MARYLAND’S Coast
WORCESTER COUNTY FAIR

John Walter Smith Park
6022 Public Landing Rd, Snow Hill, MD 21863

August 9-11, 2024
Friday: 4:00pm to 9:00pm
Saturday: 10:00am - 9:00pm
Sunday: 11:00am - 3:00pm

Scan for more information:
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Worcester County Fair Band Schedule (as of 6/1):

**Friday, August 9**

Join us for a fun-filled day at the county fair, featuring a variety of events and activities for all ages! The fair kicks off at 4:30 PM with a ribbon cutting ceremony, followed by a series of exciting contests, live music performances, and delicious foods. Don’t miss the agricultural exhibits, kids’ activities, and indoor 4-H and open exhibits and demonstrations. For a full detailed schedule and more information, simply scan the QR code provided below or visit worcestercountyfair.org.

**Saturday, August 10**

**Sunday, August 11**

|
|---|
|Events Schedule (as of 6/1):|
|**Friday, August 9:**|  
|4:00 p.m. | Ribbon Cutting & Fair Kick-Off |
|4:30 p.m. | Cake Auction (Stage) |
|4:30 p.m. | Dairy Cattle Show (Livestock) |
|5:30 p.m. | Sheep Show (Livestock) |
|6:30 p.m. | Rabbit Show (Livestock) |
|**Saturday, August 10:**|  
|10:30 a.m. | Poultry Show (Livestock) |
|11:00 a.m. | Robotics Demonstration (Rec. Center) |
|12:00 p.m. | Beef Cattle Show (Livestock) |
|1:00 p.m. | Session: “Shop Local, Eat Smart” (Rec. Center) |
|1:00 p.m. | Dairy Goat Show (Livestock) |
|2:30 p.m. | Meat Goat Show (Livestock) |
|3:00 p.m. | Session: “Choosing the Right Native Plants for Sun or Shade” (Rec. Center) |
|5:00 p.m. | Swine Show (Livestock) |
|6:30 p.m. | Swine Grooming Demonstration (Livestock) |
|**Sunday, August 11:**|  
|2:30 p.m. | Awards Ceremony (Livestock) |
Thank you! We wanted to express our heartfelt gratitude for the incredible effort and dedication that you put into organizing this year’s county fair. The event is expected to be a spectacular success, brimming with excitement, entertainment, and a true sense of community. From the meticulously planned activities to the seamless coordination of vendors and volunteers, every detail has been thoughtfully executed, creating an unforgettable experience for all event attendees. Your hard work and commitment to excellence have not gone unnoticed, and we are deeply appreciative of the countless hours and energy you invested in making the fair a memorable occasion. Thank you for bringing our community together and providing such a joyous and enriching event.

Barbara Barga
Jesse Flores
Kathy Decker
Lisa Gebhardt
Maryland Department of Agriculture
Mary Phipps-Dickerson
Sarah Campbell
Worcester County Commissioners
Worcester County Recreation and Parks staff
Worcester County Technical High School FFA students
Worcester County Tourism and Economic Development staff

Get involved with the Extension Office! Learn more about their events, programs, and mission at: www.extension.umd.edu/locations/worcester-county

The Tufts University report shows that 4-H youth excel beyond their peers. 4-H’ers are about:

1. Four times more likely to make contributions to their communities (Grades 7-12).
2. Two times more likely to be civically active (Grades 8-12).
3. Two times more likely to make healthier choices (Grade 7).
4. Two times more likely to participate in Science, Engineering and Computer Technology programs during out-of-school time (Grades 10-12)
5. 4-H girls are two times more likely (Grade 10) and nearly three times more likely (Grade 12) to take part in science programs compared to girls in other out-of-school time activities.

The 4-H’s Head, Heart, Hands, and Health are the four H’s in 4-H, and they are the four values members work on through fun and engaging programs.

- Head - Managing, Thinking
- Heart - Relating, Caring
- Hands - Giving, Working
- Health - Being, Living

The 4-H Pledge I pledge my head to clearer thinking. My heart to greater loyalty, My hands to larger service, and my health to better living, for my club, my community, my country, and my world.

4-H Mission 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

4-H Vision A world in which youth and adults learn, grow and work together as catalysts for positive change.
MENTION THIS AD TO SAVE

$1500!

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Car Club

PRESTON Automotive Group
PRESTONMOTOR.COM
**2024 WORCESTER COUNTY FAIR**

**RULES and REGULATIONS**

1. NO EXHIBIT WILL BE ACCEPTED FOR JUDGING UNLESS LISTED IN THE PREMIUM LIST.

2. All entries must have been made or grown by the exhibitor since September 17, 2023. This is the day after our last held Fair.

3. To exhibit in 4-H Division, you must be enrolled as a Maryland 4-H member no later than June 1, 2024. Anyone registered in Worcester, Wicomico or Somerset counties is eligible.

4. For the purpose of age categories within 4-H Divisions, a Junior will be any youth aged 8 as of January 1, 2024, through age 10; Intermediates are those age 11 as of January 1, 2024 through age 13; and Seniors will be age 14 as of January 1, 2024 and older. Open division entries will be judged in two age groups: Open Youth - ages 8-18; Open Adult - 19 and over. All youth age 7 and under as of January 1, 2024, will exhibit as a “Youngster”. Youngsters are not permitted to compete and will receive participation awards for their efforts.

5. RULES GOVERNING EACH DEPARTMENT WILL BE STRICTLY ENFORCED. Questions concerning interpretation of rules will be brought before the Worcester County Fair Board for a ruling.

6. Only one exhibit by an exhibitor may be entered in each class, except livestock.

7. All exhibits will be judged on competitive basis (1st, 2nd, 3rd, place) in each class. 4-H is no longer judged on the Danish system.

8. Premium Awards, provided by the Maryland State Fair Board, will be based on ribbon placing received. PREMIUMS WILL NOT BE AWARDED TO ENTRIES DEEMED UNWORTHY BY THE JUDGE(S) EVEN WITHOUT COMPETITION. PREMIUMS MAY NOT BE PAID PENDING FINANCIAL SUPPORT OF THE MARYLAND AGRICULTURAL FAIR BOARD.

9. There will be a Grand Champion award of a ROSETTE and $10.00 premium for the outstanding 4-H exhibit in each division. 4-H Reserve Champion will receive a ROSETTE. Open exhibits in each division will only receive a rosette.

