



A Carroll County 4-H Newsletter

April 2023

# UNIVERSITY OF MARYLAND EXTENSION

# 2023 Enrollment

Carroll County Extension 700 Agriculture Center Westminster, MD 21157 (410) 386-2760 M—F 8:00 A.M.—4:30 P.M. extension.umd.edu/locations/carroll-county

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ALL 4-H Members, Clovers and UME Volunteers need to enroll for the 2023 4-H year. You will be able to log into 4-H Online (v2.4honline.com) to complete your 2023 enrollment. Please note that EVERYONE returning (4-H MEMBERS, CLOVERS AND UME VOLUNTEERS) will need to log into their family account that you have already created and reenroll each person listed on your account. DO NOT CREATE A NEW ACCOUNT – LOG IN USING YOUR EMAIL AND PASSWORD. If you have forgotten your password, there is an option to restore your password.

ALL 4-H MEMBERS AND CLOVERS MUST PAY THEIR \$10 PARTICIPATION FEE THROUGH 4-H ONLINE. UME Volunteers <u>do not pay</u> a participation fee. The insurance fee that 4-H Members, Clovers and UME Volunteers pay will still be paid through your 4-H Club.

Remember, you must be enrolled into the Carroll County 4-H Program by May 1, 2023 to be eligible to show at the 2023 Carroll County 4-H/FFA Fair. If you have any questions, please call the Extension Office at 410-386-2760.

# **Achievement Program**

Make plans to join us for the 2023 Carroll County 4-H Achievement Program! The program will be held on **Tuesday, April 11, 7 P.M. (doors open at 6:30 P.M.) at the Carroll County Agriculture Center (red buildings).** We will be recognizing our 4-H members and volunteers throughout the evening.

Make sure to **RSVP** for the Achievement Program by **Friday, April 7th** at <u>https://forms.gle/zLKmVp4LhM5qsHeTA</u>

All families received a postcard inviting them to the program and a separate invitation was sent out for those that will be recognized on stage during the program.

Help put Carroll County 4-H on the map! Maryland 4-H will be hosting \$4 for 4-H on April 4th and if you support this fundraiser and select Carroll County, we receive half of those funds! There are multiple ways to participate from donating yourself to just sharing the link for donations on your social media pages (which cost nothing for you to do, just a minute to share). The funds the county receives helps reduce the cost of county programs! Donations can be made at: <u>https://go.umd.edu/4for4-H</u>

# Junior Ambassador Applications

Are you a 4-H member that is between the ages of 11-13 (4-H age as of January 1st) and have an interest in being a part of the Ambassador program? We are now accepting applications for the Junior Ambassador team for 2023-2024. Just fill out the application found at: <u>https://extension.umd.edu/</u> <u>locations/carroll-county/local-4-h-youth-education/leadership-opportunities</u> Applications are due to the Extension Office by Friday, April 28th and interviews will be held on Saturday, May 13th.

# 2023 Camp

Already dreaming of camp? Add these dates to your 2023 calendar! Registration is NOW OPEN FOR CAMP! Be sure to register before all the spots are gone!

June 19-22, 2023—Younger Week (Age 8-11) - <u>https://www.eventbrite.com/e/530628081877</u> July 10-14, 2023—Older Week (Age 10-16) - <u>https://www.eventbrite.com/e/530641341537</u>

**Youth Camp Leaders**—Hold the following dates for camp training to be held at the Extension Office from 1-4 P.M.— April 2nd, May 21st and June 11th. Camp Training weekend will be March 25-26, 2023.

# Camp Lifeguard Wanted!



This institution is an equal opportunity provider.

Lifeguards Wanted! We are currently looking for certified lifeguards for both weeks of Residential 4-H Camp. If you are a lifeguard or know of someone who is one, please pass this opportunity along to them! We are looking for individuals who can work both of our residential camps the weeks of:

# June 19-21, 2023 and July 10-13, 2023

For more information on this opportunity, please reach out to Torrey Silliman at 410-386-2760 or tsillima@umd.edu

This is a paid position with the camp program.

Looking for something fun for your 5-7 year old Clover Members? Look no further than our 3-day Clover Fun Days! Clovers will take a deep dive into an *Under the Sea* theme this year, including a field trip to the National Aquarium! Join us June 20-22, 2023 from 9am-4pm at the Carroll County Extension Office. The days will be filled with arts and crafts, games, movie time and snacks! The cost of the program is \$75 and includes everything, but lunch. We do provide a refrigerator for lunches to be stored in. Registration is limited as we only take 20 Clovers for this program! Don't wait!

Registration can be found at: <u>https://forms.gle/VXBejJmQ2ciKyBBdA</u>

# Fair Fun Days

We are excited to bring back our Fair Fun Days in July! Each day will focus on a different area of the indoor building entries. A list of projects we will be making will be sent out to those registered before the fair entry system opens.

July 7th—Natural Resources Day—<u>https://www.eventbrite.com/e/fair-fun-days-natural-resources-</u> <u>tickets-595840875097</u>

July 14— All About Flowers! - <u>https://www.eventbrite.com/e/fair-fun-days-all-about-flowers-tickets-</u> 595844556107

July 21—Lost Arts—<u>https://www.eventbrite.com/e/fair-fun-days-lost-arts-tickets-595849109727</u>

# Market Swine, Sheep and Meat Goat Tagging and Weigh-In

If you plan to exhibit one of the above animals at the county or state fair, it must have a Maryland 4-H ear tag and be weighed in Carroll County. You must turn in a completed 2-part form to the Extension Office with the number of tags you will need by **April 28<sup>th</sup> for Swine (Weigh-in Date – Friday, May 5th, 5-9 P.M.)** and **May 5th for Lambs and Goats (Weigh-in date – Friday, May 12<sup>th</sup>, 5-8 P.M.)**. Remember to fill in ALL information, including RFID/Scrapie tag numbers. The Animal Science Code of Ethics will be on the reverse side and BOTH pages must be signed. There will be a total of 3 signatures for the 4-Her and 3 for the parent/guardian. Tags cost \$2 for swine, lambs and goats. Checks can be made payable to CCEAB. You must register, tag and weigh-in the appropriate animal for Carroll County. You may not weigh-in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions? Call 410-386-2760.

Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.

# **Livestock Judging**

Are You Ready? The next practice will be on **Tuesday, May 11th at 7pm at the Extension Office.** We will be starting with the basics: parts of the steer/heifer, gilt/barrow, ewe/lamb and moving on to why it's important to know these parts and how it helps to talk about the animals. In later sessions, we will watch some videos of these animals and learn how to see the good, bad and the ugly in the 4 animals in the class. Starting in June, we will travel to area farms and judge the animals live and in person.

# **Horse Safety Class**

If you are a 1st year Horse Exhibitor, you are required to attend one of the horse safety classes offered. Exhibitors will learn about horse safety, along with an orientation about what happens on show day at the fair and what you need to bring. If you haven't already attended an earlier class, the last one being offered is on May 8th at 7 P.M. at the Extension Office.

## Horse and Pony Cards

Horse and Pony ID Cards can be completed at the link provided below or a paper copy can be submitted. Please fill out the electronic or paper copy by **May 31st**. A paper version of the ID card can be printed from the online *Tribune*. If you have any questions, please call the Extension Office at 410-386-2760. Online link to ID Card— <u>https://forms.gle/dLXL3FdkkAqjP2LQ6</u>

## Horse Judging

It's time to get ready to go out and see some horses! Horse Judging is a fun and educational program to learn more about horses in general. The best part is that you don't even have to own a horse to participate! The first few practices will take place at the Extension Office, but then you will move out to visit local horse farms. All practices will start at 7 P.M.

