

UNIVERSITY OF  
MARYLAND  
EXTENSION  
ALLEGANY COUNTY  
NOVEMBER 2024



## ***4-H, Friends, & Flannel***

**4-H Open House**

**November 18, 2024**

**6:00 - 8:00 PM**

**Allegany Co. Fairgrounds**

## **Current 4-H Families:**

- Invite a friend to learn more about 4-H
- Explore additional opportunities in 4-H
- Connect with other clubs in Allegany County

- Door Prizes\*
- Fun & Games
- Meet New Friends
- Photo Booth
- Snacks & Beverages
- S'mores Station

\*Wear flannel for a 2nd door prize ticket.

## **Questions?**

Call 301-724-3320  
or email [tonir@umd.edu](mailto:tonir@umd.edu)

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If you need a reasonable accommodation to participate in this event, please contact our office at 301-724-3320 by November 4, 2024.

This institution is an equal opportunity provider.

**We encourage each club to host an activity to showcase its unique offerings. We can feature some of our animal projects. Each club can have up to two tables.**

**To reserve a spot for your club, email Toni at [tonir@umd.edu](mailto:tonir@umd.edu) by November 11. Include how many tables you need, if you need electricity and if you plan to bring animals. If possible, we ask that each club provide one door prize.**

## 4-H BEEF TAGGING & WEIGH-IN

### November 23, 2024

8:00 a.m. to 10:00 a.m.



Winter tagging for all market steers will be held at Cessna Farm in Clearville, PA. This event is mandatory for all market steers for 2025. All animals must be steers - no bulls. It is important that all animals can be handled properly in order to be weighed.

Commercial breeding beef for the 2025 4-H program year must attend this tagging **or** the 2025 spring tagging to receive a 4-H breeding tag. Registered beef females who are tattooed with matching registration breed papers in the name of the 4-H member do not need tagged.

All livestock registration forms are available at <https://go.umd.edu/AC-forms>. You may also call 301-724-3320 or email [jparrish@umd.edu](mailto:jparrish@umd.edu).

Livestock Registration, County Bred, and Bred & Owned forms will be accepted the day of tagging but must be turned in to the 4-H office by **December 1, 2024. No Exceptions.** All forms must include the RFID tag number for each animal.

Wormer and the Triangle 10 HB Cattle Vaccine will be available that day. If you want these options, email [jparrish@umd.edu](mailto:jparrish@umd.edu) or call 301-724-3320 by November 8. Only those pre-registered for the wormer/vaccine will receive it.

Complete details for tagging are on the next page.

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## VOLUNTEER AND TEEN FORUM

November 22 to 24, 2024  
Ocean City, MD

4-H members age 13 to 18  
4-H volunteers and professionals

To support networking, connections, and learning for teen and adult volunteers.

This event is open to all 4-H volunteers, parents, teens, and educators, providing a unique opportunity to connect with others from across the state while diving deeper into the world of 4-H.

The Forum offers valuable workshops for both teens (ages 13-18) and adults, focused on topics like Camping, Global Opportunities, and Communications. These sessions will help equip you with the skills and knowledge necessary to be effective leaders in your local 4-H programs.

While adults and teens (ages 13-18) attend workshops, youth can participate in engaging and educational classes designed for Clovers (ages 5-7), Juniors (ages 8-10), and Intermediates (ages 11-12).

Register through 4-H Online <https://v2.4honline.com> by **November 21, 2024.**

Scholarships for registration are available for Allegany County 4-H members and volunteers. For more information on scholarships, email [jparrish@umd.edu](mailto:jparrish@umd.edu) or call 301-724-3320.



## Allegany 4-H Winter Beef Weigh-in Procedure:

**November 23, 2024, 8:00-10:00 a.m.** (If no one is in line at 10:00 a.m., weigh-in WILL CLOSE.)

- Please bring your completed livestock registration form, except for the tag number and beginning weight, and your County Bred/Bred & Owned forms, if applicable.
- Take your animal to the head gate to be tagged.
  - Tell them your name.
  - Let the volunteer know if you registered for the vaccine and/or wormer.
  - You will receive an index card with your name, your animal's tag number, and weight.
- Return your animal to the trailer.
- Use the information on your index card to complete the livestock registration form.
- Give your completed livestock registration form to the 4-H staff member onsite and any County Bred/Bred & Owned Entry Cards you may have. If you don't turn them in at weigh-in, they must be taken to the 4-H Office **by December 1** - no exceptions.
- You will receive a stamped copy of your registration form in the mail within 7 to 10 days for your records.

