General Rules and Regulations

1. The Allegany County Agricultural Expo, Inc. reserves the right to interpret all rules and regulations and resolve any situation that may arise; and is not restricted by the lack of or omission of a specific rule or regulation. The Ag Expo Board of Directors will review any questionable practice, behavior or conduct by any exhibitor. The decision of the majority of the convened board is final regarding expulsion or disciplinary action.

2. All reasonable precautions will be taken for the safety of people, but the Allegany County Agricultural Expo, Inc. shall not be responsible for injury to any person.

3. All reasonable precautions will be taken for the protection of exhibits, but the organization shall not be responsible for loss or damage; however, all exhibits will be under the control and direction of the management. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal or article exhibited by him/her and for its description as given in the catalog, and shall indemnify the Expo against all legal or other proceedings in regard there to.

4. The organization reserves the right to cancel any event without prior notice and without incurring any liability.

5. Participants must comply with the rules and regulations listed for each department, division and class.

6. The organization reserves the right to reject exhibits of obvious poor quality and appearance.

7. No exhibitor may enter more than one entry in a class for competition except where noted.

8. Exhibits must be the exact number called for in the class under which they are entered.

9. The exhibitor is responsible for correct classification of their entry. Exhibits entered in wrong classes will not be judged. An item cannot be changed from one class to another.

10. All baked goods and candy must be on disposable plates.

11. The published premium list reflects the maximum amount the organization will pay in any class. However, the organization reserves the right to reduce premium payments if warranted by financial conditions.

12. Premiums and ribbons will be forfeited if indoor exhibits are removed before Sunday, July 26, 2014.

13. All exhibits should be pre-registered by July 17th. Entry Form is in Premium Book and at the: University of Maryland Extension Of Allegany County, One Commerce Drive, Cumberland, Md. 21502

14. Entry forms should be mailed to: Ruth Ann Lafferty 14207 Hazen Road NE, Cumberland, MD. 21502. Animals must be pre-registered by May 1, using appropriate forms from the Extension Office.

15. No exhibitors will be accepted by mail. NO EXHIBITS WILL BE ACCEPTED PRIOR TO SUNDAY JULY 19th FROM 12:00 to 5:00 P.M.

16. Entry forms will be available in the county libraries as well as other sites in the county.

17. Questions should be directed to Mary Teter at 301-478-5368; Ruth Ann Lafferty at 301-722-1966; or, after July 1, 2015, at 301-729-3932.

18. Exhibits may be entered at the fairgrounds Sunday, July 19, 2015 from 12 p.m. to 5 p.m. Exhibitors are asked to pick up tags for their entries and place them on the appropriate exhibit prior to entering the exhibit area.

19. For a NO MAINTENANCE EXHIBIT the exhibitor will get 2 passes for any day at the fair. For a maintenance exhibit (ex. Animals) the exhibitor will be given identification which enables him/her to enter the grounds everyday.
20. Exhibits may be picked up Sunday, July 26, 2015 from 1 p.m. to 4 p.m. Checks will be presented at this time. Claim checks must be presented.

21. Pre-Registration Entry Drawing – All exhibitors who pre-register will be eligible for a $50.00 drawing. Two categories, one for Open class and one for 4-H/FFA exhibitors. To enter, your pre-registration entry must be received by July 17, 2015. (dept 1, section 9, class 15) Drawing will be held Fair Week.

22. All Livestock Exhibitors must present a Homeowners Insurance Certificate of liability at the time of registration.

Judging
1. Judges will be secured from the State Fair Board’s approved list. These judges will make their decisions in accordance with rules and regulations of organization.

2. No one will be allowed to serve as a judge of any class in which he/she exhibits.

3. Judges are requested not to give awards to animals or articles where there is not sufficient merit to warrant an award.

4. Judges may remove from competition any exhibitor attempting to interfere during judging.
Department 7 - Indoor 4-H Exhibits
Allegheny County 4-H Program

Rules:
1. Exhibitors will be limited to Allegheny County 4-H members currently enrolled in 4-H between the ages of 5 and 18 as of January 1. All 4-H exhibitors must be registered with the Allegheny County 4-H Program by June 1 to enter indoor exhibits.
2. Exhibitors may exhibit only articles which have been made by the exhibitor within the past year.
3. Four separate classes will be offered: Clovers (ages 5-7); Juniors (ages 8-10); Intermediates (ages 11-13); and Seniors (ages 14-18). 4-H age is age as of January 1st of the current year.
4. All exhibitors are to mail a completed pre-registration fair entry form to Ruth Ann Lafferty 14207 Hazen Road NE Cumberland, MD 21502 by July 17, 2015.
5. All exhibitors must present claim tickets for all exhibits and remove them Sunday, July 26, 2015 from 1:00 p.m. until 4:00 p.m.
6. All indoor 4-H exhibits will be judged on the Danish System.
7. General rules and regulations also apply.

SECTION 1 - 4-H SHOWCASE

Class:
3000 A showcase exhibit of items designated as outstanding by judges from various sections of the 4-H department. All items chosen for display will receive an award of $5.00. There will be a maximum of 12 items chosen.

SECTION 2 - CLOVERS

Youth enrolled in the Clover Program, ages 5 to 7 as of January 1st, may enter in the following classes. No judging will be done, but participation ribbons will be awarded.

Class:
3001 Original Drawing (crayon, pencil, or marker) $1.00 premium
3002 Craft (any type) $1.00 premium
3003 Craft from recycled materials $1.00 premium
3004 4-H Clover Memory Book $1.00 premium
3005 Photograph (taken by clover) $1.00 premium
3006 Flower (3 cut stems at least 5 inches long) $1.00 premium
3007 Nature Craft (made from natural items) $1.00 premium
3008 Fruit or Vegetable $1.00 premium
3009 Collection (4 or more different rocks, leaves, insects) $1.00 premium
3010 Painting (can be Paint-by-number) $1.00 premium

SECTION 3 - HEALTHY LIFESTYLES

Rules:
1. All entries should be made by individual 4-H'er.
2. AUCTION OF BAKED GOOD PRODUCTS – All baked good entries will be entered into the auction. If you do not wish to include your item, your tag will be marked upon entry. You must pick up the item on Monday, between 1 and 4 p.m. All proceeds from the auction benefit the Allegheny County Agricultural Expo Scholarship fund.
3. Baked products and candies must be on firm disposable plates and covered with a clear plastic food wrap or clear food storage bags.
4. General rules and regulations also apply.
5. Recipes must be attached to each entry on an index card.
**Yeast Bread and Rolls**

Recipes must be attached on index cards for each entry.