Extension Office Practice: April 5th

Farm practices:

April 12th— Rockland Breeze

April 26th— Persimmon Tree Farm

May 3rd— TBD

May 10th— Country Hill Farm

May 17th—MMO Percherons

May 24rd— TBD

May 31th— Parson's Show Horses



June 6th—Final Classroom Session (Carroll County Extension Office)

The State Horse Judging Contest will be held on Saturday, June 10th at the Howard County Fairgrounds.

# Horse Round-Up

Giddy up and join us for our first Horse Round-Up on **Saturday, April 15th, 9:30am-12pm at the Extension Office.** We are excited to announce that we will have a demonstration on Equine Massage Therapy and demonstrations from 4-Hers who participate in High School Rodeo along with horse first– aid kits and horse trivia. If you registered by the March deadline, be on the lookout for an email closer to the program with more information. Registration is closed due to the overwhelming response to this program. Share your passion for education about horses in the State Horse Communication Contest! The contest offers demonstrations (individual and team) or a speech. The communication contest will be held virtually and entries are due between **April 3-17, 2023 through 4-H Online**. This is a great opportunity for senior 4-Hers who would be interested in earning a spot on the state team that will travel this fall to Louisville, KY!

# Livestock/Horse Lease Forms

If you are planning to lease a livestock or horse animal project this year, make sure you complete the 4-H Lease Paperwork. There is a lease agreement that is completed between the 4-H member and the individual leasing the animal to you. To request the lease paperwork, send Becky an email at bridgewa@umd.edu or stop by the Extension Office. Lease paperwork is due by June 1, 2023.

# **Poultry and Rabbit Registration Forms**

The Poultry and Rabbit Registration Form is REQUIRED for those exhibitors planning to exhibit at the county and/or state fairs. Please fill out the online form attached and submit to the CC Extension Office by **June 1st.** 

## **Poultry Orientation**

If you plan to OR are thinking about entering in the Poultry department at the 2023 Fair, you will need to attend one of the orientations scheduled for **Wednesday**, **April 5 and Thursday**, **May 4th. Both meetings start at 7 P.M. at the Extension Office.** You need to attend if you think you are going to show poultry, eggs, a poster, and if you are a clover. This includes first year exhibitors or returning exhibitors. These orientations will explain entering, knowing what breed you have, expectations of you during fair week, what to expect from the poultry committee during fair week and the ever-changing fair schedule. It is nearly certain that there will be lots of changes in the schedule for this year. If you showed in the Poultry Department in 2022, you are required to have completed a Poultry Project Record in order to exhibit in the 2023 fair (Clovers exempt). There will not be ANY make up orientations and there will not be ANY online opportunities to complete the orientation. Please do not put off attending an orientation. Remember you are required to attend 1 (one) of the in-person orientations in order to exhibit. Any questions, please call Nancy Carlisle at 443-605-5134.

## **Broiler Workshop**

Howard County 4-H will be offering a workshop opportunity for 4-Hers who are interested in learning more about the broiler project. This workshop will be held on **Monday, May 8th, 6:30 P.M. in the Dining Hall at the Howard County Fairgrounds.** If you are interested in this workshop, make sure to register at: <u>https://forms.gle/8mAt8C5RdF2FnDvVA</u> The 2023 Beef Field Day will be held on **Sunday, April 23th at the Howard County Fairgrounds**. We will be partnering with the Howard County 4-H Program to offer educational opportunities and chances to exhibit in showmanship, beef/dairy steer classes and breeding heifers. Information was handed out at weigh-in and can be found attached to the March *Tribune*. **Registration and payment is past the original date, but a late fee can still be paid if you'd like to register.** Registrations can be dropped off or mailed to the Carroll County Extension Office. Note—checks are payable to the Carroll County 4-H & FFA Fair. If you have specific questions, please contact a beef committee member or Becky Ridgeway.

There will be a Clipping Workshop offered at the Howard County Fairgrounds on **Saturday, April 22nd** where members are encouraged to bring their steer/heifer(s) to learn the basics of clipping to prepare for the show the next day. A Showmanship and daily hair care workshop will also be offered. Registration for the clipping workshop can be found on the field day registration form.

# Livestock Field Day Dates and Sponsorship Opportunity

More information is to come on these opportunities, but hold these dates for our combined sheep, goat and swine field days with Howard County! Don't forget the additional educational opportunities with each of these dates, too! We are also looking for individuals or businesses to help sponsor these days. Please pass along the sponsorship letter found in the *March Tribune* to anyone you know that may be interested in supporting these events!

Sheep and Goat Clipping Workshop—Sunday, June 4th (Carroll County Ag Center)

Sheep and Goat Field Day—Sunday, June 11th (Howard County Fairgrounds)

Swine Showmanship Clinic—Friday, June 16th (Howard County Fairgrounds)

Swine Field Day—Saturday, June 17th (Howard County Fairgrounds.)

# Sheep Workshop

The 2023 Sheep Workshop is scheduled for **Sunday, April 2nd, 1 P.M. at the Rill's Farm** (427 Lees Mill Rd., Hampstead, MD). Please register at: <u>https://forms.gle/Jvr3SZE1dgMoze6s9</u> to ensure we have enough materials. Remember, ALL juniors and novice exhibitors MUST attend at least one livestock workshop to be eligible for the 2023 Carroll County 4-H & FFA Livestock Sale.

# Swine Workshop

The Swine Workshop is scheduled for **Sunday, April 16th, 1 P.M. at the Extension Office**. Make sure to register at: <u>https://forms.gle/CojHoBcaEZ994jtz9</u> to ensure we have enough materials for all families. Remember, ALL juniors and novice exhibitors MUST attend at least one livestock workshop to be eligible for the 2023 Carroll County 4-H & FFA Livestock Sale.

The Meat Goat Workshop will be held on **Sunday, April 30th at 1 P.M**. This year, the workshop will be held at Full Moon Farm (4748 Full Moon Drive; Manchester, MD 21102) Remember, ALL JUNIORS and NOVICE exhibitors MUST attend at least one livestock workshop to be eligible for the 2023 Carroll County 4-H & FFA Livestock Sale. To ensure there are enough materials, please register by April 21st at: <u>https://forms.gle/3GHk8Vroh8jWaYkb9</u>

## **Dog Training**

It's that time of year again to start thinking about participating in the 2023 Dog Training Program. **Registration for training classes will take place on April 13th at 6:30 P.M. at the Extension Office**. Youth and parents will need to be present, along with a **copy** of your dog's rabies certificate and county dog license/tag to be left on file with the trainers. Dogs without a valid rabies certificate/county dog license WILL NOT be allowed to attend training classes. If the rabies certificate expires during training, you must bring the new certificate with you at the next possible training date. If you think you might be substituting a dog within the training classes, bring those certificates/licenses with you. Please take the time to register as many dogs as you think you may need through the training classes.

Additionally, on **April 20th, there will be an initial Dog Evaluation Session**. The dog(s) the youth registered to train with will need to come and be evaluated as to their suitability. If a dog is deemed to not be suitable for this kind of training, it will be dismissed. A youth may substitute another dog for training, but it must be present on April 20th for the evaluation. The minimum age for dogs participating in this program is at least 6 months of age by May 2nd. There will be no classes for clover–age youth. Location for evaluation will be at the Extension Office at 6 P.M.

Fees for this year:

A \$25 fee is required for all Carroll County 4-H Members. Payment will be accepted at the April 13th registration. The Carroll County 4-H Dog Care and Training Classes are open to Carroll County 4-H members ages 8-18. The Training classes will be held on Tuesday evenings beginning May 2nd and will run most Tuesdays until the fair.

