This year’s theme is “Your Wild Backyard”. Clover Camp will be held at the Extension Office, July 8-11, 2013. Registration information can be found at the Extension Office or on our website – http://carroll.umd.edu/4h/camps.cfm. Deadline for registration is June 7th. If you have questions, contact Jim Serfass at 410-386-2760 or jserfass@umd.edu

Sewing Supplies

Have you thought about trying out a new sewing technique, but don’t want to use your new fabric. Stop by the Extension Office. We have a large selection of fabrics that anyone is welcome to come and take for projects. There are also some patterns, zippers, and buttons that are available.

If you have questions, contact Becky at bridgewa@umd.edu or 410-386-2760.

LIGHTS….CAMERA….FASHION!

Come showcase your latest fashions on the runway at the “2013 4-H Fashion Revue”. With seventeen possible entry categories there is an opportunity for everyone, from clovers to seniors, to show off their runway style. Find the perfect accessories to compliment your Ready to Wear creation, put the final touches on your Constructed Wear design. Fashion Revue will be held on Saturday, June 1st at the Extension Office! The entry form for Fashion Revue is attached to this Tribune and can also be found on the 4-H website along with the Rules & Regulations. Entry forms and narrations are due to the Extension office by Friday, May 17th.

OFFICE MAILBOX

Just a reminder that we have a drop box located by the entrance to the office. If you are here after hours or are trying to meet a deadline but the office is closed, please use the drop box. We cannot be responsible for items left under the door. Thank you for your cooperation!!

Food Preservation Workshop

Are you thinking about entering something preserved at the fair? Or are you just interested in learning how to make jam? How about learning about canning vegetables? We will be offering a food preservation workshop on Saturday, April 13th. For more information check out the flyer in last month’s Tribune. If interested contact Becky at 410-386-2760 or bridgewa@umd.edu by April 8th.

Scholarships

Don’t forget that there is a book filled with a variety of scholarships available at the Extension Office. Make sure to stop in and take a look at these great opportunities.
Public Speaking Day

A BIG THANK YOU to everyone who participated in the Public Speaking Contest, which was held on Saturday, March 16th. Thank you to Rita Becker and Della Leister for heading up this event this year! Congratulations to everyone who participated!!

**Prepared Speeches**

**Juniors**
- Caroline Boone – Champion
- Ryan Leister – 1st Res. Champion
- Hannah Hockensmith – 2nd Res. Champion

**Intermediates**
- Jonathan Nusbaum – Champion
- Jordan Wagner – 1st Res. Champion
- Elsie McKenzie – 2nd Res. Champion

**Seniors**
- Sarah Giordano – Champion
- Bethany Nusbaum – 1st Res. Champion
- Amber Lippy – 2nd Res. Champion

**Extemporaneous Speeches**

**Juniors**
- Annabelle Puckett – Champion
- Jarrett Wagner – 1st Res. Champion
- Serena Newton – 2nd Res. Champion

**Intermediates**
- Jonathan Nusbaum – Champion
- Kaitlyn Davey – 1st Res. Champion
- Jordan Wagner – 2nd Res. Champion

**Seniors**
- Sarah Baugher – Champion
- Bethany Nusbaum – 1st Res. Champion
- Noah Miller – 2nd Res. Champion

**Radio Address**

**Juniors**
- Jarrett Wagner – Champion

**Intermediates**
- Crystal Stowers – Champion
- Caroline Maclean-Blevins – 1st Res. Champion
- Elsie McKenzie – 2nd Res. Champion

**Seniors**
- Brittany Lippy – Champion
- Sarah Giordano – 1st Res. Champion
- Austin Stoner – 2nd Res. Champion

**Interpretation**

**Juniors**
- Abigail Smith – Champion
- Josiah Giordano – 1st Res. Champion
- Serena Newton – 2nd Res. Champion

**Intermediates**
- Caleb Giordano – Champion
- Kaitlyn Davey – 1st Res. Champion
- Jonathan Nusbaum – 2nd Res. Champion

**Seniors**
- Bethany Nusbaum – Champion
- Sarah Giordano – 1st Res. Champion
- Hannah Nusbaum – 2nd Res. Champion

---

**Consumer Education**

Do you have the desire to become a thrifty shopper? Always looking for the best deal in a store? Wishing that your money went further? Then Consumer Education is the program for you!

Consumer Education is the practice of learning how to spend money wisely on quality products. 4-Hers will be able to participate in training sessions on selected topics and practice learned skills in simulated situations.

