

March 15, 2024

**Garrett County Spring Weigh-In**  
**Friday, May 10, 2024 @ GC Fairgrounds**  
**Registration Deadline: May 3, 2024**

**Friday, May 10, 2024~noon – 8:00 pm**

Weigh-in and tagging of market sheep, swine, goats and commercial beef, goats and sheep.

**Please use the following link to register for an appointment for Spring Weigh-In:**  
**(Western Maryland District Show is a separate registration)**

**[bit.ly/2024SpringWeighIn](https://bit.ly/2024SpringWeighIn)**

**Important**

- In consideration of proper handling of animals and safety, we ask that each member/family be responsible for assisting with the unloading of their animals.
- Animals weighed-in on Friday that will be shown on Saturday at the Western MD District Show, must spend the night on the fairgrounds in the barns. Show registration is a separate registration.
- 4-H/FFA members should review the enclosed 2024 Market Animal Guide Book.
- Any 4-H members showing or selling an animal are required to complete the Maryland 4-H Quality Assurance Training Program at <https://ahqa.umd.edu/> by the July 1<sup>st</sup> deadline.

**Animal Health Check**

All market animals and breeding animals must have a health check before they may participate in shows. To arrange for health checks, contact your veterinarian 4 weeks prior to the animal's first event and schedule a date and time that works for you. **There will not be a veterinarian doing health checks at weigh-in.**

**Enclosed Documents**

- **Maryland Livestock Registration Card:**
  - Green=Sheep
  - White=Swine
  - Yellow=Goats

**Please be sure to complete all areas of the registration card (front and back) to include;** member information, animal ID details, county bred certification, youth and adult signatures on animal science code of ethics. \*commercial breeding animal cards are available upon request.

- **2024 4-H & FFA Market Animal Project Livestock Guidebook**
- **Western Maryland District Show registration information**

**Requirements to be Eligible to sell market animals at the Livestock Sale at the Fair**

1. Satisfactory club attendance: 4-H clubs holding 8 meetings or less, a member may miss only one meeting. 4-H clubs holding 9 or more meetings, a member may miss two meetings. FFA members must attend 75% of the meetings held. The requirement for club meeting attendance for eligibility to sell a market animal at the 2024 Garrett Count Fair will be in effect.
2. Completion of a record book with project records for any market animal that is tagged.

The Garrett County Livestock Association allows a member to attend two make-up meetings. There are four opportunities that can count as a make-up meeting:

1. Attendance at the fall GCLA meeting and picnic previously held on October 21, 2023.
2. Attendance to help set up for Spring Weigh-in and District Show.
3. Showing a market animal at the Garrett County District Livestock Show
4. Fair clean-up and preparation (date to be announced)

Attendance for youth who sold an animal at the 2023 fair begins with the next meeting after the fair and continues until August 2024. Attendance for new youth who did not sell an animal begins in January 2024 when they enroll in a market livestock project.

#### **State Fair Animals**

Exhibitors planning to show animals at the MD State Fair should contact the 4-H office at 301-334-6960 for State Fair ID Card.

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## **Western Maryland District Livestock Show** **Saturday, May 11, 2024 @ GC Fairgrounds** **Registration Deadline: May 3, 2024**

7:30 am - 8:00 am~Weigh-in for out-of-county exhibitors  
9:00 am Shows begin – see enclosed information for full schedule  
End of day – Must clean pen and take bedding with you

**Please see the enclosed show booklet and registration forms.**

**\*This is a separate registration than the weigh-in registration. See show booklet for details.\***

**The Garrett County Fair Board has requested we please keep to the barn area, as there is also a wedding booked in the Ag Heritage Hall that day.**

**Livestock exhibitors, families, and spectators should use the lower bathrooms below the dairy barn for Show Day.**

If you have any questions, please call the 4-H Office at 301-334-6960.

Sincerely,



Lacie Ashby  
Extension Educator  
4-H Youth Development

Enclosures