# Searching for Dairy Royalty!

We are looking for the next Carroll County Dairy Princess! If you are a young lady between the ages of 16 and 22 who participates in dairy projects in 4-H and/or FFA and is interested in promoting the dairy industry, please contact Stephanie Krome at <a href="mailto:srkrome@gmail.com">srkrome@gmail.com</a> or 443-487-1742. This can include 4-H Healthy Living food projects emphasizing dairy foods, Dairy Leasing, Dairy Judging, Dairy Handling, Milk Quality and Products CDEs, and more. We are also looking for Dairy Maids who are young ladies 13 to 16 who want to promote the dairy industry. Our pageant will be held in May with our princess reigning from May 2023 – May 2024. We look forward to hearing from you!

It will soon be time to start Dairy Bowl practices again! Remember, anyone who has an interest in learning more about the dairy industry can attend these practices. **Practices will be held on:** 

### April 5, 13 and 19

All practices will be at the Extension Office. For more information, contact Gary Brauning at 443-375-6963.

# Animal Quality Assurance

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior), you are required to take the online Quality Assurance Program this year. The online program is required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits and alpacas/llamas. An email will be sent when the website is opened by Maryland 4-H. (<u>https://ahqa.umd.edu/</u>) You will need to register and complete this program if you are planning to show at any 4-H show. If you have questions, please contact Becky at <u>bridgewa@umd.edu</u>. Quality Assurance must be completed by **Friday, July 21st to be eligible to show** at the Carroll County 4-H/FFA Fair.

# **Dairy Goat Show Cover Contest**

If you are exhibiting Dairy Goats at the 2023 Carroll County 4-H & FFA Fair, your help is needed. The Dairy Goat Committee would like your help in designing the cover page to the show program. Be creative and have fun! The rules are attached to the online version of this *Tribune*. If you have questions, please reach out to Danette McThenia at mcthenia3610@comcast.net

# **Tractor Safety Classes**

Learn all about tractors and so much more! Remember, participation in the Tractor Safety Program is required if you wish to enter the tractor contest at the county fair! **Classes are starting on April 3rd at the Extension Office at 7 P.M. and run the next several weeks on Monday evenings. More information will be provided on the first night.** Registration was due in March. If you have specific questions, please contact Bryan Harris at 410-984-0626 or Jason Watt at 443-277-6891.

# 4-H & FFA Fun Schooling Show

The 2023 Carroll County 4-H & FFA Schooling Show will be offered on **Sunday, June 18th starting at 8:30 A.M. at the Carroll County Agriculture Center Horse Rings**. There will be novice, junior and senior divisions offered. More information on classes and registration cost can be found attached to the online *Tribune*. You can also register online at: <u>https://forms.gle/8csnfjHk8zrd3syx9</u> If you have specific questions, please contact Anne Gaffney at 443-632-4215 or Hannah Eberly at 443-244-1608. Remember, this is an opportunity to get your horse to an off-farm show prior to the fair shows.

# **Junior Stock Show**

The Junior Stock Show will be held on **Saturday**, **June 24th at 9 A.M. at High Ridge Farm LLC**, sponsored by High Ridge 4-H Club. Exhibitors must arrive by 9 A.M. This is an opportunity for Clovers to participate too! Registration form is attached to the online Tribune and is due by **June 10**, **2023**.

**Opportunities** 

## **Fashion Revue**

Pull out your sewing machines or find a great outfit to model for the 2023 Fashion Revue! Mark your calendars for **Saturday, June 10th at St. Mary's UCC. Judging for 4-H members will take place from 3-5pm and the Fashion Show will be held at 7pm.** Clovers participating only need to arrive for the show as they are not judged in the afternoon. Registration information is attached and due by **Friday, May 26th.** Remember there are classes for constructed outfits as well as ready-to-wear! We can't wait to see what everyone will showcase this year!

## **Fashion Fun Night**

Save the date for Fashion Fun Night! Fashion Fun Night will be held on **Friday, April 14th, 6:30 P.M. at the Extension Office** for 4-Hers 8 and over. An easy sewing project will be completed and hands-on activities with beauty, fashion and more fun will complete the evening! Registration is closed, but for those who signed up, be on the lookout for more information in your email.

## **Sewing Workshop**

A fun-filled day is being planned to host our next Sewing Workshop on Tuesday, June 27th at the Extension Office (time to be determined). More information will be available in the next *Tribune*, along with registration information. We are looking forward to hold a fun sewing workshop this summer!

## **Beginner Rocketry Workshop**

Ready, Set, Launch! Have you been curious about the Rocketry Program here in Carroll County? Join us for a morning of rocket building and launching (weather permitting) on Monday, July 10th. Participants will learn from county 4-H youth rocketry leaders how to properly assemble a rocket. Each participant will go home with a rocket ready to be painted and launch ready. Your rocket can be entered at the Carroll County 4-H & FFA Fair (if pre-entered). This workshop will be limited to 12 participants and there is a \$5 class fee. Registration information and any additional information will be available in the May *Tribune*. Feel free to reach out with any questions to Jennie Chamelin at <u>ichameli@umd.edu</u>

## **TSC Paper Clovers**

If you happen to stop into Tractor Supply Company between April 26—May 7, 2023 consider adding a paper clover at check out. Donations from the paper clover fundraiser help support National 4-H, Maryland 4-H and Carroll County 4-H. This is a great opportunity to help support your local program provide leadership programs to our youth!

# Leadership Council and All Stars Meeting

The next Carroll County 4-H Leadership Council Meeting will be held on **Thursday, June 15th at 6:30pm at the Extension Office**. This is an opportunity for our 4-H Families and Volunteers to hear updates on the program and provide comments and questions about the county program. **Immediately following the Leadership Meeting, the Carroll County 4-H All Stars will meet.** This is a great way to provide input on the 4-H program, plus get two meetings finished in one night!

Join the 4-H Team as we provide an introduction into the 4-H Program! We know it can be confusing when first joining, so this is your opportunity to come out and learn more about all of the opportunities that 4-H has to offer! There are two workshops remaining in this series. You're welcome to attend as many as you'd like. We will be highlighting several different areas of the program:

April 21—Hands-on with Everything 4-H! (This session focuses on all of the 4-H programs you would see in our indoor building at the fair like sewing and photography to year-round activities.)

May 19—Fair Time! (General overview of life during fair week, fair entries and more!)

All parts of this series will occur on Friday nights starting at 6:30pm at the Carroll County 4-H Extension Office. This is a great opportunity to learn more about 4-H if you are just joining or if you want more information on the program before committing to becoming a member.

If you have questions, please email Becky Ridgeway at bridgewa@umd.edu

Register at: https://forms.gle/ni91DSAUMEkWvpLo9

## Children's Day 2023 at the Fair—4-H Clubs are Invited to Participate

Attention all 4-H and all FFA clubs! The Fair will once again be hosting Children's Day on Tuesday, August 2nd, from 9:00 A.M. to 2:00 P.M. and we need your help! In previous years, more than 1,200 children have attended this event at the Carroll County Fair, and this success has been due to the participation of 4-H clubs, members, and volunteers!

We are asking that clubs sign up for a make-it and take-it craft table as in the past or to volunteer. The tables or stations can be 2.5 hours or all-day (5 hours) time slots. When preparing these games and crafts, we ask that you keep agriculture, farming, and 4-H in mind. Remember that these activities should engage our youth and encourage them to stay for the day! If you or your club would like to help with Children's Day, but cannot attend that day, we are also looking for donations! You could provide a monetary donation, a donation for goodie bags, or items such as face paints, crayons, etc.

