

Garrett Office 1916 Maryland Highway Suite A Mt. Lake Park, MD 21550 TEL 301-334-6960 FAX 301-334-6961 https://extension.umd.edu/garrett-county

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## Garrett Hoof Prints 4-H Club News Cole Kepple, Reporter

The Garrett Hoof Prints 4-H Club held its monthly meeting on June 10, 2024. Jaryn Teets called the meeting to order at 6:04 p.m. The American Pledge was led by Mylee Hartman, and the 4-H Pledge was led by Cole Kepple. The club was excited to have four guests attend the meeting, two of which are interested in joining 4-H. Dustlyn Rebar provided the Secretary's report and it was unanimously approved with a motion from Mylee Hartman and seconded by Arya Teets. Chloe DeWitt provided the Treasurer's Report, and it was approved with a motion from Mylee Hartman and seconded by Dustlyn Rebar.

Madi Van Sickle, Dustlyn Rebar, and Jaryn Teets made the club proud by participating in the Great Strides Fundraiser. Madi and Jaryn walked the 2-mile course, accompanied by our leader Lisa Thayer Welch, while Dustlyn, along with co-leader Shanna Preston and her husband, Tim, walked the 3-mile course. Their efforts contributed to the event raising approximately \$40,000, a significant achievement for our club and a great initiative for our community.

Due to scheduling conflicts among several members, the June trail ride was rescheduled until August 11th.

The club discussed the upcoming fair and the events each member would be participating in or competing in. Jaryn Teets will create a spreadsheet to highlight the events our members will be participating in so we can go and support them.

The club voted to sponsor two trophies for the open horse division at the fair. This decision, initiated by Cole Kepple and seconded by Mylee Hartman, reflects the collective spirit and commitment of our club members.

The club recited the 4H motto and discussed the 4H colors for the guests and Clover members.

Upcoming events and announcements were reviewed. The meeting was adjourned at 6:38 p.m. with a motion from Arya Teets and a second from Mylee Hartman. The next meeting will be on July 8, 2024, at Herrington Manor State Park.

If you want to learn more about Garrett County's 4-H program, contact our local Extension Office at 301-334-6960.