



## UPCOMING EVENTS

### November

- **November 10** - Veteran's Day, UME Closed
- **November 23-24** - Thanksgiving break, UME Closed

### December

- **December 1** - 4-H Market Beef registrations due
- **December 12** - Volunteer Animal Science In-Service

## 4-H BEEF TAGGING & WEIGH-IN November 18, 2023 8:00 a.m. to 10:00 a.m.

Winter tagging for all market steers will be held at Cessna Farm in Clearville, PA. This event is mandatory for all market steers for 2024. All animals must be steers - no bulls.

Commercial breeding beef for the 2024 4-H program year must attend this tagging **or** the 2024 spring tagging to receive a 4-H breeding tag.

Registered beef females who are tattooed with matching registration breed papers in the name of the 4-H member do not need tagged.

All livestock registration forms are available at <https://go.umd.edu/AC-forms>. You may also call 301-724-3320 or email [jparrish@umd.edu](mailto:jparrish@umd.edu).

Livestock Registration, County Bred, and Bred & Owned forms will be accepted the day of tagging but must be turned in to the 4-H office by **December 1, 2023. No Exceptions.**

Complete details for tagging are on the next page.



## CONTACT US

301-724-3320

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## 4-H RECORD BOOKS DUE FEBRUARY 1

4-H record books for 2023 are due to the 4-H office by February 1, 2024. Diamond Clover Levels 1 to 4 are also at this time.

If you need assistance, please contact our office. You can also schedule a time to get assistance in person at our office.

Call 301-724-3320 or email [jparrish@umd.edu](mailto:jparrish@umd.edu) by November 30.

For a complete guide and forms go to <https://go.umd.edu/AC-forms>





## Allegany 4-H Winter Beef Weigh-in Procedure:

**November 18, 2023, 8:00-10:00 a.m.** (If no one is in line at 10:00 a.m., weigh-in WILL CLOSE.)

- Come with your livestock registration form completed, except tag number and beginning weight, and your County Bred/Bred & Owned forms if applicable.
- Take your animal to the head gate to be tagged.
  - Tell them your name.
  - Let the volunteer know if you would like it vaccinated and/or wormed.
  - You will receive an index card with your name, your animal's tag number, and weight.
- Return your animal back to the trailer.
- Use the information on your index card to finish completing the livestock registration form.
- Give your completed livestock registration form to the 4-H staff member onsite and any County Bred/Bred & Owned Entry Cards you may have. If you don't turn them in at weigh-in, they must be taken to the 4-H Office **by December 1** –no exceptions.
- You will receive a stamped copy of your registration form in the mail within 7 to 10 days for your records.

### NOTES:

All market steers must be tagged at this weigh-in. Steers must be castrated and able to be handled. Commercial beef breeding must be tagged at this weigh-in **or** the Spring weigh-in with a 4-H beef breeding tag.

Breeding beef registered with a breed association with a matching tattoo in the member's name does not need to be tagged with a 4-H tag. However, a livestock registration form must be completed and submitted to the 4-H Office by **May 1**.

Despite tagging or not, ALL MARKET AND BREEDING animals must be registered on the 4-H Livestock Registration Form and turned in by the deadline. Market steer livestock registration forms, along with County Bred and/or Bred and Owned entry forms, are all due December 1. Breeding forms are due by **May 1**.

A member may tag any number of market animals of each type. Members will be given two tags; any additional tags will need to be purchased by the member at a cost of \$1.00 per tag.

A member may tag any number of breeding animals of each type. Members must purchase 4-H tags at a cost of \$1.00 per tag.

The following will be available upon request.

Wormer will be available upon request.

The Triangle 10 HB Cattle Vaccine - for vaccination against IBR, BVD Types I and II, PI3, BRSV, and five strains of Leptospirosis.

As per MDA regulation, all beef cattle attending fairs and shows must have an RFID tag for exhibition. RFID tags need to be in the animal's ear by the time you have the veterinarian complete your health papers for the fair/show. For more information on RFID tags, visit

<https://mda.maryland.gov/AnimalHealth/Documents/eartag-requirements-fairs-shows.pdf>.

## 2023 MARYLAND 4-H STATE ANIMAL SCIENCE PROJECT & RECORD AWARDS PROGRAM PORTAL OPEN!

Applications for the 2023 Maryland 4-H State Animal Science Project and Record Awards Program will be accepted in 4-H Online now through November 15, 2023. Senior age 4-H members may apply.

The guidelines for the 2023 Maryland 4-H State Animal Science Project and Record Awards Program, a submission help sheet, and the essay scoresheet can be found on the Maryland 4-H website at <https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences> under the Animal Science Resources/Animal Science Project Records heading.

## 2023 HORSE BOWL CLINIC

The 2023 Horse Bowl Clinic will be held on **Saturday, December 2, 2023** at the Animal Science Building on the UMD campus in College Park. This clinic will provide an opportunity for Maryland 4-H youth, volunteers, and UME faculty/staff to acquire skills and knowledge about the different aspects of Horse Bowl.

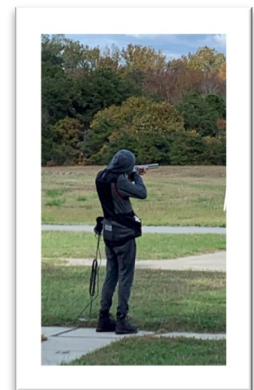
Youth participants will play each other in a “mock contest” format and will learn about scoring, rules, and the type of questions to study for and expect in a real contest! Adult participants will learn tips and breakdowns of learning to teach, how to set up a successful practice schedule and more! Cost is \$10.00 which includes light refreshments and materials. Registration for the event will open soon!

