



# BALTIMORE COUNTY 4-H NEWSLETTER

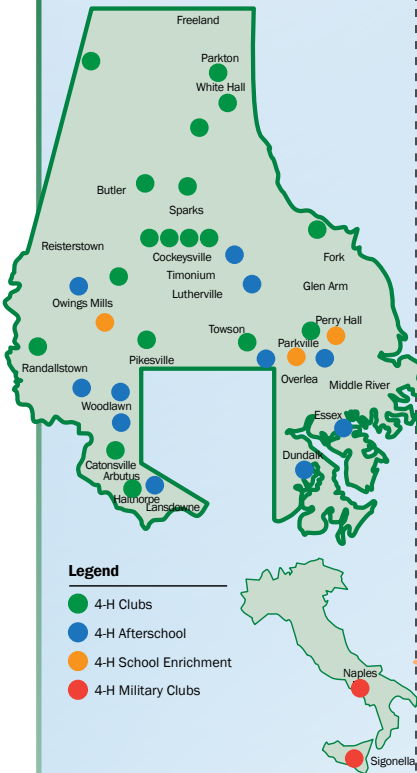
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BALTIMORE COUNTY OFFICE  
1114 SHAWAN ROAD, SUITE 2  
COCKEYSVILLE, MD 21030  
(P) 410-887-8090  
(F) 410-785-5950

## Baltimore County 4-H Clubs



**Legend**  
 ● 4-H Clubs  
 ● 4-H Afterschool  
 ● 4-H School Enrichment  
 ● 4-H Military Clubs

**The 4-H Office in Baltimore County will be CLOSED on:**  
November 8, 11, 24, 2016

## A New Face in Baltimore County 4-H



The Baltimore County 4-H office has a new but familiar face this fall. Jennifer Coroneos has joined our staff as a 4-H Program Assistant. She will be working on trainings such as; record book, officers, club leader, new family. She will be coordinating the Winter Workshop, Champion Chow, Public Speaking and Achievement Night. She brings with her many years of 4-H experience starting as a clover in the Baltimore County Chestnut Ridge 4-H Club. Her many projects included; cooking, sewing, crafts, and photography. She also showed swine and lambs. Jennifer was the 4-H summer intern for the last 2 summers as a youth leader for our 4-H summer camps and the county fair. She is finishing her last semester this fall at Virginia Tech where she has majored in Animal and Poultry Science with a minor in Agriculture Business. She is currently serving as a 4-H Fair Board member. We welcome her and her many talents to the Baltimore County 4-H Team.

## Club Leader Training

Our annual Club Leader training took place on September 17, 2016 at the Ag Center. New leaders were welcomed, new information was shared, materials were given out and a hands-on demonstration on ice breakers was experienced by all the club leaders present. If you were not present at the meeting, please stop by the 4-H office to pick up your packets for your club.



## Our AmeriCorps VISTA Intern Bidemi Oladiran, Continues in 4-H

Bidemi Oladiran worked in the Baltimore County 4-H office for the past year as an Extension Program Assistant through AmeriCorps VISTA. Bidemi created blogs, worked with youth in STEM programs, wrote grants, researched, helped with the summer camps and 4-H fairs. So while we say goodbye, she is not going far away, having been selected as the new 4-H Agent Associate in Baltimore City. We thank you and wish the best for future successes.



**4-H GROWS HERE**  
410.887.8090

# ANIMAL SCIENCE



Animals play an important role in 4-H. There are a great many opportunities for all 4-H'ers to be involved in the following activities on the state level:

1. Quiz Bowl  
(no animal required)
2. Animal Judging  
(no animal required)
3. Skill-a-thon  
(no animal required)
4. Animal Showing  
(requires either owning or leasing an animal)

Each issue of the Baltimore County Newsletter will include information about all of the Animal Science opportunities the state offers. This month we have included **Quiz Bowl**. To find out more, call the Baltimore County 4-H office at 410-887-8090 for more information or go to <https://extension.umd.edu/4-h/4-h-program-areas/animal-science-events> on the State 4-H website.

## What is Quiz Bowl?



### Animal Science Quiz Bowls

Quiz Bowl is similar to the game show Jeopardy or "It's Academic" except all of the questions relate to a specific project area. Points are given or lost by quickness and accuracy of responses. Quiz Bowl is not meant to be a memorization process, in that youth only study questions and know the answers to those questions, but they are to take the knowledge that they have to figure out the answers to the questions asked.