10. ALL JUDGES’ DECISIONS WILL BE FINAL.

11. Exhibits (excluding rabbits, poultry, and livestock) will be received at the Fair in JWS Park from 3:00 p.m. - 8:00 p.m. on Wednesday, August 7th (entries will only be accepted during these times). Exhibits must be removed at 3:00 p.m. on Sunday, August 11th. EXHIBITS REMOVED BEFORE THIS DESIGNATED TIME WILL FORFEIT ALL PREMIUM MONIES.

12. All livestock exhibits will be accepted at the Fair in JWS Park from 3:00 – 8:00 p.m. Thursday, August 8th.

13. Registration forms for all exhibits are due by July 22nd, 2024.

**ALL ENTRIES MUST BE PRE-REGISTERED, except for 4-H competitions.**


Disclaimer: The Worcester County Fair will make every reasonable effort to protect all entries from damage and/or theft while displayed at the Fair. However, The Worcester County Fair does not guarantee against damage and/or loss and disclaims any responsibility for any damage and/or loss to entries on display at the Fair.

Register ONLINE at [https://worcester.fairwire.com/](https://worcester.fairwire.com/)
All indoor entries will be judged in five divisions:
Junior 4-H Ages 8-10; Intermediate 4-H ages 11-13; Senior 4-H ages 14-18.
Open Youth ages 8-18 and Open Adult
You may only enter one exhibit in each class #.
(Example one in class 119, one in class 120, etc.).
The only exception is livestock, rabbits, and poultry.

**DIVISION A – 4-H/FFA CLUB BANNERS**

**Class**
100 - Themed: Banners shall use the following theme for 2024 – “Find Your Spark”
101 – Open: Open banners may feature any theme promoting 4-H or FFA.

One per club. Size and Construction below.

**Section Rules & Regulations:**
~ Banner dimensions must be **50” wide and 38” tall**. Failure to comply with dimensions will cause the banner to be disqualified and not receive a premium.
~ Banner must be constructed to hang on a pole. 3’x3’. **Do not bring your own pole.**
~ Banners may be constructed of any type of durable material. Must be able to be folded or rolled. Appliqué and embroidery are suggested applications. The design must be on one side only.
~ **Banner MUST Display**: Banner title. A minimum of one OFFICIAL 4-H Clover or FFA crest must be displayed on the banner. Symbols must meet organizational branding standards.

**ID CARD:**
- Identification cards must be typed not handwritten. Font size minimum 16pt.
- Card should be (Business card size) 2”x3.5” in size and displayed horizontally.
- Securely attached with safety pins, sewn, or glued on the backside of the banner on a bottom corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.

**Division B – CLOTHING**

**Class**
119 - Tote bag
120 - Blouse or Shirt, fabric
121 - Blouse or Shirt, knit fabric
122 – Skirt, fabric
123 – Skirt, knit fabric
124 - Pants, shorts, or split-skirt
125 – Dress, fabric
126 – Dress, knit fabric
127 - Two-piece outfit - blouse and skirt or pants
128 - Evening wear
129 - Coat/jacket
130 - Three-piece outfit
131 - Pajamas, nightgown, bathrobe, or lounge wear
132 - Children’s clothing
133 - Clothing accessory - purse, scarf/tie, etc.
134 - Vest
135 – Purchased item - decorated
136 – Miscellaneous sewing not listed above

**Division B - KNITTED OR CROCHETED ITEMS**

**Class**
177 - Knitted hat, mittens, slippers, socks, or scarf
178 - Knitted vest or sweater, poncho, or cape
179 - Misc. Knitted accessory (purse, belt, etc.)
180 - Crocheted hat, mitten, scarf, handbag, slippers or socks
181 - Crocheted vest or sweater, poncho, or cape
182 - Crocheted accessory (purse, belt, etc.)
DIVISION C – Cakes, Pies, and Tarts

1. All baked goods must be placed on disposable paper or aluminum pie plates and covered with cellophane or plastic wrap.
2. No commercial mixes may be used, except in Class 198.
3. **Recipe must accompany entry (use 3 x 5 card).**
4. All baked goods become the property of the Worcester County Fair. First place and other select will be sold during the Cake & Pie Auction to benefit the Fair.
5. Cakes and pies will be judged separately from the rest of the Food Preparation classes.

**Cakes**

**Class**
198 - Enhanced Cake from Commercial Mix (in addition to manufacturer’s recipe, you must add at least three additional ingredients)
199 - Angel Food Cake - no icing
200 - Chocolate or devil's food layer cake - any icing
201 - Pound Cake - no icing
202 - Carrot Cake - any icing
203 - Coffee Cake - non yeast
204 - Applesauce Cake - no icing
205 - Sponge Cake - no icing
206 - White layer Cake - any icing
207 - Yellow layer Cake - any icing
208 - Cheesecake
209 - Miscellaneous Cake not listed above.

**Decorated Cakes**

**Class**
210 - Special Occasion & Novelty
211 - Maryland's 4-H Cake - May be any kind but decorated to carry out the idea of "Maryland 4-H".

**Shells & Tarts**

**Class**
224 – Best Tart
225- Best pastry pie shell - no filling

**Pies**

**Class**

**A. Custard**
226 - Chocolate
227- Coconut Custard
228 - Lemon Meringue
229 - Pumpkin
230 - Sweet Potato

**B. Fruit**
231- Apple
232- Blackberry
233- Blueberry or Huckleberry
234 - Cherry
235 - Peach
236 - Pineapple
237 - Strawberry
238 - Miscellaneous Pie not listed above

DIVISION D – COOKIES, BREADS & CANDIES

**COOKIES (6 in plastic bag on small paper plate)**

**TYPES OF COOKIES**

There are five basic types of cookies. All have much the same basic ingredients, but the proportions used, the method of mixing, and the additions result in different finished products.

**Drop**: Soft dough is simply dropped from a spoon onto a cookie sheet.

**Bar**: Stiff dough is spread or pressed evenly in flat pan, baked, cooled, and cut into bars or squares.

**Refrigerator**: Stiff, rich dough is shaped into rolls, wrapped, chilled well in refrigerator so that it can be cut into thin slices.

