**FREDERICK County 4-H Record Book Score Sheet**



**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Circle One*: Junior (8-10) Intermediate (11-13) Senior (14-18)

| **Structural Items** | **5 pts. – Included**  **0 pts. – Not included** | **Comments:** |
| --- | --- | --- |
| Regulation 4-H Cover |  |
| Title Page with Photo |  |
| Dividers |  |
| **Total: /15** | |

| **Summary Record** | **4 pts. – Included**  **0 pts. – Not included** | **Comments:** |
| --- | --- | --- |
| Club Participation |  |
| Committees and Offices |  |
| 4-H Promotion Activities |  |
| Communication Activities |  |
| Journal of Activities, Events, & Experiences |  |
| **Total: /20** | |

| **4-H Story or Senior Essay**  **(Please refer to the Story and Essay Rubric)** | **0 – 4 pts.** | **Comments:** |
| --- | --- | --- |
| Format |  |
| Thoughts/Ideas |  |
| Content |  |
| Expression |  |
| Mechanics |  |
| **Total: /20** | |

| **Project Records**  **Name:** | **Total Points from Project Record Score Sheets** | **Name:** | **Total Points from Project Record Score Sheets** |
| --- | --- | --- | --- |
| 1. |  | 9. |  |
| 2. |  | 10. |  |
| 3. |  | 11. |  |
| 4. |  | 12. |  |
| 5. |  | 13. |  |
| 6. |  | 14. |  |
| 7. |  | 15. |  |
| 8. |  | 16. |  |
| **Averaged Total from All Project Records /45** | | | |

| **Supplemental Items**  **(Optional – Extra Points)** | **10 pts. – Included**  **0 pts. – Not Included** | **Comments:** |
| --- | --- | --- |
| Project Pictures,  Newspaper Clippings, and/or  4-H Letters to 4-H Member |  |
| **Total: /10** | |

| **Overall Points Total** | | **Overall Comments:** |
| --- | --- | --- |
| Structural Items | /15 |
| Summary Record | /20 |
| Story/Essay | /20 |
| Project Records (Averaged) | /45 |
| Supplemental Items (Optional) | /10 |
| **Total: /100** | |