We hope that your club will be able to participate in some way, as it will be a wonderful opportunity to promote and educate young children and their families about the great 4-H program and agriculture here in Carroll County! To sign up for a make-it and take-it table, to volunteer, or to provide donations, please follow this link: <u>https://tinyurl.com/CCChildrensDay23</u>.

#### **Fair Silent Auction**

The Silent Auction Committee is reaching out to local 4-H and FFA Clubs to help make this a memorable year. We are searching for donations of filled baskets, bags, services, antiques, etc. for the Silent Auction that will be held July 29th-August 4th. All proceeds from the silent auction help support future activities for our youth. Funds help pay 4-H state contest fees for members. For questions, or if you would like to donate items, please contact Tracey Paulsen at 443-722-6659 or paulsen66@comcast.net.

Fair

If you aren't already a UME Volunteer, make plans to complete the training in 2023. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

## **Fair Reminders**

**Everyone** is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting is: April 26th at 7:30 P.M.

**Too many ribbons?** Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year.

2023 Fair Dates—July 29—August 4, 2023 2023 Fair Theme—The Power of YOUth

**Indoor Building Updates:** I will be continuing with an update on 2 indoor departments. By the time you are reading this, the calendar will show spring is here. Time to think of flowers and vegetables to be planted. A new class in **Garden Products** is **Dried Herb Bundle**. Changes have been made to classes so please read the class descriptions.

New classes in **Plants and Flowers** are **Begonias, 2 Prayer Plant, Combination Hanging Basket, 2 Fairy Gardens (1 small & 1 large), Multiple Flowers Corsage** and **Coreopsis.** There are changes to other classes so please read the class descriptions.

As a 4-H leader for many years, I would advise my club members that whatever they might want to enter at the fair needed to be pre-entered in those classes by the entry deadline. That mindset needs to be changed. Just as businesses see their expenses increasing, so does the Fair Board. The cost of processing entries is increasing. We want our 4-Hers to enter all of their exhibits and we want our buildings full of exhibits. For the 2 departments I covered this month, it would seem if a flower or item for garden products hasn't been planted by the fair deadline date, they wouldn't be big enough in bloom or ripe enough to exhibit at the fair. So, there would be no reason to enter them for the county fair.

In the past, every indoor exhibit pre-entered generates an entry tag printed on card stock. There is a choice of 76 classes in the Craft Department at the 2023 Carroll County 4-H & FFA Fair. I would love for 4-Hers to enter all these classes, but the reality is there probably isn't enough time to complete them. They may not be interested in some of the classes and not enough time to enter them during conference judging. The Fair Board can better use the money saved on printing entry tags for premiums rather than lots of entry tags thrown away because they are not needed.

We have a simple substitution system within the indoor departments. You no longer need a new entry tag reprinted. You can take an entry tag in crafts, change the class number and name and attach to the exhibit. Substitutions can only be done within the same department.

I will be discussing this more in next month's column. The Fair Board will have met and decisions may have been made. - Sandra Stonesifer, Indoor Department Superintendent

#### Dates to Remember

April 1	Dairy Roundup, Coldspring Farm, 9:30am
April 2	Sheep Workshop, Rills Farm (Hampstead), 1pm
April 3	Tractor Safety Class, CC Extension Office, 7pm
April 5	Horse Judging Practice, CC Extension Office, 7pm
-	Dairy Bowl Practice, CC Extension Office, 7pm
	Poultry Orientation, CC Extension Office, 7pm
April 11	CC 4-H Achievement Program, Ag Center, 7pm (doors open 6:30pm)
April 10	Tractor Safety Class, CC Extension Office, 7pm
April 13	Dog Training Registration, CC Extension Office, 6:30pm
April 14	Fashion Fun Night, CC Extension Office, 6:30pm
April 15	Horse Roundup, CC Extension Office, 9:30am
April 16	Swine Workshop, CC Extension Office, 1pm
April 20	Dog Training—Temperament Testing, CC Extension Office, 6pm
April 21	New Family Orientation—Year Round 4-H, CC Extension Office, 6:30pm
April 22	State Dairy Bowl Contest, Ag Center
April 26	CC 4-H & FFA Fair Board Meeting, CC Extension Office, 7:30pm
April 29	State Communication Contest, College Park
April 30	Meat Goat Workshop, Full Moon Farm, 1pm
May 2	Livestock Judging Practice, CC Extension Office, 7pm
May 5	Swine Weigh-In, CC Ag Center (TRP), 5-9pm
May 12	Sheep and Goat Weigh-In, CC Ag Center (TRP), 5-8pm
May 13	Junior Ambassador Interviews, CC Extension Office
May 19	New Family Orientation, CC Extension Office, 6:30pm
June 4	Sheep and Goat Clipping Workshop, CC Ag Center, 9am
June 10	Fashion Revue, St. Mary's UCC
	State Horse Judging Contest, Howard County Fairgrounds
June 11	Sheep and Goat Classic (Field Day), Howard County Faigrounds
June 15	Leadership Council/All Stars Meeting, CC Extension Office, 6:30pm
June 16	Swine Showmanship Clinic, Howard County Fairgrounds
June 17	Swine Classic (Field Day), Howard County Fairgrounds
June 19-22	Residential Camp, Hashawha
June 20-22	Clover Fun Days, CC Extension Office
July 10-14	Residential Camp, Hashawha
July 29-August 4	Carroll County 4-H & FFA Fair

## **Carroll County 4-H Team**

Becky Ridgeway

Becky Ridgeway Extension Educator bridgewa@umd.edu

Joney Silliman

Torrey Silliman 4-H Agent Associate tsillima@umd.edu Jennie Chamelin 4-H Program Assistant jchameli@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders. http://extension.umd.edu/locations/carroll-county

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <a href="http://extension.umd.edu/programs/4-h-youth-development">http://extension.umd.edu/programs/4-h-youth-development</a>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

#### 12

**Dates to Remember** 

Maryland 4-H Horse & Pony Identification Card



Name		Club			
Address		County			
	nail				
Project Identification					
Name of Horse			Birthdate _	//	
Breed	Sex		Height		
Does this animal have an official measurem	ent card granted by US	AE or an affiliate? <sub>(</sub>	check one)	_Yes	No
Year(s) that this horse is a project animal	20				
	20				
	20				
	20				
	20				
(Check one)Owned Leased (signe	d agreement on file)				
4-H Member	4-H	I Club Leader			
Signature			Signature		
Parent	File	one card for each	horse with le	ocal Exten	sion
Signature	Offi	ice prior to June 1 <sup>st</sup>	of the curre	nt year.	

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Please print neatly with a pen!

Year \_\_\_\_\_ Date Due to Extension Office: \_\_\_\_\_

Name					
Address	ONE Registration Form PER CATEGORY				
	Check Category:				
Phone	CaponMeat TurkeyMeat RabbitCavy BroilerBreeding PoultryBreeding Rabbit				
Club NameCounty/City					

Individual Number/Tattoo	Individual Name (if applicable)	Breed	Color/Variety	Sex	Date of Birth/Hatch	Comments

My signature indicates that the above animal(s) are under my care, I own them, and I have correctly and honestly filled this form out to the best of my knowledge.

