

WORCESTER COUNTY FAIR









John Walter Smith Park 6022 Public Landing Rd, Snow Hill, MD 21863

August 9-11, 2024

Friday: 4:00pm to 9:00pm

Saturday: 10:00am - 9:00pm

Sunday: 11:00am - 3:00pm

Scan for more information:



Table of Contents:

Band and Fair Schedule	.3
Thank Yous and 4-H Welcome	.4
County Fair Sponsors	.5-6
4-H Information, Divisions & Premiums	.7-20





Worcester County Fair Band Schedule (as of 6/1):

Friday, August 9



Jimmy Charles

Join us for a fun-filled day at the county fair, featuring a variety of events and activities for all ages! The fair kicks off at 4:30 PM with a ribbon cutting ceremony, followed by a series of exciting contests, live music performances, and delicious foods. Don't miss the agricultural exhibits, kids' activities, and indoor 4-H and open exhibits and demonstrations. For a full detailed schedule and more information, simply **scan the QR code** provided below or visit **worcestercountyfair.org**.

Saturday, August 10



Permilla Project Fab 2,3,4 Homeskool

Dropouts

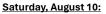
Sunday, August 11



The Folk Villains

Events Schedule (as of 6/1):

4:00 p.m. Ribbon Cutting & Fair Kick-Off
4:30 p.m. Cake Auction (Stage)
4:30 p.m. Dairy Cattle Show (Livestock)
5:30 p.m. Sheep Show (Livestock)
6:30 p.m. Rabbit Show (Livestock)



10:30 a.m. Poultry Show (Livestock)

11:00 a.m. Robotics Demonstration (Rec. Center)

12:00 p.m. Beef Cattle Show (Livestock)

1:00 p.m. Session: "Shop Local, Eat Smart" (Rec. Center)

1:00 p.m. Dairy Goat Show (Livestock)2:30 p.m. Meat Goat Show (Livestock)

3:00 p.m. Session: "Choosing the Right Native Plants for Sun or

Shade" (Rec. Center)

5:00 p.m. Swine Show (Livestock)

6:30 p.m. Swine Grooming Demonstration (Livestock)

Sunday, August 11:

2:30 p.m. Awards Ceremony (Livestock)

Thank you! We wanted to express our heartfelt gratitude for the incredible effort and dedication that you put into organizing this year's county fair. The event is expected to be a spectacular success, brimming with excitement, entertainment, and a true sense of community. From the meticulously planned activities to the seamless coordination of vendors and volunteers, every detail has been thoughtfully executed, creating an unforgettable experience for all event attendees. Your hard work and commitment to excellence have not gone unnoticed, and we are deeply appreciative of the countless hours and energy you invested in making the fair a memorable occasion. Thank you for bringing our community together and providing such a joyous and enriching event.

Barbara Barga

Jesse Flores

Kathy Decker

Lisa Gebhardt

Maryland Department of Agriculture

Mary Phipps-Dickerson

Sarah Campbell

Worcester County Commissioners

Worcester County Recreation and Parks staff

Worcester County Technical High School FFA students

Worcester County Tourism and Economic Development staff



Get involved with the Extension Office! Learn more about their events, programs, and mission at:

www.extension.umd.edu/locations/worcester-county



The Tufts University report shows that 4-H youth excel beyond their peers. 4-H'ers are about:

- 1. Four times more likely to make contributions to their communities (Grades 7-12).
- 2. Two times more likely to be civically active (Grades 8-12).
- 3. Two times more likely to make healthier choices (Grade 7).
- 4. Two times more likely to participate in Science, Engineering and Computer Technology programs during out- of-school time (Grades 10-12)
- 5. 4- H girls are two times more likely (Grade 10) and nearly three times more likely (Grade 12) to take part in science programs compared to girls in other out-of-school time activities.

The 4-H's Head, Heart, Hands, and Health are the four H's in 4-H, and they are the four values members work on through fun and engaging programs.

- Head Managing, Thinking
- Heart Relating, Caring
- Hands Giving, Working
- Health Being, Living

The 4-H Pledge I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, and my health to better living, for my club, my community, my country, and my world.

- **4- H Mission** 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.
- **4- H Vision** A world in which youth and adults learn, grow and work together as catalysts for positive change.



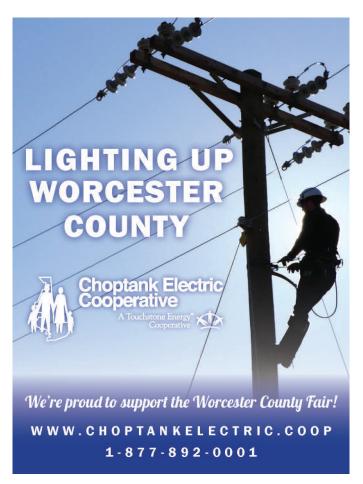














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2024 WORCESTER COUNTY FAIR RULES and REGULATIONS

- 1. NO EXHIBIT WILL BE ACCEPTED FOR JUDGING UNLESS LISTED IN THE PREMIUM LIST.
- 2. All entries must have been made or grown by the exhibitor since September 17, 2023. This is the day after our last held Fair.
- 3. To exhibit in 4-H Division, you must be enrolled as a Maryland 4-H member no later than June 1, 2024. Anyone registered in Worcester, Wicomico or Somerset counties is eligible.
- 4. For the purpose of age categories within 4-H Divisions, a Junior will be any youth aged 8 as of January 1, 2024, through age 10; Intermediates are those age 11 as of January 1, 2024 through age 13; and Seniors will be age 14 as of January 1, 2024 and older. Open division entries will be judged in two age groups: Open Youth ages 8-18; Open Adult 19 and over. All youth age 7and under as of January 1, 2024, will exhibit as a "Youngster". Youngsters are not permitted to compete and will receive participation awards for their efforts.

 5. RULES GOVERNING EACH DEPARTMENT WILL BE STRICTLY ENFORCED. Questions concerning interpretation of rules will be brought before the Worcester County Fair Board for a ruling.

