Every year, Montgomery County 4-H takes campers out to western Maryland for five days of fun at Camp Tawasentha. Our camp is located amidst the Appalachian Mountains in Garrett County and is open to all youth (not just 4-H’ers) who are **8 to 13 years old as of January 1st, 2018**.

We offer swimming, fishing, and canoeing on 24-acre Cunningham Lake, with a certified life guard present during all water fun and games. We have several nature trails and a nature education center, and campers can enjoy educational hikes led by a trained naturalist. Campers looking for a challenge can experience our outdoor confidence course, designed to help campers safely test their physical abilities and gain team building skills. We also have a rifle and archery range with certified instructors. There is a sports field where we play games, a basketball court, and a volleyball court. We have a spacious lodge hall for meetings and rainy day games and a large outdoor campfire area where we hold a special end-of-camp celebration to honor our campers' achievements. We also offer craft classes, leatherworking, multiple group activities, and we provide our culinary-inclined campers a chance to learn outdoor cooking skills.

Camp Tawasentha has twelve cabins and a dining hall overlooking the lake, top-of-the line kitchen facilities, and two large shower houses with bathrooms. We also have an infirmary with a registered nurse on site. If you're looking to have a great time this summer, come out with us to Camp Tawasentha!

If you have any questions regarding Camp Tawasentha please contact Jeannine Shriver, 301 590 3210 or jshriver@umd.edu at the Montgomery County 4-H office.

**Campers must register by June 1!**

To reserve your spot, **in lieu of the on-line registration**, please send the following to the Montgomery County 4-H Camp, 18410 Muncaster Rd, Derwood, MD 20855:

1. **Camp registration forms**
2. Camp Fee - you must send at least a $50 deposit with your application.
   a. 4-H members & returning campers: $350
   b. Non-4-H member first year camper: $450
   c. You may pay a deposit or the full amount, with checks made out to MC EAC.
   d. Scholarships: when you send us your $50 deposit, you may also send us a completed financial aid form. We will contact you to let you know how much you will need to pay for camp. Scholarships are awarded based on need and the number of scholarship applications we receive. Unfortunately, we are unable to give full scholarships.
3. Health & Medical Clearance Form – includes a section that **MUST BE COMPLETED BY YOUR DOCTOR.** Make sure to get an appointment well before June 1!
4. And the following additional forms: Parental Release Form, Sunscreen Authorization Form, Media Release, Behavioral Expectations, Parent/Camper Contract, and the Cell Phone Policy Form.

Please be advised that the food at the workshop may contain milk, eggs, wheat, soybean, peanuts, and/or tree nuts.

**To register,** please contact Jeannine Shriver, 301 590 3210 or send her an e-mail to jshriver@umd.edu. When registering, please let Jeanine know of any personal allergies.

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**FASHION REVUE SHOW**

Entries are due in by Monday, May 7, 2018. NO LATE ENTRIES WILL BE ACCEPTED. For further information, please contact Chris Rein (410) 313-1995, or crein@umd.edu.

The **Central Cluster Judging for the Fashion Revue Show** will be held on **Thursday, May 31, 2018** at the Gary J. Arthur Community Center 2400 State Route 97, Cooksville, MD 21723

The **Central Cluster Fashion Revue Show** will be held on **Saturday, June 2, 2018** at the Bushy Park Elementary School 14601 Carrs Mill Rd, Glenwood, MD 21738.

Any 4-H’er carrying the Clothing or Fashion Revue projects may participate in the Fashion Revue Show.

The **2018 rules and regulations are the same as last year – 2017**. Therefore, please disregard the title “2017” on the PDF file and use the document for the rules and regulations for 2018. The document can be found at: https://extension.umd.edu/montgomery-county/fashion-revue

Please read the rules and regulations carefully. All participants must submit their own written narration at the time of registration. Don’t forget to bring a fabric swatch on Judging day.