4-H Member Signature: \_\_\_\_\_\_ Parent or Legal Guardian Signature: \_\_\_\_\_\_

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital status, genetic information, political affiliation, or gender identity and expression. Information provided to UME may be used and shared within UME, the University of Maryland and the University System of Maryland and with outside entities as necessary or appropriate in accordance with applicable law and the mission, purpose and functions of UME and the University. Because the University is a State educational institution, such information may also be subject to disclosure under the Maryland Access to Public Records Act. A person may inspect and/or correct his or her personal information as provided by the Maryland Access to Public Records Act and/or applicable University policy. The purpose of these materials is to enroll all market and commercial animals with the 4-H Tagging Program and to ensure members will receive all materials. By not providing all requested information, an individual may not receive materials associated with the project and may not be permitted to participate in shows in which animals must be tagged with the Maryland 4-H Livestock Tag. Page 1 of 2

## University of Maryland Extension (UME) 4-H Code of Animal Science Ethics

4-H members enrolled in animal science projects (*e.g.*, beef, camelids, dairy, dog, goat, horse, poultry, rabbit, sheep, small pet, and swine) shall, at all times, conduct themselves with honesty and good sportsmanship, including while with their projects and at all 4-H animal science activities and events. Their conduct should always reflect the highest standards of honor and dignity to promote the advancement of 4-H and its animal science program. 4-H members, as well as parents, UME volunteers and others working with them, are under an affirmative responsibility to do more than avoid improper conduct or questionable acts; and their conduct and values must serve as a positive influence on others.

This Code of Ethics applies to all 4-H members who are enrolled in animal science projects, and to others (4-Hers, parents, volunteers, owners, etc.) who participate in the animal science program; and it covers daily animal care, as well as participation in competition and other 4-H animal activities and events.

4-H members and others who violate this Code of Ethics demean the integrity of 4-H and its animal science program. 4-H members who violate the code of animal science ethics are subject to sanctions including, but not limited to, forfeiture of premiums, awards, and/or auction proceeds and may be prohibited from participation in 4-H or 4-H/UME events or activities; other violators may also be subject to sanction, as appropriate. Infractions may be reviewed by 4-H and/or UME (on the local or state level, as appropriate to the infraction and to the event and/or activity in question), and/or may be subject to a fair oversight committee or other entity that oversees an activity or event. In addition, some acts may also be subject to review based upon the *Maryland 4-H Youth Code of Conduct* and/or other UME policies.

The following is a list of standards and requirements for all 4-H animal science projects, at all times, whether at home, at animal exhibitions or events, or any other 4-H event or activity.

1. The care of all 4-H project animals is the responsibility of the 4-H member. 4-H members must properly care for and groom their animals for the duration of their project.

2. All project animals must be housed at the 4-H member's residence unless a different location is submitted to and approved in writing by the local 4-H staff. Any change in location must be approved in writing by the local 4-H staff; however, it is not necessary to report direct transport to and from shows or other events.

Upon request of 4-H, UME, or other program, fair, event or animal officials, 4-H members must prosent proof of ownership, length of ownership, identity and/or age of all 4-H project animals owned or leased. Misrepresentation of ownership, age, or identity of animal, or any facts relating thereto is prohibited. If a 4-H project animal is sold in a livestock sale, it is no longer eligible to be shown in a 4-H event in Maryland in that year.
 4. 4-H members must provide appropriate animal health certificates upon request of 4-H. UME, or other program, fair, event or animal officials.

5. 4-H project animals must be presented to competition, activities and/or events, where they will enter the food chain, free of volatile drug residues. Animals which are presented to competition, events and/or activities that do not culminate with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state, and local laws, regulations and rules. 4-H project animals shall not be exhibited if drugs administered in accordance with federal, state, and local regulations and rules may affect the animal's performance or appearance at the event. At any time after an animal arrives on a fair or other 4-H activity or event premises, a licensed veterinarian must administer or, in consultation with fair, event, UME, or 4-H officials, direct the administration of any treatments involving the use of drugs and/or medications. Drenching at any time after an animal arrives on a fair or other 4-H activity or event premises is prohibited, except when performed or directed by a licensed veterinarian in consultation with fair, event, UME, or 4-H officials for the sole purpose of protecting the health of the animal. 6. The act of enrolling in a 4-H animal science project, and/or entering a project animal in a 4-H competition, show, activity, or other event, gives consent for 4-H or UME or event authorities to obtain any specimens of urine, saliva,

6. The act of enrolling in a 4-H animal science project, and/or entering a project animal in a 4-H competition, show, activity, or other event, gives consent for 4-H or UME or event authorities to obtain any specimens of urine, saliva, blood, hair, tissue, or other substance from the animal to be used for testing purposes including, but not limited to, drugs or identification. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the 4-H owner to prove otherwise at any review in regard to the matter conducted by a fair or other event or the 4-H program. If the laboratory report on the chemical analysis of saliva, urine, blood, hair, tissue or other sample, taken from a 4-H animal science project, indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally.

7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

8. Using ice, ice packs, or cold packs, or cold compresses, internally or externally, other than those prescribed to relieve heat stress or a medical condition as diagnosed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

9. The use of showing and/or handling practices, such as striking animals to cause swelling, using electrical devices, or other similar practices, are not acceptable and are prohibited.

10. All judges, fair and event officials and/or UME/4-H staff and volunteers shall be treated with courtesy, cooperation, and respect, and no person shall direct abusive or threatening conduct toward them or toward exhibitors or others participating in the activity. In addition, direct criticism or interference with a judge, fair, show or event official, exhibitor, breed representative, or UME/4-H staff or volunteer before, during, or after an event or other activity is prohibited.

11. No one shall violate this Code of Animal Science Ethics or conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics.

12. The application of this Code of Ethics provides for absolute responsibility for an animal's condition to the 4-H member whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics.

13. By enrolling in an animal science project and/or entering an animal in a fair or other 4-H event or activity, the 4-H member, and his/her parent or guardian, consent to have disciplinary action taken by appropriate authorities (including UME, 4-H, fair, event and/or other activity officials) for violation of this Code of Animal Science Ethics and/or any other applicable rules of UME, 4-H, a fair, activity or other event, without recourse against UME, 4-H and/or other authorities. In addition, the 4-H member, and his/her parent or guardian, further understand and agree that any action which contravenes these rules, and is also in violation of federal, state, or local laws, statutes, regulations, or rules, may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

By signing this form the 4-H member and his/her parent or guardian each verify that they have read and understand the UME 4-H Code of Animal Science Ethics and the consequences of and penalties provided for violations of the Code.

#### **4-H ANIMAL SCIENCE PROJECT ENROLLMENT STATEMENT**

I have read and understand the UME 4-H Code of Animal Science Ethics, and I consent and agree to abide by the UME 4-H Code of Animal Science Ethics. I understand this Statement must be signed by both the 4-H member and his/her parent or guardian, will be kept on file in the local 4-H office, and will apply to all 4-H animal science activities and events. I understand that if I do not agree to or sign this Code, I/my 4-H youth may not be eligible to enroll in a 4-H animal science project, may not receive associated materials, and/or may not be allowed exhibit or participate in covered activities.

 4-H Member Signature
 Date
 Printed Name of 4-H Member
 Parent or Guardian of the 4-H Member
 Date

 This Code of Ethics has been adapted from the IAFE Code of Show Ring Ethics; LMH; JWS; JWL 2001; JWL 2002; JWL 2007; CWA, Reviewed by DA 3/2009; CWA 11/2009; CWA, Reviewed by CP 12/2017.
 Date

# Dairy Goat Show Program Cover Contest

If you are a dairy goat exhibitor, the Dairy Goat Committee would like your help in designing the cover of the dairy goat show program. We hope everyone will participate. Be creative and have fun designing the cover for your show! Please see the rules below:

- 1. Open to all dairy goat exhibitors at 2023 Carroll County 4-H/FFA Fair
- 2. Black & white designs only
- 3. Must be original design or drawing
- 4. Please do not fold or bend entry
- 5. You may drop off entry at Extension Office or email it to Ms Danette at <u>mcthenia3610@comcast.net</u>.
- 6. Please include your name, 4-H age and name of club and an email address with your entry.
- 7. Please indicate if you would like your name to appear on the cover if your design is chosen as the winner.
- 8. All entries must be received by Wednesday May 31, 2023.

