Winter Workshop 2013

Date: January 12, 2013
1114 Shawan Road
COCKEYSVILLE, MD
9:00 am – 1:30 pm

Join us on this fun filled day of hands-on classes. Registration forms included in this newsletter.

DAIRY AND BEEF STEERS WEIGH-IN & TAGGING

All dairy and beef steers being shown in MD 4-H shows must be owned by the 4-H member no later than January 1, 2013. Dairy and beef steers will be weighed and tagged at the Maryland State Fairgrounds on January 5, 2013. Tagging will begin at 8 am. When arriving for weigh-in please come to the rear of the sheep and swine barn and check in with the weigh-in officials before unloading your animals. Please wait until you are directed to unload to bring your animals to the scale. (Snow date is January 12, 2013)

LET’S GROW OUR 4-H PROGRAM

The 4-H program is a great way for youth to gain life skills that will prepare them to be successful adults. Youth learn a variety of skills including leadership, science, citizenship and healthy living. We want to reach at least 2,000 young people ages 5-18 with 4-H in 2012 through clubs, afterschool programs, school enrichment programs, camp, special interest and individual study. We challenge each club and 4-H program to increase their reach in 2012! The club with the highest increase in enrollment in 2012 will be recognized in a future county newsletter. For promotional ideas, please contact Nia Fields at Nfields@umd.edu.
INSIDE THIS ISSUE

Winter Workshop 2013 1
Dairy and Beef Steers Weigh-in & Tagging 1
Let’s Grow our 4-H Program 1
4-H National Youth Science Day was a Lot Of Fun and We Learned Something Too! 2
Meet a Club Leader 2
4-H Afterschool 2
Ag Science Series 3
Lamb Grant Project 3
Baltimore County 4-H Fair News 4-5
Eastern Shore 4-H Summer Camp 2013 6
Chill Out at 4-H Winter Camp Patuxent River 4-H Center January 18 - 21 6
Achievement Night Awards 7
It is Re-enrollment Time again! Here are the Steps to go Online and Do it Yourself 7
Clover Memory Book, Record Book, Senior Portfolios 7
Did You Know They Were In 4-H? 7
Club Corner 8
Kudos 8
Marksmanship 8

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Lamb Grant Project 3
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Local Governments U.S. Department of Agriculture Cooperating

The University of Maryland is equal opportunity. The University’s policies, programs, and activities are in conformance with pertinent Federal and State laws and regulations on nondiscrimination regarding race, color, religion, age, national origin, sex, and disability. Inquiries regarding compliance with Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments Section 504 of the Rehabilitation Act of 1973; and the Americans With Disabilities Act of 1990, or related legal requirements should be directed to the Director of Personnel/Human Relations, Office of the Dean, College of Agriculture and Natural Resources, Symons Hall, College Park, MD 20742
Baltimore County 4-H participated in the 2012 National Science Experiment for 4-H National Youth Science Day on October 10th. The 4-H Eco-Bot Challenge introduced our youth to engineering concepts as they programmed a self-directed robot to clean up a simulated environmental spill. Developed by The Ohio State University and Ohio State Extension, this unique experiment engaged our young people in finding a solution to an environmental challenge, using engineering design skills. In addition to learning something our youth had a great time. Teams of 2 were formed pairing a young 4-Her with an older 4-Her and each team came up with their own solutions to the problem of controlling their robot and cleaning up the spill.

4-H NATIONAL YOUTH SCIENCE DAY WAS A LOT OF FUN AND WE LEARNED SOMETHING TOO!

1. When did you first join 4-H & what was the name of the club?

   My only experience in 4-H has been as an adult, I am not even sure that the area I grew up in had a 4-H club. My family joined the Horsin’ Around in 2006.

2. How did you end up serving as a club leader?

   Well I guess you can say I was volunteered into the position. Ms. Betsy Sobolewski-the best club leader ever- decided that since Melissa aged out it was time for her to move on. Yanett Fiedler called me and asked if I would be willing to help her as a leader. When I agreed she said “Good, because I already signed you up”.

