



Club Name: _____

Leader Name: _____

Leader Email: _____

Leader Phone Number: _____

#	Member's Name	4-H age category (jr, int, sr)	Record Book (X) or Project Records (O)?	Project Record Name	Project Record Name	Project Record Name	Project Record Name
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

***Note:** Records Books MUST be in official 4-H cover & Project Records MUST be stapled individually. If only turning in Project Record(s), can be placed in a paper pocket folder.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



#	Member's Name	4-H age category (jr, int, sr)	Record Book (X) or Project Records (O)?	Project Record Name	Project Record Name	Project Record Name	Project Record Name
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							

I have reviewed the records in this form, and found them to be complete.

Leader's Signature

Date