### Projects that Offer Quiz Bowl Competitions at the State Level:

- Avian
- Dairy (Cattle and Goats)
- Dog
- Horse and Ponies



### General Information:

Junior, Intermediate and Senior teams of three or four individuals and one alternate are determined by the county/city selection process. State contests are held in the spring (March-April).

High scoring senior individuals from the state contest in the Dairy and Horse areas may earn a position on the state team where they compete at the National Competition in Louisville, Kentucky.

Make sure you do not miss the entry deadline for the state competition and be sure to follow the rules and regulations.

Each contest has a specified set of official references from which questions are derived.

Even though there is not a state competition in your project area, does not mean that you can't have a county, or club practice or competition.

### As a Leader when working with Quiz Bowl:

Supply youth with study materials, Don't just supply them with questions that can be memorized, but actual materials youth can learn from.

Communicate with both youth and their parents.

Develop a practice schedule.

Always be honest and fair to everyone participating.

Teach youth that everyone is important and give them all equal opportunities to participate.

Don't exclude a member because you dislike them or their parent.

### What is needed to start up Quiz Bowl:

- Interested youth
- Help from volunteers
- Adequate facility
- Tables
- Chairs
- Buzzers (Spoons)
- Score sheets
- Questions
- Pens/Pencils for tabulating
- Awards
- Official references (Make sure you get the approved list)

Source: *Maryland 4-H Animal Science Program Guidebook, Animal Science Quiz Bowls* ([https://extension.umd.edu/sites/default/files/\\_docs/programs/4-H/General%20Quiz%20Bowl%20Information.pdf](https://extension.umd.edu/sites/default/files/_docs/programs/4-H/General%20Quiz%20Bowl%20Information.pdf))



# UPCOMING EVENTS

## November 19<sup>th</sup> MD 4-H Regional Volunteer Forum

**Place:** Carroll County Extension office

**Who should attend?** All 4-H volunteers and youth interested in growing in the areas of:

**Clubs:** Public Speaking, Healthy Ambassadors, Clover Clubs

**Camps:** What it takes to be a good leader? What is camp and how you could be a part of it? Programming at camp and how to create one.

**Youth:** Leadership Development, 2016 NYSD: Drone Discovery, State Council Panel Discussion

**Subject Matter:** STEM, Engineering Activities, Animal Science session

Please contact the Baltimore County 4-H office for more information at 410-887-8090.

## Winter Workshop

A day filled with fun workshops to make and learn many new experiences.

**January 14, 2017 -** Snow day of January 28, 2017 at the Baltimore County 4-H office from 9 am - 1:30 pm.





# RECORD BOOKS

## 4-H Senior Portfolios

Portfolio packets are due for Out of State Trips – National Conference application due October 15<sup>th</sup>. National 4-H Congress, Miniwanca, West Virginia and Virginia 4-H Congress on January 15<sup>th</sup>. Please encourage your outstanding teens to submit their packet.

The 2016 Out of State Trip QUESTION is: What three adjectives best describe 4-H and describe how they relate to your 4-H experience.

We'd like to have every county and Baltimore City represented in our national trips, and this 4-H Portfolio packet is another step in the development of essential life skills. Certainly our teens will benefit from preparing their resumes, being able to express themselves will be highlighted not only in the essay, but also during the interview process. Help your teens develop these skills and be rewarded with an experience of a lifetime!!!

This link has the info for members to submit their packet:  
[www.extension.umd.edu/4-h/youth-families/awards-recognition](http://www.extension.umd.edu/4-h/youth-families/awards-recognition)

**Former seniors who have attended speak very highly of their wonderful experience!**



## Record Book Training

All other Senior Portfolios, Record Books, Project Completions and Award Nominations are due to the 4-H office by **February 1, 2017.**

Bring your journals, pictures and records for an interactive session. Record keeping is one of the skills that youth learn in 4-H. Each year, youth are expected to record what they've learned in the form of a clover book, project completion, record book or senior portfolio. Learn what these are and how to put one together! Youth with exceptional projects, record books and portfolios are recognized at our annual achievement event.

The record book training will be held on **January 8<sup>th</sup> from 1:00 pm – 3:00 pm at the 4-H office.** For more information call 410-887-8090 or e-mail Wendy Dilworth at [wendydil@umd.edu](mailto:wendydil@umd.edu).

