



**CARROLL COUNTY 4-H AMBASSADOR PROGRAM  
MR. AND MS. 4-H AND 4-H AMBASSADORS**

Application Due: No later than **Friday, March 20, 2026**  
Deliver or Mail to: Carroll Co. Extension Office (4-H)  
700 Agriculture Center  
Westminster MD 21157  
Interviews: **Saturday, April 4, 2026**

Dear 4-H Members,

If you are between the ages of 14 and 18 and would like to apply to be a Carroll County 4-H Ambassador, please submit the following items to the Extension Office **no later than Friday, March 20, 2026**.

**Application Process Requirements:**

- Completed application page (with photo), responses to application questions, and 4-H resume.
- Two (2) letters of reference attached to application. Letters should support your consideration as Mr./Ms. 4-H/Ambassador. Please obtain one letter from a 4-H adult, and one letter from a non-4-H adult. Letters may be from leaders, club officers, teachers, coaches, etc. No references from relatives will be accepted (even if they are your club leader).
- Reference letters must be submitted with your application packet.
- **SUBMIT YOUR APPLICATION PACKET BY 3/20/26.**
- Application packets not completed and received by **March 20, 2026**, will not be considered.

**Interview will take place Saturday, April 4, 2026:**

- A supplemental piece will be submitted in place of a presentation. You are asked to use your creativity to submit 1 item that showcases more about you. This can be anything that you would like to share with the judges and why this “piece” is important to you. This could be a project you have made, an award you won, pictures of your 4-H experience. Anything that showcases you. Only submit your written story as to why this piece is important to you with your application. **At your interview on April 4<sup>th</sup>, bring your item that showcases to you to present to the judges.** Your written story shouldn't be more than 2 pages double-spaced.
- Be prepared to answer questions related to: Your 4-H experience, leadership perspective, and aspirations for 4-H and the Ambassador team.

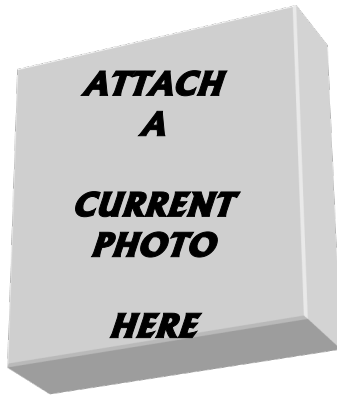
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If you have any questions about the Ambassador Program or about anything pertaining to the application and/or interview process, please do not hesitate to contact me at 410-386-2760 or via email at [bridgewa@umd.edu](mailto:bridgewa@umd.edu).



**DUE TO:** Carroll County 4-H  
700 Agriculture Center  
Westminster, MD 21157

**Application Due: March 21, 2026**



**Interviews will be Saturday, April 4, 2026. A SignUp Genius will be sent to sign up for your interview.**

**CARROLL COUNTY 4-H AMBASSADOR APPLICATION**

[For promotional purposes, please attach a current photo -- forms without photos will not be accepted!!!!]

Full name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club(s) \_\_\_\_\_

Years of Club Work Completed: \_\_\_\_\_ Projects Carried: \_\_\_\_\_

Shirt size: \_\_\_\_\_

Do you want to be considered for Mr/Miss/Mx 4-H: Yes \_\_\_\_\_ No \_\_\_\_\_

If selected, which title would you like for your sash: Mr \_\_\_\_\_ Miss \_\_\_\_\_ Mx \_\_\_\_\_

**School Level**

• Name of high school: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
\_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

• Name of college/Trade School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
\_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

**I hereby give permission for the Carroll County 4-H Youth Development Program to use my name, photo, and above information for educational and promotional purposes without compensation.**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## CARROLL COUNTY 4-H AMBASSADOR PROGRAM MR. AND MS. 4-H AND 4-H AMBASSADOR APPLICATION Questions

**Please Complete Questions Below (please feel free to write your answers below or add additional papers).**

1. 4-H emphasizes that youth “learn by doing” to make their best better. Describe the ways that you push yourself to learn more and engage in project work.
2. Which of the H’s (heard, heart, hands, or health) do you feel you embody the most through your 4-H activities and project work?
3. Give an example of how you have worked with another 4-H member and the impact that experience has had on you?
4. How have you supported the Carroll County 4-H Program through taking on or participating in leadership opportunities?
5. Being a member of the Ambassador Team comes with the responsibility of meeting at least once a month, participating in community activities, and other opportunities as they present themselves. What would the honor of being named a Carroll County 4-H Ambassador mean to you?