Four education training sessions have been planned in addition to a county contest. All events will be held at the County Extension Office from 7-9 pm.

Training dates are:
- May 21st
- June 4th
- June 20th
- July 11th

Topics to be covered are: “The Stink Stopper”, “As American as APPLE PIE”, “Your Feet Will Thank You”, “Times-a-Ticking”, “H₂gO”, “SPICE Up Your Life”, “Snack Attack”, and “Wallet Friendly Fashion”.
The county Consumer Education Judging Contest will be held Tuesday, July 23rd from 7-9 pm.

Contest results, ribbons and champion awards will be given at a special awards evening following the County Fair on August 5th at 7pm. Points will be awarded for each practice session attended, as well as for each friend brought along to share the fun. All points will be added to the county contest score. We look forward to helping you stretch that last dollar as far as you can! For more information please call Jennifer Hill at 443-244-1633.

4-H Rocketry

It is that time of year again. The 4-H rocketry program is growing. Last year, we launched over 100 rockets the weekend before the fair. The new 2013 rocket catalogues have just arrived, and we have plenty of copies!

Get in touch with us or stop by the extension office to ask for a catalogue so that a bulk order can be placed.

Make sure to check out the rules in the rocketry section of the 4-H fair book before ordering (some notable rules are no plastic fins and no prebuilt kits).

If you have any questions, please contact superintendent Carol Viney at MrsViney@yahoo.com

Come Join the FUN in the Great Outdoors!

The Maryland State Wildlife Habitat Judging Contest will be held on Saturday, May 11th at the Patuxent River 4-H Center from 9:30am-2:30pm. Lunch is provided in registration cost; please note on registration to invoice Carroll County 4-H (for those participating in the contest only).

More information, including registration and study materials, can be found at: http://www.maryland4h.org/4-H%20Program%20Areas/Environmental%20Sciences/index.cfm

For more details, you may also contact Jim Serfass, jserfass@umd.edu or 410-386-2760.

Natural Resource Career Camp Opportunity

The Carroll County Forest Conservancy Board will pay $400 of the $500 cost to send two Carroll County High School students interested in an environmental-related career to the Natural Resources Career Camp in Garrett County in July 2013. Please contact Connie Hoge for more information about the CC Forestry Conservancy Board scholarships at chef@wjihoge.com. For additional information and application to the Natural Resources Careers Camp visit: www.marylandforestryboards.org/nrcc.cfm

4-H Night at Texas Roadhouse Night

Head out to Texas Roadhouse on Tuesday, April 23rd between 4pm to close for dinner. You can eat in or carryout and 10% of your total purchase will be returned to the Carroll County 4-H Program. Just make sure you take the attached flyer with you that night and present it when you pay your bill. Come out and have a great dinner while supporting your local 4-H program! Tell your friends and neighbors.

Leadership Council – Older 4-H Youth, Please Come!!

Attention!! Attention!! No voting, no election as to who can come, just please come!! The 4-H Program is your program, come talk with us about it! All meetings are held at the Extension Office at 7pm. Please mark the following date on your calendar now: Monday, April 29. You do not need to be a club leader. Any UME (MCE) Volunteer is welcome to attend. This is your opportunity to have input and be proactive in the Carroll County 4-H Youth Development Program!!
**Club News**

**CC 4-H All Star Meetings**
All meetings are at 7:30pm and held at the Extension Office. Upcoming dates:
- June 18, 2013
- September 17, 2013

**MARK YOUR CALENDARS!!!**

“DREAM IT, DO IT, REMEMBER IT”

2013 CARROLL COUNTY 4-H/FFA FAIR WILL BE HELD
JULY 27TH – AUGUST 2ND

ONLINE FAIR ENTRY SYSTEM WILL BE OPEN
MAY 1 – JUNE 10, 2013

**Fair Board Meetings**
Don’t forget that everyone is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is April 24 at 7:30pm

**Too Many Ribbons?**
Don’t throw them away? Bring them to the Extension Office or a Fair Board Meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle everything including ribbons!

**NEW VIDEO CONTEST FOR LIVESTOCK EXHIBITORS**
All of the livestock departments will be holding a video contest. The contest is intended to help enhance the learning and knowledge one gains throughout their project and to then convey that gained knowledge in a visual communication tool for the public. For questions, please contact the appropriate department superintendent.

**Very Important: New Online Entry Rules for 2013!**

Please see the attached description and explanation of the new Online Entry Rules.

