Broiler Project Available To 4-H Youth!

UNIVERSITY OF MARYLAND EXTENSION

The Broiler Project will be available this Spring to any interested Garrett County 4-H youth.

<u>Bruceton Ag Service (Grantsville Branch)</u> will provide 10 broiler-type chicks to each participant to raise. The chicks should arrive <u>the week of April 6th</u> at the Grantsville Branch. We will call you when they arrive, and they will need to be picked up that day by store closure.

The Broiler Show will be held on June 4, 2025, at the University of Maryland Extension Garrett office. Youth are required to exhibit two dressed birds and complete their record forms.

Orders are due by February 28, 2025

Please note that orders after 2/28/2025 @ 4:30 pm will not be accepted.

Youth must furnish feed, housing, heat, and "tender loving care" for the chicks. Information on raising broilers will be provided to those registering. This is an excellent short-term learning project for youth and helps to provide food for the family. For more information call the office at (301) 334-6960. If you would like to participate in the Broiler program, please complete the order form and return it to our office before February 28th.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance If you need a reasonable accommodation to participate in any event or activity, please contact us at (301) 334-696	, or any other legally protected class.
2025 Broiler Order Form	University Of Maryland Extension Garrett County Office
Return by Februray 28, 2025	Attention: 4-H Broiler Program 1916 Maryland Hwy, Suite A

Additional forms are available at: https://extension.umd.edu/locations/garrett-county/4-h-youth-development/events

Please note that orders after 2/28/2025 @ 4:30 pm will not be accepted.

Yes, I want to participate in the 4-H & FFA Broiler Program for 2025. I agree to raise broilers, complete a project record, and exhibit a sample of two dressed birds in the "Broiler Show" if I receive 10 peeps.

Name:		
Address:		
Date of Birth & 4-H Age (As of 01/01/2025)	Phone:	
4-H Club		Alla

Please list a phone number that you can be reached on the day the chicks arrive at Bruceton Ag Services in Grantsville.

Youth Signature: ___

Parent Signature: ____