**Pressed**: Dough is forced through a cookie press or pastry tube into various shapes.

**Molded**: Stiff dough is rolled between hands into balls, logs, crescents, etc.

**Classes**
251 - Brownies with nuts
252 - Brownies without nuts
253 - Chocolate Chip Cookies
254 - Oatmeal Drop Cookies
255 - Peanut Butter Cookies
256 - Refrigerator Cookies
257 - Rolled Cookies
258 - Snickerdoodles
259 - Bar Cookies (no brownies)
260 – Sugar Cookies – rolled
261 - Drop Cookie
262- Misc. Cookies not listed above
DIVISION D (cont.) – COOKIES, BREADS & CANDIES

BREADS

Class
292 - Baking Powder Biscuits - rolled (4)
293 - Cheese bread
295 - Loaf - white (yeast)
296 - Loaf - whole wheat (yeast)
297 - Loaf - other (yeast)
298 - Muffins - plain (4)
299 - Muffins - other (4) identify kind
300 - Fruit or Fruit and Nut Bread
301 - Vegetable or Vegetable and Nut Bread
302 - Rolls - any kind
303 - Swedish Tea Ring
304 - Gingerbread
305 - Cornbread
306 - Yeast Braided
307 - Bread Misc. Not listed

CANDIES (6 pieces)

Class
326 - Plain Cooked Fudge
327 - Cooked Nut Fudge
328 - Uncooked Fudge
329 - Mints
330 - Butterscotch
331 - Caramels
332 - Peanut Brittle
333 - Miscellaneous candy not listed above

DIVISION E – FOOD PRESERVATION

1. Only standard print or quart canning jars in clear glass and new two-piece lids are acceptable. Jellies, preserves and jams may be in ½-pint jars. Label each jar clearly as to product and date. The label size should be no larger than 4”x ¾ “.
2. Judges reserve the right to open canned products, if necessary, to make the best decisions.
3. All canning should be done in accordance with the following publications that are available by calling Worcester County Extension at 410-632-1972 or online at www.extension.umd.edu/wicomico-county/food-preservation-and-canning

DIVISION E – FOOD PRESERVATION (FRUITS)

Class
345 – Applesauce
346 – Apples
347 – Apples Juice
348 – Blackberries/Blueberries
349 – Cherries
350 – Peaches
351 – Pears
352 – Fruit – Other
353 – Berries Preserves
354 – Fruit Preserves
355 – Fruit Jam
356 – Berry Jam
357 – Marmalade – Any Kind
358 – Fruit Jelly
359 – Berry Jelly
360 – Miscellaneous of any kind not listed above

DIVISION E – FOOD PRESERVATION (Vegetables)

Class
371 – Beans – Green/Wax
372 – Beans – Lima
373 – Beets – Whole or Sliced (No Vinegar)
374 – Carrots
375 – Corn Whole Kernel
376 - Peas
377 – Tomatoes
378 – Tomato Juice
379 – Sweet Potatoes
380 – White Potatoes
381 – Pickled Beets
382 – Pickles Whole
383 – Pickles Sliced
384 – Relish (Mixed Vegetable)
385 – Salsa
386 – Chutney
387 – Miscellaneous vegetable not listed above

*How to make Jellies, James & Preserves at home – U.S.D.A Publication
4. Entry will consist of 1 Jar unless otherwise specified.
DIVISION F - HOME ENVIRONMENT
No crafts in this division.

Class
411 - Storage Item
412 - Bulletin Board
413 - Latch Hook Rug
414 - Latch Hook Wall Hanging
415 - Latch Hook Pillow
416 - Wall Hanging
417 - Decorative Pillow - original design (no latch hook) needlepoint or crewel
418 - Crewel Work Exhibit - other than pillow
419 – Quilted Article for use in the home (handmade)
420 - Quilted Article for use in the home (Machine Made)
421 - Embroidered Pillowcase or Scarf
422 - Embroidered pictures
423 - Counted Cross-stitch - framed
424 - Counted Cross-stitch - Pillow or Towel
425 - Counted Cross-stitch - Clothing item
426 - Braided Rug
427 - Framed Needlework Picture
428 – Bedspread other than quilt or Afghan
429 - Tablecloth - Table coverings or 4 placemats with 4 napkins
430 - Desk Accessories - three pieces such as book ends, desk blotter, case, pencil holder, wastebasket, chair cushion or another accessory.
431 - Crocheted Afghan
432 - Knitted Afghan
435 – Misc. Home Environment not listed above

DIVISION G - WOODWORKING & ELECTRIC

Each article must be accompanied by the plan, blueprint, working drawing, sketch, etc., used for construction. Include a statement to indicate intended use. Place in envelope & fasten securely to exhibit.

Class
468 – Book Holders, Shelf, or Key holder
469 – Bird, Duck, Insect House, or Feeder
470 – Furniture outdoor
471 – Furniture indoor
472 - Lathed Turnings
473 - Chest or storage box
474 – Wooden toys – kit/original
475 - Planter
476 - Kitchen article
477 - Other woodwork article not listed above
500 - Lamp
501 - Electrical games, quizzes, demonstrations, etc.
502 - Solar Power Electric Project
503 – Electrical Other not listed above

DIVISION H – PHOTOGRAPHY

1. Each exhibitor will be limited to one (1) entry in a class.
2. All photos should be mounted on mat board or illustration board using spray adhesive, heat seal, or other permanent mounting medium.
3. Photos may be mounted horizontally or vertically. All photos must be a minimum of 5"x7" and not larger than 11"x14". Mat size should correspond to photo size as listed below:

<table>
<thead>
<tr>
<th>Photo Size</th>
<th>Mat Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>5&quot;x7&quot;</td>
<td>8&quot;x10&quot;</td>
</tr>
<tr>
<td>8&quot;x10&quot;</td>
<td>11&quot;x14&quot;</td>
</tr>
</tbody>
</table>

4. For classes 550 and 569, if two photos are used, they should be 5x7 photos. If three or four photos are used, they should be 4x4 photos.
5. No lettering permitted on front of the mount or on picture. Name and address must be written on the back of the mount.

SECTION I – COLOR

Class
543 – Building
544 - Landscape
545 - Seascape
546 - Flowers or Plants
547 - People - individual
548 - People - 2 or more
549 - Animals, Birds, or Insects
550 - Sequence of two or more pictures telling a story 4x4 photo only
551 - Picture Maryland, a photo that captures the spirit of the state
552 – Miscellaneous

SECTION II - BLACK & WHITE

Class
564 – Building
565 - Landscape/Seascape
566 - Flowers or Plants
567 - People - individuals or groups
568 - Animals, Birds, or Insects
569 - Sequence of two or more pictures telling a story
570 – Miscellaneous
### SECTION III – DIGITALLY MANIPULATED

571 – Digitally Manipulated

### DIVISION I – ART

1. Entries are limited to original paintings and drawings – in all media.
2. All work should be ready to hang.
3. Size limit 36” either way, including frame.

**Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>581</td>
<td>Oil Painting</td>
</tr>
<tr>
<td>582</td>
<td>Acrylic painting</td>
</tr>
<tr>
<td>583</td>
<td>Water color painting</td>
</tr>
<tr>
<td>584</td>
<td>Pastels painting</td>
</tr>
<tr>
<td>585</td>
<td>Black and white pencil drawings</td>
</tr>
<tr>
<td>586</td>
<td>Color pencil drawings</td>
</tr>
<tr>
<td>587</td>
<td>Crayon drawing</td>
</tr>
<tr>
<td>588</td>
<td>Pen and ink drawing</td>
</tr>
<tr>
<td>589</td>
<td>Charcoal Drawing</td>
</tr>
<tr>
<td>590</td>
<td>Marker Drawing</td>
</tr>
<tr>
<td>591</td>
<td>Mixed Media</td>
</tr>
<tr>
<td>592</td>
<td>Other, not listed above</td>
</tr>
</tbody>
</table>

### DIVISION J - POSTER ART

1. Posters must be designed on or affixed to standard poster board 14”x 22” dimensions. Any medium may be used.
2. Well-known (copyrighted) cartoon figures such as Snoopy, Garfield, Charlie Brown, Annie, etc. may not be used.
3. Name and address along with a brief interpretive statement should be clearly written on the back in the upper left-hand corner.

**Class/Theme**

<table>
<thead>
<tr>
<th>Class/Theme</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>620</td>
<td>Create Your Own Theme</td>
</tr>
<tr>
<td>621</td>
<td>Natural Resource Theme</td>
</tr>
<tr>
<td>623</td>
<td>Food Nutrition or Safety Theme</td>
</tr>
</tbody>
</table>

### DIVISION K – CRAFTS

1. Unless otherwise indicated, note whether entry is a kit or not a kit.

**Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>648</td>
<td>Felting</td>
</tr>
<tr>
<td>649</td>
<td>Diamond Dots – no larger than 24’x24’</td>
</tr>
<tr>
<td>650</td>
<td>Glass craft (other than mosaics)</td>
</tr>
<tr>
<td>651</td>
<td>Heritage craft (must include history of craft)</td>
</tr>
<tr>
<td>652</td>
<td>Yarn craft (no knitted, crocheted, or latch hook item)</td>
</tr>
<tr>
<td>653</td>
<td>String Art - kit/original</td>
</tr>
<tr>
<td>654</td>
<td>Macramé/knot articles</td>
</tr>
<tr>
<td>655</td>
<td>Decorative clothing</td>
</tr>
<tr>
<td>656</td>
<td>Stamping</td>
</tr>
<tr>
<td>657</td>
<td>Leather craft stamped/tooled</td>
</tr>
<tr>
<td>658</td>
<td>Weaving</td>
</tr>
<tr>
<td>659</td>
<td>Quilling</td>
</tr>
<tr>
<td>660</td>
<td>Tie Dye</td>
</tr>
<tr>
<td>661</td>
<td>Collage - cloth, paper, framed and ready to hang</td>
</tr>
<tr>
<td>662</td>
<td>Decoupage item</td>
</tr>
<tr>
<td>663</td>
<td>Paper Mache</td>
</tr>
<tr>
<td>664</td>
<td>Origami</td>
</tr>
<tr>
<td>665</td>
<td>Ceramics</td>
</tr>
<tr>
<td>666</td>
<td>Wooden item decorated by individual</td>
</tr>
<tr>
<td>667</td>
<td>Clay or Fimo Clay craft</td>
</tr>
<tr>
<td>668</td>
<td>Sculpture – string, metal, wire</td>
</tr>
<tr>
<td>669</td>
<td>Jewelry</td>
</tr>
<tr>
<td>670</td>
<td>Mosaics - glass, seed, tile, etc.</td>
</tr>
<tr>
<td>671</td>
<td>Models</td>
</tr>
<tr>
<td>672</td>
<td>Candles</td>
</tr>
<tr>
<td>673</td>
<td>Holiday Craft</td>
</tr>
<tr>
<td>674</td>
<td>Christmas ornament</td>
</tr>
<tr>
<td>675</td>
<td>Wood Carving/Burning</td>
</tr>
<tr>
<td>676</td>
<td>Basketry</td>
</tr>
<tr>
<td>677</td>
<td>Nature Craft (cornhusk Dolls, Rock, eggier or shell)</td>
</tr>
<tr>
<td>678</td>
<td>Dolls</td>
</tr>
<tr>
<td>679</td>
<td>Duct Tape Craft – 100% Duct Tape</td>
</tr>
<tr>
<td>680</td>
<td>Bead, Button, or clothes pin Craft</td>
</tr>
<tr>
<td>681</td>
<td>Gordo Craft</td>
</tr>
<tr>
<td>682</td>
<td>Wreath Craft</td>
</tr>
<tr>
<td>683</td>
<td>Miscellaneous crafts not listed above</td>
</tr>
<tr>
<td>684</td>
<td>Miniature Animal Habitat (natural materials)</td>
</tr>
<tr>
<td>685</td>
<td>12 inches x 15 inches</td>
</tr>
</tbody>
</table>

### DIVISION L – COLLECTIONS & SCRAPBOOKS

Collection must consist of at least 5 items and not more than 25 items unless suitably framed (frame or case cannot be larger than 36 x 36 inches). The total area of each collection does not exceed 36 x 36 inches. In Class 732, fifteen (15) or more are needed. All entries in NAME of collector and give evidence of added item from previous year.

