WILLIAM J. KIMBLES, IV
MEMORIAL SCHOLARSHIP

The William J. Kimbles, IV Memorial Scholarship Fund Committee resolves to create and establish an annual scholarship for educational purposes only, to be known as the Williams J. Kimbles, IV Memorial Scholarship. The Scholarship will be a minimum of FIVE HUNDRED DOLLARS ($500.00)

APPLICATION GUIDELINES

1. The Scholarship shall be open to any individual who is/was outstanding in the Queen Anne’s County FFA program or in the Queen Anne’s County 4-H Club program for a minimum of two (2) years.

2. Applicants must be a graduate of an accredited high school.

3. The applicant must be planning to enroll for the current year in an accredited University or College, or to an accredited Nursing school, or to an accredited Business or Technical School.

4. The applicant must submit a completed William J. Kimbles, IV. Memorial Scholarship application form to the Queen Anne’s County Extension, 505 Railroad Avenue, Suite 4, Centreville, MD 21617 by JULY 1ST.

5. The successful applicant will be notified prior to the Queen Anne’s County Fair. The actual presentation of the award will take place during the Queen Anne’s County Fair.

The application committee shall consist of five (5) members; QA County 4-H Extension Educator; a representative of the Kimbles Family; a representative of the Mid-Atlantic Farm Credit; QA County FFA Advisor and a 4-H All Star representative with 15 or more years’ experience as an All Star. The duty of the committee shall be to review applications and award the scholarship.

For further information or questions please contact the University of Maryland Extension for Queen Anne’s County at (410) 758-0166.
William J. Kimbles, IV  
Memorial Scholarship Fund

This Memorial Scholarship Fund has been set-up in memory of William J. Kimbles, IV.

“Billy” was a twenty-one (21) year 4-H volunteer, and was instrumental in organizing the Cloverleaf 4-H Club where he served as its leader for many years. Billy was a key leader in the existence of the Queen Anne’s County 4-H Park and the success of the Queen Anne’s County Fair. He served on many boards and associations throughout the county as well as statewide. He was well respected both in the agricultural and business communities serving as a role model for future leaders.

Billy’s friendship has touched the lives of thousands of 4-H’ers and volunteers, and because of his untiring dedication to the people of Queen Anne’s County we would like to bestow this everlasting Memorial in his honor.

The Scholarship will be awarded to an outstanding Queen Anne’s County 4-H’er/FFA member who best exemplifies the leadership, dedication and community involvement of William J. Kimbles, IV.

Scholarship donations can be made to: The Williams J. Kimbles, IV., Memorial Scholarship Fund, c/o BB&T Bank, 102 Broadway, Centreville, MD 21617; attention Branch Manager.

For further information please contact the Queen Anne’s County Extension Office at (410) 758-0166.
SCHOLARSHIP APPLICATION FORM

Currently participating in 4-H/FFA: Yes____ No____ Years in 4-H_______ Years in FFA_____

Name:__________________________________________________________   _______        ________  
(First)    (Middle)   (Last)  (Male)  (Female)

Home Address:____________________________________________________ Zip Code_____________

Home Phone:________________________Cell Phone:__________________ SS#____________________

Email address: ___________________________________________________________________________

Date of Birth (as of January 1st):___________________________

Parents/Legal Guardians:

Father’s Name & Address:_________________________________________________________________
Living:_________Father’s occupation:_________________________________________________________

Mother’s Name & Address:
Living: _________Mother’s occupation:________________________________________________________

Number of siblings:________

Parents/Guardian Phone: __________________________________________________________________

Name and Address of School you will attend in the fall of this year:_______________________________

_______________________________________________________________________________________

What career do you plan to follow:____________________________________________________________

Race: African American_____White_____ Hispanic_____ American Indian______Other________

STATEMENT BY APPLICANT

I personally have prepared this report and certify that it accurately reflects my work:

Date:_________________   Signed:________________________________________

Date:_________________   Signed:________________________________________
SECTION A:  ACADEMIC INFORMATION (Complete all statements that apply)

College: Numbers of Years ______ Major: __________________________________________

Name and Address of High School: Name and Address of College: (if currently enrolled)
_________________________________   __________________________________________
_________________________________   __________________________________________
_________________________________   __________________________________________

Describe why you are interested in pursuing a college education: _________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

Field in which you are majoring or plan to major: __________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________

Outline your reasons for choosing this field of study: _______________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
______________________________________________________________________________________
SECTION B: FINANCIAL INFORMATION

List anticipated college costs for the next year:

Tuition Fees: $__________________  Board: $______________  Lab Fees: $______________

Personal Expenses: $______________  Books: $______________  Clothing: $______________

Room: $______________  Transportation: $______________

Other: ____________________________________________________________________________

Explain your need for financial assistance. Describe how you would use this scholarship and your plans for meeting this financial need:

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________

Will you have any siblings attending college during the next year? Yes________ No__________

If yes, explain: __________________________________________________________________

_________________________________________________________________________________

Will you be receiving or have you applied for any educational loans for the next year? Yes____ No____

If yes, explain: __________________________________________________________________

_________________________________________________________________________________

_________________________________________________________________________________
SECTION C: EXPERIENCES IN 4-H OR FFA

Major 4-H or FFA projects (please give number of years):

_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

Major 4-H or FFA awards received:

<table>
<thead>
<tr>
<th>Year</th>
<th>Type of Award</th>
<th>For What Received</th>
<th>Level</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Major 4-H or FFA offices held (club, county, district, state or collegiate level):

_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________
_________________________________________________________________________________________

1.
SECTION D: 4-H or FFA Citizenship/Leadership Experience:

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

SECTION E: Citizenship/Leadership Experience other than 4-H/FFA:

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________

______________________________________________________________________________________