### NOTES:

- All market steers must be tagged at this weigh-in. They must also be castrated and able to be handled properly.
- Commercial beef breeding must be tagged at this weigh-in **or** the Spring weigh-in with a 4-H beef breeding tag. \*Forms due December 1 if tagged at this weigh-in.
- Breeding beef registered with a breed association with a matching tattoo in the member's name does not need to be tagged with a 4-H tag. However, a livestock registration form must be completed and submitted with the breed association paper to the 4-H Office.

ALL MARKET AND BREEDING animals must be registered on the 4-H Livestock Registration Form and turned in by the deadline. Market steer livestock registration forms, County Bred and/or Bred and Owned entry forms, and \*breeding beef are due **December 1**. Other breeding beef forms are due by **May 1**.

A member may tag any number of market animals of each type. Members are given two tags; they must purchase any additional tags for \$1.00 per tag.

A member may tag any number of breeding animals of each type. Members must purchase 4-H tags at \$1.00 per tag.

The following will be available upon request.

- Wormer
- The Triangle 10 HB Cattle Vaccine - for vaccination against IBR, BVD Types I and II, PI3, BRSV, and five strains of Leptospirosis.

As per MDA regulation, all beef cattle attending fairs and shows must have an RFID tag for exhibition. RFID tags must be in the animal's ear and recorded on the registration form before the deadline.

For more information on RFID tags, visit

<https://mda.maryland.gov/AnimalHealth/Documents/eartag-requirements-fairs-shows.pdf>.

## ANIMAL SCIENCE

### 2024 MD4-H State Animal Science Project & Record Awards Program

Applications for the 2024 Maryland 4-H State Animal Science Project and Record Awards Program will be accepted in 4-H Online now through November 17, 2024. Senior age 4-H members may apply. The guidelines for the 2024 Maryland 4-H State Animal Science Project and Record Awards Program, a submission help sheet, and the essay scoresheet can be found on the Maryland 4-H website at <https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences> under the Animal Science Resources / Animal Science Project Records heading.



### 2024 Maryland 4-H Dog Bowl Contest

The 2024 Maryland 4-H Dog Bowl will be held on Sunday, December 8, 2024, at the Animal Science Bldg. on the UMD campus in College Park. The contest will feature Junior, Intermediate, and Senior age divisions. Registration for the event will open soon in 4-H Online and will be due by November 17, 2024. The rules and regulations for the 2024 contest are posted on the Maryland 4-H webpage at: <https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences>. Click on the Animal Science Resources Link and scroll to Competitive Events: Judging / Bowls / Skillathons / Hippology Contests. Contact Ashley Travis at [ashley90@umd.edu](mailto:ashley90@umd.edu) or Chris Anderson at [canders2@umd.edu](mailto:canders2@umd.edu) if you have questions.

### MARYLAND 4-H ANIMAL SCIENCE PROJECT UPDATES WEBINAR FOR VOLUNTEERS

**Hold the Date:** The 4-H Animal Science Project Updates Webinar for Volunteers will be held on **Tuesday, December 10, from 7:00-8:30 p.m. via Zoom**. This session will provide an overview of Animal Science Program events and policy changes/updates for 2025.

There are a variety of events and activities related to the 4-H Animal Science projects. You can find this and other animal science information on the Maryland 4-H website <https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences/>

### 4-H RECORD BOOKS DUE FEBRUARY 1

It is never too earlier to start wrapping up your 2024 record book. 4-H record books for 2024 are due to the 4-H office by **February 1, 2024**. Diamond Clover Levels 1 to 4 are also due at this time.

- To meet fair eligibility to show livestock - Members must submit a complete record book with a completed project sheet for each project exhibited at the 2024 Allegany County Fair to show at the 2025 Allegany County Fair.



If you need assistance, please contact our 4-H staff. You can also schedule a time to get assistance in person at our office. To reserve a timeslot, call 301-724-3320 or email [jparrish@umd.edu](mailto:jparrish@umd.edu) by November 30 .

For a complete guide and forms go to <https://go.umd.edu/AC-forms>. It is recommended that you use a 3-ring binder or 3-prong folder for your record book. Traditional 4-H record book covers are available at the office for \$3.50 each, but not required.

## CHANGE IN FALL PAPER CLOVER DATES NOVEMBER 29TH – DECEMBER 15TH

To embrace the holiday spirit, the Paper Clover campaign will move from October to November and December this year, officially launching on Black Friday! **Running from November 29th to December 15th**, we are thrilled that TSC is hosting this event during the season of giving.

We can't wait to see how much **we raise for 4-H Camp and Leadership Scholarships!**

Club are welcome to participate at the LaVale Tractor Supply. Call the manager at 301-729-8525 to schedule a time.