 6. Only one exhibit by an exhibitor may be entered in each class, except livestock.
- 7. All exhibits will be judged on competitive basis (1st, 2nd, 3rd, place) in each class. **4-H is no longer judged on the Danish system**.
- 8. Premium Awards, provided by the Maryland State Fair Board, will be based on ribbon placing received. PREMIUMS WILL NOT BE AWARDED TO ENTRIES DEEMED UNWORTHY BY THE JUDGE(S) EVEN WITHOUT COMPETITION. PREMIUMS MAY NOT BE PAID PENDING FINANCIAL SUPPORT OFTHE MARYLAND AGRICULTURAL FAIR ROARD.
- 9. There will be a Grand Champion award of a ROSETTE and \$10.00 premium for the outstanding 4-H exhibit in each division. 4-H Reserve Champion will receive a ROSETTE. Open exhibits in each division will only receive a rosette.
- 10. ALL JUDGES' DECISIONS WILL BE FINAL.
- 11. Exhibits (excluding rabbits, poultry, and livestock) will be received at the Fair in JWS Park from 3:00 p.m. 8:00 p.m. on Wednesday, August 7th (entries will only be accepted during these times). Exhibits must be removed at 3:00 p.m. on Sunday, August 11th. EXHIBITS REMOVED BEFORE THIS DESIGNATED TIME WILL FORFEIT ALL PREMIUM MONIES.
- 12. All livestock exhibits will be accepted at the Fair in JWS Park from 3:00 8:00 p.m. Thursday, August 8th.
- 13. Registration forms for all exhibits are due by July 22nd, 2024.

ALL ENTRIES MUST BE PRE-REGISTERED, except for 4-H competitions.

14. Classes appearing in the Worcester Fair Catalog may not be eligible for State Fair entry. See State Fair Premium Book for classes.

Disclaimer: The Worcester County Fair will make every reasonable effort to protect all entries from damage and/or theft while displayed at the Fair. However, The Worcester County Fair does not guarantee against damage and/or loss and disclaims any responsibility for any damage and/or loss to entries on display at the Fair.

Register ONLINE at https://worcester.fairwire.com/

ENTRY FORM			
Name:	_		
Address:			
City/State/Zip:			
E-mail:			
Phone #:			
Worcester 4-H Club/FFA:			
Age as of 1/1/24:	_		
Birth Date (Only Needed if under 19):			
Codes for Exhibitor or			
Category Y=Youngster (7 Under)			
OY=Open Youth			
O=Open Adult			
J = 4-H Junior 8-10			
I = 4-H Intermediate 11-13 S= 4-H Senior 14-18			

Entry Division	Class Number	Exhibitor Category	Item Description
		Category	Description

LIMIT 75 INDOOR ENTRIES PER PERSON

Complete and Return this Form to Worcester County 4- H FFA Fair P.O. Box 356, Snow Hill MD 21863

By July 22, 2024

You May Make Copies of this form or Use a Blank Sheet of Paper for Additional Entries or

Enter Online at https://worcester.fairwire.com/

Disclaimer

The Worcester County Fair will make every reasonable effort to protect all entries from damage and/or theft while displayed at the Fair. However, The Worcester County Fair does not guarantee against damage or loss and disclaims any responsibility for any damage or loss to entries on display at the Fair.

- A-4-H Banners
- B Knitted, Crocheted & Clothing
- C Cakes, Pies, & Tarts
- D Cookies, Bread & Candy
- E Food Preservation & Vegetable
- F Home Environment
- G-Woodworking/Electric
- H Photography
- I Art
- J Poster Art
- K Crafts
- L Collections & Scrapbooks
- M Vegetables and Gardening
- N Flowers
- O Field Crops
- P-4-H Booths
- Q Childcare

Livestock

- V Dairy Cows
- VG Dairy Goats
- W-Beef
- MG Meat Goats
- X Swine
- Y-Sheep
- Z Poultry
- AA Rabbits

All indoor entries will be judged in five divisions: Junior 4-H Ages 8-10; Intermediate 4-H ages 11-13; Senior 4-H ages 14-18.

Open Youth ages 8-18 and Open Adult You may only enter one exhibit in each class #. (Example one in class 119, one in class 120, etc.). The only exception is livestock, rabbits, and poultry.

DIVISION A - 4-H/FFA CLUB BANNERS

Class

100 -Themed: Banners shall use the following

theme for 2024 - "Find Your Spark"

101 - Open: Open banners may feature any

theme promoting 4-H or FFA.

One per club. Size and Construction below.

Section Rules & Regulations:

- ~ Banner dimensions must be **50" wide and 38" tall.** Failure to comply with dimensions will cause the banner to be disqualified and not receive a premium.
- ~ Banner must be constructed to hang on a pole. 3'x3'. **Do not bring your own pole.**
- ~ Banners may be constructed of any type of durable material. Must be able to be folded or rolled. Appliqué and embroidery are suggested applications. The design must be on one side only.
- ~ Banner MUST Display: Banner title. A minimum of one OFFICIAL 4-H Clover or FFA crest must be

displayed on the banner. Symbols must meet organizational branding standards.

ID CARD:

- Identification cards must be typed not handwritten. Font size minimum 16pt.
- Card should be (Business card size)
 2"x3.5" in size and displayed horizontally.
- Securely attached with safety pins, sewn, or glued on the backside of the banner on a bottom corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.

Division B - CLOTHING

Class

- 119 Tote bag
- 120 Blouse or Shirt, fabric
- 121 Blouse or Shirt, knit fabric
- 122 Skirt, fabric
- 123 Skirt, knit fabric
- 124 Pants, shorts, or split-skirt
- 125 Dress, fabric
- 126 Dress, knit fabric
- 127 Two-piece outfit blouse and skirt or pants
- 128 Evening wear
- 129 Coat/jacket
- 130 Three-piece outfit
- 131 Pajamas, nightgown, bathrobe, or lounge wear
- 132 Children's clothing
- 133 Clothing accessory purse, scarf/tie, etc.
- 134 Vest
- 135 Purchased item decorated
- 136 Miscellaneous sewing not listed above

Division B - KNITTED OR CROCHETED ITEMS

Class

- 177 Knitted hat, mittens, slippers, socks, or scarf
- 178 Knitted vest or sweater, poncho, or cape
- 179 Misc. Knitted accessory (purse, belt, etc.)
- 180 Crocheted hat, mitten, scarf, handbag slippers or socks
- 181 Crocheted vest or sweater, poncho, or cape
- 182 Crocheted accessory (purse, belt, etc.)