**Class**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>729</td>
<td>Stamps in book or framed - United States</td>
</tr>
<tr>
<td>730</td>
<td>Stamps in book or framed - Topical (any one topic)</td>
</tr>
<tr>
<td>731</td>
<td>Arrowhead collection 15 or more different specimens displayed in box or framed</td>
</tr>
<tr>
<td>732</td>
<td>Coins in book or framed - United States</td>
</tr>
<tr>
<td>733</td>
<td>Coins in a book or framed – Foreign</td>
</tr>
<tr>
<td>734</td>
<td>Gordo Craft</td>
</tr>
<tr>
<td>735</td>
<td>Wreath Craft</td>
</tr>
<tr>
<td>736</td>
<td>Miscellaneous crafts not listed above</td>
</tr>
<tr>
<td>737</td>
<td>12 inches x 15 inches</td>
</tr>
</tbody>
</table>
735 - Miniatures, (5 or more) under 4 inches: horses, dogs, cats, cars, wild animals, dolls, tins, metals, china and thimbles, etc.
736 - Stuffed Animals (all one type) collection (example dogs)
737 - Stuffed Animals collection of different animals
738 - Animals one type (example: all horses, all ducks, etc.) not stuffed (example: plastic, wood, glass)
739 - Dolls (5 inches or more)
740 - Postcards in Album
741 - Sports Cards in Album all one type (ex: all Baseball, etc.)
742 - Specialty Cards in Album all one type (no sports)
743 - Stickers, Patches, or Pins
744 - Model cars, tractors, boats, planes, rockets
745 – Miscellaneous

SCRAPBOOK

Class
772 - Scrapbook (individual)
773 - Scrapbook (club)
774 – Miscellaneous

DIVISION M - VEGETABLES AND GARDENING

1. All exhibits must be grown and exhibited by the exhibitor.
2. Each entry must be on a disposable white paper plate adequate in size for entry.
3. Entries will be accepted only if the listed number of vegetables are displayed, example (Beets, 5 topped).

Class
785 - Beans - yellow wax (10)
786 - Beets - pickling (5 topped)
787 - Beets - slicing (5 topped)
788 - Broccoli - 1 bunch
789 - Brussels Sprouts
790 - Cabbage - 1 head, green
791 - Cabbage - 1 head, red
792 - Cantaloupe - 1
793 - Carrots - (5 topped)
794 - Cauliflower (1)
795 - Cucumber, pickling (5)
796 - Cucumber, salad (3)

DIVISION M - VEGETABLES AND GARDENING (cont.)

Class
797 - Eggplant (1)
798 - Leafy Green Vegetable (Spinach, Lettuce, Collard, Endive, etc.- 1 bunches)
799 - Indian corn (5 ears)
800 - Kale - 1 bunch
801 - Lettuce - 1 head
802 - Lima beans - bush (10 pods)
803 - Lima beans - pole (10 pods)
804 - Okra (10 pods)
805- Onions - white (5)
806 - Onions - red (5)
807 - Onions - yellow (5)
808 - Peppers, bell type (5)
809 - Peppers, cayenne (5)
810 - Peppers, banana (5)
811 - Peppers, any other hot variety (5)
812 - Popcorn (5 ears)
813 - Pumpkin (1)
814 - Potatoes, any red variety (6)
815 - Potatoes, white (6)
816 - Potatoes, any other variety (6)
817 - Herb (Parsley, Mint, etc.)
818 - Radish (6)
819 - Rhubarb (stalk)
820 - Rutabaga (6)
821 - String less green beans - (10)
822 - Squash - acorn (3)
823 - Squash - butternut (3)
824 - Squash - crookneck (3)
825 - Squash - patty pan (3)
826 - Squash - yellow straight neck (3)
827 - Squash - zucchini (3)
828 - Squash - other varieties (3)
829 - Sweet corn - white in husk (5)
830 - Sweet corn - yellow in husk (5)
831 - Sweet peas - (10)
832 - Tomatoes, any red, no-preserving (5)
833 - Tomatoes, any yellow, no-preserving (5)
834 - Tomatoes, cherry (5)
835 - Tomatoes, preserving
836 - Watermelon - jubilee (1)
837 - Watermelon - crimson sweet (1)
838 - Watermelon - all sweet (1)
839 - Watermelon - any other variety (not seedless, icebox or yellow meat) (1)
840 - Watermelon - seedless (1)
841 - Watermelon - icebox (1)
842 - Watermelon - yellow meat (1)
843 - Honeydew Melon (1)
844 - Vegetable - any other variety not listed above
DIVISION N – FLOWERS

1. Exhibitors must provide suitable containers for specimen exhibits.
2. House plants & terrariums should have been established in the pot or container for at least one month.
3. Flower arrangements may be home-grown or hot house grown.
4. Materials used in class 997-999 (except silk flowers) must be grown or collected by the exhibitor. No artificially colored or dyed materials may be used. Specimen-3 flowers, one per stem

Class
882- Gladiolus
883- Asters
885- Marigolds
887- Petunias
891- Zinnias-small under 1.5”
892- Zinnias-large over 1.5” Diameter
893- Dahlias
896- Roses
901- Cosmos – 3 blooms
904- Calendulas – 3 blooms
906- Daisies
907- Black-eye Susan
910- Snapdragons – 3 blooms
911- Verbena
912- Other specimens, not listed above, please specify

HOUSEPLANTS, DISH GARDENS, TERRARIUMS

Class
920- African Violet
921- Begonia, Flowering Type
922- Begonia, Foliage Type
923- Geranium
924- Prayer Plant
925- Philodendron (vine type)
926- Fern
927- Cactus
928- Succulents
929- Coleus
930- Snake Plant
944- Terrarium
928- Succulents
929- Coleus
930- Snake Plant
944- Terrarium
945- Dish Garden (min. 3 plants)
957- Hanging Plant

958- Other household plant not listed above specify
959- Outside container plants – 3 or more varieties

CORAGES (FRESH OR SILK FLOWERS)

Class
970- Nosegay Bouquet
973- Spray Type
974- Individual Flower

ARRANGEMENTS

Class
976- Holiday
979- Mass-Fresh material only
980- Dried Line
981- Silk Flower

DIVISION O – FIELD CROPS

Any entry of grain shall consist of one quart in a clear glass container.