The winning design/exhibitor will be notified by email and announced in the July Tribune.

The exhibitor with winning design will receive recognition and an award at the beginning of the dairy goat show.

## 2023 Carroll County 4H & FFA Fun Schooling Show

June 18, 2023

Show starts promptly at 8:30 a.m.

Horse Show Rings at the Carroll County AG Center

This schooling show will be a combined Western and English show.\*

Open to any current 4H or FFA members enrolled in a horse project. Negative Coggins and Self Certification of Equine Health Required

\$10 per class or \$45 for the whole day/division

Pre-registration ends May 12th, 2023. Haul-ins welcome. Please submit pre-registration online at https://forms.gle/8csnfjHk8zrd3syx9 or by mail to 311 Sunshine Way Westminster MD 21157

\*All classes can be ridden as either Western or English, with the exception of the crossrail classes. Crossrail classes will be English only.

**Novice Division**: Open to any 1<sup>st</sup> & 2nd year 4H & FFA horse project exhibitor ages 8 to 18. This division will be shown at the walk/jog or walk/trot only.

**Junior Division:** Open to any 4H & FFA horse project exhibitor ages 8 to 13. This division will be shown at a walk/jog/lope or walk/trot/canter.

**Senior Division:** Open to any 4H & FFA horse project exhibitor ages 14 to 18. This division will be shown at a walk/jog/lope or walk/trot/canter.

## **Class List:**

01: Novice Showmanship (1st & 2nd Year Exhibitors)

02: Junior Showmanship (Exhibitors Ages 8-13)

03: Senior Showmanship (Exhibitors Ages 14-18)

04: Novice Walk (To be judged at a walk in both directions)

05: Novice Walk/Trot/Jog Equitation (To be judged on rider's hands, seat, guidance, and control

of all gaits.)

06: Novice Stock/Hunt Seat Equitation (To be judged on the rider's hands, seat & control. Riders will be asked to perform a pattern. Patterns will be available on show day.)

07: Novice Command (Mounts are judged on their prompt obedience in performing commands.

A command should be executed in three strides.)

08: Junior Pleasure (To be judged on suitability of horse or pony to rider; the mount's willingness with emphasis on manners)

09: Senior Pleasure (To be judged on suitability of horse or pony to rider; the mount's willingness with emphasis on manners)

10: Junior Equitation (To be judged on rider's hands, seat, guidance, and control of all gaits)

11: Senior Equitation (To be judged on rider's hands, seat, guidance, and control of all gaits)

12: Junior Stock/Hunt Seat Equitation (To be judged on the riders as in class 11. Riders will be asked to perform a pattern. Patterns will be available on show day.)

13: Senior Stock/Hunt Seat Equitation (To be judged on the riders as in class 12. Riders will be asked to perform a pattern. Patterns will be available on show day.)

14: Junior Command (Mounts are judged on their prompt obedience in performing commands. A command should be executed in three strides.)

15: Senior Command (Mounts are judged on their prompt obedience in performing commands. A command should be executed in three strides.)

#### Lunch Break

16: Junior Crossrails (Open to horses and ponies. Mounts are judged on performance, manners, suitability and soundness. Crossrail height is 18 inches.)

17: Senior Crossrails (Open to horses and ponies. Mounts are judged on performance, manners, suitability and soundness. Crossrail height is 18 inches.)

High Point Champion and Reserve Champion will be presented for each division. Patterns will be given the morning of show. All exhibitors should read the General Rules and the Maryland 4-H Horse and Pony Rule Book and be familiar with these rules that will apply to the Carroll Co. 4-H & FFA Fun Schooling Show. Carroll County 4H & FFA English and Western Department Rules and Regulations will also apply to the 2023 Fun Schooling Show. Proper attire and safety equipment required at all times. Rider must use a horse(s) ID through the 4H office. Exhibitors may show English or Western; no preference will be given to either style of riding.

The June 18, 2023 Carroll County 4H & FFA Fun Schooling Show class list and details are subject to change without notice. There is no scheduled rain date. Plan ahead and have another showing opportunity in the event that this event has to be cancelled due to inclement weather or extenuating circumstances.

Questions? Please contact Anne Gaffney at 443-632-4215 or <u>boarderchik52@gmail.com</u> or Hannah Eberly at 443-244-1608 or <u>hnusbaum88@gmail.com</u>. In the event of inclement weather please call for cancellation information.

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

Name of	Age (As of January 1, 2023)
Rider	(As of January 1, 2023)
Street	
Address	
Phone	Email Address
Number	
4H Club	
Name	
Name of	
Horse(s)	
Coggins	
Number(s)	
(For office use	
only)	
() () () () () () () () () () () () () (	

# 2023 Fun Schooling Show Entry Form

Please circle the **Division** and **Class Numbers r**ider will be participating in:

Division:	Novice		Ju	nior		Sen	ior		
Class Number:	01	02	03	04	05	06	07	08	09
	10	11	12	13	14	15	16	17	
# of C	lasses X \$10	) =							
\$45 Payment for	or whole div	vision =							
Payment Form Checks made o							Che	ck	
Assigned Show Office Use Only									
Rider Signatu	re:								_
Guardian Sigi	nature:								

## Junior Stock Show Saturday, June 24, 2023

**Sponsored by:** High Ridge 4-H Club **Location:** High Ridge Farm LLC 2966 Manchester Baptist Church Rd – Manchester, MD 21102

## **Classes for Swine:**

- 1 15 Years Old and Over
- 2 12-14 Years Old
- 3 10 and 11 Years Old
- 4 9 Years Old
- 5 8 Years Old
- 6 5-7 Years Old (Clovers)

## **Classes for Sheep Fitting and Showing:**

- 7 15 Years and Older
- 8 12-14 Years Old
- 9 10 and 11 Years Old
- 10 9 Years Old
- 11 8 Years Old
- 12 5-7 Years Old (Clovers)
- 13 Market Lambs (for those bringing their own animals only)

## **Classes for Market Goat Fitting and Showing:**

- 14 15 Years and Older
- 15 12-14 Years Old
- 16 10 and 11 Years Old
- 17 9 Years Old
- 18 8 Years Old
- 19 5-7 Years Old (Clovers)
- 20 Market Goats (for those bringing their own animals only)

Families are welcome to bring outgrown show attire for sale or swap. High Ridge 4-H will be providing a silent auction as well.

Market hogs will be provided for everyone attending for fitting and showing practice.

Lambs and goats will be provided to all Clover exhibitors for fitting and showing practice. They will also be provided to participants who are not showing sheep and/or goats this year, but would like to try fitting and showing at the Jr. Stock Show. If you or your family have market sheep or market goats tagged in your name for 2023, you need to bring them. If your animal is unavailable and you need to use lamb or goat at the Stock Show, please call to confirm availability. All sheep and goats must have current Maryland Health Papers for this show.