**Basis For Judging Bread and Rolls**

1. Appearance: Rounded top, straight sides, smooth crust, even golden brown color, well proportioned.
2. Texture: Tender, crisp thin crust, light elastic crumb, creamy in color.
3. Flavor: Delicate, sweet, nut-like flavor.

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums:</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>3100 Whole Wheat Loaf</td>
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<td>3.00</td>
<td>2.50</td>
<td>2.00</td>
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<tr>
<td>3101 White Loaf</td>
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<td>3.05</td>
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<tr>
<td>3102 Other Loaf, identify</td>
<td></td>
<td>3.07</td>
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<tr>
<td>3103 Rolls, White (4)</td>
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<td>3.08</td>
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<td></td>
</tr>
<tr>
<td>3104 Rolls, Cinnamon (4)</td>
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<td>3.09</td>
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<tr>
<td>3110 Healthy Choices Bread</td>
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</table>

1. Bread in which ingredients have been eliminated, reduced or substituted so people with dietary restrictions can enjoy it.
2. Include an explanation of changes to the recipe and what dietary needs will be met by these changes.
3. Criteria for judging: quality, taste, appearance and effectiveness in meeting a dietary need.

**Quick Breads**

**Basis For Judging Quick Breads**

1. Appearance: Top well rounded and pebbled for muffins. Top level and smooth for biscuits. Uniform sizes - straight sided, light in weight.
2. Texture: Even, fine or grain, free from holes and tunnels. Light and tender.
4. Flavor: No strong flavor of any one ingredient.
5. Bread must be entered in clear plastic wrap or a clear food storage bag.

Recipes must be attached to each entry on an index card.

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<thead>
<tr>
<th>Class</th>
<th>Premiums:</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>3120 Baking Powder Biscuits, (4)</td>
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<td>3.03</td>
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<tr>
<td>3121 Muffins, no liners (4)</td>
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<td>3.14</td>
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<tr>
<td>3122 Corn Bread</td>
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<td>3.15</td>
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<thead>
<tr>
<th>Class</th>
<th>Premiums:</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
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</thead>
<tbody>
<tr>
<td>3126 Quick Bread Gift Basket or Box - 3 different kinds of quick breads arranged in a decorated box or basket. A maximum of 2 condiments may be included. Place samples and recipes of each in a plastic wrap or a clear plastic storage bag for judging.</td>
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</tbody>
</table>
Cakes
Basis For Judging Cakes:
1. Appearance: Medium size, if layers, uniform size, Light in weight, straight sides, free from cracks, peaks, bulges. Top level or rounded according to cake.
2. Coloring: Used for frosting or candies - very light and delicate.
3. Texture: Tender, small grained, moist, light, and fluffy.
5. Cakes and frostings must be homemade, except for Class 3146.

Recipes must be attached to each entry on an index card.
Class: Premiums:
1st $3.50  2nd $3.00  3rd $2.50
3140 Butter-White or Yellow, any frosting
3141 Devil’s Food, any frosting
3142 Spice Cake
3143 Pound Cake, no icing
3144 Cup Cakes, any batter, any frosting (4)
3145 Special occasion or novelty, cake & icing recipes must be included
3146 Cake mixes for exhibitors 8-13 years old
3147 “Create-a-Cake” Boxed cake mix with additions or changes, include recipe
3148 4-H Decorated Cake, cake decorated to promote 4-H program.
3149 Heart Healthy Cake
   1. Cake made in which ingredients have been eliminated, reduced or substituted so people with dietary needs will be met by these changes.
   2. Include an explanation of changes to the recipe and what dietary needs will be met by these changes.
   3. Criteria for judging: quality, taste, appearance, and effectiveness in meeting a dietary need.
3150 Angel Food Cake, no frosting

Cookies
(Exhibit 4 in each class)
Judging qualities
Uniform Crust
Size and shape even
Flavor Blended
Bar cookies - moist and tender
Texture in thin cookie - crisp and tender
Drop Cookies - soft and tender
Recipes must be attached to each entry on an index card.
Class: Premiums:
1st $3.00  2nd $2.50  3rd $2.00
3160 Bar - not brownies
3161 Brownies
3162 Chocolate Chip Cookies
3163 Drop Cookies
3164 Fancy - Filled, iced
3165 Molded - shaped by hand
3166 No Bake Cookies
3167 Oatmeal
3168 Peanut Butter
3169 Pressed - with gun or mold
3170 Refrigerator - sliced/baked
3171 Rolled - cookie cutter
3172 Create a cookie—boxed cookie with additions or chang-
es
Class: Premiums:
1st $4.00  2nd $3.00  3rd $2.00
3173 Cookie Gift Basket or Box - 5 different kinds of cookies (3 each) arranged in a decorated box or basket. Place 1 of each cookie in a separate clear plastic storage bag or clear plastic wrap for judging. Include recipes.

Decorative Food House
1. House made from cake, cookies or crackers.
2. Decorated with icing, candies, etc.
3. Must be entered on a strong base such as a cookie sheet, heavy cardboard or wood
Class: Premiums:
1st $3.50  2nd $3.00  3rd $2.50
3175 Decorative Food House
Candies
Basis For Judging Candy:
1. Texture: Free from crystals, stickiness.
2. Flavor: Delicate flavor suitable to type of candy.
3. Appearance: Uniform shape, bite size, natural color or delicate artificial color used.

Recipes must be attached to each entry on an index card.

*Exhibit 6 pieces in each class

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums: 1st $3.00</th>
<th>2nd $2.50</th>
<th>3rd $2.00</th>
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</thead>
<tbody>
<tr>
<td>3180 Fudge: Chocolate</td>
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<tr>
<td>3181 Fudge: Peanut Butter</td>
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<tr>
<td>3182 Potato Candy</td>
<td></td>
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<tr>
<td>3183 Soft Candy, other</td>
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</tbody>
</table>

Nutrition/Food Safety Poster

Rules:
1. Poster must be created by 4-H member using any medium (marker, paint, etc.).
2. Poster must be at least 14" x 22" but not to exceed 22" x 28". Copyrighted materials such as cartoon characters and name brands should not be used
3. Subject should be related to Nutrition or Food Safety. (Healthy foods, proper cooking or hand washing methods, etc.)