Class
994- Barley - 1 qt.
995- Oats - 1 qt.
996- Rye - 1 qt.
997- Wheat - 1 qt.
998- Soybeans (black) - 1 qt.
999- Soybeans (yellow) - 1 qt.
1000- Corn (shelled) - 1 qt.
1001- Corn (ten ears)
1002- Corn (longest ear)
1003- Indian Corn (10 ears)
1004- Sunflower
1015- Corn (best single ear)
1016- Corn, best appearance (3 stalks cut off at ground level - no roots)
1017- Hay, one flake, at least 80% alfalfa, tied and in clear plastic bag

HONEY

All honey and beeswax must have been produced by the exhibitor within a 15-month period prior to entry. All honey exhibited must have been gathered and ripened in a natural way by honeybees. All extracted honey entries must be exhibited in 1 lb. glass jars. All chunk and finely granulated honey entries must be exhibited in jars of one pound or more capacity. All sections comb honey entries must be wrapped in clear cellophane.
**Class**
1056 - Dark extracted honey - 1 lb. jar
1057 - Light extracted honey - 1 lb. jar
1058 - Section comb honey - light (2 sections)
1059 - Section comb honey - dark (2 sections)

**DIVISION P – BOOTHs**

**4- H/FFA PROMOTION**

Division Rules & Regulations:
1. Exhibitors and exhibits must comply with “General State Fair Rules & Regulations”, “General 4-H and FFA Rules & Regulations”, these “Division Rules & Regulations” and the applicable “Section Rules & Regulations”.
2. All exhibits must relate to and promote 4-H or FFA. Cartoon figures, such as SpongeBob, Bart Simpson, etc., cannot be used since they are copyrighted.
3. Booths must primarily be the work of club or chapter members. Parents, leaders, and advisors may supervise and assist with the design but may not do a significant portion of the construction. Posters must be the work of the Exhibitor.
4. Exhibits previously entered in the Worcester County Fair are not allowed. Booth frames, etc. may be reused.

**4- H and FFA CLUB/CHAPTER BOOTH CLASSES:**

- There are two classes offered: A) Themed and B) Open/FFA.
- 4-H Themed booths shall use the following theme for 2024 “Find Your Spark”
- Open booths may feature any theme promoting 4-H or FFA Size and Construction:
  - Exterior booth dimensions must be: 36” W x 30” D x 16” H.
  - The sides must be in the shape of a right triangle using the following dimensions: 16” tall x 30” long/deep

**ID CARD:**
- Identification card must be typed not handwritten. Font size minimum 16pt.
- Card should be (business card size) 2”x3.5” in size and displayed horizontally.
- Securely attached to the bottom board, on the right front corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.

**Booth Details:**
- Nothing in the booth may be taller than the sides of the booth where the item is placed.
- No Electrical hookups will be provided.
- Structure MUST be constructed of durable materials that will look good for the duration of the fair.
- Booth items MUST be securely fastened to prevent damage, loss or to prevent items from shifting if moved. Booths are often relocated after they are dropped off, if items shift due to poor design they will be left where they fall.
- Failure to comply with these instructions may cause the booth to be disqualified and not receive a premium. Booths MUST Display:
  - Booth Title
  - Minimum of one OFFICIAL 4-H Clover or FFA crest must be displayed. Symbols must meet the organization’s branding standards.
  - Use readable font choices and and sizes, make sure to use proper clover and crest in readable formats, colors, and sizes. This is a marketing/promotional display, make sure to highlight your organization. When displayed can we tell who is promoting this booth and what for? Be creative with placements of logos, text, graphics, and 3-dimensional items.

**DIVISION Q – CHILDCARE (open youth & 4-H)**

1018- Toy – Original Design
1019-Toy – Made from kit
1020-Game-Must fit on 12” shelf and include directions
1021-Visual Aides-Create an item (book, puppet, etc.) to use when telling a child, a story. Include a summary of how it will be used.
1022-Storybook – Original design- must tell a story
1023-Original educational book or skit – not a story
1024-Stuffed animal or doll- original design
1025-Childcare kit- bag of toys, books etc. min. 10 items, identify items, age level, and use. List not acceptable.
1026-Basic First Aid Kit-include list of items & use.
1027-Babysitter’s Scrapbook- include pictures for specific age group
2024 Livestock Rules and Regulations

1. All entries must be pre-registered by July 22, 2024. Only forms sent by mail or through the online system. No copies, emails or faxes.

2. All livestock entries must meet the requirements of the State of Maryland Animal Health Department and be accompanied by approved Health Papers at the time of registration. All animals must be tagged according to the prevailing USDA requirements.

3. All animals must be the bona fide property of the exhibitor. All 4-H exhibitors must be registered by June 1, 2024, with the 4-H Educator in their County. All 4-H exhibit animals shall be registered in accordance with the "Maryland 4-H Animal Ownership Deadlines." All animals shall be tagged with proper USDA tags. Additionally, all Market Class animals shall be tagged with the proper 4H tags. See our website for additional information. Dairy and Beef entries will be limited to 4 animals per exhibitor.

4. Entries shall be limited to Open Youth ages 8 -18 and 4-H youth ages 8 to 18 from Maryland, Sussex County, DE, and Accomack County, VA 4-H Clubs and Open Adult. There will be separate classes for Open Youth/Adult and 4-H/FFA.

5. Livestock load ins will be from 5:00 – 8:00 p.m. Thursday, August 8. All animals must be checked in and secured in pens with proper bedding, feed, and water by 10:00 p.m. The Livestock Areas shall be in order when the Fair Opens on Friday, August 9. Livestock may not be removed until 3:00 p.m. Sunday, August 11th.

6. Exhibitors are responsible for the care of their animals. Pens, Stalls and Animals shall always be always kept presentable. The exhibitor is responsible for providing all needed equipment to care for the animals and to keep the Barn in order. The aisles should be kept clear to allow the public to move through the exhibit without risk. No washing will be allowed outside of designated areas.

7. All animals must be exhibited by their owner/exhibitor, except in classes where 2 animals must be shown in the same class. In this case, the other animal must be shown by a properly attired youth or 4-H/FFA member.

8. Proper Fitting and Showing attire is required for all classes and shall be according to the guidelines in the Maryland State Fair Book. No open-toed shoes will be allowed. Work type boots are recommended.

9. All Market Classes will be broken down based on weight at weigh-in at the Fair at the discretion of the Livestock Superintendent. Animals entered in Market Classes may not be entered in Breeding classes.

10. Ages of all animals for entry into classes shall be the age of that animal on June 1 of the current year unless otherwise stated.

11. If there is only one entry in the class, the placing of the entry shall depend upon the merit of the entry and the award made at the discretion of the Worcester County Recreation and Parks staff and County Fair Live Committee.

12. All Exhibitors, Parents, and persons working with the exhibits, or the exhibitors are expected to demonstrate courtesy and respect toward the livestock, other exhibitors, any persons working in the livestock area and the public. Anyone having inappropriate behavior may be disqualified and asked to leave the Fair. No drugs, Alcoholic Beverages, or disrespectful language will be tolerated.