## Show Schedule: June 24, 2023:

9:00am	Exhibitor arrival
9:00am	Arrival of Sheep and Goats
9:00 – 9:30am	Weigh in of Sheep
9:00 – 10:00 am	Swine and Sheep Clinics
10:30am	Swine Fitting and Showing
LUNCH AVAILABLE	FOR SALE BY HIGH RIDGE 4-H CLUB
11:30am	Market Goat Clinic followed by Fitting and Showing
12:30pm	Sheep Show Begins

## Ribbons will be awarded in each class.

**Rules:** Open to exhibitors ages 5 and up. Exhibitors must arrive by 9:00am on day of show. Great for first time exhibitors, exhibitors that have not met sale requirements, 4-Hers who want to try something new, or if exhibitors who need more practice before fair.

- 1. All lambs brought by exhibitors must be washed and slick shorn
- 2. Limit 1 goat per exhibitor and goats must be washed
- 3. Exhibitors are limited to 2 lambs
- 4. Show attire is required
- 5. Entries due June 10, 2023 to High Ridge Farm LLC

#### JR. STOCK SHOW ENTRY FORM: June 24, 2023

Name:					
4-H Age (As o	of January 1, 2	.023):			
Address:					-
Phone Numb	er:				
Please circle	e the classes	4-Her will be	e participatin	g in:	
SWINE CLAS	S				
1	2	3	4	5	6
SHEEP CLASS	6				
SHEEP CLASS	5	_			

#### F

SWINE CLAS	S					
1	2	3	4	5	6	
SHEEP CLAS	S					
7	8	9	10	11	12	13
GOAT CLASS	5					
14	15	16	17	18	19	20

#### **Release and Hold Harmless agreement:**

I have read and I understand all rules of the Carroll County Jr. Stock Show and 4-H rules associated with the animals I am entering. By signing this entry form, I waive any right to any claim. In regards to any accident or loss to person, animal or property that may occur while on the premises of High Ridge Farm LLC, I will not hold High Ridge Farm LLC, its owners, the University of Maryland Extension, employees, volunteers, High Ridge 4-H Club, show committee or other exhibitors responsible. It is my intent to hold the above-mentioned individuals and entities harmless and I do so knowingly and voluntarily.

Exhibitor Signature \_\_\_\_\_

Parent Signature
------------------

Registration due by June 10, 2023 to: Candy Cole 2966 Manchester Baptist Church Rd Manchester, MD 21102

Please call Candy Cole with any questions: 443-375-0140

#### DEPARTMENT – Y-57 – Fashion Revue Carroll County Extension Office Saturday, June 10, 2023 Judging will take place between 3-5pm for Juniors, Intermediates and Seniors (Clovers do not have to attend judging) All participants including clovers, must arrive by 6:30pm for show Fashion Revue – 7pm

Superintendent: Breanne Hitch- 443-536-6388 Rachel Wells – 443-605-4936 Jamie Lynne Hester – 443-375-7082

Fashion Revue entries are due by Friday, May 26, 2023 unless specified otherwise within department rules.

Judging – June 10, 2023 – Judging will take place from 3-5pm (excluding Clovers) at the St Mary's UCC (1441 Mayberry Rd Westminster, MD 21158). All participants need to return by 6:30pm for Fashion Show to take place at 7pm. Judging and fashion show will be held at St. Mary's UCC.

Mini Fashion Revue – Monday, July 31, 2023 at 5:30 p.m. Entries must be completed on line at <u>www.carrollcountyfair.com</u>.

#### RULES AND REGULATIONS –

1. Junior contestants (ages 8 to 10) may model only one outfit. Intermediate members (ages 11 to 13) may model two outfits – one from Constructed and one from Ready to Wear. Senior members (ages 14 to 18) may model two outfits, but no more than one outfit per class.

2. Participants must participate in both the Preliminary and On-Stage Judging portions of the event.

3. Senior champions will represent Carroll County at the Maryland State Fair. Intermediates and Juniors can model only at the Maryland State Fair. 4-H members are responsible to registering themselves into the Maryland State Contest by July 15<sup>th</sup> at www.marylandstatefair.com

4. Each participant will need to arrive between 3-5pm on June 10th for modeling/interviewing with the judges. Times will not be assigned and it's the responsibility of the participant to arrive during the judging time listed above.

5. All classes except Ready to Wear are constructed by the 4-Her using a sewing machine, hand stitching, weaving, knitting or crocheting. These garments are completed as part of the Sewing/Textiles unit. As in the past, the entire outfit does not have to be home constructed,

unless described as a requirement for the class. Construction is judged only as it affects the appearance of the outfit on the model.

6. Ready to Wear classes are garments constructed by a manufacturer. No home-constructed items may be entered in these classes. Garments do not have to be purchased new and can be altered. You are encouraged to follow class descriptions as you select the appropriate class for your entry.

7. Accessories do not need to be made by the contestant, but will be taken into consideration in judging the overall presentation of the outfit. Accessories must be easily worn or carried. No live animals or people as accessories.

8. No one will be permitted on stage or in the judging room area unless pre-entered in the County Fashion Revue event.

9. Age divisions are determined as of January 1 of the current year; Division A–Clover (5-7 years old) Division C–Intermediate (11-13 years old) Division B–Junior (8-10 years old) Division D–Senior (14-18 years old)

10. Two top 13 year olds will be selected by the judges to participate in the State Fashion Revue as an educational opportunity. They will model on stage at State Fashion Revue but will not compete for awards. Thirteen year olds participating at the Maryland State Fair will be identified the evening of the Carroll County 4-H Fashion Revue and is then the responsibility of the 4-H member to enter the state event by July 31<sup>st</sup> at <u>www.marylandstatefair.com</u>.

11. Champion and Reserve Champion will be selected in all classes in Senior Division only.

12. Intermediate and Junior participants will be judged on the Danish system.

13. There will be a Clover division during the County Fashion Revue. Clovers may model a purchased outfit, a handmade outfit, an item handed down, or a decorated outfit. Basically, a clover member may model anything they choose as long as it is appropriate for their age division. Clovers will also be able to participate in Mini Fashion Revue at County Fair. Cloverage participants in both Fashion Revue and Mini Fashion Revue will receive a participation award.

14. Any 4-H youth in a sewing/textiles or fashion revue project may participate in State Mini Fashion Revue and Mannequin Modeling by pre-entering on the State Fair form.

15. Premiums –Junior/Intermediate/Senior - \$4.00 per outfit; Clovers - \$1.00; Fashion Revue Narrator - \$3.00

Section 001 – Clover Fashion Revue Class 101 Clover Fashion Revue

Section 002 – Constructed Wear Classes –						
Jr. (8-10)	Int. (11-13)	Sr. (14-18)				
1011	2011	3011	Sportswear/ Lounge Wear/Casual Wear (Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Loungewear includes sleepwear. Casual Wear includes sundresses, skirts, etc.)			
1012	2012	3012	Costumes (costumes which are historic, ethnic, or created for theatrical or special events)			
1013	2013	3013	Creative Choice (Outfits knitted, crocheted, or made from fabric that member has tie-dyed, batiked, hand painted, appliquéd or created by similar methods.)			
1014	2014	3014	Formal Wear (outfit suitable for evening or semi-formal events, including men's wear, long or short dress or skirt)			
1015	2015	3015	Separates (Outfit of at least two coordinated garments which must be modeled together. For example: skirt, blouse and vest; pants, shirt, jacket)			
1016	2016	3016	Outer Wear (Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.)			
1017	2017	3017	Business/Professional (Outfits appropriate for job interviews or professional settings.)			
1021	2021	3021	Sports Wear/Lounge Wear/Casual Wear (Outfits like jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Loungewear includes sleepwear.)			
1022	2022	3022	Costumes (Costumes which are historic, ethnic or created for theatrical or special events.)			
1023	2023	3023	Creative Choice (Outfits knitted, crocheted or made from fabric that member has tie- dyed, batiked, hand painted, appliquéd or created by similar methods.)			

