

MONTHLY CLUB REPORT -- (CLUB)

MONTH: _____ **YEAR:** _____

- **ATTENDANCE - Members:** _____ Total _____ Boys _____ Girls // _____ White _____ Non-White
MCE Volunteers: _____ Male _____ Female // _____ White _____ Non-White
Number of non-enrolled youth attending: _____
Number of non-enrolled volunteers assisting with club program (include: parents, grandparents, friends, workshop presenters): _____
- **LOCATION OF MEETING -**
 _____ Church; _____ Home; _____ Community Center; _____ School;
 _____ Ext. Office; _____ Other Public Place [where] _____
- **4-H EDUCATIONAL PORTION OF MEETING:** _____
PROGRAM: _____
- **NEXT MEETING DATE/LOCATION:** _____
- **PUBLIC RELATIONS EFFORTS FOR CLUB:** Did your club participate in any activities to promote your club or the 4-H program to the community this month? Please tell us about your participation.

Description	What/Where	When	Who	Any Responses?
Newspaper articles				
Booths/Banners				
Parades				
Referrals (phone calls, e-mails, letters)				
Announcement in Web-site (updates - please list address)				
Posters/Fliers				
Partnering with other community groups (joint activities, performances, talks, etc.)				
Booths at community school fairs				
Advertisements/articles in community fliers (i.e. Carroll Co. 4-H & FFA Fair Yearbook, Tribune)				

Did your club participate in any activities that promote diversity within the past month?

Description	What/Where	When	Who	Any Responses?
Programs/ Workshops (i.e. Ethnic/Disabilities)				
Field Trips (relating again to diverse audiences)				

- **SUMMARY OF CLUB ACTIVITIES THIS MONTH (Please see Activity Code Sheet and attach roster to this report or write on back.**
Activity # _____ **Total Present:** _____ **Location:** _____
Activity # _____ **Total Present:** _____ **Location:** _____