13. All exhibitors are expected to fit their animals. Assistance from other 4-Hers is permitted for Junior exhibitors, but the exhibitors are expected to do the work themselves. Senior exhibitors are not permitted to receive assistance in fitting animals. Parents/Leaders may help move animals.

14. Overnight stay at the Fair shall be limited to those youth with Goats, Rabbits, Poultry, Sheep, Swine, Beef, and/or Dairy Exhibits. Exhibitors wishing to stay at the Fair overnight must be accompanied by a parent or approved adult supervisor (written permission must be given to the Livestock Superintendent). All youth staying overnight will not be permitted to leave the Fair after Fair Hours.

15. All exhibitors will be expected to clean up their pens on Sunday, August 11.

16. Every effort will be made to protect the entries while at the Fair. However, the Worcester County 4-H / FFA Fair disclaims any responsibility for loss or damage to property or persons.

17. All rules are subject to final interpretation by the Livestock Superintendent. Any rule interpretation or change made by the Livestock Superintendent shall reflect the best interests of the Worcester County 4-H / FFA Fair and the youth involved.
Premiums Will Be Awarded Based on The Following Scales:

<table>
<thead>
<tr>
<th>Division</th>
<th>Class No.</th>
<th>Age Division</th>
<th>Breed</th>
<th>Item Description</th>
<th>Include Sex of animal &amp; Tag Number</th>
</tr>
</thead>
</table>

**Premiums Will Be Awarded Based on The Following Scales:**

| Divisions A - Q | Blue-$12.00 | Red-$8.00 | White-$5.00 |

| Divisions VG, MG, X, Y, Z, AA | Dairy Goats, Meat Goats, Swine, Sheep, Poultry and Rabbits |

<table>
<thead>
<tr>
<th>Placing-Prize</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>$20.00</td>
<td>$15.00</td>
<td>$10.00</td>
<td>$0.00</td>
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</tr>
</tbody>
</table>

**Dairy Goats, Meat Goats, Swine, Sheep, Poultry and Rabbits**

<table>
<thead>
<tr>
<th>Placing-Prize</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25.00</td>
<td>$20.00</td>
<td>$15.00</td>
<td>$0.00</td>
<td></td>
</tr>
</tbody>
</table>

IMPORTANT!!! The livestock show at the Worcester County Fair will be a 4-H/FFA Show as well as an Open Youth and Adult Show. Youth planning to show any species of animal must complete Quality Assurance Training by August 1, 2024. You need to complete the training for each species of animal you are planning to show.

The 2024 Maryland 4-H/FFA On-Line Animal Husbandry and Quality Assurance (AH&QA) program is open and will remain open through August 10, 2024. Members may access the AH&QA program at: [https://ahqa.umd.edu](https://ahqa.umd.edu)

**Herdsman Award Criteria**

Only open to 4-H/FFA.

The Herdsman Award selection committee will be determined by the Livestock Superintendent, and Fair Board President; prior to start of the Fair. Exhibitors and leaders will not be aware of the members of the selection committee. Observation will occur randomly, throughout the Fair, starting with the time of livestock entry.

The purpose of this award is to recognize a youth who consistently demonstrates excellence in the following areas. These are not necessarily listed in order of importance:

1. Personal behavior consistent with the values stated in the 4-H motto.
2. Compliance with livestock rules and regulations.
3. Knowledge of livestock being exhibited.
4. Care of livestock being exhibited.
5. Cooperation in maintenance of barn area.
6. Willingness to assist other exhibitors in care or protection of their livestock.
7. Rapport with and courtesy toward public in the livestock exhibit area.
8. Attentiveness to and respect for livestock superintendents, parents, and leaders
Livestock

DIVISION V – DAIRY

Class
1083 - 4H/FFA Showmanship - Novice (first timer)
1084 - 4H/FFA Showmanship - Junior (8-13)
1085 - 4H/FFA Showmanship - Senior (14-18)
1086 - Junior Heifer Calf - born after 1/1/24
1087 - Senior Heifer Calf - born 6/1/23 to 12/31/23
1088 - Junior Yearling Heifer - born 1/1/23 to 5/31/24
1089 - Senior Yearling Heifer - born before 12/31/18 and never calved
1090 - Market Dairy Steer (animal must be pure dairy breed)
1091 - Dairy Cow in Milk - 2 years old and older and must have calved

DIVISION VG - DAIRY GOATS

Dwarfs and Minis may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

Class
1103 - 4H/FFA Showmanship - Novice (first timer)
1104 - 4H/FFA Showmanship - Junior (8-13)
1105 - 4H Fitting & Showing - Senior (14-18)
1106 - Junior Doe Kid - born on or after April 1, 2023
1107 - Senior Doe Kid - born on or after Sept. 1, 2023, and on or before March 31, 2024
1108 - Dry Yearling - under two yrs. old and never freshened
1109 - Milking Yearling - under two yrs. old in milk
1110 - Doe in milk - 2 years
1111 - Doe in milk - 3 years
1112 - Doe in milk - 4 years
1113 - Doe in milk - 5 years
1114 - Dairy Herd - 3 does, owned by exhibitor (any animals entered in Dairy Herd must also be shown in individual classes)

DIVISION W – BEEF

Class
1118 - 4H/FFA Showmanship - Novice (first timer)
1119 - 4H/FFA Showmanship - Junior (8-13)
1120 - 4H/FFA Showmanship - Senior (14-18)
1121 - Feeder Calf - 400-600 lbs.
1122 - Market Steer – Min. 900 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.

Breeding Beef
1124 - Junior Heifer Calf - born on or after Jan. 1, 2024
1125 - Senior Heifer Calf - born 6/1/23 to 12/31/23
1126 - Junior Yearling Heifer - born 1/1/24 to 5/31/24
1127 - Senior Yearling Heifer - born 6/1/23 to 12/31/23
1128 - Cow - 2 yrs. old and older and must have calved

DIVISION MG - MEAT GOATS

Dwarfs and Minis may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

Class
1130 - 4H/FFA Showmanship - Novice (first timer)
1131 - 4H/FFA Showmanship - Junior (8-13)
1132 - 4H/FFA Showmanship - Senior (14-18)

Breeding Meat Goats
1133 - Junior Doe Kid - born after March 1, 2024
1134 - Senior Doe Kid - born Sept. 1, 2023, to Feb. 28, 2024
1135 - Yearling Doe - at least 1 yr. old & less than 2 yrs. old
1136 - Senior Production Doe - 2 years and older and must have kidded.
1139 - Buck Kid - under 1 year old
1137 - Market Meat Goats – Min. 40 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.