3. What is your favorite 4-H memory?

   I have the best memories of the Baltimore County 4-H fair. I love that the children get to spend the night with their animals. It is like camping with your livestock pets. The best part of fair is after the shows end and the kids are enjoying the down time. When ever adults complain about “these kids now a days” I tell them just how wonderful, hard working and willing to lend a hand my 4-her are! And some of them are not even in my club.

4. Who has played a huge role in your 4-H experience?

   That would be The Fiedler (Ken, Yanett, Kenneth, and Shannon) and Wilson (Steve, Kelly, Renee and Haley) Families. The Fiedler family put my daughter, Bethany, on a horse when she was 4 years old and it has been her passion every since. The Wilson family has offered Bethany the opportunity to lease dairy cows and have taught her some much about agriculture. I am very grateful to both families for what they did and continue to do for my family. 4-H is a whole family experience.

5. What was your favorite 4-H event?

   That is a toss up between Pet Expo and County Fair. Love them both.

FUN FOOD FEST LOW FAT CREAMY SALAD DRESSING!
The Baltimore County 4-H Program is committed to educating 4-Hers and the general public about the importance of Agriculture. We have created a series of Ag and Animal Science based workshops for 4-H and non (future) 4-Hers. We encourage you to participate in these opportunities and to spread the word. These will be ideal experiences for 4-Hers to add to their record books and animal person of the year nomination forms!

We hope to see you there! To register for this session, please call the 4-H office at 410-771-1761. Sessions will be held at the Ag Center/4-H Office at 1114 Shawan Road, Cockeysville, MD 21030. All classes will be from 1pm – 5pm. The next sessions are:

**December 8, 2012**

**Livestock Breeding and Reproduction**

This class will include information about genetics, choosing sires, reproductive anatomy, and A.I. breeding. This class is better suited to intermediate and senior members.

**February 9, 2013**

**Fibers Workshop**

Learn about fiber animals including sheep and alpacas and learn about spinning, felting, and dyeing fibers.

**March 9, 2013**

**Intro to Livestock Judging and Selecting a Project Animal**

Livestock judging is a process of evaluating, selecting, and placing various livestock species. Selection of project animals is actually judging livestock, comparing the merits of one animal against the merits of other potential project animals.

**April 13, 2013**

**Salad Boxes / Spring Gardening**

Participants will build a salad box and learn about planting a spring garden.

**June 8, 2013**

**Fitting and Showing Workshop**

Learn the basics of fitting and showing livestock including beef, sheep, swine, and goats.

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**LAMB GRANT PROJECT**

The Baltimore County 4-H Fair Board is offering grants for the purchase of market lambs to current Baltimore County 4-H members (ages 9-18 yrs. old) interested in a market lamb project.

The Fair Board’s goal is to increase the total enrollment of 4-H market lamb projects in the county. The grant program is directed towards 4-H members who haven’t the facilities or the financial resources to carry a lamb project. The selection of those members receiving grants will be based on the evaluation of an essay written by the 4-H member to the Baltimore County 4-H Livestock Sale Committee. The essay should cover the following points:

1. Why would I like to carry a market lamb project?
2. What do I expect to learn from the project?
3. Goals I wish to achieve with a lamb project.

Essays must include: name, address, phone, email, 4-H club name, age and received no later than March 8th at the 4-H Office. 4-Hers will be interviewed by the Livestock Sale Committee members. The interview date is Tuesday, March 20th at the sponsor’s farm in White Hall, MD beginning at 7:00 p.m. Parent or guardian must attend the interview. The awarding of grants will be forwarded by mail. The requirements for those selected will be as follows:

4. The market lamb must be shown at the Baltimore County Fair, July 11-14, 2013.
5. The market lamb must be sold by auction at the Baltimore County Fair. Only those lambs not meeting grade or weight standards may be sold by private treaty. In the event of a private treaty sale, the Fair Board must be reimbursed at the time of the sale.
6. The member will be required to maintain a project record of each animal, and the record submitted to his/her 4-H leader by the end of the calendar year.

If you were in the Lamb Grant Project last year, all you need to do is send an essay to the 4-H Office by March 8th. You will not have to do the interview. We are also looking for parent volunteers to assist with this project. If you wish to be a volunteer, please contact the 4-H Office at 410-771-1761.
“4-H Brings You Luck in 2013”
At the Baltimore County 4-H Fair
2013 T-Shirt Design Contest - Designs Due January 21st

Become creative - create a design for the 2013 Baltimore County 4-H Fair t-shirt based on the 2013 theme.

