

For Immediate Release

Date: 02/13/2026

Garrett Hoof Prints 4-H Club News *Kyle Kepple, Reporter*

The Garrett County Hoof Prints 4-H Club had its monthly meeting on February 9, 2026. Club President Cole Kepple called the meeting to order at 6:00 p.m. The club welcomed a prospective member and her mother to the meeting. Kyle Kepple led the Pledge of Allegiance while Dustlyn Rebar led the 4-H Pledge. Members shared if they watched the Super Bowl for roll call. Secretary Dustlyn Rebar read the minutes from the last meeting, which were approved by a motion from Kyle Kepple, seconded by Jayden Snyder. The treasurer's report was reviewed and approved with a motion from Dustlyn Rebar, seconded by Kyle Kepple. Club leader Shanna Holliday-Preston shared that she has scheduled animal demonstrations featuring lambs and pigs. She continues to work on scheduling demonstrations for the other livestock species.

Cole Kepple asked club members and their families if they knew any businesses, community members, or relatives who might want to sponsor the horse trophies for the fair. Last year, 30 trophies were sponsored. If anyone is interested, please contact Shanna Holliday-Preston or the Garrett County Extension Office to sponsor a horse trophy this year.

Dustlyn Rebar is selling Ag Bash tickets if anyone needs a ticket.

Kyle Kepple gave a demonstration on snowmobiling and snowmobile safety. He explained the parts of a snowmobile, proper clothing, and safety gear needed to ride safely, especially on the lake. Kyle also shared where he rides his snowmobile with his family.

Members discussed their winter activity of sledding or tubing. Co-Leader Christine Welch is working on getting prices and dates for sledding at Blackwater Falls State Park or tubing at the Wisp. Dustlyn Rebar made a motion for the club to find the best deal and book the activity, and Kyle Kepple seconded it. The club is looking forward to its winter activity. Ms. Welch will follow up with details soon.

The club is excited about Dustlyn Rebar's demonstration at our next meeting.

The meeting was adjourned at 6:23 p.m. with a motion from Dustlyn Rebar and seconded by Kyle Kepple. The next meeting will be held on March 9, 2026. If you'd like to learn more about our club or Garrett County's 4-H program, contact our local Extension Office at 301-334-6960.



Kyle Kepple-Snowmobile Demonstration