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OFFICE USE ONLY



DUE: MAY 1, 2023
ONE APPLICATION PER CAMPER

HARFORD COUNTY JUNIOR 4-H CAMP APPLICATION FORM

NAME _____

MALE / FEMALE (circle one)

ADDRESS _____

HOME PHONE _____ BIRTHDATE _____

EMAIL _____

PARENT/GUARDIAN NAME _____

ARE YOU A 4-H MEMBER? _____

IF YES, NAME OF 4-H CLUB _____

WHAT GRADE IN SCHOOL WILL YOU BE COMPLETING IN JUNE? _____

CAMP T-SHIRT INCLUDED IN REGISTRATION

Size (**circle one**): Child L, Adult S, M, L, XL

<p>Ethnicity: __ Hispanic/Latino</p> <p>Race (may choose more than one): __ Asian __ Black or African American __ Native Hawaiian or other Pacific Islander __ American Indian or Alaskan Native __ White</p>

HARFORD COUNTY JUNIOR 4-H CAMP

WHEN: July 10-14, 2023

WHERE: ROCKS 4-H CAMP
CHERRY HILL RD IN STREET, MD

WHO: CAMPERS ARE YOUTH AGES 8-10 OR HAVE COMPLETED THE 2nd – 5th GRADE

COST & DEADLINES: 4-H MEMBERS ENROLLED BY MAY 1 ARE \$375; NON 4-H MEMBERS ARE \$400; and \$300.00 FOR DAY CAMP ONLY. ALL FEES DUE IN FULL BY MAY 1, 2023.

REFUNDS: NO REFUNDS AFTER MAY 1, 2023

SCHOLARSHIPS: CALL THE 4-H OFFICE AT (410) 638-3255 FOR AN APPLICATION BEFORE MAY 1.

UNIVERSITY OF
MARYLAND
EXTENSION

Campers and counselors are not allowed to leave the campgrounds during the week (only in emergencies). There will be no adult or youth visitors during camp without previous permission from the Harford County 4-H Office.

*** PLEASE COMPLETE BOTH SIDES ***

PAYMENT

_____ \$375.00 for **4-H Member** Camp Registration fee received by May 1 (The Extension Office will verify eligibility.)

_____ \$400.00 for **Non 4-H Member** Camp Registration fee received by May 1

_____ \$300.00 for **Day Only** (includes breakfast and lunch)

Make checks payable to: "**HCEAC**" (Harford County Extension Advisory Council) Mail to: 4-H Office, 3525 Conowingo Road, Suite 600, Street, MD 21154

Camp theme, details on arrival time, what to bring, etc. will be mailed after June 1, 2023.

I, the undersigned, in consideration of my child's participation in Harford County 4-H Camp being conducted from July 10-14, 2023 do hereby release, discharge and forever hold harmless, the University of Maryland Extension, University of Maryland System, all its employees thereof in connection with aforementioned program, from any and all claims, demands, actions, liability, or suits at law or in equity, for personal injury, whether physical or mental, property damage, medical, dental or hospital expenses or any other expenses of whatever kind, including death, which I may have had, now have, or may hereafter have, in any manner connected with, arising from or growing out of my participation in said program.

I, the undersigned, acknowledge that I sign this Release knowingly and intelligently and with full and complete knowledge of the purpose of said program and without any form of duress and/or intimidation whatsoever on the part of the University of Maryland Extension, University of Maryland System.

I, the undersigned, give permission to the University of Maryland Extension to use and publish my photograph for educational and promotional purposes without compensation.

Parent/Guardian's Signature _____

Date _____

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity and expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

If you need special assistance to participate in camp, please contact the 4-H Office, at (410) 638-3255 by June 10.