Rules for this contest:
- contest is open to 4-H members, leaders, volunteers and alumni  
  Note: one design per person
- do not use any copyrighted or trademark designs
- design must be original; can be hand drawn or computer generated
- do not impose any shapes over the 4-leaf clover when the H’s are used in each leaf.
- the clover stem must point to the right
- include name, age (for 4-H’er), address, and club name on back of entry
- the Fair Board reserves the right to alter the design

Premiums: 1st - $25   2nd - $15   3rd - $10

Submissions are due by Jan 21, 2013 to: Carrie Sellman, 11212 Liberty Rd, Owings Mills, MD 21117
Questions: Contact Carrie Sellman at 410-655-0042 or casmba04@hotmail.com

Department/Contest Superintendent Vacancies – Looking for Volunteers
The Fair Board has vacancies for Adult volunteers (UME training required/completed by Fair date) interested in serving on the Baltimore 4-H Fair Association as Department/Contest Superintendents for:

- Barnyard Olympics/Youth Activities – Plan and organize DJ/Pizza event; Olympic challenge event of volleyball, wheel barrel races, sack races, minute to win it type fun.
- Small Engines/Garden Tractor Contests – To assist Jim Shaver in set/clean up and scoring contests.
- Photography Dept – To assist Dani Coroneos in set up, accepting & displaying entries, and clean up.
- Clover Pet Parade – Clovers parade their favorite toys, stuffed toys and pet rocks.

If you are interested in serving, please submit your self-nomination no later than January 21st to Carolyn Sellman, casellman@verizon.net or 11212 Liberty Road, Owings Mills, MD 21117.
Baltimore County 4-H Club Fair Association
Notice to All Department & Contest Superintendents
Mandatory Meetings

All County Fair Department and Contests are required to have at least one Superintendent at the February 28\textsuperscript{th} and June 13\textsuperscript{th} Fair Association Meetings. This requirement insures that all Department/Contest Superintendents are fully aware of the Fair schedule, class changes, and new policies/procedures.

The 2013 County 4-H Fair Advertisement Booklet!

The 4-H Fair Board will need your assistance to secure funding for the Fair to cover the costs of insurance, security, ribbons, advertising, custodial services, etc. The best way you can do this is to support the Advertisement Booklet. The Board will begin collecting Booklet ads in January. You can start asking businesses and organizations you frequent to budget for an ad in the Booklet.

Our goal is for each 4-H family and friend of 4-H to obtain at least five $2 patron ads from friends and family. In addition, consider placing a family ad or 4-H Club ad showcasing members.

Ad details, including sizes and cost, can be accessed from: [http://www.baltimorecounty4hfair.org/](http://www.baltimorecounty4hfair.org/)

4-H Fair Online Entries

The Fair Board received positive comments about access to online entries and has voted to provide online entries for 2013. One goal this year is to significantly limit the paper items that must be submitted, including overnight registration, release documentation, etc.

Last year, the Fair Board covered the $2 per exhibitor service fee, which cost the Board about $450. To ensure the Fair Board can continue to meet its budget projections, families are encouraged/asked to help cover the cost of online entries by purchasing $2 patron ads for 4-H youth in the Fair’s Advertisement Booklet. Our goal is to raise an additional $450 to help cover this cost.
CLOVER MEMORY BOOK, RECORD BOOK, SENIOR PORTFOLIOS.

Clover Books, Jr. and Intermediate Record Books, and Project Completions will be due February 1, 2013. Please include all projects, activities and materials from October 11, 2011 – December 31, 2012. Record book forms can be downloaded from our website at:


ACHIEVEMENT NIGHT AWARDS

Achievement Night scheduled on March 24th at Oregon Ridge Park and it’s time to begin nominating our 4-Hers and volunteers! You can nominate yourself or a deserving volunteer/4-Her for a Special Award. Included in the newsletter is the special awards nomination form. Online you can also find the diamond clover awards forms, animal project award form and the equestrian of the year award forms www.baltimorecounty.umd.edu/4-HYouthDevelopment/4HForms/4HAwardForms/index.cfm. All nominations are due to the 4-H office on February 1st, 2013! Please contact the 4-H office for more information 410-771-1761.