A festive graphic for the Paper Clover campaign. It features a large, stylized green paper clover in the center with the text "Paper Clover" and "Nov. 29 – Dec. 15" overlaid. The background is dark green with various white and light green paper flowers and snowflakes scattered around. In the bottom left, it says "Funds support 4-H camp, scholarships & leadership activities." In the bottom right, there is the TSC Tractor Supply Co. logo and a small green paper clover icon.

Funds support 4-H camp, scholarships & leadership activities.

TSC TRACTOR SUPPLY CO.

## Food Drive for Local Pantry

4-H member Lawson Ritchie is collecting nonperishable items for the Rawlings Community Pantry. Through his Diamond Clover Level 6 project, Lawson made this pantry possible.

You can drop items at the UME Office Monday to Friday.

### Suggested Items:

- Canned goods: vegetables, fruit, soup, etc.
- Dried goods: pasta, pancake mix, beans, etc.



## OUTBOUND OPPORTUNITIES

The Outbound Program application is open. This year Maryland 4-Hers have the opportunity to explore the world and become culturally aware in 5 different outbound locations: Argentina (4-week), Costa Rica (4-week), Japan (4 & 8-week programs), South Korea (4-week), and Taiwan (4-week). Each outbound opportunity provides a unique cultural immersion experience. Delegates will experience aspects of daily life that allow them to more deeply understand both their host culture and their own! Applications are due by **November 30**.



Program fees include lodging, meals, transportation, camps, and cultural excursions throughout the program. The scholarship opportunity is available through States' 4-H upon application approval. If you are interested, please apply at

<https://app.smarterselect.com/programs/98780-States-4-H-International-Exchange>

## OPPORTUNITIES FOR 4-H TEENS

### 2024 National 4-H Conference

The **2025 National 4-H Conference application** is now open in 4-H Online. The 2024 National 4-H Conference will be held April 11-16, 2025, in Arlington, Virginia, for 4-H members 14 to 18. Applications must be submitted through 4-H Online by **11:59 pm on November 15, 2024**.

### Maryland 4-H State Council

The Maryland 4-H State Council is now accepting 2025 General Membership applications. 4-H members aged **13-18 on January 1, 2025** may apply. An application consists of a cover letter, a 4-H resume, and a portrait photo of the applicant. These items are all uploaded to the 4-H Online event registration (application) submitted by the member by **November 20**.

For more information on any of the above, email Michelle at [mharman2@umd.edu](mailto:mharman2@umd.edu).

## Letters from Santa

Send a letter from Santa!

Send \$2.00 with the following information for each letter:  
Person's Name, Address, Age, and Gender

Mail requests with payment to:



Allegany County 4-H  
One Commerce Drive  
Cumberland, MD 21502

Include your phone/email in case we need to contact you.

Make all checks payable to:  
University of Maryland

All proceeds support the Allegany County 4-H program.  
Questions? Call 301-724-3320

This institution is an equal opportunity provider.





## 4-H WEEK KICK-OFF

Thanks to everyone who came out to kick off 4-H Week at Tractor Supply on October 5.

In addition to a 4-H information table, the High Rock and Just Hoofin' It 4-H clubs had a great bake sale.



## BISHOP WALSH AFTER SCHOOL

Members of the Bishop Walsh After School Club celebrated fall by carving pumpkins.

## GEORGE'S CREEK SPAGHETTI DINNER

The fall recruitment meeting and club sign-up was a great success.

Youth members of the club, under adult supervision, prepared and served the spaghetti dinner.



## Upcoming Events

### November

- 11/1 - Diamond Clover Level 5 due
- 11/5 - Election Day, UME Closed
- 11/11 - Veterans Day, UME Closed
- 11/18 - 4-H Open House
- 11/28 to 29 - Thanksgiving, UME Closed

### December

- 12/1 - Beef registrations due (tagged on 11/23)
- 12/10 - Animal Sciences Update
- 12/12 - Santa Letters due
- 12/25 - Christmas Day, UME Closed

## HAPPY BIRTHDAY!

- ★ Trinity Evans
- ★ Liam Flinn
- ★ Danielle Folk
- ★ Noah Gaughan
- ★ Henry Harbert
- ★ Jesse Helms

- ★ Abigail Henry
- ★ Augustus Jackson
- ★ Orion Kerns
- ★ Savannah Kimble
- ★ Jensen Little
- ★ Robert Madero

- ★ Kinley Mallow
- ★ Christopher Piper
- ★ Luke Rinehart
- ★ Lettie Rinehart
- ★ Kaleb Ritchie
- ★ Rianne Treadwell

## 4-H Photos Wanted

Send us your 4-H photos for our newsletters, social media, and more.

Send photos with a brief description to [jparrish@umd.edu](mailto:jparrish@umd.edu)



## Contact Us ~ 301-724-3320

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