**FREDERICK County 4-H Record Book Score Sheet**



**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Circle One*: Junior (8-10) Intermediate (11-13) Senior (14-18)

| **Structural Items** | **5 pts. – Included** **0 pts. – Not included** | **Comments:** |
| --- | --- | --- |
| Regulation 4-H Cover |  |
| Title Page with Photo |  |
| Dividers |  |
| **Total: /15** |

| **Resume****(Please Refer to the Resume Rubric)** | **4 pts. – Included****0 pts. – Not included**  | **Comments:** |
| --- | --- | --- |
| Leadership |  |
| Citizenship  |  |
| Life Skills |  |
| Education, Employment and Personal Information |  |
| Format |  |
| **Total: /20** |

| **Senior Essay****(Must use senior essay topic provide by state)** | **0 – 4 pts.** | **Comments:** |
| --- | --- | --- |
| Format |  |
| Thoughts/Ideas |  |
| Content |  |
| Expression |  |
| Mechanics |  |
| **Total: /20** |

| **Project Records****Name:** | **Total Points from Project Record Score Sheets** | **Name:** | **Total Points from Project Record Score Sheets** |
| --- | --- | --- | --- |
| 1. |  | 9. |  |
| 2. |  | 10. |  |
| 3. |  | 11. |  |
| 4. |  | 12. |  |
| 5. |  | 13. |  |
| 6. |  | 14. |  |
| 7. |  | 15. |  |
| 8. |  | 16. |  |
| **Averaged Total from All Project Records /45** |

| **Overall Width/Depth****of 4-H Experience (Extra Points)** | # of project, variety of experiences |  | **/5** |
| --- | --- | --- | --- |

| **Supplemental Items****(Optional – Extra Points)** | **5 pts. – Included****0 pts. – Not Included** | **Comments:** |
| --- | --- | --- |
| Project Pictures- 2.5 Other Materials: Newspaper Clippings, Certificates, 4-H Letters to 4-H Member, etc- 2.5 |  |
| **Total: /5** |

| **Overall Points Total** | **Overall Comments:** |
| --- | --- |
| Structural Items |  /15 |
| Resume |  /20 |
| Story/Essay |  /20 |
| Project Records (Averaged) |  /45 |
| Width/Depth |  /5 |
| Supplemental Items (Optional) |  /5 |
| **Total: /100** |