This is a cluster event hosted by the Howard County 4-H Office. If you still have questions or need clarification, please contact Chris Rein at the Howard County 4-H Office or by e-mail at crein@umd.edu.
First practice May 7th, at 7:00 PM at the 4-H Office

Ever wonder why the judge is placing a steer class the way they are? Why your lamb got 3rd, instead of 1st? Livestock judging will teach you all of that, and help you understand and give oral reasons. Livestock judging is also valuable in helping you know how to pick the best animals from the start so that you can have successful projects. If you are interested in learning about selecting quality beef, sheep, swine and even goats then come try livestock judging. The first practice is on May 7th, at 7:00 PM at the 4-H office. We will go over the basics and introduce youth to the principle of judging and oral reasons. If you have questions or are interested and want to know more you can contact David Gordon at (301) 590-2813 or dgordon3@umd.edu.

WILL’S FAIR

Saturday, May 19, 2018 at the Howard County Fairgrounds, West Friendship, MD.

The 2018 Will’s Fair, one of four regional spring livestock shows for Maryland 4-H and FFA members, is scheduled for Saturday, May 19, 2018 at the Howard County Fairgrounds, West Friendship, MD.

The rules and entry forms can be found at:
https://extension.umd.edu/howard-county/4-h-youth-development/wills-fair

ANIMAL REGISTRATION FORMS AND ID CARDS

Registration Forms due by May 25, 2018

If you are carrying a project for any of the animals listed below, you need to complete the correct form and return it to the County 4-H Office no later than May 25, 2018. If you don’t, you won’t be allowed to show that animal at fair.

- Livestock Registration
- Horse and Dog ID Cards
- Poultry, Cavy, and Rabbit Registration

Find these forms on the Montgomery County 4-H Animal Science page:
https://extension.umd.edu/montgomery-county/animal-science-info-forms
Lease Forms due by May 25, 2018

If you are leasing an animal, please complete the correct lease form, as well as the Statement of Understanding and Release form, and return them to the County 4-H Office no later than May 25, 2018. If we don’t receive them, you cannot show at the fair.

Find these forms on the Montgomery County 4-H Animal Science page:
https://extension.umd.edu/montgomery-county/animal-science-info-forms

ADVENTURE IN SCIENCE

Adventure in Science (AIS) is a hands-on science education program for children ages 8-15 running on Saturday mornings from late October to March. The goal of AIS is to present science as an exciting activity and a way of thinking about the world, rather than as a collection of facts. The topics presented reflect the interests of the children and of the volunteers, rather than any prescribed curriculum. Please note, the AIS website will be updated soon. 2018 information on the 2018 registration process will be provided in June. Please continue to check the website for updates: http://www.adventureinscience.org/ais-registration

If you have questions, please contact Alganesh Piechocinski, 301 590 2804 or by e-mail at algapie@umd.edu.

MARYLAND GRAIN SCHOLARSHIP

Due date June 1, 2018

This scholarship is to provide financial support to students interested in pursuing an agriculturally related career. Applicants must be a resident of the state of Maryland and must be enrolled or accepted to a four-year institution working toward a Bachelor of Science Degree, or enrolled or accepted to a two-year institution with an agricultural program. The applicant, or the applicant’s immediate family, must be involved in the production of grain in Maryland. Prior scholarship winners will be considered. Students whose applications were declined in prior years are encouraged to reapply. Applications must be received by June 1st. Mail to Maryland Grain Producers Scholarship Committee, 209 Jarman Branch Drive, Centreville MD 21617 or email danielle.mdag@gmail.com.

Find out more about the scholarship and print an application at:
http://www.marylandgrain.com/Scholarships.htm
Due date before June 1

There are some college scholarship opportunities available to you as a 4-H’er. Find the details below. All applications are due June 1.

- **Scholarships through the Maryland 4-H Foundation:** [http://www.mymaryland4hfoundation.com/how-we-give/scholarships](http://www.mymaryland4hfoundation.com/how-we-give/scholarships)
- **Scholarships through the Maryland Grain Producers Association:** [http://www.marylandgrain.com/Scholarships.htm](http://www.marylandgrain.com/Scholarships.htm)
- **Scholarships through Montgomery County 4-H** — Montgomery County offers two $2,000 scholarships to high school graduates who will be enrolling in a college, university, or post-high school program for the first time, and two $500 scholarships to those who are enrolling for the first time or re-enrolling in a college, university, or post-high school program. The Application is due before June 1 to the County 4-H Office (18410 Muncaster Rd, Derwood, MD 20855). Please use the Application form included in this newsletter.