DIVISION C - Cakes, Pies, and Tarts

- 1. All baked goods must be placed on disposable paper or aluminum pie plates and covered with cellophane or plastic wrap.
- 2. No commercial mixes may be used, except in Class 198.
- 3. Recipe <u>must</u> accompany entry (use 3 x 5 card).
- 4. All baked goods become the property of the Worcester County Fair. First place and other select will be sold during the Cake & Pie Auction to benefit the Fair.
- 5. Cakes and pies will be judged separately from the rest of the Food Preparation classes.

Cakes

Class

- 198 Enhanced Cake from Commercial Mix (in addition to manufacturer's recipe, you must add at least three additional ingredients)
- 199 Angel Food Cake no icing
- 200 Chocolate or devil's food layer cake any icing
- 201 Pound Cake no icing
- 202 Carrot Cake any icing
- 203 Coffee Cake non yeast
- 204 Applesauce Cake no icing
- 205 Sponge Cake no icing
- 206 White layer Cake any icing
- 207 Yellow layer Cake any icing
- 208 Cheesecake
- 209 Miscellaneous Cake not listed above.

Decorated Cakes

Class

- 210 Special Occasion & Novelty
- 211 Maryland's 4-H Cake May be any kind but decorated to carry out the idea of "Maryland 4-H".

Shells & Tarts

Class

- 224 Best Tart
- 225- Best pastry pie shell no filling

Pies

Class

A. Custard

- 226 Chocolate
- 227- Coconut Custard
- 228 Lemon Meringue
- 229 Pumpkin
- 230 Sweet Potato

B. Fruit

- 231- Apple
- 232- Blackberry
- 233- Blueberry or Huckleberry
- 234 Cherry
- 235 Peach
- 236 Pineapple
- 237 Strawberry
- 238 Miscellaneous Pie not listed above

DIVISON D - COOKIES, BREADS & CANDIES

COOKIES (6 in plastic bag on small paper plate) TYPES OF COOKIES

There are five basic types of cookies. All have much the same basic ingredients, but the proportions used, the method of mixing, and the additions result in different finished products.

Drop: Soft dough is simply dropped from a spoon onto a cookie sheet.

Bar: Stiff dough is spread or pressed evenly in flat pan, baked, cooled, and cut into bars or squares.

Refrigerator: Stiff, rich dough is shaped into rolls, wrapped, chilled well in refrigerator so that it can be cut into thin slices.

Pressed: Dough is forced through a cookie press or pastry tube into various shapes.

Molded: Stiff dough is rolled between hands into balls, logs, crescents, etc.

Classes

- 251 Brownies with nuts
- 252 Brownies without nuts
- 253 Chocolate Chip Cookies
- 254 Oatmeal Drop Cookies
- 255 Peanut Butter Cookies
- 256 Refrigerator Cookies
- 257 Rolled Cookies
- 258 Snickerdoodles
- 259 Bar Cookies (no brownies)
- 260 Sugar Cookies rolled
- 261 Drop Cookie
- 262- Misc. Cookies not listed above

<u>DIVISION D (cont.) - COOKIES, BREADS & CANDIES</u>

BREADS

Class

292 - Baking Powder Biscuits - rolled (4)

293 - Cheese bread

295 - Loaf - white (yeast)

296 - Loaf - whole wheat (yeast)

297 - Loaf - other (yeast)

298 - Muffins - plain (4)

299 - Muffins - other (4) identify kind

300 - Fruit or Fruit and Nut Bread

301 - Vegetable or Vegetable and Nut Bread

302 - Rolls - any kind

303 - Swedish Tea Ring

304 - Gingerbread

305 - Cornbread

306 - Yeast Braided

307 - Bread Misc. Not listed

CANDIES (6 pieces)

Class

326 - Plain Cooked Fudge

327 - Cooked Nut Fudge

328 - Uncooked Fudge

329 - Mints

330 - Butterscotch

331 - Caramels

332 - Peanut Brittle

333 - Miscellaneous candy not listed above

DIVISION E - FOOD PRESERVATION

- Only standard print or quart canning jars in clear glass and new two-piece lids are acceptable. Jellies, preserves and jams may be in ½-pint jars. Label each jar clearly as to product and date. The label size should be no larger than 4"x ¾ ".
- Judges reserve the right to open canned products, if necessary, to make the best decisions.
- 3. All canning should be done in accordance with the following publications that are available by calling Worcester County Extension at 410-632-1972 or online at www.extension.umd.edu/wicomico-county/food-preservation-and-canning

*Home Canning of Fruits & Vegetables – U.S.D.A> Publication.

*How to make Jellies, James & Preserves at home – U.S.D.A Publication

4. Entry will consist of 1 Jar unless otherwise specified.

DIVISION E - FOOD PRESERVATION (FRUITS)

Class

345 - Applesauce

346 - Apples

347 – Apples Juice

348 - Blackberries/Blueberries

349 - Cherries

350 - Peaches

351 - Pears

352 - Fruit - Other

353 - Berries Preserves

354 - Fruit Preserves

355 - Fruit Jam

356 - Berry Jam

357 - Marmalade - Any Kind

358 - Fruit Jelly

359 - Berry Jelly

360 – Miscellaneous of any kind not listed above

<u>DIVISION E – FOOD PRESERVATION</u> (<u>Vegetables</u>)

Class

371 - Beans - Green/Wax

372 - Beans - Lima

373 – Beets – Whole or Sliced (No Vinegar)

374 – Carrots

375 - Corn Whole Kernel

376 - Peas

377 – Tomatoes

378 – Tomato Juice

379 - Sweet Potatoes

380 - White Potatoes

381 - Pickled Beets

382 - Pickles Whole

383 - Pickles Sliced

384 – Relish (Mixed Vegetable)

385 – Salsa

386 – Chutney

387 – Miscellaneous vegetable not listed above

DIVISION F - HOME ENVIRONMENT

No crafts in this division.

Class

411 - Storage Item

412 - Bulletin Board

413 - Latch Hook Rug

414 - Latch Hook Wall Hanging

415 - Latch Hook Pillow

416 - Wall Hanging

417 - Decorative Pillow - original design (no latch hook) needlepoint or crewel

418 - Crewel Work Exhibit - other than pillow

419 – Quilted Article for use in the home (handmade)

420 - Quilted Article for use in the home (Machine Made)

421 - Embroidered Pillowcase or Scarf

422 - Embroidered pictures

423 - Counted Cross-stitch - framed

424 - Counted Cross-stitch - Pillow or Towel

425 - Counted Cross-stitch - Clothing item

426 - Braided Rug

427 - Framed Needlework Picture

428 – Bedspread other than quilt or Afghan

429 - Tablecloth - Table coverings or 4 placemats with 4 napkins

430 - Desk Accessories - three pieces such as book ends, desk blotter, case, pencil holder, wastebasket, chair cushion or another accessory.