**Horse Exhibitors!!**

For the County Fair the following is required:

- Exhibitors, English and Western, must have passed Horsemanship Standards Levels 1 & 2 for Knowledge and Levels 1, 2, & 3 for Riding to show at a canter or lope at the 2012 County Fair. A copy of the tests must be presented to the 4-H Office by the tester to be placed on file. Riders only passing Standards Levels 1 & 2 for Riding will be restricted to entering the Short Stirrup Walk, Walk/Trot classes, Long Stirrup Walk, Walk/Trot classes, and Western walk/jog classes. If you previously rode at a canter or lope at the fair, you cannot step down to the walk/trot or walk/jog classes with the mount you rode at a canter or lope.

Starting at the 2013 Fair, riders, in addition to the above, will have to pass Jumping Levels 1 & 2 to show in the Short Stirrup and Long Stirrup jumping classes and for the Pleasure and Hunter classes, riders will also have to pass Jumping Level 3. This will finally bring us in line with State Fair 4-H Horse Show

**Set-up/Clean-up Plan for the 2013 CC 4-H/FFA Fair**

While this is a new idea, the Fair Board is going through with a Set-up/Clean-up Plan for the 2013 Fair.

Youth with last names starting A – L will have the set-up chore this year. On Saturday, July 20th, youth ages 8-13 will be expected to arrive at about 1pm to help put shavings in pens, set up signs, put out trash cans and other duties to be determined. You will not be expected to be here all day and this will alleviate the problem of youth being around equipment.

Youth with last names starting M – Z will have the clean-up chore this year (this will
be switched next year). On Sunday, August 4, youth ages 8-13 will be expected to arrive (not sure of time yet) to help gather trash cans, clean them up for storage, pick up trash from the parking area and buildings and other duties to be determined. Again, this is not expected to be an all day work event. More information will be coming as details are finalized.

**Online Livestock Orientations**

This year the fair is going to try and do the Livestock Orientations online, similar to the QA testing that the youth now have to do. For each species, youth will be required to do the orientation, print out a certificate and bring with you to obtain your Fair parking pass. More info to come as details are finalized.

**Fair Judging Contest**

If you plan on participating in any judging contest (livestock, dairy, rabbit, horticulture, skillathon, etc.), make sure that you have pre-registered for those contests for this year’s fair. This is a new procedure for this year’s fair.

**Indoor Building**

This month I continue my series of articles highlighting new classes, class changes for Indoor Depts. at the 2013 County Fair. The change in I-25 On-Site Gardens is the size for Novice Herb Gardens. The new size is 10 square feet or over. Gardens will be judged July 8-19, 2013.

The Home Environment Dept. will have the same classes. We will continue with the new class that was added last year—Fancy Napkin Folding. Three classes that you may not have been aware of because of the way they were printed in the catalog are: Weaving Item for the Home, Window Treatment, and Wool Item for the Home.

The Lost Arts Dept. will have three new classes. They are Extracts-consumable with recipe; Felting with Primitive Objects and Felting with Modern Objects.

4-Hers are encouraged to give **Informal Demonstrations** during the fair. They are given in the Red Building or they can be given in the Poultry or Rabbit barns. Other livestock exhibitors can give demonstrations in their area by getting permission from their superintendent. There is little preparation and this gives 4-Hers a chance to complete a demonstration for their communication section of the project record sheet.

A clarification on a new class last year in Garden Products is Other Fruit or Vegetable not entered in another class.

The Clothing Dept. has added a new class-Doll Clothes. A county workshop was conducted by the supt. of this dept. so I hope to see lots of entries in this class.

Just a reminder—All Artwork, except posters, must be presented in a frame, wired and ready for hanging. All Photos must be mounted on a photo mat board.

We will continue with the same classes in Small Pets. Classes that you may not have been aware of are as follows: Aquariums-Coldwater; Aquariums-Saltwater; Aquariums-Invertebrates

Next month I will conclude my series with the Foods Dept. which includes Canning, Cookies, Fudge, Breads, Cakes, Pies, and Decorated Creations.

Any questions please contact me, Sandra Stonesifer, Indoor Supt. at 410 857-0416.

**Rabbit Department**

Those 4-Hers who will be exhibiting rabbits/cavies at the Fair will need to attend a mandatory orientation session. The two dates to choose from are Monday, May 20th at 7:00 PM in the Alesia Building OR Thursday, June 6th at 7:00 PM in the Blizzard Building. Attendance will be taken. Anyone not attending will not be able to show at the fair.
New Class-Video Contest

The sheep department will be hosting a video contest. This contest is to encourage 4-Hers to use their knowledge of their sheep projects to educate others. There will be two divisions

1.) Individual
2.) Group (No more than 3 people)

Prizes will be as follows: 1st place- $60.00; 2nd place- $30.00; 3rd place- $15.00

The winning videos will be announced at the beginning of the fair and have their videos played throughout the week of the fair.

