RULES AND REGULATIONS
FOR THE MARYLAND
4-H VISUAL PRESENTATION/DEMONSTRATION PROGRAM

GENERAL

1. The participant must be enrolled in county 4-H program. This means a signed enrollment card on file in the County Extension Office or club membership list as submitted by local leader in County Extension Office.

2. **Age Junior Division** - the club member must be 8 years old during the current year, and must not have passed his or her 10th birthday before January 1 of the current year.

3. **Age Intermediate Division** - the club member must be 11 years old before January 1 of the current year and must not have passed his or her 14th birthday before January 1.

4. **Age Senior Division** - the club member must be 14 years old before January 1 of the current year and must not have passed his or her 19th birthday before January 1.

5. A club member may compete in only one class in any one year.

6. **Length of Visual Presentation** - Junior Division and Intermediate Division: At least 5 minutes but not to exceed 10 minutes; Senior Division: At least 10 minutes but not to exceed 15 minutes. Finished products should be displayed during the allotted time for the presentation.

7. **Equipment and supplies** - participants must furnish all their own equipment and supplies. Range, microwave and refrigerator will not be provided. Come prepared to demonstrate without them. A table and easel is provided for all presentations.

8. **CLASSES** | **VISUAL PRESENTATION** | **RELATED PROJECTS OR ACTIVITIES**
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Class 1 | Agronomy | Field Crops, Up From the Soil, Weed Identification & Control
Class 2 | Bicycle | Bicycle
Class 3 | Clothing | Clothing, Knitting
Class 4 | Conservation, Forestry & Marksmanship | Conservation, Recreation, Marksmanship
Class 5 | Consumer Education | Any project
Class 6 | Crafts | Any crafts project
Class 7 | Dairy | Dairy, Dairy Science, Dairy Goat, Dairy Steer
Class 8 | Dog | Dog
Class 9 | Electric | Electric & projects where subject matter deals with the use of electricity
Class 10 | Entomology | Entomology, Pesticides, Beekeeping
Class 11 | Family Life | Family Life, Baby-sitting, Child Care
Class 12 | Food & Nutrition - Main Dishes | Any Food & Nutrition unit
Class 13 | Food & Nutrition - Dessert | Any Food & Nutrition unit
Class 14 | Food & Nutrition - Salad | Any Food & Nutrition unit
Class 15 | Food & Nutrition - Dairy | Any Food & Nutrition unit
Class 16 | Food & Nutrition - Pastries & Bread | Any Food & Nutrition unit
Class 17 | Foods-General (Includes garnishes measuring, etc.) | Any Food & Nutrition unit
Class 18 | Food & Nutrition - Poultry Food | Any Food & Nutrition unit
9. The team and individual presentation in each class will be judged by the modified group method according to merit as: Excellent, Very Good, Good. Those placing in the "Excellent" group will receive Blue Ribbons, the "Very Good" group will receive Red Ribbons, and the "Good" group White Ribbons.

10. If one or more presentations in a class are judged in the "Excellent" group, judges may name a Champion at their discretion.

11. If contestant wishes to be considered for a specialty demonstration area that takes place at State Fair, or other State event, you must let your intent be known at the county contest when entering your information, example State Egg Preparation, State Horticulture, etc.