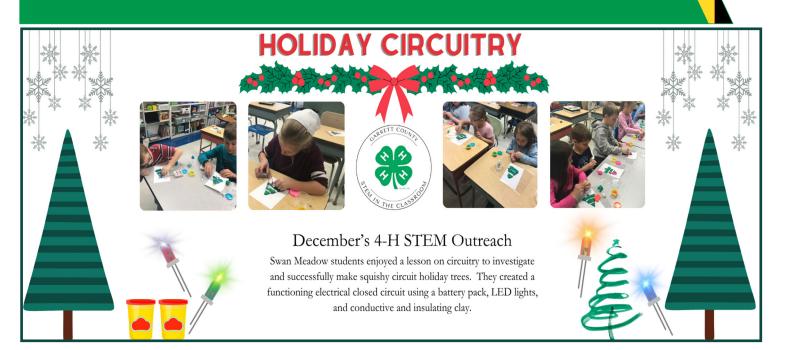
# 4-H Partyline



Issue 1





# **Calendar of Events**

## January 2024

- 12 Snowball Coding Class @2 PM-Extension Office
- **DUE:** President's Service Learning **Forms**
- National Leadership Trip Applications
- Office Closed-Martin Luther King Day
- 31 **DUE:** Record Books, Livestock Contracts

#### February 2024

- Maryland 4-H State Achievement Program Maryland State Fair-Horse Sales Pavilion
- 19 Office Closed-President's Day

#### March 2024

County Public Speaking Contest-details coming soon

# 4-H Youth Represent at Next Gen Ag Summit



Three Garrett County 4-H members recently traveled to Cambridge, Maryland to attend the Next Generation Ag Summit. Piper Wilt, Christy Enlow, and Mariah Klotz were selected to be a part of the Maryland 4-H Delegation attending the Farm Bureau Young Farmers: Next Generation Ag Summit, recently held at the Maryland Farm Bureau convention. Enlow

said, "I'm happy to see all the young farmers coming together in one place and being able to see and discuss the future of agriculture". Piper, Christy, and Mariah were able to network with others from across Maryland, share successes and strategize together on efforts to lead and amplify Maryland Agriculture into the future.

# Maryland 4-H State Achievement Program



Join the Maryland 4-H Foundation for this years Achievement Program on Sunday, February 18th at the Maryland State Fair-Horse Sales Pavilion. More details coming soon!

This event is sponsored by the Maryland 4-H Foundation and includes a series of awards recognizing youth, volunteers and other supporters of the statewide 4-H program.







# **Festival of Trees Benefits GC Dove Center**

Garrett County 4-H clubs recently participated in the 16th annual Festival of Trees event, benefiting the Dove Center. 4-H members created unique wreaths, and trees both large and small. Entries are then judged at the event. Congratulations to Garrett Hoof Prints 4-H Club for earning Best in Show Wreaths, and to Hoppers 4-H Club with second place in the tall trees category. Thank you 4-H clubs for promoting 4-H while giving back to our community! Pictured to the left are entries from Trailblazers 4-H Club, Hopper's 4-H Club, and Garrett Hoof Prints 4-H Club.



# SNOWBALL CODING

Friday, January 12 (school 1/2 day) 2-3 pm Garrett County 4-H Office Meeting Room

> All materials provided Space is limited Sign up today by calling 301-334-6960



#### 2024 4-H Enrollment

Families may enroll with Maryland 4-H Online beginning January 2024. Watch for an email announcement for opening date of enrollment along with details. Enrollment will be due by February 1, 2024 for any youth signing up for a market animal project. As a reminder, projects and volunteer type & roles will not roll over into next year. You will need to select your projects and volunteer information again.



#### **Internet Connection**

To enroll in Maryland 4-H Online, you need internet access and a valid email address. The enrollment must be completed using Firefox, Chrome, or Safari web browsers. 4-H Online enrollment is not supported by Internet Explorer.

Go to https://v2.4honline.com/#/user/sign-in

The Maryland 4-H Behavioral Expectations, MD 4-H Disciplinary Policy & Procedures and Photo/Media Release are part of the online enrollment process and will be signed electronically.

#### **Enrollment Fee**

Maryland 4-H has an annual \$10.00 enrollment fee per 4-H member (No fee is collected for volunteers and any children in a family beyond three). Families will pay the enrollment fee online by credit card at the time they enroll. After payment has been received, each family will receive two emails; first notification that enrollment has been received and second notification that the enrollment has been approved at the county 4-H office.

#### **Livestock Contracts**

Livestock Contracts need to be filled out by any 4-Hers who may consider taking a market animal project. This is a paper form (**blue**) and is not part of the online enrollment. Be sure to complete this form if there is any chance you may bring a market animal to the fair. The contracts are available from the club leaders or contacting the 4-H office. They are due to the Garrett 4-H Office by **January 31**, **2024**.



# **Completing 2023 Enrollment Year**



Record Books – Youth who tagged a project animal at the Garrett County Fair in 2023 must also turn in their record book by January 31, 2024. Please check with your club leader about turning in record books. Leaders may collect the record books or ask that you drop them off at the 4-H office. Our staff will be available to meet leaders or families to assist everyone in meeting the due date. Forms and directions are available at <a href="https://extension.umd.edu/locations/garrett-county/4-h-youth-development/garrett-county-4-h-forms/">https://extension.umd.edu/locations/garrett-county/4-h-youth-development/garrett-county-4-h-forms/</a>



President's 4-H Volunteer Service Award Record – Service hours should include efforts to help others and improve the community. You can be participating on behalf of a community, religious and/ or youth organization. It can be an individual effort or with a group such as school-based service-learning projects. This could include club projects, community events, fair activities, and 4-H Camp services. Hours must be completed during the 2023 calendar year. You may list these service activities in your record book on the summary sheet. This form is available at <a href="https://extension.umd.edu/locations/garrett-county/4-h-youth-development/garrett-county-4-h-forms/">https://extension.umd.edu/locations/garrett-county/4-h-youth-development/garrett-county-4-h-forms/</a> and should be submitted to our office by January 15, 2024.

**University of Maryland Extension Garrett County Office** 1916 Maryland Highway, Suite A Mt. Lake Park, MD 21550



# **Contact Us** 301-334-6960

## **Lacie Ashby**

**Extension Educator** lashby@umd.edu

#### **Karen Wood**

**Extension Educator** kwood125@umd.edu

#### **Roberta Cvetnick**

**Program Management Specialist** rcvetnic@umd.edu



http://extension.umd.edu/garrett-county



https://www.facebook.com/4HGarrettCoMD