431 - Crocheted Afghan

432 - Knitted Afghan

435 - Misc. Home Environment not listed above

DIVISION G - WOODWORKING & ELECTRIC

Each article must be accompanied by the plan, blueprint, working drawing, sketch, etc., used for construction. Include a statement to indicate intended use. Place in envelope & fasten securely to exhibit.

Class

468 – Book Holders, Shelf, or Key holder

469 - Bird, Duck, Insect House, or Feeder

470 - Furniture outdoor

471 - Furniture indoor

472 - Lathed Turnings

473 - Chest or storage box

474 - Wooden toys - kit/original

475 - Planter

476 - Kitchen article

477 - Other woodwork article not listed above

500 - Lamp

501 - Electrical games, quizzes, demonstrations, etc.

502 - Solar Power Electric Project

503 – Electrical Other not listed above

DIVISION H - PHOTOGRAPHY

1. Each exhibitor will be limited to one (1) entry in a class.

2. All photos should be mounted on mat board or illustration board using spray adhesive, heat seal, or other permanent mounting medium.

3. Photos may be mounted horizontally or vertically. All photos must be a minimum of 5"x7" and not larger than 11"x14". Mat size should correspond to photo size as listed below:

Photo Size

Size Mat

5"x7" 8"x10"

8"x10" 11"x14"

4. For classes 550 and 569, if two photos are used, they should be 5x7 photos. If three or four photos are used, they should be 4x4 photos.

5. No lettering permitted on front of the mount or on picture. Name and address must be written on the back of the mount.

SECTION I - COLOR

Class

543 – Building

544 - Landscape

545 - Seascape

546 - Flowers or Plants

547 - People - individual

548 - People - 2 or more

549 - Animals, Birds, or Insects

550 - Sequence of two or more pictures telling a story 4x4 photo only

551 - Picture Maryland, a photo that captures the spirit of the state

552 – Miscellaneous

SECTION II - BLACK & WHITE

<u>Class</u>

564 - Building

565 - Landscape/Seascape

566 - Flowers or Plants

567 - People - individuals or groups

568 - Animals, Birds, or Insects

569 - Sequence of two or more pictures telling a story

570 - Miscellaneous

SECTION III - DIGITALLY MANIPULATED

571 - Digitally Manipulated

DIVISION I - ART

- 1. Entries are limited to original paintings and drawings in all media.
- 2. All work should be ready to hang.
- 3. Size limit 36" either way, including frame.

Class

- 581 Oil Painting
- 582 Acrylic painting
- 583 Water color painting
- 584 Pastels painting
- 585 Black and white pencil drawings
- 586 Color pencil drawings
- 587 Crayon drawing
- 588 Pen and ink drawing
- 589 Charcoal Drawing
- 590 Marker Drawing
- 591 Mixed Media
- 592 Other, not listed above

DIVISION J - POSTER ART

- 1. Posters must be designed on or affixed to standard poster board 14"x 22" dimensions. Any medium may be used.
- 2. Well-known (copyrighted) cartoon figures such as Snoopy, Garfield, Charlie Brown, Annie, etc. may not be used.
- 3. Name and address along with a brief interpretive statement should be clearly written on the back in the upper left-hand corner.

Class/Theme

- 620 Create Your Own Theme
- 621 Natural Resource Theme
- 623 Food Nutrition or Safety Theme

DIVISION K - CRAFTS

1. Unless otherwise indicated, note whether entry is a kit or not a kit.

Class

- 648 Felting
- 649 Diamond Dots no larger than 24'x24'
- 650 Glass craft (other than mosaics)
- 651 Heritage craft (must include history of craft)
- 652 Yarn craft (no knitted, crocheted, or latch hook item)
- 653 String Art kit /original
- 654 Macramé/knot articles

- 655 Decorative clothing
- 656 Stamping
- 657 Leather craft stamped /tooled
- 658 Weaving
- 659 Quilling
- 660 Tie Dye
- 661 Collage cloth, paper, framed and ready to hang
- 662 Decoupage item
- 663- Paper Mache
- 664 Origami
- 665 Ceramics
- 666 Wooden item decorated by individual
- 667 Clay or Fimo Clay craft
- 668- Sculpture string, metal, wire
- 669 Jewelry -
- 670 Mosaics glass, seed, tile, etc.
- 671 Models
- 672 Candles
- 673 Holiday Craft
- 674 Christmas ornament
- 675 Wood Carving/Burning
- 676 Basketry
- 677 Nature Craft (cornhusk Dolls, Rock, eggier or shell)
- 678 Dolls
- 679 Duct Tape Craft 100% Duct Tape
- 680 Bead, Button, or clothes pin Craft
- 681 Gordo Craft
- 682 Wreath Craft
- 683 Miscellaneous crafts not listed above
- 684- Miniature Animal Habitat (natural materials) 12 inches x 15 inches

DIVISION L - COLLECTIONS & SCRAPBOOKS

Collection must consist of at least 5 items and not more than 25 items unless suitably framed (frame or case cannot be larger than 36 x 36 inches). The total area of each collection does not exceed 36 x 36 inches. In Class 732, fifteen (15) or more are needed. All entries in NAME of collector and give evidence of added item from previous year.

Class

- 729 Stamps in book or framed United States
- 730 Stamps in book or framed Topical (any one topic)
- 731 Stamps in book or framed Foreign
- 732 Arrowhead collection 15 or more different specimens displayed in box or framed
- 733 Coins in book or framed United States
- 734 Coins in a book or framed Foreign

735 - Miniatures, (5 or more) under 4 inches: horses, dogs, cats, cars, wild animals, dolls, tins, metals, china and thimbles, etc.

736 - Stuffed Animals (all one type) collection (example dogs)

737 - Stuffed Animals collection of different animals

738 - Animals one type (example: all horses, all ducks, etc.) not stuffed (example: plastic, wood, glass)

739 - Dolls (5 inches or more)

740 - Postcards in Album

741 - Sports Cards in Album all one type (ex: all Baseball, etc.)