**MARKET HOG, SHEEP, AND GOAT WEIGH-IN**

**Weigh In June 2, 2018**

If you carry market hogs, market sheep, or market goats as a project, you need to attend the Montgomery County Weigh-In on June 2 at 8:00 am at the Montgomery County Fairgrounds. Market hogs, market sheep, or market goats will be officially weighed and tagged. If your animals aren’t weighed, you can’t show them at fair.

**MARYLAND 4-H CENTRAL CLUSTER NATURE UNLEASHED!**

**Registration and payment due no later than June 15, 2018**

The program is hosted by the Howard County 4-H Program and is open to both 4-H’ers and non-4-H’ers, ages 11 - 14 (as of January 1st.) The program will take place at the Montgomery County 4-H Office on June 26th and 27th, 2018 from 9:00 AM. – 4:00 PM.

The first day will be spent doing several hands on activities learning about nature, and exploring wildlife. On the second day, the participants will go on a field trip to the Patuxent Research Refuge. At the Refuge, the participants will do a pond ecology hike, learn about the crane crisis, and explore exhibits. Don’t’ miss these two days packet with lots of fun activities!

The cost for this event is $45 per person. You can register and pay online at [https://www.eventbrite.com/e/maryland-4-h-central-cluster-nature-unleashed-tickets-44604161247](https://www.eventbrite.com/e/maryland-4-h-central-cluster-nature-unleashed-tickets-44604161247)
REGISTRATION LIMITED. “First Come, First Serve.” Location UMD Campus, July 30 – August 3

The Dietetics program at the University of Maryland, invites you to share an exciting opportunity for your child to participate in an educational and interactive summer camp. For their fourth year, they are offering The Healthy Eating Discovery Summer Camp. This summer camp is a science-based curriculum coordinated by Dietetics students under the guidance of Dietetic Program Director, Dr. Margaret Udahogora, RD.

The camp is for 3rd-8th grade students. This is a 1-week session beginning July 30 through August 3. The day camp will be held on campus. Campers will spend the week learning about healthy eating, the science behind how your body utilizes food, and how to create a healthy meal with this knowledge. The campers will have access to a working kitchen laboratory, the materials to be creative with cooking and explore creating nutritious and delicious meals. The campers will enjoy mini-cooking competitions, plating and preparing healthy food, scavenger hunts, growing their own herbs, and a trip to the UMD Farmer's Market.

Please visit the UMD website at: https://healthyterpscamp.wixsite.com/2018

Registration is limited. To register, please complete the google form at:

https://docs.google.com/forms/d/e/1FAIpQLSe1UfhtVwyyDq-2eUNlocmBkHcfLXMGgTehWyeJtb3GZjggyCQ/viewform?usp=sf_link

DAIRY CATTLE VERIFICATION CARD

Program Verification Card due by August 1, 2018

The 4-H Dairy Program Verification Card must be completed by all members of the Holstein and Jersey clubs and anyone who wants to participate in the Dairy Cattle Department at the Montgomery County Agricultural Fair. The Verification Card requires that 4-H’ers attend at least 50 percent of club meetings at least two 4-H events or activities during the previous year. The card includes a list of approved activities—any activity listed in News & Notes also counts. Please complete it and have your club leader sign it, then send it to the county 4-H office by August 1, 2018.

Find this form on the Montgomery County 4-H Animal Science page:
https://extension.umd.edu/montgomery-county/animal-science-info-forms
AH & QA training due by August 6, 2018

All Maryland 4-H members enrolled in alpacas, beef, dairy, goats, horse and pony, poultry, sheep, swine and rabbits are required to complete the 4-H and FFA On-Line Animal Husbandry & Quality Assurance (AH&QA) Program to be eligible to exhibit their project animals in 2018 Maryland County 4-H and State 4-H Shows. The AH&QA program is offered in partnership with West Virginia University 4-H and FFA.

For 2018, members will have access to the AH&QA program from now through August 6th. **Members must complete the AH&QA training no later than August 6th.**

4-H’ers are required to complete the on-line training program when they reach each 4-H age division (Juniors (ages 8-10), Intermediates (ages 11-13), Seniors (ages 14-18) – all as of January 1 of the current year OR when as Intermediate and Senior 4-H members, they choose to show a new species since last completing the program within their age division. **You need to create a new registration and log-in for 2018.**

There are two Levels to the program: one level is for Junior members and the second level is for Intermediate and Senior members. Members will be automatically taken to the appropriate Level according to the birthdate entered on the registration screen The program takes about 45-75 minutes to complete, depending on which level is being completed.