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums: 1st $2.00</th>
<th>2nd $1.50</th>
<th>3rd $1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>3190 Nutrition/Food Safety Poster</td>
<td></td>
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</tbody>
</table>

Food Science Display

Rules:
1. Use standard trifold display board not to exceed 36" x 48".

<table>
<thead>
<tr>
<th>Class</th>
<th>Premiums: 1st $3.00</th>
<th>2nd $2.50</th>
<th>3rd $2.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>3195 Food Science Display</td>
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</tr>
</tbody>
</table>

Food Preservation

1. All canned and preserved goods must be exhibited in untinted glass standard quart or pint size containers. Jelly in ½ pint jars or standard jelly glasses with lids. NO paraffin wax. Rings must be on jars, not rusted, vacuum seal evident.
2. Products exhibited must have been canned or preserved since the last Allegany County Fair and Agricultural Expo.
3. Very fancy packs are discouraged as being impractical because of time needed to make such packs and greater chance of spoilage.
4. No artificial coloring should be added to food.
5. Judges reserve the right to open all canned products if necessary to make the best decision.
6. For fruits, excluding tomatoes, use a boiling water bath canner. A pressure canner must be used for tomatoes, all vegetables, and meats.

<table>
<thead>
<tr>
<th>Premiums: 1st $2.50</th>
<th>2nd $2.00</th>
<th>3rd $1.50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Canned Fruits</td>
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</table>

<table>
<thead>
<tr>
<th>Class</th>
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</thead>
<tbody>
<tr>
<td>3200 Apples, sliced</td>
<td>3206 Peaches, white</td>
</tr>
<tr>
<td>3201 Applesauce</td>
<td>3207 Peaches, yellow</td>
</tr>
<tr>
<td>3202 Berries, raspberries, blackberries, huckleberries, etc.</td>
<td>3208 Pears</td>
</tr>
<tr>
<td>3203 Cherries, sour</td>
<td>3209 Plums</td>
</tr>
<tr>
<td>3204 Cherries, sweet</td>
<td>3210 3 Jars of Fruit</td>
</tr>
<tr>
<td>3205 Fruit Juices</td>
<td>3211 Other</td>
</tr>
</tbody>
</table>
**Canned Fruit Butters**

Fruit Butters are smooth, even, fine-grained mixtures of medium soft consistency, without seeds or small pieces of fruit and with no evidence of juices as a separate liquid. Butters are less sweet than jams, preserves, etc.

**Class:**
- 3213 Apple Butter
- 3214 Other Flavor

**Canned Jams**

Jams are usually made of one fruit, crushed or into a mass of an even, soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency.

**Class:**
- 3215 Blackberry
- 3216 Huckleberry
- 3217 Raspberry
- 3218 Strawberry
- 3219 Other — Specify flavor on label
- 3220 Peach
- 3221 Apple
- 3222 Grape
- 3223 Cherry

**Canned Jellies**

A good jelly made of fruit is clear, sparkling, free from crystals or sediment, has tender and natural color and flavor of fresh fruit. When turned from glass it is firm enough to hold its shape, but quivers and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage.

**Class:**
- 3230 Apple
- 3231 Blackberry
- 3232 Grape
- 3233 Strawberry
- 3234 Mint
- 3235 Raspberry
- 3236 Other — Specify flavor on label
- 3237 Peach
- 3238 Blueberry/Huckleberry
- 3239 Cherry

**Canned Preserves**

**Class:**
- 3245 Blackberry
- 3246 Cherry
- 3247 Peach
- 3248 Pear
- 3249 Plum
- 3250 Strawberry

**Canned Vegetables**

**Class:**
- 3255 Beans, Green
- 3256 Beans, Lima
- 3257 Beans, Shelled
- 3258 Beans, Yellow
- 3259 Beets, Sliced
- 3260 Beets, whole
- 3261 Carrots
- 3262 Corn
- 3263 Peas
- 3264 Potatoes
- 3265 Pumpkin or Squash
- 3266 Sauerkraut
- 3267 Tomatoes in Juice
- 3268 Tomato Juice
- 3269 Tomato Sauce
- 3270 Salsa
- 3271 Soup
- 3272 3 Jars of Vegetables
- 3273 Other Vegetable

**Canned Meats**

**Class:**
- 3275 Beef
- 3276 Poultry
- 3277 Pork
- 3278 Sausage
- 3279 Venison
Canned Pickles and Relishes

Class:
3285 Bread and Butter Pickles 3292 Pickles, Mustard
3286 Chili Sauce 3293 Pickles, Sweet
3287 Pickled Beets 3294 Relish, Pepper
3288 Pickled Onions 3295 Relish, Tomato
3289 Pickled Vegetables 3296 Watermelon Pickle
3290 Pickles, Dill or Sour 3297 3 jars of different varieties, (pints)
3291 Pickles, Mixed

Dried Foods

Drying foods is a method of preserving. Moisture is removed from fruits and vegetables to preserve them for later use. Food must be dried enough to inhibit all bacterial, molds and enzymes. Dried fruits and vegetables are clean, flavorful, brittle or leathery and have characteristic color. Jars will be opened for judging. Jars will be ½ pint standard clear canning jars.

Label All: Include product name, drying methods and time

Class: Premiums: 1st $4.00 2nd $3.00 3rd $2.00
3300 Dried Fruit 3303 Herbs
3301 Dried Vegetables 3304 Jerky
3302 Fruit Leather

SECTION 4 - CONSUMER SCIENCES

4-H CLOTHING

All items must be hand made or sewn by the exhibitor.

Class: Premiums: 1st 2nd 3rd
3500 Clothing Accessories 2.00 1.50 1.00
3501 Bags with handles or drawstring 2.00 1.50 1.00
(tote, gym, laundry, etc.)