742 - Specialty Cards in Album all one type (no sports)

743 - Stickers, Patches, or Pins

744 - Model cars, tractors, boats, planes, rockets

745 - Miscellaneous

SCRAPBOOK

Class

772 - Scrapbook (individual)

773 - Scrapbook (club)

774 - Miscellaneous

DIVISION M- VEGETABLES AND GARDENING

- 1. All exhibits must be grown and exhibited by the exhibitor.
- 2. Each entry must be on a disposable white paper plate adequate in size for entry.
- 3. Entries will be accepted only if the listed number of vegetables are displayed, example (Beets, 5 topped).

Class

785 - Beans - yellow wax (10)

786 - Beets - pickling (5 topped)

787 - Beets - slicing (5 topped)

788 - Broccoli - 1 bunch

789 - Brussels Sprouts

790 - Cabbage - 1 head, green

791 - Cabbage - 1 head, red

792 - Cantaloupe - 1

793 - Carrots - (5 topped)

794 - Cauliflower (1)

795 - Cucumber, pickling (5)

796 - Cucumber, salad (3)

<u>DIVISION M - VEGETABLES AND GARDENING</u> (cont.)

Class

797 - Eggplant (1)

798 - Leafy Green Vegetable (Spinach, Lettuce,

Collard, Endive, etc.- 1 bunches)

799 - Indian corn (5 ears)

800 - Kale - 1 bunch

801 - Lettuce - 1 head

802 - Lima beans - bush (10 pods)

803 - Lima beans - pole (10 pods)

804 - Okra (10 pods)

805- Onions - white (5)

806 - Onions - red (5)

807 - Onions - yellow (5)

808 - Peppers, bell type (5)

809 - Peppers, cayenne (5)

810 - Peppers, banana (5)

811 - Peppers, any other hot variety (5)

812 - Popcorn (5 ears)

813 - Pumpkin (1)

814 - Potatoes, any red variety (6)

815 - Potatoes, white (6)

816 - Potatoes, any other variety (6)

817 - Herb (Parsley, Mint, etc.)

818 - Radish (6)

819 - Rhubarb (stalk)

820 - Rutabaga (6)

821 - String less green beans - (10)

822 - Squash - acorn (3)

823 - Squash - butternut (3)

824 - Squash - crookneck (3)

825 - Squash - patty pan (3)

826 - Squash - yellow straight neck (3)

827 - Squash - zucchini (3)

828 - Squash - other varieties (3)

829 - Sweet corn - white in husk (5)

830 - Sweet corn - yellow in husk (5)

831 - Sweet peas - (10)

832 - Tomatoes, any red, no- preserving (5)

833 - Tomatoes, any yellow, no-preserving (5)

834 - Tomatoes, cherry (5)

835 - Tomatoes, preserving

836 - Watermelon - jubilee (1)

837 - Watermelon - crimson sweet (1)

838 - Watermelon – all sweet (1)

000 Materials and officer

839 - Watermelon - any other variety (not

seedless, icebox or yellow meat) (1)

840 - Watermelon - seedless (1)

841 - Watermelon - icebox (1)

842 - Watermelon - yellow meat (1)

843 - Honeydew Melon (1)

844 - Vegetable - any other variety not listed above

DIVISION N - FLOWERS

- 1. Exhibitors must provide suitable containers for specimen exhibits.
- 2. House plants & terrariums should have been established in the pot or container for at least one month.
- 3. Flower arrangements may be home-grown or hot house grown.
- 4. Materials used in class 997-999 (except silk flowers) must be grown or collected by the exhibitor. No artificially colored or dyed materials may be used. Specimen-3 flowers, one per stem

Class

882-Gladiolus

883-Asters

885-Marigolds

887-Petunias

891-Zinnias-small under 1.5"

892-Zinnias-large over 1.5" Diameter

893-Dahlias

896-Roses

901-Cosmos - 3 blooms

904-Calendulas – 3 blooms

906- Daisies

907-Black-eye Susan

910-Snapdragons - 3 blooms

911-Verbena

912-Other specimens, not listed above, please specify

HOUSEPLANTS, DISH GARDENS, TERRIRIUMS

Class

920-African Violet

921-Begonia, Flowering Type

922-Begonia, Foliage Type

923-Geranium

924-Prayer Plant

925-Philodendron (vine type)

926-Fern

927-Cactus

928-Succulents

929-Coleus

930-Snake Plant

944-Terrarium

928-Succulents

929-Coleus

930-Snake Plant

944-Terrarium

945-Dish Garden (min. 3 plants)

957-Hanging Plant

958-Other household plant not listed abovespecify

959-Outside container plants – 3 or more varieties

CORAGES (FRESH OR SILK FLOWERS)

Class

970-Nosegay Bouquet 973-Spray Type 974-Individual Flower

ARRANGEMENTS

<u>Class</u>

976--Holiday

979-Mass-Fresh material only

980-Dried Line

981-Silk Flower

DIVISION O - FIELD CROPS

Any entry of grain shall consist of one quart in a clear glass container.

Class

994 - Barley - 1 qt.

995 - Oats - 1 qt.

996 - Rye - 1 qt.

997 - Wheat - 1 qt.

998 - Soybeans (black) - 1 qt.

999 - Soybeans (yellow) - 1 qt.

1000 - Corn (shelled) - 1 qt.

1001 - Corn (ten ears)

1002 - Corn (longest ear)

1003 - Indian Corn (10 ears)

1004 - Sunflower

1015 - Corn (best single ear)

1016 - Corn, best appearance (3 stalks cut off at

ground level - no roots)

1017 - Hay, one flake, at least 80% alfalfa, tied and in clear plastic bag 10

HONEY

All honey and beeswax must have been produced by the exhibitor within a 15-month period prior to entry. All honey exhibited must have been gathered and ripened in a natural way by honeybees. All extracted honey entries must be exhibited in 1 lb. glass jars. All chunk and finely granulated honey entries must be exhibited in jars of one pound or more capacity. All sections comb honey entries must be wrapped in clear cellophane.

Class

1056 - Dark extracted honey - 1 lb. jar

1057 - Light extracted honey - 1 lb. jar

1058 - Section comb honey - light (2 sections)

1059 - Section comb honey - dark (2 sections)

DIVISION P - BOOTHS

4- H/FFA PROMOTION

Division Rules & Regulations:

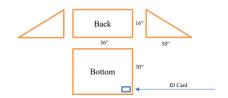
- 1. Exhibitors and exhibits must comply with
- "General State Fair Rules & Regulations",
- "General 4-H and FFA Rules & Regulations", these "Division Rules & Regulations" and the applicable
- "Section Rules & Regulations".
- **2.** All exhibits must relate to and promote 4-H or FFA. Cartoon figures, such as SpongeBob, Bart Simpson, etc., cannot be used since they are copyrighted.
- **3.** Booths must primarily be the work of club or chapter members. Parents, leaders, and advisors may supervise and assist with the design but may not do a significant portion of the construction. Posters must be the work of the Exhibitor.
- **4.** Exhibits previously entered in the Worcester County Fair are not allowed. Booth frames, etc. may be reused.