Members may go directly to the AH&QA program at [http://www.agnr.umd.edu/ahqa/](http://www.agnr.umd.edu/ahqa/) or a link to access the AH&QA program and the *2018 Maryland 4-H AH&QA Information Sheet* will be posted on the Animal Science Program Resources page of the Maryland 4-H website at [http://extension.umd.edu/4-h/4-h-program-areas/animal-science-resources](http://extension.umd.edu/4-h/4-h-program-areas/animal-science-resources). The *2018 Maryland 4-H AH&QA Information Sheet* provides important information and instructions for completing the online program. **The program must be completed using Firefox, Chrome or Safari web browsers. The program is not supported by Internet Explorer.** Contact the Extension Office if you have questions.

**HORTICULTURE COMMUNICATION CONTEST**

**Sunday, September 2, 2018 from 8:00 am to 12:00 pm at the Maryland State Fair**

Any junior, intermediate, or senior 4-H member can register to participate in the Horticulture Communication Contest at the Maryland State fair. Juniors, intermediates, and seniors may either enter in the Horticulture Prepared Speech, Horticulture Extemporaneous Speech, or the Horticulture Demonstration. One Senior member will be selected to participate in the MD 4-H Team that will attend the National Convention.

The judging contestants do not qualify at the county level. However, they have to register with the Senior 4-H Extension Educator. For more information please contact Alga Piechocinski at 301-590-2808, or algapie@umd.edu
For ease of navigation and to streamline search efforts, the Maryland State 4-H Youth Development Center updated and relocated the Project Records and Summary Records forms to the Awards and Recognition section of the 4-H website. Please use the following link for 4-H Club documents:

https://extension.umd.edu/4-h/youth-families/4-h-club-documents

The 4-H 2018 Fair Theme is "Explore the Treasures of 4-H"
Congratulations to our Montgomery County Horse Bowl Teams!

Junior team: Jenna G, Karis M, Sarah G
5th place team (8 teams)
3rd overall- Jenna

Intermediate Team: CJ M, Minnie R, Brianna M, Abby C, Bella G
7th place team (16 teams)
4th overall- CJ

Intermediate Scramble team: Ally S

Senior Team: Madelynn S, Lydia H, Amina H, Alyssa C, Aniah W
4th place team (10 teams)
8th overall- Alyssa, 9th Amina, 13th Madelynn
Fairy Garden Workshop

The Neighborhood Garden Club of Gaithersburg/Washington Grove sponsored a hands-on workshop for 4-H youth in April. Twenty five 4-H’ers created their own unique Fairy Garden.

4-H Family at National 4-H Conference

By Caitlyn Gardiner, Maryland 4-H State Council President

“I belong in 4-H. You belong in 4-H. We belong in 4-H.” Doug Swanson, National 4-H Program Leader

Over the six days I spent at National 4-H Conference, my 4-H family grew exponentially. In this premier youth development opportunity through USDA, I was able to network with 4-Hers from all around the country, prepare and present a briefing to the Department of Education, and even meet with legislators on Capitol Hill to discuss the 4-H Program.

National 4-H Conference is known for its roundtables. Every delegate is placed into a roundtable of approximately 14 delegates from all around the country. Each of those roundtables has a challenge question that they discuss and prepare a briefing on to present to their federal agency. I had the privilege of being in the Dialogue Roundtable where we were challenged by the Department of Education (ED) to find ways to decrease bullying in schools and increase civil dialogue.

This year, I am working on my Diamond Clover Level Six Project, which focuses on increasing civil dialogue, so this group was perfect for me. We ended up including my project in our briefing to ED, along with several personal stories from members of the group and the idea to partner with ED to introduce 4-H in more schools. They were incredibly receptive to all of our ideas, and are going to be visiting some of my civil dialogue events, collecting our stories for their Re-Thinking Education initiative, and hold meetings to explore the possibility of partnering with 4-H. My roundtable group was astounding, and was truly like family by the end of it.