IT IS RE-ENROLLMENT TIME AGAIN! HERE ARE THE STEPS TO GO ONLINE AND DO IT YOURSELF.

Hello Baltimore County Volunteers!

It is re-enrollment time again. Here are the step-by-step instructions to help you through the process.

1. Before you begin, you will need to have your Access 4-H ID. If you did not get this from me last year, please contact Wendy at the 4-H office; and, we will be happy to provide that information for you.

2. You are now ready to log in. Be sure to use Google Chrome as your internet browser as this is the best browser for navigating on this website.

3. You can now log onto https://enrollment.4-h.org/login there you will be prompted to enter your Access 4-H ID and then in the next window a password. This will bring up your volunteer profile.

4. For those who have never reenrolled online, you will receive an email from Access 4-H on how to get a password. Be sure to keep a record of your password and your Access 4-H ID in order to view your profile or make any changes in the future.

5. (Once you have logged in) your profile will appear on your screen. Scroll down and check it over for any corrections. Next look at the top of the screen and click the reenroll button. See the example to the right. It is the center button in green below your name. Once you have made your corrections, scroll all the way to the bottom of the screen and click the save button.

6. You are now finished and can log out. Clicking the save button will send me an email notifying me you have reenrolled.

7. You will now be up to date and continue to receive all future newsletters and emails from our office.

Should you have any questions, feel free to contact me via email wendydil@umd.edu or by phone 410-771-1761.

DID YOU KNOW THEY WERE IN 4-H?

Johnny Carson

David Letterman

ACHIEVEMENT NIGHT AWARDS

DID YOU KNOW THEY WERE IN 4-H?
EASTERN SHORE 4-H SUMMER CAMP 2013

ATTENTION ALL HIGH SCHOOL STUDENTS!

University of Maryland Extension would like to invite you to participate in the Cultivate Great Leaders Program.

Designed to benefit high school sophomores, juniors, and seniors, this program plans to engage students in leadership development and college readiness. You will be able to derive knowledge from experiential sessions taught by UME faculty and staff. The transference of this learning experience is beneficial towards increasing self-confidence, skill and ability, and awareness of resources around you. Two experiential-based, college-readiness sessions will be offered with the opportunity to tour 2 campuses (University of Maryland Eastern Shore and University of Maryland College Park) as you begin your search for colleges.

Through an application process, you can be accepted into the program and be given the opportunity to enhance various skills and knowledge for your future college path. The two-day sessions, one to be held on the Shore in January 2013 and a 2nd one across the Bay in April 2013, will incorporate a variety of enriching topics that will be supportive of undergraduate studies. Included in these sessions are campus tours to encourage you to explore academic fields of interest, while experiencing the college lifestyle. The program will utilize faculty, staff, and other resources from UMCP and UMES campuses and research centers.

Please submit an Application to the following address by December 22, 2012: enclosed in this newsletter.

For more information, please contact Barb Barga, Extension Program Assistant 4-H Youth Development at 410-749-6141 or bbarga@umd.edu and Amanda Chesser, Faculty Extension Assistant 4-H Youth Development at 410-651-1350 or achesser@umd.edu.

Page 6
### December

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- **Livestock Breeding and Reproduction workshop**: 1 pm – 5 pm in the 4-H Office (Intermediates and Seniors only)
- **Share a Bear Due**: BC 4-H Office

### January

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<td>20 MD 4-H Gala Carriage Rm. Laurel Park</td>
<td>21 Martin Luther King Day 4-H Office Closed</td>
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<td>24 Fair Board and Association Meeting 7:30 p.m. in The Museum Building at the Fairgrounds</td>
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<td>27 MD 4-H Animal Science Volunteer Forum Patuxent Research Center Laurel, MD</td>
<td>28 MD 4-H Art Contest</td>
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- **March 18**: President's Day
- **March 19**: 4-H Office Closed
- **March 20**: 4-H Day in Annapolis
- **March 27**: Volunteer Association Meeting at 7:30 pm
- **March 28**: Ag Science Series: Livestock Judging Workshop