4- H and FFA CLUB/CHAPTER BOOTH CLASSES:

- There are two classes offered: A) Themed and B) Open/FFA.
- •4-H Themed booths shall use the following theme for 2024 "Find Your Spark"
- •Open booths may feature any theme promoting 4-H or FFA Size and Construction:
- •Exterior booth dimensions must be: **36" W x 30" D x 16" H.**
- The sides must be in the shape of a right triangle using the following dimensions: 16" tall x 30" long/deep

ID CARD:

- Identification card must be typed not handwritten. Font size minimum 16pt.
- Card should be (business card size) 2"x3.5" in size and displayed horizontally.
- Securely attached to the bottom board, on the right front corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.



Booth Details:

- Nothing in the booth may be taller than the sides of the booth where the item is placed.
- No Electrical hookups will be provided.
- Structure MUST be constructed of durable materials that will look good for the duration of the fair.
- Booth items MUST be securely fastened to prevent damage, loss or to prevent items from shifting if moved. Booths are often relocated after they are dropped off, if items shift due to poor design they will be left where they fall.
- Failure to comply with these instructions may cause the booth to be disqualified and not receive a premium.
 Booths MUST Display:
- Booth Title
- •Minimum of one **OFFICIAL** 4-H Clover or FFA crest must be displayed. Symbols must meet the organization's branding standards.
- Use readable font choices and and sizes, make sure to use proper clover and crest in readable formats, colors, and sizes. This is a marketing/promotional display, make sure to highlight your organization. When displayed can we tell who is promoting this booth and what for? Be creative with placements of logos, text, graphics, and 3-dimensional items.

DIVISION Q - CHILDCARE (open youth & 4-H)

1018- Toy – Original Design

1019-Toy – Made from kit

1020-Game-Must fit on 12" shelf and include directions

1021-Visual Aides-Create an item (book, puppet, etc.) to use when telling a child, a story. Include a summary of how it will be used.

1022-Storybook – Original design- must tell a story 1023-Original educational book or skit – not a story

1024-Stuffed animal or doll- original design 1025-Childcare kit- bag of toys, books etc. min. 10 items, identify items, age level, and use. List not acceptable.

1026-Basic First Aid Kit-include list of items & use. 1027-Babysitter's Scrapbook- include pictures for specific age group

2024 Livestock Rules and Regulations

- **1.** All entries must be pre-registered by July 22, 2024 Only forms sent by mail or through the online system. No copies, emails or faxes.
- 2. All livestock entries must meet the requirements of the State of Maryland Animal Health Department and be accompanied by approved Health Papers at the time of registration. All animals must be tagged according to the prevailing USDA requirements.
- 3. All animals must be the bona fide property of the exhibitor. All 4-H exhibitors must be registered by June 1, 2024, with the 4-H Educator in their County. All 4-H exhibit animals shall be registered in accordance with the "Maryland 4-H Animal Ownership Deadlines." All animals shall be tagged with proper USDA tags. Additionally, all Market Class animals shall be tagged with the proper 4H tags. See our website for additional information. Dairy and Beef entries will be limited to 4 animals per exhibitor.
- **4.** Entries shall be limited to Open Youth ages 8 18 and 4-H youth ages 8 to 18 from Maryland, Sussex County, DE, and Accomack County, VA 4-H Clubs and Open Adult. **There will be separate classes for Open Youth/Adult and 4-H/FFA.**
- **5.** Livestock load ins will be from 5:00 8:00 p.m. Thursday, August 8. All animals must be checked in and secured in pens with proper bedding, feed, and water by 10:00 p.m. The Livestock Areas shall be in order when the Fair Opens on Friday, August 9. Livestock may not be removed until 3:00 p.m. Sunday, August 11th.
- **6.** Exhibitors are responsible for the care of their animals. Pens, Stalls and Animals shall always be always kept presentable. The exhibitor is responsible for providing all needed equipment to care for the animals and to keep the Barn in order. The aisles should be kept clear to allow the public to move through the exhibit without risk. No washing will be allowed outside of designated areas.
- 7. All animals must be exhibited by their owner/exhibitor, except in classes where 2 animals must be shown in the same class. In this case, the other animal must be shown by a properly attired youth or 4-H/FFA member.
- **8.** Proper Fitting and Showing attire is required for all classes and shall be according to the guidelines in the Maryland State Fair Book. No open-toed shoes will be allowed. Work type boots are recommended.

- **9.** All Market Classes will be broken down based on weight at weigh-in at the Fair at the discretion of the Livestock Superintendent. Animals entered in Market Classes may not be entered in Breeding classes.
- **10.** Ages of all animals for entry into classes shall be the age of that animal on June 1 of the current year unless otherwise stated.
- **11.** If there is only one entry in the class, the placing of the entry shall depend upon the merit of the entry and the award made at the discretion of the Worcester County Recreation and Parks staff and County Fair Live Committee.
- **12.** All Exhibitors, Parents, and persons working with the exhibits, or the exhibitors are expected to demonstrate courtesy and respect toward the livestock, other exhibitors, any persons working in the livestock area and the public. Anyone having inappropriate behavior may be disqualified and asked to leave the Fair. No drugs, Alcoholic Beverages, or disrespectful language will be tolerated.
- **13.** All exhibitors are expected to fit their animals. Assistance from other 4-Hers is permitted for Junior exhibitors, but the exhibitors are expected to do the work themselves. Senior exhibitors are not permitted to receive assistance in fitting animals. Parents/Leaders may help move animals.
- 14. Overnight stay at the Fair shall be limited to those youth with Goats, Rabbits, Poultry, Sheep, Swine, Beef, and/or Dairy Exhibits. Exhibitors wishing to stay at the Fair overnight must be accompanied by a parent or approved adult supervisor (written permission must be given to the Livestock Superintendent). All youth staying overnight will not be permitted to leave the Fair after Fair Hours.
- **15.** All exhibitors will be expected to clean up their pens on Sunday, August 11.
- **16.** Every effort will be made to protect the entries while at the Fair. However, the Worcester County 4-H / FFA Fair disclaims any responsibility for loss or damage to property or persons.
- **17.** All rules are subject to final interpretation by the Livestock Superintendent. Any rule interpretation or change made by the Livestock Superintendent shall reflect the best interests of the Worcester County 4-H / FFA Fair and the youth involved.