Following the roundtable briefings, we combined with the PILD Conference to work with other branches of Extension as we prepared to meet with our Senators and Representatives to discuss our programs. We were able to meet with many congressional staffers while we were there and even meet with Representative Harris.
in person. In that last meeting, we ended up discussing health literacy with an emphasis on labelling, which is identical to our State Council’s Public Issue focus for 2018. Everyone we met with was notably supportive of the 4-H program, and we hope to see them again at State 4-H events.

One of my favorite parts of the Conference was the location. National 4-H Conference takes place in Chevy Chase, Maryland, with several trips to Washington DC. It was so energizing to be able to interact with 4-Hers from all around the United States (and a delegation from Canada) in my own county. I also realized how fortunate I am to live so close to Washington DC, as this was many delegates’ first time in the city.

National 4-H Conference was a phenomenal experience that I would recommend to every senior 4-Her. The brilliant, determined, and energetic delegates you will meet all reaffirm exactly what Doug Swanson said: We belong in 4-H.

The Clarksburg Helping Hands 4-H club

The Clarksburg Helping Hands 4-H club have been busy over the past few months.

For the March meeting, members invited other youth to attend a special St. Patricks’ Day party. While dancing the night away, everyone enjoyed music, games and great refreshments. Thanks go to Sara Dove and Lauren Dallas for organizing the fun filled event.

On March 29, 15 members and their families headed down to Washington DC for a day of learning. To start, the members toured the lovely gardens at the National Botanical Gardens. Part of the adventure let each member plant an orchid and learn how to take care of the orchid. Everyone planted their own orchid and were able to take it home.

Next, the group headed over to the Senate Building where we were able to meet and ask questions to our Senator Chis Van Hollen. Afterwards, we took the underground trolley to the US Capitol, where our tour guide, courtesy of Senator Van Hollen, took us through the halls of the US Capitol, where history is made.

At the US Capitol, we also were able to sit in the chamber of the House of Representatives, even though Congress was not in session. Everyone had a great day in our Nation’s Capital.

In April welcomed 4 new members. Thanks go to Mrs. Rickert and Mrs. Soliker who taught us how to make cloth small baskets.

Don’t miss Anthony Righter’s demonstration on bugs coming soon. He will teach how to pin and display a variety of bugs.

Also, mark your calendars for Saturday June 23 from 12:00 PM – 4:00 PM. The Clarksburg Historical Society will be hosting “Clarksburg Day.” The Club needs help with set-up (10:30 AM – 12:00 PM), the event (12:00 PM – 4:00 PM) or cleanup (4:00 PM - 5:30 PM). In addition, CHH will be running the food stand at the event.

Please contact Dale Ryan at dalejryan@yahoo.com. SSL hours are available for this event.
Advanced Electric Club

Advanced Electric Club is a fun way to exercise your interest in hands on experimentation. All are welcome to watch and participate. We meet on the 3rd Wednesday of every month in the 4h building garage. Here is a brief summary of our activities in 2017-2018. We displayed a maglev train at the Montgomery County Fair and the Damascus Community Fair. We focused in September on expanding our numbers and having an open house.

We started brainstorming ideas for new projects in October and November. After gaining a few new members in December we decided to study magnets and attraction. We focused on how magnetic fields work.

We continued this in January with a focus on making a solenoid coil. In February, we began our project officially of making an Edison power generating system. We will start by making the coils or using your existing coil and then filing down the iron straps that hold the coil. March was adding to the shaft 16 penny nails and tape to the unit. During the April meeting we put four layers of wire around the shaft. This was fun but could result in a tangled mess if you are not careful.

From one new member: I'm a fairly new member in the Advanced Electricity 4-H club, but I have been drawn into the club completely. They have a lot of projects that they do, such as explaining a heater’s safety system if it falls over, or building a motor. I also learned the math behind amps, volts, and watts. "Advertising for clubs via the Internet or on list serves really does work. For example, the Advanced Electricity club put out an email to some list serves just before their January meeting. Several people showed interest, responded, and have joined as members."

Join us in on May 16 at 7:30pm in the 4h garage if you have any interest in electricity big or small. All are welcome and if you don’t want to do the magnet project we will find something else. We have varied interests but always enjoy fun and snacks!!!

