


August 1, 2019

TO: State 4-H Program Leaders  
Extension Livestock Specialists  
Quiz Bowl Coaches

FROM: Mr. Steve Pritchard,   
Superintendent, National 4-H Livestock Quiz Bowl Contest  
Mr. Matt Gunderson, Management Chair

RE: 2019 National 4-H Livestock Quiz Bowl Contest Entries

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Please read the following information prior to submitting the enclosed forms for the 2019 National 4-H Livestock Quiz Bowl Contest. New for 2019 - we **will not be accepting incomplete packets or forms after October 15**. Please forward share this information with your state coach of the livestock quiz bowl team so they receive this entry material in time to meet the mandatory deadline of entry.

**New** for 2019, payment will be made to the North American International Livestock Exposition on line only. Please go to their website for payment information. All forms are to **be mailed or emailed** to Steve Pritchard, Superintendent.

<https://extension.umd.edu/charles-county/4-h-youth/2019-national-4-h-livestock-judging-skillathon-and-quiz-bowl>

If you have, questions regarding the information on the website contact Bonnie Boyden, Vice Chair at [bboyden@umd.edu](mailto:bboyden@umd.edu)

The National 4-H Livestock Quiz Bowl Contest is held in conjunction with the North American International Livestock Exposition in Louisville, Kentucky. A coaches' meeting is scheduled for Monday, November 18 at 8:00 p.m. at the Crowne Plaza Hotel. The contest will take place at the North American International Livestock Exposition on Tuesday, November 19 starting at 10:00 a.m.

#### **Hotel Reservation Information**

The contest headquarters is the Crowne Plaza Louisville Airport Expo Center 502 367-2251. The hotel link for reservation will be available on the contest website listed above after July 1. Reservations must be **MADE by October 15, 2019** or earlier, to guarantee room availability.

Thank you for assistance in ensuring that all forms are completed and returned prior to the deadline. Please continued on the next page.

The following information must be completed by the state office and the coach and returned by October 15. Please read all the information below.

**IMPORTANT INFORMATION:**

**1. Rules for the 2019 contest:**

- a. The rules for the National Contest, including important times and dates of the contest and how the contest will be conducted are available on the website.

**2. Team Entry Form**

- a. The form must all the completed information and the required signatures and contact information. Substitutions of contestants may be made during the coaches' meeting but must be listed on the entry form. Otherwise, a letter of verification of eligibility is needed and must be signed by both the State 4-H Program Leader and the coach. There will be no refunds for entry fee.
- b. Any contestant that has completed or currently enrolled in a postsecondary course related to visual livestock and/or carcass evaluation who is listed on the Official Entry Form and is enrolled and/or received college credit in an Animal Science course(s) **MUST** submit the Syllabus for the class (es) with the entry materials. If not submitted will be considered an incomplete packet and will not be accepted for entry.

**3. Required Current Event Questions**

- a. Every team is required to submit 10 Current Event questions using the listed references. Questions must include the correct answer and source of the question.

**4. Coaches Code of Ethics and Disclosure Form**

- a. **New for 2019**, all coaches must sign and return this form with the entry information.

**All forms must be postmarked BY OCTOBER 15 and CONTEST FEE (\$150) IS PAYABLE ON-LINE ON THE NAILE WEBSITE.** Payment via MasterCard or Visa.

- b. Send **ALL** forms to:  
Steve Pritchard  
Nebraska Extension  
222 South 4<sup>th</sup> Street, Albion, NE 68620  
or email [spritchard1@unl.edu](mailto:spritchard1@unl.edu)

**All forms and information regarding this contest are available on-line.  
<http://extension.umd.edu/charles-county/4-h-youth/national-4-h-livestock-judging>**