# FAMILY FARM DAY



Photos by Pam Spencer





# STEM SCIENCE

## 4-H Science Fair

Mark your calendars for the Northern Cluster Science Fair on **Saturday, October 29<sup>th</sup>** from 9am-3pm at Oregon Ridge Park. You will have the opportunity to present your projects in front of judges and compete against other 4-H members. This is a great opportunity, even if you have a science fair project put together for school. An awesome day is planned with prizes for all!



To register go to <http://ter.ps/4Hsf16> by October 21<sup>st</sup>. 4-H ages: 8-18 year olds are welcome to participate. The cost for the event is \$5.

# MARYLAND STATE FAIR



This year at the Maryland State Fair Baltimore County had many standout moments. Shown here are a few of our wonderful 4-H'ers.



Baltimore County 4-H was the Grand Champion in the float competition. Pictured above are the float and the youth who won.



Lynne Thomas was Grand Champion in the Maryland 4-H Fashion Revue modeling the wool kimono jacket and wool skirt she made.



The Baltimore County 4-H Dairy Goat club was the first place winners in the dairy goat team showing and fitting competition.

## 4-H National Youth Science Day

On Wednesday, October 5, 2016 youth from around the country gathered to explore Drone Discovery which was developed by Cornell University Cooperative Extension. It's a hands-on engineering design challenge program that explores the science behind drones and how they are being used to solve real world problems. Youth learned everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control..



The Baltimore County 4-H Parkton club was the Grand Champion in the booth competition.

## 2017 Baltimore County 4-H Fair

Did you know that everyone at the Fair is a volunteer? The success of the County Fair depends on volunteers, both 4-H'ers and adults working together.



The newly formed Board of Directors will begin planning the 2017 4-H Fair.

2017 Board of Directors	
Brenda Strohmer, President	Jennifer Ryndak
Brooke Cashman, Vice President	Dale Sheats
Arlene Sheats, Secretary	Robb Soucy
Amy Weinreich, Treasurer	Anita Thomas
Janice Coroneos, Past President	Bill Warns
Jennifer Coroneos	Dale Wheeler
John O'Brien	James Thomas, Youth Director
Prudence Preston	Dwayne Murphy, Extension Educator
Samantha Preston	

### Youth Fair Board Member

As part of its membership, the Fair Board includes two youth members. These youth members have the responsibility to assist in the planning of the annual County Fair and provide a youth perspective in making decisions. Youth board members are between the ages of 14-17, serve a 2-year term and attend monthly meetings. The Board is seeking one 4-H'er to serve an upcoming two-year term beginning at its February 23<sup>rd</sup> meeting.

If you are an older 4-H'er interested in becoming a youth board member, please submit an essay detailing why you are interested in serving on the Baltimore County 4-H Fair Board. The essay must include a parent/guardian signature giving permission and support for the 4-H youth to serve on the Board and attend monthly Board meetings. Please e:mail your essay by January 5<sup>th</sup>, 2017 to:

[bc4hfairboard@baltimorecounty4hfair.org](mailto:bc4hfairboard@baltimorecounty4hfair.org)

### 2017 Baltimore County 4-H Fair Eligibility Requirement

All 4-H youth, ages 8 to 18, who exhibited in the 2016 4-H Fair are required to complete and submit to the Baltimore County 4-H Office one completed project record to be eligible to show at the 2017 4-H Fair.

- All 4-H Horse exhibitors are required to complete the horse project as per Maryland State 4-H rule.
- All 4-H Livestock Sale participants are required to complete one project per species sold at auction.

**Note:** 4-H'ers who fulfill one or both of the above requirements meet the Board's eligibility requirement.

- All non-horse/non-Livestock Sale 4-H exhibitors are required to complete at a minimum, one project record on a fair exhibit or competition (e.g., Bicycle contest) of their choice. Note: All 4-H youth are encouraged to exceed the Fair Board's required 1 project completion by completing a Record Book or a Sr. Portfolio.

### Project Record Completion Requirements

1. Complete the Project Record Form <http://extension.umd.edu/baltimore-county/record-book-ideas>
2. Record project exhibits or competition
3. Give a project related demonstration or illustrated talk to an audience of 3 or more non-related people



4. Identify audio/visual (A/V) and special facility needs. A limited amount of AV equipment will be available. We advise you bring your own if possible. Please list any needs you have, they will be filled on a first come first served basis. Please also describe the type of room set up you prefer (classroom, seating, etc.)

