

For Immediate Release

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Hopper's 4-H Club News

Derek A. Cosner, Reporter

The Hopper's Club held their monthly meeting at the annual 4-H Achievement Night, Sunday, April 7, 2024 at the Ag Hall in McHenry, Md. The following members received a certificate for a completed record book in 2023: Ava Cosner, Derek Cosner, Jeremy Gordon, Bristol Ketterman, Julia Reckart, Jacob Vose, Isabel Whiteside and Elizabeth Zimmerman. The following members received Clover graduation certificates: Maddox Gordon, Jubilee Vose and Noah Whiteside. The Club had a whopping 941.5 hours of community service. Isabel Whiteside won the Annamay Broadwater Community Service award with 217.5 hours of community service in 2023. She also received a President's Service Award for this along with the following members for their hours of community service in 2023: Ava Cosner-60 hours, Derek Cosner-136 hours, Bristol Ketterman-365 hours, Jacob Vose-79.5 hours.

The Diamond Clover awards were also given. A new level, 1-6 can be won each year, with level 6 requiring a large community service project and it takes a year to complete. The following members completed the Diamond Clover award: Ava Cosner-Level 4, Derek Cosner-Level 3, Jeremy Gordon-Level 2, Cheyanne McClean-Level 1, Isabel Whiteside-Level 4.

Jacob Vose won the Achievement award. This award is for members who participate in Club activities in our county, state and at the national level. Ava Cosner won the Baity Ridder Memorial award for having the most entries in the 2023 Garrett County Fair. Volunteers who received Service awards were Jim Whiteside-5 years and Elmer Gordon-10 years. We thank them for their dedication to our Club and the youth of Garrett County. The Club received Achievement recognition this year.

Congratulations to all the Clubs! We want to thank the Extension Office for putting together such a nice program for us, and all the hard work they do to keep Garrett County 4-H Programs running smoothly.

Sub and pizza sales will be delivered Monday, April 15 to the Friendsville Park pavilion. The order will be sorted and those who bought items will be contacted for delivery information. We thank everyone who helped make our fundraiser a success!

Other upcoming events are: May 10, Spring Weigh-In at the fairgrounds followed by the District Show May 11 beginning at 9am. June 15, beginning at 9am, the Hopper's Spring Rabbit Show at the Fairgrounds. The Club will provide refreshments. Any youth can participate, any adult can also, but they will be charged a \$3 fee per entry. Please send entries to Pam Ketterman by June 7. For more information, please contact the Extension Office or Pam at hoppers4hclub@gmail.com. 4-H camp will be held June 23-27 at the 4-H Camp in Swanton. The 67th Garrett County Agricultural fair will be held July 27-August 3, 2024. Continue working on your record books please.

The next Hopper's meeting will be held May 19, at 3pm at the Friendsville Senior Center. Guest Kevin Dodge from Garrett College will be giving a presentation that is sure to be educational and fun. We hope you will HOP HOP HOP over and join us!