Rules/Guidelines:
1.) Entries are to be informative and promotional of the project. The videos should be created in a manner suitable for public viewership and understanding.
2.) Two divisions: Individual or Group- each person must appear on camera and vocally

Entry Criteria:
   - Time: 4-10mins
   - Video must have a sheep based topic (see suggested topics)
   - No professional editing
   - No more than 6 Powerpoint slides interjected in video
   - Parents can help with videotaping but not be heard on the video
   - All participants must talk
   - If sources are used to obtain information for the video, please give credit to those sources (end the video with credits)
   - Video must be saved in the following formats. QuickTime, AVI, or MPEG
   - Please submit videos on CD, USB, Memory stick, or a portable external hard drive.
   - Please submit an entry form with each video

Entries must be postmarked by June 1, 2013 to 5110 S. Church St., Lineboro MD 21102

NO LATE ENTRIES

Participants in the video must carry a sheep project in order to submit a video

Scoring will be based on a 50pt scale:

20pts- Knowledge of the topic; 10pt- Creativity/originality; 10pt- Appealing to the audience; 10pt- Organization

Each judge will total their score and rank entries in numerical order based on their score (highest first, lowest last). In the event of a tied score, the rankings will be used.

In the event that the scores are still tied, they will be co-winners and an award will be given to both. No award will be given to the following placing in that event

All entries must have a parent/guardian sign an entry form acknowledging that the video & contents are now property of the sheep department and CC Fair to use as we see fit to promote 4-H, education, and the sheep project.

All participants/parents must be advised the videos produced can and most likely will be presented for public viewing

Suggested Topics:
Breeding- Natural or Artificial
Sheep Breeds
Tour of a sheep farm

Sheep Selection from a farm or sale
Sheep care- housing, water, feeding
Carroll County 4-H Dog Training Registration

Registration for Carroll County 4-H Dog Training Classes will be on **Tuesday, April 9th from 6:30pm-8pm** at the Carroll County Extension Office. Youth hoping to participate will need to call Robin Korotki at 410-239-6251 (leave message, please).

Youth and parents need to come at 6:30pm to register and attend an initial program session. **DO NOT BRING YOUR DOG. YOU MUST BRING A COPY OF YOUR DOG’S RABIES CERTIFICATE AND COUNTY DOG LICENSE/TAG** to be left on file with the trainers. No dog without a valid rabies certificate or county dog license will be allowed to attend training classes. If the rabies expires during training, you must bring the new certificate with you at the next possible training date. If you think you might be substituting a dog within the training classes, bring those certificates and license/tags with you also. Please take the time to register as many dogs as you think you may need through the training sessions.

Additionally, on **Tuesday, April 23rd**, there will be an initial **DOG EVALUATION SESSION**. The dog (or dogs) the youth is registering to train with will need to come and be evaluated as to their suitability. If a dog is deemed to be not suitable for this kind of training, it will be dismissed. A youth may substitute another dog for training, but it must be there on the 23rd for the evaluation. The minimum age for dogs participating in this program is at least 4 months of age by April 23rd date. In addition, there will be no classes for Clover age youth. Location for Evaluation Session will be determined, look in future **Tribunes** for more information. **Both meetings are mandatory!!!**

Fees for this year are:
- $5.00 for current CC Dog Club members
- $20.00 for all other CC 4-H members

Carroll County 4-H Dog Training Classes are open to Carroll County 4-H members ages 8-18. If you have questions, please call Kathy, 410-386-2760.

Kathy Gordon    Jim Serfass    Becky Ridgeway
Extension Educator    Extension Educator    Extension Educator
4-H Youth Development    4-H Youth Development    4-H Youth Development
kgordon1@umd.edu    jserfass@umd.edu    bridgewa@umd.edu

[www.carroll.umd.edu/4h](http://www.carroll.umd.edu/4h)  The Carroll County 4-H Website. Find **The Tribune** online, plus other forms and information for youth and leaders.
[www.maryland4h.org](http://www.maryland4h.org)  The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

**Carroll County 4-H Youth Development**  Phone: 410-386-2760
University of Maryland Extension  Toll-Free: 888-326-9645
700 Agriculture Center  Fax: 410-876-0132
Westminster, MD  21157-5700

University of Maryland Extension programs are open to all citizens and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.
Upcoming Dates to Remember…