3502 Apron 2.00 1.50 1.00
3503 Blouse or shirt w/collar 2.50 2.00 1.50
3504 Blouse or shirt w/out collar 2.50 2.00 1.50
3505 Jacket or cape, unlined 3.00 2.50 2.00
3506 Skirt 2.50 2.00 1.50
3507 Quilted Garment 2.50 2.00 1.50
3508 Recycled accessory (from old garment) 3.50 3.00 2.50
3509 Shorts or Pants 2.50 2.00 1.50
3510 Recycled Garment (from old garment) 2.50 2.00 1.50
3511 Sports outfit (play, swim, etc) 2.50 2.00 1.50
3512 Vest, 2.50 2.00 1.50
3513 Sundress or jumper 2.50 2.00 1.50
3514 Baby Outfit or Two Separate baby articles 3.00 2.50 2.00
3515 Dress with sleeve, collar 3.00 2.50 2.00
3516 Suit (pants or skirt) 3.00 2.50 2.00
3517 Jacket or Cape lined 3.50 3.00 2.50
3518 Nightwear or Loungewear 3.00 2.50 2.00
3519 T-Shirt (long or short sleeved) 2.50 2.00 1.50
3520 Jumpsuit, Bibs, Overalls 3.00 2.50 2.00
3521 Costumes-dancing, skating, etc. (Attach photo of costume being worn) 3.00 2.50 2.00

3522 Tailored Shirt 3.00 2.50 2.00
3523 Sewing Accessories (pin cushion, sewing organizer, etc.) 2.00 1.50 1.00
3524 Formal Wear 4.00 3.50 3.00
3525 Outfit, 2 or 3 pieces 4.00 3.50 3.00
3526 Jogging or sweatsuits 5.00 4.00 3.00
3527 Suit, Jacket, Skirt and/or Pants or Blouse 6.00 5.00 4.00
3528 Holiday or Theatrical/Historical Costume 5.00 4.00 3.00
(include photo of costume being worn)
3529 Knitted or crocheted clothing article 5.00 4.00 3.00
3530 Purse or small cosmetic bag 5.00 4.00 3.00
3531 Duct Tape Garment 5.00 4.00 3.00

SECTION 5—HOME ECONOMICS

Child Care

Class: Premiums: 1st $3.00 2nd $2.00 3rd $1.00
3540 One Homemade Game, made by individual. Include Instructions.
3541 Toy - Original - Identify age level and educational value
3542 Original Story Book - Needs to tell a story. Identify age level.
3543 Visual Aid - create one item - (picture book, puppet, etc.) to use when telling a story. Identify how it will be used.
3544 Babysitting Kit - games, books and toys that can be taken to the job.
(8 Items minimum. Identify items with age level and how it will be used).

Entrepreneurship (Learn and Earn) Display

Rules:
1. Exhibitor must be enrolled in the 4-H Entrepreneurship Project for the current year.
2. May enter as an individual or group. Group must enter in one team member's name.
3. Use standard tri-fold display board which does not exceed 36” x 48”.
4. Judging Criteria:
   A. Business Plan and Records
   C. Target Markets
   E. Quality of Products / Services
   B. Financial Records
   D. Management

Class: Premiums: 1st $4.00 2nd $3.00 3rd $2.00
3550 Products
3551 Services

Home Environment

Items must be homemade by exhibitor.
Class: Premiums: 1st $2.50 2nd $2.00 3rd $1.50
3555 Crocheting/Knitting (household item)
3556 Covered Clothes hanger
3557 Rugs (minimum size 1’x2’)
3558 Pillow (sewn and filled by exhibitor)
3559 Pieced Quilt
3560 Needlepoint (plastic or fabric)
3561 Embroidery (crewel, candlewicking)
3562 Placemat
3563 Creative Stitchery (towel, scarf, picture, cross stitch)
3564 Latch Hook Wall Hanging (ready to hang)
3565 Decorative Bulletin Board (ready to hang)
3566 Pillow Case (do not include pillow)
3567 One place setting properly placed with menu attached for the meal you plan to serve. Place setting must include all dishes, utensils, mat, napkin, etc. needed to complete your menu.
3568 Artificial Wreath (Everyday – Non-Holiday)
3569 Artificial Holiday Wreath
3570 Decorated or Covered Picture Frame
3571 Club Project – Wall hanging, Quilt or Blanket. Attach card with the club name and intended use for item (Children’s Hospital, Senior Center, etc).

3572 Student Gift Basket or Box - A collection of five Home Environment items for a student, arranged in a decorated box or basket as you would use for a gift. Indicate grade level of the recipient. A maximum of three purchased non-perishable items may be included.

3573 Potholders (One Pair)
3574 Desk Organizer
3575 Artificial Flower Centerpiece
3576 Artificial Corsage or Boutonniere
3577 Homemade Soap, one bar
3578 Handspun Yarn, specify type, ex. Sheep, Alpaca, etc.
3579 Decorated Tree, 12 to 24 inches in height, no electric
3580 Scarecrow, 3 to 5 feet in height, stand alone
3581 Holiday Ornament

SECTION 6— ARTS AND CRAFTS

<table>
<thead>
<tr>
<th>Class:</th>
<th>Premiums:</th>
<th>1st $2.00</th>
<th>2nd $1.50</th>
<th>3rd $1.00</th>
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</thead>
<tbody>
<tr>
<td>3600 Miscellaneous Creative Craft</td>
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<tr>
<td>3601 Sun Catchers</td>
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<tr>
<td>3602 Original Oil or acrylic picture ready to hang</td>
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<td>3603 Hand Carving, Soap or wax</td>
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<tr>
<td>3604 Charcoal / Chalk drawing, matted on poster board</td>
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<tr>
<td>3605 Poster (size 14”x22”)</td>
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<tr>
<td>3606 Paper Origami/Quilling</td>
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<tr>
<td>3607 Leather Craft</td>
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<tr>
<td>3608 Holiday Craft</td>
<td></td>
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<tr>
<td>3609 Doll, homemade</td>
<td></td>
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<tr>
<td>3610 Bead Work</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3611 Weaving (no kits)</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3612 Windsocks</td>
<td></td>
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<tr>
<td>3613 Hand-formed Ceramics or clay sculpture</td>
<td></td>
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<tr>
<td>3614 Wind Chimes (must chime)</td>
<td></td>
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<tr>
<td>3615 Jewelry</td>
<td></td>
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<tr>
<td>3616 Macramé</td>
<td></td>
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<tr>
<td>3617 Fabric Craft (must be 75% fabric)</td>
<td></td>
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<tr>
<td>3618 Wood Craft</td>
<td></td>
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<tr>
<td>3619 Metal Craft</td>
<td></td>
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<tr>
<td>3620 Basketry, hand-woven</td>
<td></td>
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<tr>
<td>3621 Stuffed Animals, Hand Made</td>
<td></td>
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<tr>
<td>3622 Stenciled or Stamped Design</td>
<td></td>
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<td></td>
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<tr>
<td>3623 Dream catcher</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3624 Nature Crafts, made from natural items—no wreaths</td>
<td></td>
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<td></td>
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<tr>
<td>3625 Candles, homemade</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>3626 String Art</td>
<td></td>
<td></td>
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<tr>
<td>3627 Craft made from recycled materials</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>
SECTION 6—NATURAL RESOURCES