# March

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- **March 15**: Club Annual Financial Summary Report Due
- **March 21**: Fair Board and Association Meeting
- **March 22**: Fair Board and Association Meeting
- **March 24**: Fair Board and Association Meeting
- **March 28**: Livestock Skill a Thon
- **March 29**: Public Speaking Contest
- **March 30**: Oregon Ridge UME Volunteer Training
All youth ages 5 – 18 as of January 1, 2013 are invited to attend this fun-filled day of workshops! Non 4-H members are also welcome. It’s simple to register. Youth will be granted their choices on a first come, first serve basis. See the registration instructions below:

**Schedule**

<table>
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<th>Time</th>
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<td>9:00 am – 9:15 am</td>
<td>Arrival &amp; Registration</td>
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<td>9:15 am – 9:30 am</td>
<td>Welcome</td>
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<td>9:30 am – 10:30 am</td>
<td>Session 1</td>
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<td>10:40 am – 11:40 am</td>
<td>Session 2</td>
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<td>11:45 am – 12:15 pm</td>
<td>Lunch</td>
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<td>12:20 pm – 1:20 pm</td>
<td>Session 3</td>
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<td>1:25 pm – 1:30 pm</td>
<td>Closing remarks</td>
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<td>Have a safe trip home!</td>
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**Read . . . . each class description**

**Invite . . . . a friend(s) to come along**

**Register . . . . Indicate your top choices by completing the form below and. You can make copies to register more than one child.**

**Return registration form and fees to:**

Baltimore County 4-H
1114 Shawan Rd. Suite 2
Cockeysville, MD 21030

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**Saturday, January 12, 2013 • 9:00 am – 1:30 pm**

4-H Extension Office (410) 771-1761
1114 Shawan Road, Cockeysville, MD 21030

---

**Name__________________________________________**

Make 3 Choices for each session. Register early to get your 1<sup>st</sup> choice!

<table>
<thead>
<tr>
<th>Session</th>
<th>1&lt;sup&gt;st&lt;/sup&gt; Choice Class # and Name</th>
<th>2&lt;sup&gt;nd&lt;/sup&gt; Choice Class # and Name</th>
<th>3&lt;sup&gt;rd&lt;/sup&gt; Choice Class # and Name</th>
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## Winter Workshop 2013

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class Name &amp; Description</th>
<th>Max # of Students</th>
<th>Age</th>
<th>Class Length</th>
<th>Supplies Needed</th>
<th>Instructor</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Scrapbooking</td>
<td>10</td>
<td>5-18</td>
<td>1 hour</td>
<td>Bring at least 25 pictures and any other materials you wish to add.</td>
<td>Jennifer Ryndak</td>
</tr>
<tr>
<td>102</td>
<td>Shotgun Safety</td>
<td>15</td>
<td>8-18</td>
<td>1 hour</td>
<td>None</td>
<td>Dwayne Murphy, 4-H Extension Educator</td>
</tr>
<tr>
<td>103</td>
<td>Making a Lamp with a Bottle!</td>
<td>15</td>
<td>10-18</td>
<td>1 hours</td>
<td>None</td>
<td>Dwayne Murphy, 4-H Extension Educator</td>
</tr>
<tr>
<td>104</td>
<td>Gourd Birdhouses and Tennessee Spinners</td>
<td>10</td>
<td>5-18</td>
<td>1 hour</td>
<td>None</td>
<td>Beverly Burton</td>
</tr>
<tr>
<td>105</td>
<td>Making Music and Instruments with the Teen Council</td>
<td>15</td>
<td>5-18</td>
<td>1 hour</td>
<td>None</td>
<td>Baltimore County Teen Council</td>
</tr>
<tr>
<td>106</td>
<td>Dish Gardens</td>
<td>10</td>
<td>5-18</td>
<td>1 hour</td>
<td>None</td>
<td>Janice Coroneos</td>
</tr>
</tbody>
</table>

### Class Descriptions

**Scrapbooking**
Come tell a story through scrapbooking using 12 x 12 pages. Bring at least 25 pictures, memorabilia, coordinating paper and stickers. A limited amount of supplies will also be available to complete your book!