4H Inventors

Leaders: Kathy Worth and Joe Hamblin

Advanced Electric Club is a fun way to exercise your interest in hands on experimentation. All are welcome to watch and participate. We meet on the 3rd Wednesday of every month in the 4h building garage. Here is a brief summary of our activities in 2017-2018. We displayed a maglev train at the Montgomery County Fair and the Damascus Community Fair. We focused in September on expanding our numbers and having an open house.

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Join us in on May 16 at 7:30 PM in the garage at the Extension Building if you have any interest in electricity big or small. All are welcomed. If you are not interested in the magnet project we have many more to choose from. We have varied interests but always enjoy fun and snacks!!!

Back in Time

We were very busy in April. Back in Time helped the Izaak Walton League of America – Rockville (IWLA-R) plant 40 Sycamore and 41 Poplar samplings. You can see pictures at https://www.flickr.com/gp/132874608@N08/8yb7XE

The club also volunteered teaching STEM projects and Hermit Crab Care at the Catoctin Nature Center's Open House. We worked hand in hand with the Frederick's Bug Patrol 4-H Club which Anthony Righter, another 4-H member, is in. You can see event pictures at https://flic.kr/s/aHsmeqGKsA

At the Strawberry Festival, one of our members and Hermit Crab Specialist, Terrin, will be doing an animal presentation. Terrin, will be attending the Natural Resources Careers Camp in July through an IWLA-R sponsorship. The one week camp is a coeducational summer camp program for high school students interested in pursuing a career in forestry or natural resources. The applicants must provide 2 letters of recommendation, and be selected, through an interview process, to participate in the Career Camp. You can find more information about the Natural Resources Careers Camp at: http://www.marylandforestryboards.org/
The next issue of News & Notes will be published on the first Friday in June. This will be our Fair Issue. We will not accept articles after May 21, close of business 5:00 PM. No exceptions.

If you need special accommodation for a 4-H program, event, or activity, please call 301 590 3210 or e-mail jshriver@umd.edu

The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression.
TAWASENTHA REGISTRATION
Montgomery County 4-H Camp
July 8-13, 2018

You must return this form and payment by June 1
YOU MUST BE BETWEEN THE AGES OF 8 AND 13 ON JANUARY 1, 2018 TO ATTEND CAMP
IF YOU ARE 14 OR OLDER, YOU MUST ATTEND CAMP AS A YOUTH LEADER & RECEIVE TRAINING STARTING IN JANUARY

Camper Information

Child’s First Name: ___________________ Last Name: ___________________ Nickname: ___________________

Child’s Street Address: ___________________ City: ___________ State: ___________ Zip: ___________

Child’s Home Phone: ___________ Date of Birth: ___________ Age on Jan 1, 2018: _____ Gender: ________

Race and ethnicity for statistical purposes only and not required

Race – check all that apply: ☐ Asian ☐ Black ☐ Hawaiian or Pacific Islander ☐ Native American ☐ White
Ethnicity: ☐ Hispanic ☐ Not Hispanic

Names of siblings also registering for camp: ____________________________________________________________

Have you been to camp before? ☐ Yes, I have been ___ time(s) before. My tribe was: __________________________
☐ No, I have not been to camp before.

How did you hear about this camp? ☐ 4-H newsletter ☐ Washingtonian Magazine ☐ 4-H Club ☐ Website
☐ From a friend ☐ Other: __________________________

Name ONE person you would like in your cabin group (groups are formed of 3 cabins): ______________________________

T-shirt size (adult sizes): ☐ Small ☐ Medium ☐ Large ☐ X-Large

LIST ANY FOOD ALLERGIES/SENSITIVITIES OR DIETARY RESTRICTIONS:

LIST ANY SPECIAL ACCOMMODATIONS WE MUST MAKE FOR YOU:

Parent/Guardian Information

Parent 1: _________________________________________ Parent 2: _________________________________________

Home Phone: ___________________ Home Phone: ___________________

Work Phone: ___________________ Work Phone: ___________________

Cell: ___________________ Cell: ___________________

Email: ___________________ Email: ___________________

<- COMPLETE OTHER SIDE ->
Payment Type

Please check the appropriate box.

☐ 4-H member - $350  List your club(s):

☐ Non 4-H member—returning camper - $350

☐ Non 4-H member—first year camper - $450

 Checks should be made to MC EAC
 WITH “4-H Camp” and your child’s name
 on the memo line.

Payment Plan

You may make your payment all at once or you may make up to three payments.