All specimens must be mounted or pressed and labeled according to common name, scientific name and place where collected.

Class:  Premiums:  1st $3.00  2nd $2.00  3rd $1.00
3700 Soils (5+ samples)
3701 Weeds (10+ samples)
3702 Insects (10+ samples)
3703 Print Casting (3 samples)
3704 Minerals, rocks or shells (10+ different samples)
3705 Leaves or Bark (10+ samples)
3706 Nat. Resources Educational Display, Shooting Sports, Forestry, Wildlife
3707 Recycling or Composting Educational Display
SECTION 7—PHOTOGRAPHY/VIDEO

Rules:
1. Exhibits will be divided into Division A—Color Photographs, Division B—Black and White Photographs.
2. Photos must be taken by the exhibitor and limited to one entry per class. Do Not edit digital photos. Exception—Class 3805 & 3825
3. All photographs being entered MUST be mounted on white poster board, or heavy card stock, 8.5" X 11" size. Exception: Classes 2855, 2865, 2373.
4. Attach a white 3" X 5" file card to the lower right corner with the following information:
   - Title of Picture
   - Date of Picture
   - Kind of Film used
   - Name of Camera

8. Photographs exhibited must be the result of the current year's work.

<table>
<thead>
<tr>
<th>Premiums:</th>
<th>1st $3.00</th>
<th>2nd $2.50</th>
<th>3rd $2.00</th>
</tr>
</thead>
</table>

A—Color
3800 4-H Activity or Promotion
3801 Agriculture
3802 Allegany County Landmark, Identify
3803 Animals, Birds, Insects
3804 Building
3805 Digitally Altered Image
3806 Flowers or Plants
3807 Landscape
3808 Maryland Picture—Captures spirit of the state
3809 Miscellaneous Photograph
3810 Monuments, Landmarks, Identify
3811 People—Individual
3812 People—two or more
3813 Sequence of Pictures—3 or more photos telling a story mounted on white poster board not to exceed 16" X 20"
3814 Sunrise/Sunset
3815 Vehicles
3816 Water/Seascapes

3836 Video Premium: 1st $5.00 2nd $4.00 3rd $3.00 4th $2.00

Rules:
1. Individual entries only for Intermediate and Senior Ages
2. Team project exhibitors may be two or more persons, may include juniors
3. Only one entry can be submitted by and individual or team. Individuals may also participate as a member of a team.
4. All work should be done by the members, including editing
5. Video must be no more than 10 Minutes in length
6. Categories are:
   A. Narrative—Tells a story. Based on fact or fiction
   B. Documentary—Presents factual information about person, event, etc.
   C. Animation—Techniques which simulate movement from images
   D. 4-H Promotional—PSA or announcement to publicize 4-H.
   E. Music Video—Film containing original music or song.
   F. Voices of 4-H History—Historical Perspective of 4-H.

Classes: Individual (Inter or Sr); Team (Inter, Sr; or Mixed Ages)
SECTION 8 - SCIENCE AND TECHNOLOGY

3840 - Safety Poster - Rules:
1. Poster must be safety-related (e.g., bicycle safety, farm safety, fire safety, etc.)
2. Poster must be at least 14" x 22" but not to exceed 22" x 28"
3. May use any medium (marker, crayon, etc.) but cannot be 3-dimensional.
4. No copyrighted figures can be used.
   Premiums: 1st $3.00  2nd $2.50  3rd $2.00

3841 - Educational Poster - Rules
1. Must provide information on a specific topic (historic figures/events, technology)
2. Must be created by 4-H member using any medium (marker, paint, crayon, etc.)
3. Poster board will be at least 14" x 22" but not exceed 22" x 28".
4. Premiums: 1st $3.00  2nd $2.50  3rd $2.00
Small Animal Educational Exhibit
(Cat, Dog, Rabbit, Other Small Animals)

Rules:
1. Any 4-H member enrolled in small animal project may exhibit an educational exhibit. Exhibit may include pictures, information and posters.
2. Use standard tri-fold display board not to exceed 36" x 48".

Class: Premiums: 1st $3.00 2nd $2.50 3rd $2.00
3845 Small Animal Educational Display

Aerospace

Premiums: 1st $3.00 2nd $2.50 3rd $2.00
Class:
3850 Original Single Engine Model Rocket
3851 Single Engine Model Rocket (kit)

Science Display

Rules:
1. Use standard tri-fold display board not to exceed 36" x 48"
2. No project may involve any live animals or harmful chemicals, explosives, open flames, or any other potentially dangerous materials.
3. The report must be attached to the display board.
4. Judging Criteria:
   A. Scientific Thought        4. Technical Skill
   B. Originality              5. Clarity
   C. Thoroughness

Premiums: 1st $3.00 2nd $2.50 3rd $2.00
Class:
3855 Science Educational Display

SECTION 9  ELECTRIC

Premiums: 1st $3.00 2nd $2.50 3rd $2.00
Class:
3860 Lamp assembled by exhibitor
3861 Electrical games, quizzes, etc.
3862 Extension cords, drop light, other small item
3863 Practical electrical applications or display
3864 Electronics Article.