**Shotgun Safety**
Learn about the basic safety skills needed for using a shotgun in this engaging workshop.

**Making a Lamp with a Bottle!**
Make a cool lamp using a bottle! Learn about electrical safety while using your creativity!

**Gourd Birdhouses and Tennessee Spinners**
Learn about different gourds, how you can raise them and how to make a Tennessee spinner gourd. Great fair entry project!

**Making Music and Instruments with the Teen Council**
Make cool instruments and hear some of Teen Council play their own. We invite our 4-H musicians to bring your instruments for a “jam session” during lunch!

**Dish Gardens**
Create your own garden in a dish! This is a wonderful craft to enter into the fair.

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**Registration forms and fees are due in the 4-H office January 4 by 4 p.m.**

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### (Registration Fee: $12.00 for first 4-H family member. $10.00 for each additional sibling.)

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<td></td>
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<td>Phone</td>
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<td>Emergency Contact Number</td>
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<td>Address</td>
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<td>Fee included?</td>
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It’s that time again to recognize the achievements of our members and volunteers! Each year at our Achievement Night Program, special Baltimore County awards are presented to outstanding 4-Hers and Volunteers. It is important to have leader input for the award nominations as you know your members and fellow volunteers best. Often times, a well deserving 4-Her is overlooked simply because they weren’t nominated.

In order to nominate someone for an award, you should complete a Special Awards Nomination Form. Anyone can complete the attached nomination form. Equestrian of the Year nominees should complete the Equestrian of the Year Application and Animal Project nominees should complete the Animal Project Awards Application. These forms can be found online at www.baltimorecounty.umd.edu (under 4-H Youth Development: 4-H Forms) Please take into consideration that some of the awards are geared toward older 4-Hers as they have demonstrated the necessary accomplishments throughout the years. Younger members have many years to look forward to and can set goals to work towards these awards in the future. Other than the Points of Light award, an award winner can not receive the same award more than once in their 4-H career. Nominations should be mailed, faxed to 410-785-5950 or e-mailed to Nfields@umd.edu to reach the office by February 1st.

**Note:** These awards are a one time only award.

**Note:** This award cannot be won 2 years in a row.

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**BALTIMORE COUNTY OUTSTANDING 4-H CLUB AWARD**

Each county can submit three outstanding club nominations for state consideration. To compete for this award we will need your club’s program plan for last year, your secretary’s book and your treasurer’s book. You may also write a short story about some of the things your club has done this past year. This award is sponsored by the Baltimore County Volunteer Association.

**“I’LL BE GLAD TO” AWARD (2 awards)**

This award is given to two members who have been very helpful in their club and county program in the last year. They have the “I’ll Be Glad To” spirit to help other 4-H’ers, volunteers, parents, and educators in many 4-H activities. This award has been given by the Cashman family in memory of their parents Roy and Helen Cashman who gave many years to 4-H camp and Chestnut Ridge 4-H Club.

**ELIZABETH SCOTT MEMORIAL AWARD (1 award)**

This is awarded yearly to the outstanding Baltimore County 4-H club member. This individual should reflect the leadership, citizenship and social skills 4-H seeks to teach and should demonstrate interest in furthering the 4-H program. Dr. Robert Scott gives this award in memory of his mother who was a leader in the Long Green-Glen Arm Area. It is the most cherished award a Baltimore County 4-H’er may receive during their 4-H career. This person should be at least 16 years old.

**MARGARET SMITH MEMORIAL AWARD (1 award)**

This award pays tribute to the Baltimore County 4-H member who has excelled in the family and Consumer Sciences project areas. Margaret Smith was a leader for 41 years and gave direction to club members in home economics. This award was established by the Long Green 4-H Club to honor Miss Margaret and is now given in her memory by her niece and nephew. This should be an older 4-H’er age 14 and up.

