**FREDERICK COUNTY 4-H CLUB LEADER ALL MEMBER RECORD BOOK AND PROJECT RECORD FORM 2025**

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| --- | --- | --- | --- |
| Club Name: |  | Club Number: |  |
| Leader Name: |  | Leader Phone Number: |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Member’s Name** | **4-H age category**  **(jr, int, sr)** | **Record Book (X) or Project Records (O)?** | **Project Record Name** | **Project Record Name** | **Project Record Name** | **Project Record Name** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |

**Note: Records Books MUST be in official 4-H cover & Project Records MUST be stapled individually!**

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| **#** | **Member’s Name** | **Record Book (X) or Project Records (O)?** | **Project Record Name** | **Project Record Name** | **Project Record Name** | **Project Record Name** |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |

I have reviewed these records and found them to be complete.

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|  |  |  |
| Leader’s Signature |  | Date |