Apr 6  Beef Field Day, CC Ag. Center
Apr 7  Swine Workshop, CC Ext Office, 1-3pm
Apr 13 Food Preservation Workshop, CC Ext Office, 9am – 4pm
Apr 19 Carroll County 4-H Achievement Program, CC Ag Center
Apr 20 Fashion Funfest, CC Ext. Office, 9am – 2pm
Apr 21 Sheep Workshop, CC Ext Office, 1-3pm
Apr 20-21 Horse Judging/Bowl/Hippology Contest, UMD, College Park
Apr 29 Leadership Council Meeting, CC Ext Office, 7pm
**Apr 29**  Swine paperwork due to CC Ext. Office

**May 1**  Fair Online entry system is open
Horse & Pony ID Cards/Performance Leases due to CC Ext Office

May 3  Swine Weigh-In and Tagging, TRP Barn, 5-9pm
Sheep/Goat paperwork due to CC Ext Office

May 10 Sheep/Goat Weigh-In and Tagging, TRP Barn, 5-9pm
May 11 Dairy Workshop, Cold Spring Farm, 10am
May 11 Wildlife Habitat Judging Contest, Patuxent 4-H Center, 9:30-2:30
May 18 Wills Fair, Howard County Fairgrounds

June 1 Fashion Revue, CC Ext Office
**June 10**  Fair On-line entry system closes, 11:59pm
June 13 UME Volunteer Leader Training, CC Ext Office, 6-9pm
June 22 Junior Stock Show, High Ridge Farm
June 24-27 CC 4-H Camp, Hashawha

July 8-11 Clover Day Camp, CC Ext Office
July 15-19 CC 4-H Camp, Hashawha
July 27-Aug 2 CC 4-H/FFA Fair
Hey Carroll County Horse Project Kids!
Jamboree is coming, and we need YOU!

It’s your turn to shine! Carroll County is delighted to be hosting the 2013 MD State 4-H Horse Jamboree
July 12-14, 2013 at Hashawha Environmental Center in Westminster, MD. Horse Jamboree is a two-
night event held each year that provides the opportunity for 4-H members interested in horses to gather
and learn about them, while having lots of fun. Participants do NOT bring horses, but have the
opportunity for hands-on activities during the entire Jamboree.

Carroll County Youth- as the host county, it is up to you to submit an entry for the tee shirt design for
this year’s Jamboree! We would like to have one of YOU design the t-shirt logo for the event. Let your
creative juices flow. Express yourself in art, and submit an entry for this contest. All submissions must
be original works. Each 4-H member may submit only one entry. The logo must be reproducible in black
and white; no color images can be used. The logo will become the property of University of Maryland
Extension. Maximum size of entries is 6” x 8.”

Who? MD 4-H members, 8 to 18 years old
What? MD State 4-H Horse Jamboree T-Shirt Logo Design Contest
When? Deadline to submit entries is April 19, 2013
Why? To showcase the creativity of one of our 4-H members in a lasting way
Where? Send entries to: Kathy Gordon
University of Maryland Extension, Carroll County
700 Agriculture Center, Westminster, MD 21157
email kgordon1@umd.edu or call 410-386-2760

Please send the 4-Her’s Name, Club Name, Address, Phone Number, Email Address, and T-shirt Size with
all entries.
Jr. Stock Show
Saturday, June 22, 2013

Sponsored by: Gunpowder 4-H Club/High Ridge 4-H Club
Location: High Ridge Farm
2966 Manchester Baptist Church Rd – Manchester, MD

Classes for Swine:
1 15 Years Old and Over
2 12-14 Years Old
3 10 and 11 Years Old
4 9 Years Old
5 8 Years Old
6 5-7 Years Old (Clovers)

Classes for Sheep Fitting and Showing:
7 15 Years and Older
8 12-14 Years Old
9 10 and 11 Years Old
10 9 Years Old
11 8 Years Old
12 5-7 Years Old (Clovers)
13 Market Lambs (for those bringing their own animals only)

Classes for Market Goat Fitting and Showing:
14 15 Years and Older
15 12-14 Years Old
16 10 and 11 Years Old
17 9 Years Old
18 8 Years Old
19 5-7 Years Old (Clovers)

Families are welcome to bring outgrown show attire for sale or swap.
Gunpowder and High Ridge Farms will be providing a silent auction as well.
Market hogs will be provided for everyone attending for fitting and showing practice.