## MARYLAND 4-H ANIMAL SCIENCE WEBINAR FOR VOLUNTEERS

Hold the Date: A 4-H Animal Science Project Updates Webinar for Volunteers will be held on **Tuesday, December 12, 7:00-8:30 p.m. via Zoom**. This session will provide an overview of Animal Science Program events and policy changes/updates for 2024. Registration details will be shared soon.

## 4-H SHOOTING SPORTS

Congratulations to the Allegany County 4-H'ers who participated in 2023 State 4-H Shotgun Match: Noah Shumaker, Joshua Lawton, Charlie O'Boyle, and Colin Shumaker.



## MARYLAND 4-H STATE COUNCIL

The Maryland 4-H State Council is the premier leadership opportunity in Maryland. It comprises active 4-H members from around the state interested in developing high-level leadership skills and representing their county 4-H program. State Council members have the opportunity to learn from each other, volunteers, and faculty/staff outside of their club and county.



Applications to join the 2023 Maryland 4-H State Council will be until **November 15, 2023**. All 4-H members age 13-18 are eligible and encouraged to apply and will need to go through the 4-H Online Event registration. For more information, go to <https://extension.umd.edu/programs/4-h-youth-development>.

## NATIONAL 4-H CONFERENCE

The application for 2024 National 4-H Conference is now open in 4-H Online. Applications must be submitted in 4-H Online by **11:59pm on November 14, 2023**.

All 4-H'ers who will be Senior 4-H age (14-18) in 2024 may apply to be a Maryland delegate to the 2024 National 4-H Conference to be held April 19-24, 2024, in Arlington, VA. [Please see the email notification from 4-H Online sent on October 3, 2023 for more information.](#)

The application portal for 2024 Leadership Trips ( National 4-H Congress, Camp Miniwanca, West Virginia Older Member's Conference and Virginia Congress) will open on November 15, 2023. Those applications will be due by January 15, 2024.

**For more information about the Senior 4-H Portfolio Program or the National 4-H Leadership Trip Opportunities, visit: <https://go.umd.edu/leadershiptrips> also, view**

## OUTBOUND OPPORTUNITIES!



Maryland 4-Her's have the opportunity to explore the world and become culturally aware in 6 different outbound locations: Argentina (4-week), Costa Rica (4-week), Japan (4 & 8-week programs), Norway (4-week), South Korea (4-week), and Taiwan (4-week). Each outbound opportunity provides a unique cultural immersion experience. Applications are due by **December 15**.

Program fees include lodging, meals, transportation, camps and cultural excursions throughout the program. Scholarship opportunity is available through States' 4-H upon application approval. If you are interested, please submit an application <https://app.smarterselect.com/programs/92010-States-4-H-International-Exchange>.

## INBOUND OPPORTUNITIES!

Do you know any families wanting to experience the world all in the comfort of their own home? We are seeking families to open their homes and hearts to a Japanese delegate between 12-17 years old and show them the American Culture. We need 14 families to host a Japanese Delegate in the summer from mid-July through mid-August. The program is open to any family with a child 9-18 years old. For more information, please contact Joseph Y. Cho at [jcho8@umd.edu](mailto:jcho8@umd.edu).

## 4-H CLUB GIVES BACK

The Frostburg Rise and Shine Club made treats and thank you cards for first responders. They delivered the items to local police, fire, and EMS organizations in the Frostburg area.



## ALLEGANY 4-HER COMPETES IN PA SHOW

Bryliee Miller, senior member of the 4-H Livestock Club, recently participated in the Keystone International Livestock Exposition in Harrisburg, PA.

She received 2nd place and reserve champion in open Charolais class. In the JR Charolais class, she received first place.



## TRACTOR SUPPLY 4-H PAPER CLOVERS

Thank you to the Frostburg Rise & Shine Club and the Just Hoofin' It Club for representing 4-H at Tractor Supply's Paper Clover Campaign in LaVale.





Happy Thanksgiving!

# HAPPY BIRTHDAY!

- ★ Natalie Davis
- ★ Raquel Deans
- ★ Deirdre Fisher
- ★ Liam Flinn
- ★ Noah Gaughn
- ★ Gus Jackson
- ★ Savannah Kimble
- ★ Harvey Korb
- ★ Grace Liller
- ★ Kinley Mallow
- ★ Christopher Piper
- ★ Samuel Raines
- ★ Lettie Rinehart
- ★ Luke Rinehart
- ★ Kaleb Ritchie
- ★ Rianne Treadwell

# LETTERS FROM SANTA

**Allegany County 4-H is once again providing “letters from Santa” for \$2.00 each. All proceeds support the Allegany County 4-H program.**

**Send \$2.00 with the following information for each letter:**  
**Person’s Name, Address, Age, and Boy or Girl**  
**Include your phone/email in case we need to contact you.**

**Mail requests with payment to:**  
**Allegany County 4-H**  
**One Commerce Drive**  
**Cumberland, MD 21502**

**Make all checks payable to:**  
**University of Maryland**

**Due December 12**

**Questions? Call 301-724-3320**

If you need a reasonable accommodation to participate in any event or activity, please contact your local University of Maryland Extension Office at 301-724-3320.