**OUTSTANDING 1ST YEAR 4-H’ER (1 award)**

To receive this award you must have been a first year 4-H’er during the past year. (Does not count Clover years) Criteria: Completed at least one project with a demonstration or public speech, completed a project record and record book. Exhibited at a local club meeting, school, or fair and participated in one county activity or event. The youth has the “learn by doing” 4-H spirit to complete a project that built a firm foundation for his or her future 4-H project work.
**ANDY SCHMIDT 4-H SERVICE AWARD (1 award)**

This award recognizes the outstanding Baltimore County 4-H member in terms of service to others and involvement in community affairs. A citizenship type award; it is rendered yearly to the 4-H’er who has exhibited outstanding service to their family, club and community. This award is given in memory of Andy Schmidt.

**WILLIAM KLINGELHOFER MEMORIAL AWARD (1 award)**

Leaders of the Baltimore County 4-H program established this award to memorialize Bill Klingelhofer, an outstanding club leader in the Randallstown area and horticulture judging coach. It is given to a 4-H’er who excels in leadership and citizenship and many phases of club work. Bill was interested in all 4-H’ers and worked in many project areas.

(We are also looking for a sponsor for this award)

**POINTS OF LIGHT AWARD**

This award recognizes youth who have performed voluntary community service to help correct a social problem such as pollution, feeding the hungry, adopting animals, visiting the elderly, etc. This award is given to as many youth as qualify.

**ALL-STAR “UNSUNG HERO” (1 award)**

Each year the Baltimore County 4-H All Stars sponsor an award for the 4-H member who exhibits the qualities we desire in 4-H members, yet have not, in the course of their 4-H careers, received strong recognition for their hard work on a club and county level. This person works behind the scenes to make the best even better for others. This award should go to an older 4-H member.

**ALL-STAR LEADERSHIP AWARD (1 award)**

Each year the Baltimore County All Stars sponsor an award for the 4-H member who exhibits the qualities of a leader. This person works hard to take on leadership roles in their club, community, school and other organizations.

**EQUESTRIAN OF THE YEAR (1 award)**

Any 4-Her with a horse project may apply for this award. You earn this award through a point system based on the work you have done with the horse project and your leadership during the past year. If you feel you have done enough to qualify for this award, contact the office for an application. This award is sponsored by the Horsin’ Around Club.

**ANIMAL PROJECT AWARDS (1 award each category)**

Similar to the Equestrian of the year award, these awards would be for the person of the year in Dairy, Swine, Beef, Sheep, Goats, Poultry, Rabbit, Dog, Cat, and Alpacas. These awards will be based on a point system and the 4-Her may apply for them.

**4-H FAMILY OF THE YEAR (1 award)**

This is a special award given to Baltimore County’s outstanding 4-H family. A family that believes in the 4-H program, is always there to lend a helping hand, is very involved with helping others and sets a great example for others. This family will represent Baltimore County in State Competition. This award is sponsored by the Baltimore County Volunteer Association.

**VOLUNTEER OF THE YEAR AWARD**

This is a rather new award, as we want to honor an outstanding Baltimore County 4-H Volunteer. (This will be hard, as there are so many deserving volunteers out there.) Please nominate someone you feel goes over and above to help others. Write a story as to why you feel this specific person is deserving of this award. Maybe they have no one in 4-H, but give many hours to the program helping others. Maybe they have worked hard to hold a club together under difficult circumstances. Maybe they are just there for you and other 4-H members whenever you need them. Let us know. This person could be a club leader or a volunteer in any way with the 4-H program. A leader can win this award only once. This award is sponsored by Fana Wolff.

**BALTIMORE COUNTY 4-H AFTERSCHOOL, MILITARY OR SCHOOL PROGRAM YEAR**

To compete for this award we will need a write up of your program’s goals for the year along with the accomplishments. You may also write a short story about some of the things your program has done this past year. We would like to see a well-rounded program to include citizenship, project work excellence and program growth.

**4-H SCIENTIST OF THE YEAR**

This award is given to the Baltimore County 4-H member who has excelled in the Science, Engineering and Technology (SET) project areas. 4-H has a goal to develop the next generation of our country’s scientists. The nomination write-up should describe project excellence in 4-H SET related projects including but not limited to robotics, wind power, environmental science, rocketry, etc. and how these projects have increased interest and abilities in SET.

Awards are also given for record books and senior portfolios. We will also present the Diamond Clover Award Pins. Any Clover turning in a Clover Scrapbook will be recognized as well. Record books, scrapbooks and Diamond Clover Awards applications must be received by February 1st.

