# UNIVERSITY OF MARYLAN EXTENSION ALLEGANY COUNTY **May 2025**







- registrations due
- May 16 Cupcake entries due
- May 26 Memorial Day, UME closed
- June 1 Scholarship Forms Due
- June 2 Poultry and Rabbit registrations
- June 28 Barn setup for fair



## Spring 4-H/FFA Livestock Tagging

Tagging will be held Saturday, May 3, at the Allegany County Fairgrounds. Tagging will begin at 8 a.m. and end by 12 p.m.

#### Only these animals will be tagged:

- Market Lambs, Goats, Swine, Feeder Steers
- Breeding Beef, Sheep, Meat Goats, Dairy Goats
- State Fair Entries

## **Livestock Registration Forms**

\*No Exceptions to Deadlines\*

#### **Breeding/Market Livestock & Horse registration** forms and the following are due May 5:

- County Bred Entry Form
- Bred & Owned Entry Form
- Breed association paper for registered breeding livestock.
- Horse Lease and Release (if applicable)

#### Rabbit & Poultry registration forms are due June 2:

- Rabbit Tattoo identification is required.
- Poultry Band identification is required. (Market bands will be available from the 4-H Office).

Registration Forms can be found here https://go.umd.edu/AC-forms



# 4-H Cupcake Wars





Between May 1 and May 16, 2025, submit a photo of your uniquely decorated cupcake to Toni at tonir@umd.edu.

#### **Rules:**

- Be a registered Allegany County 4-H member (ages 5 to 18).
- Bake and decorate the cupcake yourself.
- One entry per person.
- Submit the photo of only your cupcake by 4 pm on May 16.

One winner from each age group will receive a baking-themed prize. Winners will be announced on Tuesday, May 20, on our Facebook page and in an email announcement.

If you need a reasonable accommodation to participate in this event, please contact your local University of Maryland Extension Office at 301-724-3320 by May 2, 2025.

This institution is an equal opportunity provider.



# Scholarships\*

## 4-H Scholarships

- Allegany County 4-H Scholarship Offered to present or former members of the 4-H program in Allegany County with a minimum of two active years. Questions - Email jparrish@umd.edu. For an application, go to https://go.umd.edu/ACscholarship. Due June 1.
- The Maryland 4-H Foundation Scholarship Offered to current Maryland 4-H members or alumni. https://www.mymaryland4hfoundation.com/ Click on How We Give. Due June 15.

### Allegany County Ag Expo Scholarship

Offered to present and former Ag Expo participants. For an application go to http://bit.ly/3Eyx0td. Due June 1.

\*For students enrolled at an accredited college, university or postsecondary technical training program for the fall and spring semesters of the upcoming academic year.

# Animal Science News



## **★2025 Live Poultry Exhibitions**★

The latest update from MDA (shown below) prohibits live poultry exhibitions through May 27. A decision on the remainder of the show season will be made on May 27.

For complete show requirements go to <a href="https://mda.maryland.gov/AnimalHealth/Pages/default.aspx">https://mda.maryland.gov/AnimalHealth/Pages/default.aspx</a> And click on Fairs and Shows Requirements.

# ANIMAL HEALTH ALERT HIGHLY PATHOGENIC AVIAN INFLUENZA

FEBRUARY 2025: DUE TO THE RECENT OUTBREAK OF HIGHLY PATHOGENIC AVIAN INFLUENZA (HPAI) IN BOTH COMMERCIAL AND BACKYARD FLOCKS IN MARYLAND, THE 2025 ANIMAL HEALTH FAIR AND SHOW REQUIREMENTS ARE AS FOLLOWS:

NO POULTRY EXHIBITIONS WILL BE ALLOWED PRIOR TO MAY 27, 2025.

A DECISION WILL BE MADE ON MAY 27, 2025 REGARDING POULTRY EXHIBITIONS FOR THE REMAINDER OF THE SHOW SEASON.



## **MARYLAND 4-H HORSE EVENTS**

2025 Maryland 4-H Horse Judging/Hippology Contests - June 14, 2025, at the Howard County Fairgrounds. Updated Rules & Regulations for the 2025 contest coming soon.

**2025 Maryland 4-H Visual Equine Art Contest -** The 2025 Visual Equine Art Contest will again be held by virtual submission beginning on **July 1**, **2025.** More details and information coming soon.

# 4-H Celebration Bingo















- **★** Best Junior Book Jacob Ritchie
- \* Best Intermediate Book Natalie Moore
- \* Best Senior Book Lawson Ritchie
- ★ Outstanding 4-Her Charlie O'Boyle
- ★ Best First Year Books (not pictured):
  - \* Colt Kifer
  - \* Tristan Kifer

# ALLEGANY COUNTY 4-H PUBLIC SPEAKING CONTEST



Congratulations to the participants of the 2025 contest. Champions\* are eligible to participate in the Maryland 4-H Public Speaking Contest on April 26 at the University of Maryland.

Front:: \*Natalie Moore, \*Sylvy Koch, \*Emily Kwok, and Lettie Rinehart

Back: Cameron Strawderman, Malia Strawderman, \* Joseph Khachan,\*Ripken Roque, \*Ethan Kwok, and \*Layla Rinehart.

Not Shown: Waylynn Shingler and Harry Vassiliadi

#### AG EXPLORATION DAY

Thank you to all who collaborated, participated, volunteered, and coordinated to make our Plant the Seed: Ag Exploration Day a success. Thank you for sharing your passion for agriculture with the 6th -grade students at Washington Middle School.



### PLEDGE YOUR HANDS TO LARGER SERVICE

Thank you to the Hare Raisers 4-H club for sharing their rabbits and the Thompson family and Barb Scarlett for helping at the City of Cumberland Easter Egg Hunt. It was a beautiful day!

#### Pictured:

- Emberleigh Wiley, Adelyn Toey, and Phinley Wiley
- Kaleb, Bailey, and Heather Thompson





# **HAPPY BIRTHDAY!**

- \* Addison Brown
- ★ Reagan Burroughts
- \* Lyncoln Garlitz
- \* Mitchell Garlitz
- \* Maddison Hawkins
- ★ Keegan Hawkins
- ★ Eloise Hensley
- ★ Ezra Knippenberg
- \* Sylvy Koch
- \* Spencer Leasure
- \* Khushi Rathod
- **★ Jacob Ritchie**
- \* Andrew Robinette
- \* Walker Scarlett
- \* Ryder Tucker
- \* Marina Williams







## Contact Us ~ 301-724-3320

#### Michelle Harman

Extension Educator mharman2@umd.edu

#### Jessica Mellon

Extension Educator jmellon2@umd.edu



#### **Jody Parrish**

Program Mgt Specialist jparrish@umd.edu

#### **Toni Richards**

Administrative Assistant I tonir@umd.edu

Website: https://extension.umd.edu/locations/allegany-county/