April 6, 2015

Dear:

The Broiler Show will be held Wednesday, June 08, 2015 starting at 6:30 p.m. at the University of Maryland Extension, Garrett County Office, Mt. Lake Park, MD.

- **Juniors Show ~ 6:30 pm**
- **Intermediate Show ~ 7:30 pm**
- **Senior Show ~ 8:30 pm**

We will be asking only the first place winner of each age division, except clovers to stay for the final Grand & Reserve Champion presentation, which will follow the senior show.

**To participate in the Broiler Show, you need the following:**
- Completed 4-H Meat Bird Production Record (You do not need to complete a 4-H Project Record Sheet)
- Two Dressed Bird Samples

**IMPORTANT:** Please turn your records in to the 4-H Office by 12:00 Noon on Friday, June 5th. The Records/Story will be reviewed and the information will be calculated via a computer program so all information is ready prior to the show.

**Information to complete your records:**
- Your records are based on the total number of birds you that you picked up at Southern States.
  
  **(Example:** If two youth in a family each received 20 chicks, each record should show 20. **DO NOT** combine the numbers to show 40 birds on each record. Also, if you purchased additional chicks beyond the 20 sponsored by Southern States, your records should show the total number of birds, unless they were fed separately. Including the extra birds will not change your total score because the calculations are based on a %.)

- Breed – The Cornish Giant
- Hatchery – Moyer’s Chicks Inc., Quakertown, PA
- Cost - $1.99  (Project Financial Journal)
- Cost – Live Weight – $1.25 per pound  (Project Summary)
- Completion Date is the date your sample birds are processed. This is the date to weigh birds, conclude feed costs, and record mortality.
- Story – outline is on front page of the 4-H Meat Bird Production Record.
- If you have given a demonstration/speech/exhibited your project, please record.

The University of Maryland Extension programs are open to any person and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, national origin, marital status, genetic information, political affiliation, and gender identity or expression.
On the show date, you will need to bring two dressed bird samples. Please find enclosed a “Selecting and Dressing a Bird Sample” sheet and examples of score sheets that will be used during the contest.

The Bird Samples need to be kept cold. Please bring them to the show in a cooler with ice packs. If your birds are small (light in weight), just use the largest ones and keep feeding the others until they reach the weight you want them to be.

We expect all youth to submit the record sheets and samples. We realize with different family schedules that a member may not be able to attend, but we require that they submit their record sheets and bird samples at the show on June 12th or reimburse Southern States for the cost of the birds.

If you are also enrolled in any of the 4-H Poultry Projects Level I, II or III, and want to bring them along, please do so. We can answer questions you may have and sign off on activities you have completed.

Youth are invited to give a demonstration or presentation that evening.

If you have any questions about the show or the records, please contact the Extension Office. I am looking forward to seeing you on Wednesday, June 8th.

Sincerely,

Ann C. Sherrard
Extension Educator,
4-H Youth Development

Enclosure

cc: Jill Hauser  
Tom Hart – Southern States  
Frederick Health Lab  
4-H Club Leaders

Ann C. Sherrard
Extension Educator,  
4-H Youth Development