SECTION 10  WOODWORKING

Premiums: 1st $3.00 2nd $2.50 3rd $2.00
Class:
3870 Bookshelf or Rack
3871 Bookends
3872 Toolbox
3873 Bird house or bird feeder
3874 Storage Chest
3875 Napkin or letter holder
3876 Wooden toy
3877 Other Small Item
3878 Wood article which has been stripped, sanded and refinished

SECTION 11 - AGRICULTURE

Premiums: 1\textsuperscript{st} $3.00  
2\textsuperscript{nd} $2.50  
3\textsuperscript{rd} $2.00

Corn

(unless otherwise noted 6 ears are required)

Class:
3900 Six feed corn  
3901 Shelled Corn  
3902 Popcorn  
3903 Indian Corn (clear qt. Jar)  
3904 Field Corn (6 stalks)

Small Grain

(one quart)

Class:
3910 Soybean  
3911 Barley  
3912 Oats  
3913 Rye  
3914 Wheat  
3915 Buckwheat

Hay Exhibit

(Cured below 20\% moisture and taken from bailed hay, 3\# each not over 4\#)

Class:
3920 Mixed  
3921 Red Clover  
3922 Timothy  
3923 Fescue  
3924 Bromegrass  
3925 Orchard Grass  
3926 Alfalfa

SECTION 12 - FLOWERS

Arrangements

Premiums: 1\textsuperscript{st} $2.50  
2\textsuperscript{nd} $2.00  
3\textsuperscript{rd} $1.50

Class:
3930 Centerpiece arrangement of fresh flowers and foliage (total height not to exceed 12 inches)  
3931 Side table arrangement using fresh and/or dried flowers, foliage, seed pods, and cones.  
3932 Corsage or Boutonnière of all fresh material  
3933 Bud Vases (fresh)  
3934 Dried Flower Arrangement

Potted Plants

Premiums: 1\textsuperscript{st} $2.00  
2\textsuperscript{nd} $1.75  
3\textsuperscript{rd} $1.50

Class:
3940 African Violets  
3941 Cacti and Succulent  
3942 Flowering plants (in bloom)  
3943 Foliage plants, vines  
3944 Terrariums - at least 3 different plants, covered  
3945 Dish Garden – at least 3 different plants  
3946 Hanging Basket  
3947 Flower Planter – 3 or more flowering plants  
3948 Greenery Planter – 3 or more non-flowering plants  
3949 Fern
**Cut Flower Specimen**

Exhibitor must supply own non-breakable container.

Stems must be at least 5 inches long.

---

**Premiums:**

1st $2.00  
2nd $1.75  
3rd $1.50

**Class:**

3960 Aster - 3 blooms (any color)  
3961 Chrysanthemum (3 stems)  
3962 Cockscomb, Plume type (1 Spike)  
3963 Corn Flowers (3 Stems)  
3964 Cosmo  
3965 Dahlias—Large (over 4”) 1 bloom  
3966 Dahlias—Small (under 4”) 3 stems any color Lilies (1 stem)  
3967 Gliadias (1 Stem)  
3968 Lilies (1 Stem)  
3969 Marigolds - Large flowered, any color (3 stem)  
3970 Marigolds—Small flowered, single or double (1 stem)  
3971 Mini Rose (3 blooms)  
3972 Pansy (3 stems)  
3973 Petunia (3 stems)  
3974 Roses—any color (3 blooms)  
3975 Snapdragons—any color (3 Stems)  
3976 Strawflowers—any color (3 Blooms)  
3977 Sunflowers (1 Stem)  
3978 Zinnias—Large, over 1” bloom, any color (3 blooms)  
3979 Zinnias—Small, 1” and under bloom, any color (3 blooms)
# SECTION 13 - 4-H FRUITS AND VEGETABLES

**Class:**

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>4000 Apples—Golden Delicious (5)</td>
<td>4027 Kale (1 Bunch)</td>
</tr>
<tr>
<td>4001 Apples—Red Delicious (5)</td>
<td>4028 Melon—Cantaloupes (2)</td>
</tr>
<tr>
<td>4002 Beans—Bush Lima (10)</td>
<td>4029 Melon—Honeydew (2)</td>
</tr>
<tr>
<td>4003 Beans—Green Snap (10)</td>
<td>4030 Onions, Red (5)</td>
</tr>
<tr>
<td>4004 Beans—Pole Lima (10)</td>
<td>4031 Onions, White (5)</td>
</tr>
<tr>
<td>4005 Beans - Yellow Snap (10)</td>
<td>4032 Onions, Yellow (5)</td>
</tr>
<tr>
<td>4006 Beets (5)</td>
<td>4033 Peaches (5)</td>
</tr>
<tr>
<td>4007 Broccoli (1 Head)</td>
<td>4034 Pears (5)</td>
</tr>
<tr>
<td>4008 Cabbage - Other (1 head)</td>
<td>4035 Peas (10 pods)</td>
</tr>
<tr>
<td>4009 Cabbage - Purple (1 head)</td>
<td>4036 Peppers—Banana, Sweet (5)</td>
</tr>
<tr>
<td>4010 Carrots - Half Long (5)</td>
<td>4037 Peppers—Bell, Sweet (5)</td>
</tr>
<tr>
<td>4011 Carrots - Long (5)</td>
<td>4038 Peppers—Hot (5)</td>
</tr>
<tr>
<td>4012 Cauliflower (1 Head)</td>
<td>4039 Plums (10)</td>
</tr>
<tr>
<td>4013 Corn - Multi-Color (5 Ears)</td>
<td>4040 Potatoes—Red (5)</td>
</tr>
<tr>
<td>4014 Corn - White (5 Ears)</td>
<td>4041 Potatoes—White (5)</td>
</tr>
<tr>
<td>4015 Corn - Yellow (5 Ears)</td>
<td>4042 Pumpkins (1)</td>
</tr>
<tr>
<td>4016 Cucumbers - Pickling (12)</td>
<td>4043 Squash—Summer, Crookneck (2)</td>
</tr>
<tr>
<td>4017 Cucumbers - Salad (5)</td>
<td>4044 Squash—Summer, Flat White (2)</td>
</tr>
<tr>
<td>4018 Eggplant (1)</td>
<td>4045 Squash—Winter, Acorn (1)</td>
</tr>
<tr>
<td>4019 Gourds (3 Specimens)</td>
<td>4046 Squash—Winter, Spaghetti (1)</td>
</tr>
<tr>
<td>4020 Grapes (3 Bunches)</td>
<td>4047 Tomatoes—Cherry (10)</td>
</tr>
<tr>
<td>4021 Herbs - Basil (1 Bunch)</td>
<td>4048 Tomatoes—Green (5)</td>
</tr>
<tr>
<td>4022 Herbs - Dill (1 Bunch)</td>
<td>4049 Tomatoes—Italian (5)</td>
</tr>
<tr>
<td>4023 Herbs - Mint (1 Bunch)</td>
<td>4050 Tomatoes—Red (5)</td>
</tr>
<tr>
<td>4024 Herbs - Other (1 Bunch)</td>
<td>4051 Tomatoes—Yellow (5)</td>
</tr>
<tr>
<td>4025 Herbs - Parsley (1 Bunch)</td>
<td>4052 Watermelon (1)</td>
</tr>
<tr>
<td>4026 Herbs – Thyme (1 Bunch)</td>
<td>4053 Zucchini (1)</td>
</tr>
</tbody>
</table>

