

University of Maryland Extension Garrett County 1916 Maryland Highway Suite A Mt. Lake Park, MD 21550 TEL 301-334-6960 FAX 301-334-6962

www.extension.umd.edu/garrett-county

For Immediate Release
Date: 09/30/2024

Red House 4H Club News Kaylee Harvey, Reporter

The September meeting of the Red House 4-H club was held on Sunday, September 8th at Vepco Lake. The meeting was called to order by president Colton Tasker and roll was called by secretary Alyssa Nice.

Under old business Nikki has the Ag Bash tickets and members were to get theirs from her. The tickets are to be turned back in by the end of the month. Any member completing the Diamond Cover Levels 1-5 they are due on September 30th.

Under new business the Ag Bash will be held on October 5th starting at noon and the GCLA Annual Picnic will be October 6th starting at 1:00, they will both be held at the Ag Heritage Hall. The picnic can be used as a make-up meeting for the year. Fall beef weigh in will be held November 2nd from 8 am-2pm at the fairgrounds. Any member taking a beef is required to sign up for a weigh-in spot. The October meeting will be held at the regular location and at the regular time.

The meeting was adjourned by Weston Baker. After the meeting members enjoyed swimming in the lake and fishing.