WORCESTER COUNTY FAIR LIVESTOCK EXHIBITS

(Dairy, Beef, Swine, Goats, Sheep, Poultry, Rabbit Entries)

Name:				
Street A	ddress:			
City/Sta	te/Zip:			
Phone#:				
4-H Clul	o/FFA:			
County:				
Age as o	f 1/1/24:			
Birth Da	te:			
Division	Class No.	Age Division	Breed	Item Description Include Sex of animal & Tag Number
Goats		# of Anii	mals I # of	Pens
Sheep			i	
Swine			I	
Beef			I	
Dairy			I	
Poultry			<u> </u>	
Rabbits	to and F	oture this	Form to \	Worcester County 4-
Comple	C Allu N	DO Pov	256 Spa	Worcester County 4-

H FFA Fair P.O. Box 356, Snow Hill MD 21863

By July 22, 2024

You May Make Copies of this form or Use a Blank Sheet of Paper for Additional Entries or Enter Online at https://worcester.fairwire.com/

Premiums Will Be Awarded **Based on The Following Scales:**

20300 011 1110 1 0110 1111 5 200103			
Divisions A ~ Q			
Blue~\$12.00			
Red~\$8.00			
White-\$5.00			

Divisions VG, MG, X, Y, Z, AA Dairy Goats, Meat Goats, Swine, Sheep, Poultry and Rabbits.

Placing~Prize

Them's Trize				
	1	2	3	Participation
	\$20.00	\$15.00	\$10.00	\$0.00

Divisions V & W – Dairy Cows & Beef

Placing~Prize

1	2	3	Participation	
\$25.00	\$20.00	\$15.00	\$0.00	

IMPORTANT!!!! The livestock show at the Worcester County Fair will be a 4-H/FFA Show as well as an Open Youth and Adult Show. Youth planning to show any species of animal must complete Quality Assurance Training by August 1, 2024. You need to complete the training for each species of animal you are planning to show.

The 2024 Maryland 4-H/FFA On-

Line Animal Husbandry and Quality Assurance (AH&Q A) program is open and will remain open through August 10, 2024. Members may access the AH&QA program at: https://ahqa.umd.edu

Herdsman Award Criteria

Only open to 4-H/FFA.

The Herdsman Award selection committee will be determined by the Livestock Superintendent, and Fair Board President; prior to start of the Fair. Exhibitors and leaders will not be aware of the members of the selection committee. Observation will occur randomly, throughout the Fair, starting with the time of livestock entry.

The purpose of this award is to recognize a youth who consistently demonstrates excellence in the following areas. These are not necessarily listed in order of importance:

- 1. Personal behavior consistent with the values stated in the
- 4-H motto.
- 2. Compliance with livestock rules and regulations.
- 3. Knowledge of livestock being exhibited.
- 4. Care of livestock being exhibited.
- 5. Cooperation in maintenance of barn area.
- 6. Willingness to assist other exhibitors in care or protection of their livestock.
- 7. Rapport with and courtesy toward public in the livestock exhibit area.
- 8. Attentiveness to and respect for livestock superintendents, parents, and leaders

Livestock

DIVISION V - DAIRY

Class

1083 – 4H/FFA Showmanship - Novice (first timer)

1084 – 4H/FFA Showmanship - Junior (8-13)

1085 – 4H/FFA Showmanship - Senior (14-18)

1086 - Junior Heifer Calf - born after 1/1/24

1087 - Senior Heifer Calf - born 6/1/23 to 12/31/23

1088 - Junior Yearling Heifer - born 1/1/23 to 5/31/24

1089 - Senior Yearling Heifer - born before

12/31/18 and never calved

1090 – Market Dairy Steer (animal must be pure dairy breed)

1091 - Dairy Cow in Milk - 2 years old and over and must have calved

DIVISION VG - DAIRY GOATS

Dwarfs and Minis may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

Class

1103 - 4H/FFA Showmanship - Novice (first timer)

1104 - 4H/FFA Showmanship - Junior (8-13)

1105 - 4H Fitting & Showing - Senior (14-18)

1106 - Junior Doe Kid - born on or after April 1, 2023

1107 - Senior Doe Kid - born on or after

Sept. 1, 2023, and on or before March 31, 2024

1108 - Dry Yearling - under two yrs. old and never freshened

1109 - Milking Yearling - under two yrs. old in milk

1110 - Doe in milk - 2 years

1111 - Doe in milk - 3 years

1112 - Doe in milk - 4 years

1113 - Doe in milk - 5 years

1114 - Dairy Herd - 3 does, owned by exhibitor (any animals entered in Dairy Herd must also be shown in individual classes)

DIVISION W - BEEF

<u>Class</u>

1118 - 4H/FFA Showmanship - Novice (first timer)

1119 - 4H/FFA Showmanship - Junior (8-13)

1120 - 4H/FFA Showmanship - Senior (14-18)

Market Beef

1121 - Feeder Calf - 400-600 lbs.

1122 - Market Steer – Min. 900 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.

Breeding Beef

1124 - Junior Heifer Calf - born on or after Jan. 1, 2024

1125 - Senior Heifer Calf - born 6/1/23 to 12/31/23

1126 - Junior Yearling Heifer - born 1/1/24 to 5/31/24

1127 - Senior Yearling Heifer - born 6/1/23 to 12/31/23

1128 - Cow - 2 yrs. old and older and must have calved

DIVISION MG - MEAT GOATS

Dwarfs and Minis may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

Class

1130 - 4H/FFA Showmanship - Novice (first timer)

1131 - 4H/FFA Showmanship - Junior (8-13)

1132 - 4H/FFA Showmanship - Senior (14-18)

Breeding Meat Goats

1133 - Junior Doe Kid - born after March 1, 2024

1134 - Senior Doe Kid - born Sept. 1, 2023, to Feb. 28, 2024

1135 - Yearling Doe - at least 1 yr. old & less than 2 yrs. old

1136 - Senior Production Doe - 2 years and older and must have kidded.