Lambs and goats will be provided to all Clover exhibitors for fitting and showing practice. They will also be provided to participants who are not showing sheep and/or goats this year, but would like to try fitting and showing at the Jr. Stock Show. If you or your family have market sheep or market goats tagged in your name for 2013, you need to bring them. If your animal is unavailable and you need to use lamb or goat at the Stock Show, please call to confirm availability. All sheep and goats must have current Maryland Health Papers for this show.

Show Schedule June 22, 2013

9:00  Arrival of Sheep and Goats
9:00 – 9:30  Weigh in of Sheep
9:00 – 10:00  Swine and Sheep Clinics
10:30  Swine Fitting and Showing
LUNCH AVAILABLE FOR SALE BY GUNPOWDER AND HIGH RIDGE 4-H CLUBS
11:30  Market Goat Clinic followed by Fitting and Showing
12:30  Sheep Show Begins

Ribbons will be awarded in each class
This is a Fun day for 4-Hers and their families

Rules: Open to exhibitors ages 5 and up, great for first time exhibitors, exhibitors that have not met sale requirements, 4-Hers who want to try something new, or if you need more practice before fair.

1. All lambs brought by exhibitors must be washed and slick shorn
2. Limit 1 goat per exhibitor and goats must be washed
3. Exhibitors are limited to 2 lambs
4. Show attire is required
5. Entries due June 17, 2013 to High Ridge Farm
ENTRY FORM FOR JR. STOCK SHOW  June 22, 2013

Name ________________________________ 4-H Age _________

Address _______________________________________________________________________

Phone ____________________________

SWINE CLASS (please circle one)
1  2  3  4  5  6

SHEEP CLASS
7  8  9  10  11  12  13

GOAT CLASS
14  15  16  17  18  19

Release and Hold Harmless agreement:
I have read and I understand all rules of the Carroll County Jr. Stock Show and 4-H rules associated with the animals I am entering. By signing this entry form, I waive any right to any claim. In regards to any accident or loss to person, animal or property that may occur while on the premises of High Ridge Farm, I will not hold High Ridge Farm, its owners, the University of Maryland Extension, employees, volunteers, Gunpowder and High Ridge 4-H Clubs, show committee or other exhibitors responsible. It is my intent to hold the above-mentioned individuals and entities harmless and I do so knowingly and voluntarily.

Exhibitor Signature ___________________________________

Parent Signature ___________________________________

Due by June 17, 2013 to Candy Cole, 2966 Manchester Baptist Church Rd, Manchester, MD 21102

Call with questions:
Candy Cole 443-375-0140
Suzannah Macleod 410-239-2160
NEW AND VERY IMPORTANT!

Online Entry Rules- 2013 Carroll County Fair

Due to past confusion and an increasing number of online entry errors occurring due to carelessness the Carroll County Fair has implemented a set of rules pertaining to online entries. These rules will be placed in the Fair’s General Rules. It is very important that exhibitors read and understand these rules, and take care to submit online entries in a correct manner. The Fair does not want to deny any exhibitor the ability to participate, however the scale of errors in online entries has escalated in the past few years to the point that it is unmanageable for the volunteers to correct them. The exhibitors must take the responsibility to submit entries correctly, and ask questions if they do not understand. Questions may be directed to carrollcountyfairentries@yahoo.com. Since volunteers respond to the questions submitted to this email address, an immediate response will be unlikely; however questions should be answered within 24 to 48 hours.

- Online entries will open at 12:01 AM on May 1, 2013 and close at 11:59 PM on June 10, 2013. No late entries will be accepted after June 10, 2013 for any reason.

- The Carroll County Fair Board will complete the online entry “checkout” process for any exhibitor that has pending entries at the time entries close. This will be performed with the entries as the exhibitor left them and Carroll County Fair Board is not responsible for any errors, missing data that may disqualify them or data that may be lost. The exhibitor will not receive an email confirmation of entries in this case. Any entry fees that are unpaid due to not completing the online entry process must be paid by no later than July 10, 2013.

- The Carroll County Fair Board will not accept entries for multiple exhibitors submitted under a single account. Entries for multiple exhibitors in a single account will not be separated into two accounts. Accounts containing entries for more than one exhibitor will be deleted.

- Club entries must be submitted under an account created using some form of the club name in the first name field and the word “Club” used in the field for the last name. A club leader’s address and contact information must be used for creating the online entries account. Club entries shall not be submitted in under an exhibitor’s name or as part of an exhibitor’s personal entries. Club entries under a personal name will be deleted.