1024	2024	3024	Formal Wear (Outfit suitable for evening or semi-formal events, including men's wear, long or short dress or skirt.)
1025	2025	3025	Separates (Outfit of at least three coordinated garments which must be modeled together. For example: skirt, blouse and vest; pants, shirt, jacket)
1026	2026	3026	Outer Wear (Pull-over jackets, short and long coats, rain wear, capes, blazer, and other garments to be worn outdoors but not specifi-cally designed for a particular sport.)
1027	2027	3027	Business/Professional (Outfits appropriate for job interviews or professional settings.)

Section 004 – Fashion Revue Narrator

Class 4031 Fashion Revue Narrator: If you are interested in narrating please contact the office at 410-386-2760 to have your name placed on the narrator list.

- Section 005 Fashion Revue Special Awards
- Class 1041 Best Accessorized Junior
- Class 2041 Best Accessorized Intermediate
- Class 3041 Best Accessorized Senior
- Class 1043 Best Model Junior
- Class 2043 Best Model Intermediate
- Class 3043 Best Model Senior
- Class 2045 Top 13 Year Old
- Class 3045 Champion & Reserve Champion Constructed Sports/Lounge/Casual Senior
- Class 3047 Champion & Reserve Champion Constructed Costumes Senior
- Class 3049 Champion & Reserve Champion Constructed Creative Choice Senior
- Class 3051 Champion & Reserve Champion Constructed Formal Wear Senior
- Class 3053 Champion & Reserve Champion Constructed Separates Senior
- Class 3055 Champion & Reserve Champion Constructed Outer Wear Senior
- Class 3057 Champion & Reserve Champion Constructed Business/Professional Senior
- Class 3059 Champion & Reserve Champion Ready to Wear Sports/Lounge/Casual Senior
- Class 3061 Champion & Reserve Champion Ready to Wear Costumes Senior
- Class 3063 Champion & Reserve Champion Ready to Wear Creative Choice Senior
- Class 3065 Champion & Reserve Champion Ready to Wear Formal Wear Senior
- Class 3067 Champion & Reserve Champion Ready to Wear Separates Senior
- Class 3069 Champion & Reserve Champion Ready to Wear Outer Wear Senior
- Class 3071 Champion & Reserve Champion Ready to Wear Business/Professional Senior



### **Carroll County 4-H FASHION REVUE CLASSES:**

#### Classes are as follows:

#### A. GARMENT MADE AND MODELED BY 4-H MEMBER

**1. Sports Wear/Lounge Wear**- Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.

2. Costumes - Costumes which are historic, ethnic, or created for theatrical or special events.

**3.** Creative Choice - Outfits which are knitted, crocheted, or made from fabric that the member has tiedyed, batiked, handpainted, appliquéd or created by similar methods.

**4. Re-design** – Outfits created by re-constructing or re=utilizing an existing garment.

**5. Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.

6. Business/Professional – Outfits appropriate for job interviews or professional settings.

**7. Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.

8. Dresses – could include a sundress or other non-formal dress.

**9. Separates** – Jacket, vest, slacks, skirt, blouse, shorts an outfit appropriate for school or casual affair. (2 or more pieces.)

#### B. READY-TO-WEAR FASHION MODELED BY 4-H MEMBER

**10. Sports Wear/Lounge Wear** - Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.

**11. Costumes** - Costumes which are historic, ethnic, or created for theatrical or special events.

**12. Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.

13. Business/Professional – Outfits appropriate for job interviews or professional settings.

**14. Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.

15. Dresses – could include a sundress or other non-formal dress.

**16. Separates -** Jacket, vest, slacks, skirt, blouse, shorts - an outfit appropriate for school or casual affair. **(**2 or more pieces.)

C. JUNIORS (8-10 YEARS OLD) MAY MODEL ONLY ONE OUTFIT

#### FASHION REVUE PARTICIPANT DATA FORM DEADLINE: May 26, 2023 Return this

form to the CC Extension Office, 700 Agriculture Center, Westminster, MD 21157

# **Carroll County 4-H FASHION REVUE PARTICIPANT DATA FORM**

#### **GENERAL CONTEST RULES:**

1. All participants must be enrolled in 4-H and currently enrolled in a clothing or fashion revue project.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



**Ready-to-Wear Outfits** 

17. Clovers

16. RTW Separates

Class 1 Sports Wear/Lounge Wear Class 2 Costumes Class 3 Creative Choice Class 4 Re-design Class 5 Formal Wear Class 6 Business/Professional Class 7 Outer Wear Class 8 Dresses Class 9 Separates Fashion Revue	Class 10Sports Wear/Lounge Wear Class 11 Costumes Class 12 Formal Wear Class 13 Business Professional Class 14 Outer Wear Class 15 Dresses Class 16 Separates Class 17 Clovers
Name:	Email:
Full Mailing Address:	
Phone: 4-H	Unit (County/City):
Years in 4-H: Years in Clothing Project:	Age (as of Jan. 1):
Grade in School (as of Jan. 1): School attending now	<i>v</i> :
<b>Constructed Garments</b> Please check the Class in which you are entering:	Ready-to-Wear
1. Sports Wear/Lounge Wear	10. RTW Sports Wear/Lounge Wear
2. Costume	11. RTW Costume
3. Creative Choice	12. RTW Formal Wear
4. Re-design	13. RTW Business Professional
5. Formal Wear	14. RTW Outer Wear
6. Business Professional	15. RTW Dresses

**Constructed Garments:** 

7. Outer Wear

Dresses

9. Separates

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# **Fashion Revue**

Name:

#### County/City:

**NARRATION:** Write a three-minute script limited to one side of an 8 ½" x 11" sheet of paper, double spaced. Please attach your narration. Remember that it's much easier to model your garment on stage while the narrator has interesting things to say!!! Do a good job of describing your garment and your work creating the garment. You may also add what clubs you are enrolled in and the 4-H projects you carry. For example, "Sally made a red dress with white polka dots" we can see that, it should say, "Sally chose this fabric because she loves the color" the narration tells us about the person, what they learned, and what they do in and outside of 4-H. This will be read during the CC 4-H Fashion Show. (You may submit the script used in your county/city Fashion Revue electronically.) You may send with this form or email to: Becky Ridgeway at bridgewa@umd.edu. Due May 26, 2023.

**Photograph** Attach a COLOR full-length photograph of you wearing the outfit and accessories you will model at Fashion Revue. The photo must be at least 3" x 5" in size and no larger than 5" x 7".

#### Special Note:

All Constructed Participants please summit a fabric swatch instead of photo.

Re-design Participants must attach a BEFORE and an AFTER photo of their outfit.

Attach photo/Fabric Swatch here using a glue stick or tape. Please do not staple photo. Make sure your name and county/city are printed on the back of the photo. **Photos and Fabric Swatch will not be returned.** 

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# **Fashion Revue**

Name:

County/City:

#### THIS SECTION FOR READY-TO-WEAR GARMENTS ONLY:

Where was the outfit purchased?

How will the outfit be used?

COST OF OUTFIT \*

#### **COST OF ACCESSORIES**

Shoes \$

Jewelry \$

Other \$

#### FINAL COST OF OUTFIT and Accessories: \$

Fiber Content:

Care:

What new skills did you learn in buying, planning and accessorizing this outfit?

What new skills did you learn in buying, planning, altering, constructing and accessorizing this outfit?

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