*(We are also looking for a sponsor for this award)*
**Baltimore County Achievement Night**

**Special Awards Nomination Form**

**Special Award:** (Please check appropriate box and see the Special Awards list for full description. This form can be submitted via the mail at 1840 York Road, Suite J, Timonium, MD 21093, fax- 410-667-6219 or electronically to Nfields@umd.edu by February 1st.)

- Baltimore County Outstanding 4-H Club Award
- “I’ll Be Glad To Award”
- Elizabeth Scott Memorial Award (Leadership, Citizenship and Social Skills)
- Margaret Smith Memorial Award (Home Economics)
- Outstanding 1st Year 4-Her
- Andy Schmidt 4-H Service Award (Community affairs and citizenship)
- William Klingelhofer Memorial Award (Leadership in various project areas)
- Points of Light Award (All youth who have performed community service)
- All-Star “Unsung Hero”
- All-Star Leadership Award
- 4-H Family of the Year
- Outstanding 4-H Volunteer
- Baltimore County 4-H Afterschool, Military or School Program Year
- 4-H Scientist of the Year

Note: Equestrian of the Year nominees should complete the Equestrian of the Year Application and Livestock Project nominees should complete the Livestock Project Awards Application. Both forms can be found online at www.baltimorecounty.umd.edu under 4-H Youth Development: 4-H Forms.

Nominee: ___________________________________________ Age: _____ Club: __________________________

Please explain in 200 words or less why this nominee should be considered for the above award:

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________
CGL: Cultivate Great Leaders!

Application

University of Maryland Extension’s 4-H Youth

Name: ____________________________________________________________
Age_____ Phone_____________________
Address: __________________________________________________________________________
__________________________________________________________________________________
County: ______________________
Current Grade in High School____________________________
University of choice: University of Maryland College Park ______
University of Maryland Eastern Shore_______
Undecided ______
Degree Preferred: Undergraduate ________ Associates___________
Anticipated Major: ______________________________ GPA (unweighted) _______

Answer the following questions using a 12 point font and one inch margins.  
(Limit your responses to 150 words.)
• 1. What are your goals after high school?
• 2. What leadership qualities would you like to develop during the Cultivate Great Leaders Program?
• 3. Why are you interested in a career in agriculture and natural resources?
• Please provide one reference letter regarding your ability to complete this program.

Please submit this Application to the following address by December 22, 2012:
Wicomico County Extension Office
Barbara Barga
28647 Old Quantico Road
Salisbury, Maryland 21801

University of Maryland Extension programs are open to all citizens without regard to race, color, gender, disability, religion, age, sexual orientation, marital or parental status, or national origin.
CLUB CORNER

Fair Board and Association:
All meetings are held at the New Building at the MD Fairgrounds at 7:30 pm Dec. None

University of Maryland Extension 4-H Volunteer Training:
This is for New UME 4-H Volunteers the Webinar is 2 hrs.
A volunteer must have completed all UME Volunteer paperwork before attending the training. Please call 410-771-1761 to sign up.

Dec. 13, 2012
6:30 p.m.- 8:30 p.m.

Many of our clubs donate and help the community in various ways at this time of year. Our Hot Hares and Dairy Goat clubs contributed to Heifer International. This program helps provide rabbits, goats and chicken to send to countries in need around the world. Keep up the good work!

KUDOS

Congratulations to the Shannon Fiedler, Bethany Gillett and Dana Levin from the Horsin’ Around Club. Shannon and Dana represented Baltimore County on the State Horse Bowl team, while Bethany was on the State Horse Judging team. Both teams competed well at Quarter Horse Congress in Ohio and 4-H Eastern National in Kentucky.

4-H STAFF

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MARKSMANSHIP

The 4-H Shooting Sports Small Bore Safety Course will begin on Monday, January 14, 2013. Youth participating must be 9-18 years old as of January 1, 2012. All youth must take this safety course before becoming a member of the Baltimore County Marksmanship team. The class will meet Monday evenings for six weeks for more information or to enroll for class, call Prudence Preston (410-357-5002) or Joe Leidig (410-242-6106).

SAFETY 1ST!