**Premiums:**

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$3.00</td>
<td>$2.00</td>
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</tbody>
</table>

4055 Gift Basket - using a theme, add vegetables to carry through with the theme. Two (2) other items may be added. Example: Pasta and utensil

Judged on: Marketability, Design, Quality, Appropriateness and Originality
SECTION 14 - CITIZENSHIP/LEADERSHIP

Leadership - Life Skills

Rules:
1. Individual intermediate or senior exhibitors for poster or display.
2. Team exhibitors must include two or more members for display.
3. Poster board must be at least 14” x 22” but not exceed 22” x 26”.

Premiums:
1st $5.00  
2nd $4.00  
3rd $3.00

Class:
Individual  
Team
4100 Intermediate Display  
4104 Intermediate Display
4101 Senior Display  
4105 Senior Display
4102 Intermediate Poster  
4106 Mixed Group Display
4103 Senior Poster

Service Learning

Rules:
1. Individual project exhibitors must be intermediate or senior working with an adult coach.
2. Team project exhibitors may be two or more persons and may include junior members and an adult coach.
3. Only one entry can be made by an individual or team. Individuals may also participate as member of a team.
4. Standard tri-fold display board must be used (cardboard or foam board). It must creatively address the criteria. Pictures may be included.
5. Exhibit Criteria:
   A. Community needs addressed
   B. Collaborative efforts / partners
   C. Structured reflection time
   D. Application of skills and knowledge
   E. Time or length of the project
   F. Leadership and team efforts
   G. Life skills developed
   H. Accomplishments (one page summary)

Premiums:
1st $5.00  
2nd $4.00  
3rd $3.00

Class:
Individual  
Team
4115 Intermediate (Ages 11-13)  
4117 Intermediate (Ages 11-13)
4116 Senior (Ages 14-18)  
4118 Senior (Ages 14-18)
4119 Mixed Group (Ages 8-16)

SECTION 15 - Record Books

Premiums:
1st $5.00  
2nd $4.00  
3rd $3.00

Class:
4125  - 4-H Member Record Book—4-H club members may enter one record book for January 1 to June 30 of the current year. Each book will be judged on its own merit for neatness, quality, and quantity of 4-H work.
4130 4-H Club scrapbook/photo album—4-H clubs may enter one scrapbook or photo album which highlights the current year (January 1 to June 30). Each book will be judged on its own merit for neatness, quality and quantity of 4-H work. Club entry only—no individual entries.
SECTION 16 - 4-H EDUCATIONAL BOOTH EXHIBIT
(For 4-H Clubs of Allegany County)

Rules:
1. Each club may enter only one booth. The top two scoring booths will be eligible for State Fair. Booths may be Annual-Themed or Open-Themed:
   A. Annual-Themed booths must use the following theme for 2015 - "Reaching Beyond the Stars with 4-H/FFA"
   B. Open-Themed booths may feature any theme promoting 4-H.
2. Size: Exterior booth dimensions must be: 47"Wx36"Dx22"H. The back of the booth must be 47"Wx22"H. The bottom of the booth must be 47"Wx36"D. The sides must be in the shape of a right triangle using the following dimensions 22"x36"x48". (For an illustration of the booth, contact the Allegany County 4-H Office.)
3. Booth items must be securely fastened to prevent damage or loss and must not be taller than the sides of the booth where the item is placed.
4. Club names MUST NOT be used as part of the booth. NOTE: The "A.A. Statement" and 4-H Clover emblem must be in the booth (Contact the 4-H Office). The Club Name, County, Club Leader's Name, address and phone number must be clearly printed/typed on a card and securely fastened to the back side of the booth in the upper right corner.
5. Premiums: Booths will be judged using the Danish System.
   - Booths rating Champion - $25.00
   - Booths rating Reserve Champion - $20.00
   - Booths rating Blue - $15.00
   - Booths rating Red - $10.00
   - Booths rating White - $5.00

Fair Booth Score Card

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Effective Title (short, personal, an active verb)</td>
<td>10</td>
</tr>
<tr>
<td>Conveys message (accomplishes purpose)</td>
<td>30</td>
</tr>
<tr>
<td>Attracts attention (stopping power)</td>
<td>20</td>
</tr>
<tr>
<td>Holds interest (encourages study)</td>
<td>10</td>
</tr>
<tr>
<td>General appearance (simplicity, balance, color)</td>
<td>10</td>
</tr>
<tr>
<td>Workmanship (neat, well constructed)</td>
<td>10</td>
</tr>
<tr>
<td>Suitable subject (timely, personal)</td>
<td>10</td>
</tr>
<tr>
<td>Total Points</td>
<td>100</td>
</tr>
</tbody>
</table>

Class:
4200 4-H Educational Booth
SECTION 17 - 4-H BANNERS
(For 4-H Clubs in Allegany County)

Rules:

1. Each club may enter only one banner. Banner may be Annual-Theme or Open Themed. Annual Themed banners must use the following theme for 2015: "Reaching Beyond the Stars With 4-HFFA". Open Themed banners may feature any theme promoting 4-H. Banner must be 50 inches wide (horizontally) and 38 inches high (vertically). The complete banner should hang horizontally. It must be hung on a rod or pole provided by the club. Banners not meeting these size designations will be disqualified at the judge's discretion.