<table>
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<tr>
<th>PLEASE CHECK ONE</th>
<th>4-H Member/Returning Non 4-H Member</th>
<th>Non 4-H Member—First Year Camper</th>
</tr>
</thead>
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<td>☐ One payment</td>
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<td>Payment in full due with registration $450</td>
</tr>
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<td>Non-refundable deposit due with registration $50 June 1, 2018 - Balance due $400</td>
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<td>Non-refundable deposit due with registration $50 April 1, 2018 - Second payment due $200 June 1, 2018 - Balance Due $200</td>
</tr>
</tbody>
</table>

Additional Forms Needed to Attend Camp

These forms must be received before June 1

- Health Form – requires a doctor’s signature!
- Parental Release & Consent Form
- Behavioral Expectations Form
- Parent/Camper Contract
- Media Release
- Cell Phone Policy
- Sunscreen Authorization
- Class List

You can find these forms on our website: https://extension.umd.edu/montgomery-county/4-h-youth/4-h-camp-tawaswentha

Financial assistance is in great need for many of our campers and families. If you would like to make a donation to help send a child to camp please indicate the amount below and return it in addition to your camp payment to the address below.

☐ I would like to make a donation to help a camper in the amount of $_____________.

“By signing below, I indicate that I understand the terms and conditions of this agreement.”

Parent/Guardian Signature:__________________________________________________ Date:__________________

Please mail this completed form, all other forms, & your check before June 1 to:

Montgomery County 4-H Camp
18410 Muncaster Rd
Derwood, MD 20855

THANK YOU!

The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression.
Montgomery County 4-H Scholarships
Two $1,000.00 Scholarships
Two $500.00 Scholarships

Due: Before June 1, 2018 to Montgomery Co. 4-H Office
18410 Muncaster Rd., Derwood, MD 20855

Late Applications Will Not Be Accepted

The Montgomery County 4-H Program is offering two $1,000.00 scholarships for 4-H’ers who are high school graduates and will be enrolling in an accredited college, university or post high school program for the first time in the fall of the current year. Two $500.00 scholarships are available to both 4-H’ers who have graduated and will be enrolling for the first time and for those re-enrolling in an accredited college, university or post high school program this fall.

Scholarship applications are due to the County 4-H Office before June 1 and no applications will be accepted after this date. Incomplete applications will be disqualified. (4-H’ers are responsible for checking on their application packet.)

Applicants must provide the following documents to the County 4-H Office before June 1:

1. Application Cover Page (attached.)
2. A 3-page 3-part resume consisting of your experience in citizenship, leadership and life skills (similar to “Out of State Trip” résumé.)
3. A 1-2 page essay explaining briefly how 4-H has made a difference in your life.
4. An official copy of your high school scholastic record for the past two years or from a higher education facility that you were attending for the past two years.
5. Two letters of recommendation from someone (unrelated) who has knowledge of your scholastic and/or leadership abilities

Applications will be judged and scored by a panel of outside judges and their decisions will be final.

Recipients of these scholarships will be notified by our office no later than July 1st and a check will be issued to the school of your choice to be used directly toward your educational expenses.

****If there is any question about the completeness of your application please call the 4-H office. We will not be responsible or contact you if your packet is incomplete. ****

The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression.
Montgomery County 4-H Scholarship Application  
Cover Page  
Due: Before June 1, 2018 to Montgomery Co. 4-H Office  
18410 Muncaster Rd., Derwood, MD 20855  
Late Applications Will Not Be Accepted

Name ______________________________ 4-H Age ____________________________

Address ______________________________ City ______________ State __ Zip __________

Phone No. ______________________________ Date of Birth ________________________

Parent/Guardian Names (Father) ____________________________ (Mother)____________________

E-mail ________________________________

Club(s) ______________________________ Years in 4-H ____________________________

Name of School you will attend this fall (2018) ________________________________

School Address ______________________________ City ______________ State __ Zip __________

School Phone No. ______________________________

What do you plan to major in or are majoring in? ________________________________

Why did you choose this particular field of study? ________________________________

________________________________________

Applicant’s Signature ______________________________ Date ________________________

Parent/Guardian’s Signature ______________________________ Date ________________________

Club Leader’s Signature ______________________________ Date ________________________

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