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5. Potential budget:

Total Cost for materials- \_\_\_\_\_

Can participants bring their own materials? \_\_\_\_\_

If so, please list required materials for workshop:

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6. Minimum number for seminar: \_\_\_\_\_

7. Maximum number for seminar: \_\_\_\_\_

8. Ages Welcome \_\_\_5-7 \_\_\_5-18 \_\_\_8-18 \_\_\_14-18





# October



Sun	Mon	Tues	Wed	Thu	Fri	Sat
						1
2	3	4	5 4-H National Youth Science Day 6:30 p.m. 4-H Office at the Ag Center	6	7	8 MD State Archery Contest Thendara 4-H Center
←		4-H National Week				→
9	10	11	12	13	14	15 Senior Portfolio due to State 4-H Office
16	17	18	19	20	21	22
23	24	25	26	27 Fair Board Meeting 7:30 p.m. in the Museum Building at the Fairgrounds	28	29
30	Diamond Clover Level 6 Project Reports due to State 4-H Office	31				



# November



Sun	Mon	Tues	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8 4-H Office Closed	9	10	11 4-H Office Closed	12
13 Maryland 4-H Dog Bowl Contest in College Park	14	15 IRS 9990-N e-Postcard (Club Tax reporting)	16	17 Fair Board and Association Meeting 7:30 p.m. in the Museum Building at the Fairgrounds	18	19 Northeast Regional 4-H Volunteer Forum at the Carroll County Extension Office
20	21	22	23	24 Thanksgiving Day 4-H Office Closed	25 4-H Office Closed National 4-H Congress Atlanta Georgia	26 National 4-H Congress Atlanta Georgia
27 National 4-H Congress Atlanta Georgia	28 National 4-H Congress Atlanta Georgia	29 National 4-H Congress Atlanta Georgia	30			





# December



Sun	Mon	Tues	Wed	Thu	Fri	Sat
				1 Steer Ownership due	2	3 Livestock Registration Due
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26 Holiday 4-H Office Closed	27	28	29	30 Member/Volunteer enrollments, mandatory charter renewal forms, club by-laws, club annual calendar, AA form & club information sheet due.	31



# January



Sun	Mon	Tues	Wed	Thu	Fri	Sat
1	2 New Years Holiday 4-H Office Closed	3	4	5	6	7 Tagging Beef & Dairy Steers 8:00 am at the MD Fairgrounds Snow date of 1/14/17
8 Record Book Training at 1 pm in the 4-H Office	9 Beef & Dairy Steer Ownership Deadline	10	11	12	13	14 Winter Workshop 9:00 am – 1:30 pm Ag Center Snow date of 1/28/17
15	16 Martin Luther King Day 4-H Office Closed	17	18	19	20 MD Horse World Expo and 4-H Art Contest	21
22 MD Horse World Expo and 4-H Art Contest MD 4-H Gala Carriage Room, Laurel Park	23	24	25	26 Fair Board Meeting 7:30 p.m. in the Mosner Miller building 7:30 at the Fairgrounds Officer's Training 6:30 pm @ 4-H Office	27	28
29	30	31				



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## Club Corner

Members of the Greater Loch Raven 4-H Club took their club outside to learn about bicycle safety and riding skills. They will be able to use this

knowledge and skills in their everyday bike rides and this will also help them be better prepared for the Baltimore County 4-H Fair Bicycle contest.



*If your club has something to share in the newsletter please send your photos or articles to [pmoore@umd.edu](mailto:pmoore@umd.edu).*

## 4-H Staff

**Dwayne Murphy**  
Extension Associate Agent  
[dmurphy2@umd.edu](mailto:dmurphy2@umd.edu)

**Jennifer Coroneos**  
Program Assistant  
[jcoroneo@umd.edu](mailto:jcoroneo@umd.edu)

**Wendy Dilworth**  
Administrative Assistant  
[wendydil@umd.edu](mailto:wendydil@umd.edu)

**Kriss Cocoros**  
Administrative Assistant  
[kcocoros@umd.edu](mailto:kcocoros@umd.edu)

**Trish Moore**  
Graphic Designer  
[pmoore@umd.edu](mailto:pmoore@umd.edu)

## Fair Board and Association:

All meetings are held at the Mosner Miller building at the MD Fairgrounds at **7:30 pm**

Oct. 27, 2016 – Board

Nov. 17, 2016 – Board & Association

## University of Maryland Extension 4-H Volunteer Training:

Two hour webinar for New UME 4-H volunteers.

A volunteer must have completed all UME volunteer paperwork before attending the training. Please call 410-887-8090 to register.