2. Club name, Allegany County and the 4-H emblem must be used on the banner. Do not use any copyrighted material such as Spongebob, Snoopy, etc. The following information must be printed or typed on a card and securely attached to the back of the banner in the upper right corner: Club Name, County, Leader's name, address and phone and the "A.A. Statement". (Logo and A.A. Statement are available at the Extension Office.)

3. Banners may be constructed of any type of fabric with any type of application, but materials that can be folded or rolled. Appliqué, embroidery, and trapunto are suggested applications. Design must be on one side of the banner only and should be two dimensional, expressing one idea.

4. 4-H members are responsible for constructing the banner. Parents and volunteers may assist but not assume total responsibility. Banners should illustrate the phase of work of the 4-H Club.

5. Banners will be judged using the Danish group system.
   - Champion - $25.00
   - Reserve Champion - $20.00
   - Blue Ribbon - $15.00
   - Red Ribbon - $10.00
   - White Ribbon - $5.00

6. Banners will be judged on the following basis:

   Effective Title (short, personal and active verb) 10
   Conveys message (accomplishes purpose) 30
   Attracts attention (stopping power) 20
   Holds interest (encourages study) 10
   General appearance (simplicity, balance, color) 10
   Workmanship (neat, well-constructed) 10
   Suitable subject (timely, personal) 10
   Total 100

Class:
4250 — 4-H Banners
SECTION 18—4-H PROMOTIONS

4-H POSTER

Rules:
1. Individual entry of a poster promoting 4-H. Must be on poster board at least 14" x 22" but not exceed 22" x 28". It may be horizontal or vertical and must be two dimensional. Any medium may be used (crayon, marker, ink, oil, acrylic, or collage).
2. The following must be printed on the back of the poster in the upper left hand corner: Exhibitor’s Name, 4-H Age, Phone Number, and County.
3. The 4-H Emblem and current “Affirmation Action Statement” must be on the front of the poster. See the Extension Office to obtain the Emblem and Statement.

Premiums:  
1st $2.00  2nd $1.50  3rd $1.00

Class:
4350 4-H Poster

SECTION 19 - 4-H CONTESTS

General Rules:

All registered 4-H Club member’s ages 8-18 (as of January 1) of Allegany County are eligible to participate in the following contests except where noted.
SECTION 19 - 4-H CONTESTS
4-H Livestock Evaluation Contest

Rules:
1. The 4-H Livestock contest will consist of judging classes and educational discussion following. This is one portion of the actual 4-H Livestock Judging Contest. This fair event is to allow youth to experiment with the contest and develop interest. Members interested in learning about other portions of the 4-H contest should contact the 4-H Office for details on forming a state 4-H Livestock Judging team.
2. Scoring will be on an individual basis.

Class:
4355 Livestock Evaluation Contest - $75.00 to 4-H office to help with state event

4-H Compact Tractor Contest
Register with the Extension Office by July 6th

Rules:
1. Rules and Scoring of contests will be the same as those set up for state contest.
2. Contest consists of the following parts:
   - Written examination
   - Identification of parts
   - Demonstration
   - Skill driving and safety event

Class:
4360 Compact Tractor Contest

4-H Bicycle Contest
Register with the Extension Office by July 6th

Rules:
1. Contestants must bring own bicycle and wear a safety helmet.
2. The contest will include:
   - Written examination
   - Safety inspection
   - Practical examination
   - Skill riding event

Class:
4365 Bicycle Contest

Rabbit Judging Contest
Register with the Extension Office by July 6th

Rules:
1. Contest will consist of:
   - Written examination
   - Judging class
   - Breed and Parts identification
2. Scoring will be on an individual basis.

Class:
4370 Rabbit Contest

Electric Contest
Register with the Extension Office by July 6th

Rules:
1. Contest will consist of:
   - Written Information
   - Identification of equipment and/or parts.
   - Visual presentation (5-10 minutes)

Class:
4375 Electric Contest
Computer Event
Register with the Extension Office by July 6th

Rules:
1. Written exam of 20 questions.
2. Visual Presentation
3. A computer demonstration of original software developed by the exhibitor or original application of commercial software.

Class:
4380 Computer event

SECTION 20 - 4-H Presents!

Rules:
1. The participant must be enrolled in the Allegany County 4-H Program and be between the ages of 8 and 18 by January 1 of the current year. This means a signed enrollment form must be on file in the County Extension Office.
2. Participants may only give one presentation. Categories are:
   A. Demonstration - Food/Nutrition - Demo must include information about the nutritional value, the steps in its preparation, an occasion or purpose for the dish, and a finished product. A complete recipe card must be given to the judges before the start. (Food may not be offered to the judges or the public.)
   B. Visual Presentation (Any 4-H project other than food/nutrition. Can include robotics or Legos.)
   C. Speech (Will follow Maryland Communication contest rules): Prepared Speech; Radio Public Service Announcement (30 seconds); Interpretation
   D. Talent – Song, Dance, or Musical Instrument. CD player is provided if needed.
3. Presentation Length - Presentations will be given once and must be at least 3 minutes in length, but not exceed 15 minutes. (Exception: Radio Public Service Announcement and talent presentation may be less than 3 minutes.)
4. Equipment: Microphone, easel, and table will be provided. Participants must provide all other supplies, equipment, and visual aids needed for the presentation.
5. Judging: Content (introduction, general information and summary of main points) and Presenter (appearance, delivery, visual aids, and time). Talent: Audience appeal, skills, showmanship, staging. Speeches: Delivery, content, timing.
6. Awards: Blue, red, and white ribbons will be presented based on the Danish Method (according to participant's own merit, based on his age.) Enter the correct class number (2639) on the Junior Exhibits Entry form found in the fair book. Also, call the Allegany County 4-H Office for a complete set of rules and to give specific information:

   Type of Presentation
   Presentation, speech, or song/music title
   4-H age as of January 1st of the current year
   Any other special needs.

Premiums:

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<th>Place</th>
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<tr>
<td>1st</td>
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Class:
4385 - 4-H Presents!
4390 - Egg Preparation Demonstration, only senior contestants will be eligible to compete at State Fair. (See Extension Office for rules.)