DIVISION X – SWINE

Class
1143 - 4H/FFA Showmanship - Novice (first timer)
1144 - 4H/FFA Showmanship - Junior (8-13)
1145 - 4H/FFA Showmanship - Senior (14-18)
1146 - Spring Gilt - born Jan. 1, 2024 - May 1, 2024
1147 - Market Hog - Animals will be divided into light, medium and heavyweight divisions. Each exhibitor may enter 6 animals total – 2 per weight division. If more than two animals qualify in a weight division, Exhibitor must choose which animal(s) is/are exhibited in the next highest
weight division. If Exhibitor has more than two (2) animals qualifying for Heavyweight Market Hog Class, Exhibitor must choose which animal(s) will be disqualified from exhibition.

1150 - Market Hog Pairs - Exhibitor may enter only one pair in this class. Pairs may be exhibited in pens, at the discretion of Livestock Superintendent.

DIVISION Y - SHEEP

Hair and Wool Sheep may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

Class
1160 - 4H/FFA Showmanship - Novice (first timer)
1161 - 4H/FFA Showmanship - Junior (8-13)
1162 - 4H/FFA Showmanship - Senior (14-18)
1163 - Market Lamb - must be under 1 year old and min. 60 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor 4 animals total – 2 per weight division.

Breeding Sheep
1165 - Ram Lamb - under 1 year old
1166 - Junior Ewe Lamb - born after Jan. 1, 2024
1167 - Senior Ewe Lamb - born Sept 1, 2023, to Dec 31, 2023
1168 - Yearling Ewe - at least 1 year old but under 2 yrs. old
1169 - Production Ewe - 2 yrs. old and older and must have lambed.

DIVISION Z – POULTRY

1. The poultry show will be open to 4-H / FFA Youth, Open Youth and Open Adults.
2. State of Maryland regulations require that all poultry entered in Exhibition must have originated from a U.S. Pullorum-Typhoid clean flock as defined in title 9 of the Code of Federal Regulations or every participating bird must have a negative test for Salmonella Pullorum-Typhoid within 90 days before the fair. These tested birds must be separate from the remainder of the flock. If birds are comingled, then all tests are void. Documentation of test results shall be on MDA-E20, VS form 9-2, VS form 9-3, or comparable form. For Out of State poultry health requirements, you may call the Maryland Department of Agriculture at 410-841-5810 or web site www.mda.state.md.us.
3. The Maryland Dept. of Agriculture regulations require that all poultry entered exhibition must be tested for the avian influenza virus within 30 days of entry or originating from a NPIP avian influenza clean or monitored flock.
4. All poultry must be registered in the Maryland Domestic Poultry and Exotic Bird Premises Registration Program. All poultry shall be identified with a Maryland Dept. of Agriculture approved tamper proof numbered leg or wing band.
5. More detailed information on required testing, tagging, and certificates of Veterinary inspection may be obtained from the Maryland Department of Agriculture at 410-841-5810 or www.mda.state.md.us.
6. Entrants are limited to entering a total of 12 birds. Exhibitors are limited to showing only 2 animals per class.
7. Exhibitors are responsible for providing food and water for their birds.
8. All entries must be pre-registered by July 22, 2024. All poultry will be accepted for exhibit between 5-8 p.m. on Thursday, August 8.

Class
1175-Perfect Dozen
1193-Rose Comb Clean Legged
1181-White egg layer
1194-Any other Comb Clean Legged
1182-Brown egg layer
1195-Feather Legged
1183-Broilers (2 pen males)
1196-Modern Game
1184-Roaster
1197-Bantam-Old English Game
1185-Capon Purebred large fowl
1199-Guinea
1186-American
1120-Turkey
1187-English
1201-Pheasant
1188-Asiatic
1189-Mediterranean
1190-Duck
1191-Any other purebred breed Purebred Bantams
1192-Single comb clean legged

DIVISION AA – RABBITS

All entries must be pre-registered by July 22, 2024

1. The Rabbit Show will be open to 4-H / FFA Youth, Open Youth, and Open Adult. You must bring to the fair a completed self-certification of animal health for each entry.
2. Entries must be in place between 5-8 p.m. Thursday, August 8. Animals will be released on Sunday, August 11 at 3:00 p.m.
3. Exhibitors are responsible for providing food and water for their animals.
4. Class, breed, rabbits age division, and ear tattoo number must be written on the entry form. Must be in accordance with the Maryland Dept. of Agriculture rules.
5. Rabbits in breed classes must be a minimum of 12 weeks old to be shown. NO EXCEPTIONS. There are no fur classes.
6. Rabbits will be judged by the latest ARBA Standard of Perfection.
7. A breed champion will be selected from those breeds with 5 or more entries.
8. Rosettes will be awarded to Breed Champion and Reserve Breed Champion.
9. Any rabbit showing signs of disease will be refused entry.
10. All exhibitors are responsible for presentation of animals for judging unless prior arrangements have been made with the Rabbit Superintendent.
11. Exhibitors are limited to showing only 2 animals per class.

Class

class

1202-Dutch Buck
1214-Any other Purebred Buck Small Breed
1226-New Zealand Buck
1203-Dutch Doe
1215-Any other Purebred Doe Small Breed
1227-New Zealand Doe
1204-Holland Lop Buck
1216-Crossbred Buck (small)
1228-Angora Buck
1205-Holland Lop Doe
1217-Crossbred Doe (small)
1229-Angora Doe
1206-Netherland Dwarf Buck
1218-California Buck
1230-Any other Purebred Buck Large
1207-Netherlands Dwarf Doe
1219-California Doe
1231-Any other Purebred Doe Large
1208-Jersey Woolly Buck
1220-French Lop Buck
1232-Crossbred Buck (large)
1209-Jersey Woolly Doe
1221-French Lop Doe
1233-Crossbred Doe (large)
1210-Mini Rex Buck
1222-Chinchilla Buck
1234-Novice Fitting & Showing
1211-Mini Rex Doe
1223-Chinchilla Doe
1235-Intermediate Fitting & Showing
1212-Satin Buck
1224-Mini Lop Buck
1236-Senior Fitting & Showing
1213-Satin Doe
1225-Mini Lop Doe