- Exhibitors are responsible for ensuring that they submit an accurate email address when creating their online entries account. The email address will be used to send the exhibitor a confirmation of submitted entries. Inquires to the Carroll County Fair Board about suspected lost entries must be accompanied with a copy of the confirmation email showing that the entries were submitted.

- The Carroll County Fair Board will not verify to an exhibitor that entries were submitted. The online entries system sends a confirmation email when entries are submitted. The exhibitor is responsible for ensuring their email settings will allow delivery of confirmations for the address
The Carroll County Fair Board will not be responsible for undelivered confirmations.

- An exhibitor must create only one account. Duplicate accounts for an exhibitor will not be merged and only one account and associated entries will be retained when entry processing is performed.

- If an exhibitor loses their online entry log-in information, they must use the account recovery option located on the log-in screen. Do not create a second account to finish submitting entries.

- Exhibitors must ensure they enter the correct classes for their 4-H Age. 4-H age is defined as the exhibitor’s age as of January 1, 2013, and classes are divided as follows:

  Clover- 5 to 7 years old  
  Junior- 8 to 10 years old  
  Intermediate- 11 to 13 years old  
  Senior- 14 to 18 years old.

- The Carroll County Fair Board will correct up to the first 5 entry errors (in order of ascending Department, section and class number) per exhibitor. Errors in excess of 5 will be deleted.

- Changes from one class to another within an age group may be allowed at the Superintendent’s discretion during the Fair; however changes to entries due to the wrong age group are not allowed during the Fair.

- For Indoor Entries (I01 through I27), a change in class within an age group must be performed by turning in the original tag at the Area Superintendent’s table to obtain a new tag with the correct class information. Entry tags that are corrected with a pen/pencil will result in no placing recorded in the entry database for that item and no premium will be paid.

- Changes in classes in livestock and market entries may be allowed at the discretion of the Superintendent. In the event that an exhibitor determines the need for a class change, they must submit the request to the superintendent as soon as possible.

- An exhibitor cannot submit a tag from another exhibitor to obtain a new tag for themselves.

- If a contest is available for entry in the online entry system exhibitors must enter online in order to receive a premium. This includes Skillathon, Judging Contests and Informal Demonstrations. Skillathon and Judging Contest superintendents may, at their discretion, allow exhibitors who did not enter online to participate in the contest, however the exhibitors will not receive a premium for their participation.
UME Carroll County 4H
Tuesday April 23rd
4PM - 10PM
Dine In or Carry Out
10% Donation Night

Support this cause by presenting this invitation to the listed Texas Roadhouse® location and Texas Roadhouse® will donate 10% of your total food purchases to the fundraiser!

Call AHEAD SEATING (410) 871-1220
21s. Cranberry Rd.
Carroll County 4-H FASHION REVUE CLASSES:

Classes are as follows:

A. GARMENT MADE AND MODELED BY 4-H MEMBER
1. Sports Wear/Lounge Wear - Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
2. Costumes - Costumes which are historic, ethnic, or created for theatrical or special events.
3. Creative Choice - Outfits which are knitted, crocheted, or made from fabric that the member has tie-dyed, batikied, handpainted, appliquéd or created by similar methods.
4. Re-design - Outfits created by re-constructing or re-utilizing an existing garment.
5. Formal Wear - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
6. Business/Professional - Outfits appropriate for job interviews or professional settings.
7. Outer Wear - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
8. Dresses - could include a sundress or other non-formal dress.
9. Separates - Jacket, vest, slacks, skirt, blouse, shorts - an outfit appropriate for school or casual affair. (2 or more pieces.)

B. READY-TO-WEAR FASHION MODELED BY 4-H MEMBER
10. Sports Wear/Lounge Wear - Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
11. Costumes - Costumes which are historic, ethnic, or created for theatrical or special events.
12. Formal Wear - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
13. Business/Professional - Outfits appropriate for job interviews or professional settings.
14. Outer Wear - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
15. Dresses - could include a sundress or other non-formal dress.
16. Separates - Jacket, vest, slacks, skirt, blouse, shorts - an outfit appropriate for school or casual affair. (2 or more pieces.)

C. JUNIORS (8-10 YEARS OLD) MAY MODEL ONLY ONE OUTFIT

FASHION REVUE PARTICIPANT DATA FORM DEADLINE: May 17th. Return this form to the CC Extension Office, 700 Agriculture Center, Westminster, MD 21157

Carroll County 4-H FASHION REVUE PARTICIPANT DATA FORM
GENERAL CONTEST RULES:
1. All participants must be enrolled in 4-H and currently enrolled in a clothing or fashion revue project.