1139 - Buck Kid - under 1 year old

1137- Market Meat Goats – Min. 40 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.

DIVISION X - SWINE

<u>Class</u>

1143 - 4H/FFA Showmanship - Novice (first timer)

1144 - 4H/FFA Showmanship - Junior (8-13)

1145 - 4H/FFA Showmanship - Senior (14-18)

1146 - Spring Gilt - born Jan. 1, 2024 - May 1, 2024

1147 - Market Hog- Animals will be divided into light, medium and heavyweight divisions. Each exhibitor may enter 6 animals total – 2 per weight division. If more than two animals qualify in a weight division, Exhibitor must choose which animal(s) is/are exhibited in the next highest

weight division. If Exhibitor has more than two (2) animals qualifying for Heavyweight Market Hog Class, Exhibitor must choose which animal(s) will be disqualified from exhibition.

1150 - Market Hog Pairs - Exhibitor may enter only one pair in this class. Pairs may be exhibited in pens, at the discretion of Livestock Superintendent.

DIVISION Y - SHEEP

Hair and Wool Sheep may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

Class

1160 - 4H/FFA Showmanship - Novice (first timer)

1161 - 4H/FFA Showmanship - Junior (8-13)

1162 - 4H/FFA Showmanship - Senior (14-18)

1163 - Market Lamb - must be under 1 year old and

min. 60 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor 4 animals total – 2 per weight division. Breeding Sheep

1165 - Ram Lamb - under 1 year old

1166 - Junior Ewe Lamb - born after Jan. 1, 2024

1167 - Senior Ewe Lamb - born Sept 1, 2023, to Dec 31, 2023

1168 - Yearling Ewe - at least 1 year old but under 2 yrs. old

1169 - Production Ewe - 2 yrs. old and older and must have lambed.

DIVISION Z - POULTRY

- 1. The poultry show will be open to 4-H / FFA Youth, Open Youth and Open Adults.
- 2. State of Maryland regulations require that all poultry entered in Exhibition must have originated from a U.S. Pullorum-Typhoid clean flock as defined in title 9 of the Code of Federal Regulations or every participating bird must have a negative test for Salmonella Pullorum-Typhoid within 90 days before the fair. These tested birds must be separate from the remainder of the flock. If birds are comingled, then all tests are void.

 Documentation of test results shall be on MDA-E20, VS form 9-2, VS form 9-3, or comparable form. For Out of State poultry health requirements, you may call the

Maryland Department of Agriculture at **410-841-5810** or web site www.mda.state.md.us.

- 3. The Maryland Dept. of Agriculture regulations require that all poultry entered exhibition must be tested for the avian influenza virus within 30 days of entry or originating from a NPIP avian influenza clean or monitored flock.
- 4. All poultry must be registered in the Maryland Domestic Poultry and Exotic Bird Premises Registration Program. All poultry shall be identified with a Maryland Dept. of Agriculture approved tamper proof numbered leg or wing band.
- More detailed information on required testing, tagging, and certificates of Veterinary inspection may be obtained from the Maryland Department of Agriculture at 410-841-5810 or <u>www.mda.state.md.us</u>
- Entrants are limited to entering a total of 12 birds. Exhibitors are limited to showing only 2 animals per class.
- 7. Exhibitors are responsible for providing food and water for their birds.
- **8.** All entries must be pre-registered by July 22, 2024. All poultry will be accepted for exhibit between 5-8 p.m. on Thursday, August 8.

Class

1175-Perfect Dozen

1193-Rose Comb Clean Legged

1181-White egg layer

1194-Any other Comb Clean Legged

1182-Brown egg layer

1195-Feather Legged

1183-Broilers (2 pen males)

1196-Modern Game

1184-Roaster

1197-Bantam-Old English Game

1185-Capon Purebred large fowl

1199-Guinea

1186-American

1200-Turkey

1187-English

1201-Pheasant

1188-Asiatic

1189-Mediterranean

1190-Duck

1191-Any other purebred breed Purebred Bantams

1192-Single comb clean legged

DIVISION AA – RABBITS

All entries must be pre-registered by July 22, 2024

- The Rabbit Show will be open to 4-H / FFA Youth, Open Youth, and Open Adult. You must bring to the fair a completed selfcertification of animal health for each entry.
- Entries must be in place between 5-8
 p.m. Thursday, August 8. Animals will be released on Sunday, August 11 at 3:00
 p.m.
- 3. Exhibitors are responsible for providing food and water for their animals.
- Class, breed, rabbits age division, and ear tattoo number must be written on the entry form. Must be in accordance with the Maryland Dept. of Agriculture rules.
- Rabbits in breed classes must be a minimum of 12 weeks old to be shown.
 NO EXCEPTIONS. There are no fur classes.
- 6. Rabbits will be judged by the latest ARBA Standard of Perfection.
- 7. A breed champion will be selected from those breeds with 5 or more entries.
- 8. Rosettes will be awarded to Breed Champion and Reserve Breed Champion.
- 9. Any rabbit showing signs of disease will be refused entry.
- 10. All exhibitors are responsible for presentation of animals for judging unless prior arrangements have been made with the Rabbit Superintendent.

11. Exhibitors are limited to showing only 2 animals per class.

Class

1202-Dutch Buck

1214-Any other Purebred Buck Small Breed

1226-New Zealand Buck

1203-Dutch Doe

1215-Any other Purebred Doe Small Breed

1227-New Zealand Doe

1204-Holland Lop Buck

1216-Crossbred Buck (small)

1228-Angora Buck

1205-Holland Lop Doe

1217-Crossbred Doe (small)

1229-Angora Doe

1206-Netherland Dwarf Buck

1218-California Buck

1230-Any other Purebred Buck Large

1207-Netherlands Dwarf Doe

1219-California Doe

1231-Any other Purebred Doe Large

1208-Jersey Woolly Buck

1220-French Lop Buck

1232-Crossbred Buck (large)

1209-Jersey Woolly Doe

1221-French Lop Doe

1233-Crossbred Doe (large)

1210-Mini Rex Buck

1222-Chinchilla Buck

1234-Novice Fitting & Showing

1211-Mini Rex Doe

1223-Chinchilla Doe

1235-Intermediate Fitting & Showing

1212-Satin Buck

1224-Mini Lop Buck

1236-Senior Fitting & Showing

1213-Satin Doe

1225-Mini Lop Doe