The University of Maryland is equal opportunity. The University's policies, programs, and activities are in conformance with pertinent Federal and State laws and regulations on nondiscrimination regarding race, color, religion, age, national origin, gender, sexual orientation, marital or parental status, or disability. Inquiries regarding compliance with Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments; Section 504 of the Rehabilitation Act of 1973; and the Americans With Disabilities Act of 1990; or related legal requirements should be directed to the Director of Human Resources Management, Office of the Dean, College of Agriculture and Natural Resources, Symons Hall, College Park, MD 20742.
**Fashion Revue**

Name: ___________________________  Email: ___________________________

Full Mailing Address: ___________________________

Phone: ___________________________  4-H Unit (County/City): __________

Years in 4-H: ________  Years in Clothing Project: ________  Age (as of Jan. 1): ________

Grade in School (as of Jan. 1): __________  School attending now: __________

**Constructed Garments**

Please check the Class in which you are entering:

- [ ] 1. Sports Wear/Lounge Wear
- [ ] 2. Costume
- [ ] 3. Creative Choice
- [ ] 4. Re-design
- [ ] 5. Formal Wear
- [ ] 6. Business Professional
- [ ] 7. Outer Wear
- [ ] 8. Dresses
- [ ] 9. Separates

**Ready-to-Wear Outfits**

- [ ] 10. RTW Sports Wear/Lounge Wear
- [ ] 11. RTW Costume
- [ ] 12. RTW Formal Wear
- [ ] 13. RTW Business Professional
- [ ] 14. RTW Outer Wear
- [ ] 15. RTW Dresses
- [ ] 16. RTW Separates
- [ ] 17. Clovers

---

The University of Maryland is equal opportunity. The University’s policies, programs, and activities are in conformance with pertinent Federal and State laws and regulations on nondiscrimination regarding race, color, religion, age, national origin, gender, sexual orientation, marital or parental status, or disability. Inquiries regarding compliance with Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments; Section 504 of the Rehabilitation Act of 1973; and the Americans With Disabilities Act of 1990; or related legal requirements should be directed to the Director of Human Resources Management, Office of the Dean, College of Agriculture and Natural Resources, Symons Hall, College Park, MD 20742.
Fashion Revue

Name: County/City:

**NARRATION:** Write a three minute script limited to one side of an 8 ½” x 11” sheet of paper, double spaced. Please attach your narration. Remember that it’s much easier to model your garment on stage **while** the narrator has interesting things to say!!! Do a good job of describing your garment and your work creating the garment. You may also add what clubs you are enrolled in and the 4-H projects you carry. For example, “Sally made a red dress with white polka dots” we can see that, it should say, “Sally chose this fabric because she loves the color” the narration tells us about the person, what they learned, and what they do in and outside of 4-H. This will be read during the CC 4-H Fashion Show. (You may submit the script used in your county/city Fashion Revue electronically.) You may send with this form or email to: Becky Ridgeway at bridgewa@umd.edu - Due 5/17/2013.

**Photograph** Attach a COLOR full-length photograph of you wearing the outfit and accessories you will model at Fashion Revue. The photo must be at least 3” x 5” in size and no larger than 5” x 7”.

**Special Note:**

All Constructed Participants please submit a fabric swatch instead of photo.

Re-design Participants must attach a BEFORE and an AFTER photo of their outfit.

Attach photo/Fabric Swatch here using a glue stick or tape. Please do not staple photo. Make sure your name and county/city is printed on the back of the photo. **Photos and Fabric Swatch will not be returned.**
Fashion Revue

Name: County/City:

THIS SECTION FOR READY-TO-WEAR GARMENTS ONLY:

Where was the outfit purchased?

How will the outfit be used?

COST OF OUTFIT *

COST OF ACCESSORIES

Shoes $

Jewelry $

Other $

FINAL COST OF OUTFIT and Accessories: $

Fiber Content:

Care:

What new skills did you learn in buying, planning and accessorizing this outfit?

What new skills did you learn in buying, planning, altering, constructing and accessorizing this outfit?

The University of Maryland is equal opportunity. The University's policies, programs, and activities are in conformance with pertinent Federal and State laws and regulations on nondiscrimination regarding race, color, religion, age, national origin, gender, sexual orientation, marital or parental status, or disability. Inquiries regarding compliance with Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments; Section 504 of the Rehabilitation Act of 1973; and the Americans With Disabilities Act of 1990; or related legal requirements should be directed to the Director of Human Resources Management, Office of the Dean, College of Agriculture and Natural Resources, Symons Hall, College Park, MD 20742.