## MARYLAND 4-H SUMMARY RECORD



Please indicate age as of January $1^{s t} 12$
4-H Age for year completing: Please check:


Years in 4-H: 3
County/City: Washington
4-H Club(s): Chewsville Lamb

My 4-H projects this year; number of years in project:

| Name of Project | \# of Years | Name of Project | \# of Years |
| :--- | :---: | :--- | :---: |
| Sheep - Breeding | 3 |  |  |
| Sheep - Market | 3 |  |  |
| Photography | 2 |  |  |
| Food and Nutrition | 1 |  |  |
|  |  |  |  |

I have reviewed this record book:

Signed $\qquad$
Volunteer

## Date

Comments:

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| Club Participation |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Meetings I Attended (Check or make notes) |  |  |  |  |  |  |  |  |  |  |  |  |
| Club Name | JAN | FEb | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | nov | DEC |
| Chewsville | Y | N | Y | Y | N | Y | NM | Y | Y | Y | N | Y |
| Lamb | Y | Y | Y | Y | Y | N | NM | NM | Y | N | Y | Y |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Committees \& Offices (4-H, school etc.) |  |
| :--- | :--- |
| Name of Committee/Office/Role | Description/What I Did |
| Lamb Club Tresurer | Kept track of the club finances and gave the |
|  | treasurer's report at each club meeting. |
| Church Junior Youth Group Leader | Assisted with planning activities each Sunday |
|  | for the youth group and occassionally assisted with |
|  | teaching the elementary school group. |
| Boonsboro Middle School Newspaper Committee | Helped to identify interesting news stories that were <br> included in the school newspaper each week. |

## 4-H Promotion Activities

I promoted or publicized 4-H in these ways during the year (news articles, TV, radio, 4-H Ambassador Responsibilities, displays, fair booths, flyers, new member recruitment, and expansion efforts):

| Date | Activity | Results |
| :---: | :--- | :--- |
| $03 / 31 / 19$ | Tractor Supply Paper Clover Sales | Helped promote 4-H to people who |
|  |  | came to the store by handing out flyers. |
| $04 / 06 / 19$ | Rural Heritage Museum Open House | Promoted 4-H to kids who participated |
|  |  | in the craft activities. |
| $06 / 11 / 19$ | Chick-fil-A Fundraiser | Promoted 4-H to people eating and |
|  |  | helped raise $\$ 245$ for the Lamb Club |
| $07 / 16 / 19$ | Staffed the STEM Table at the Fair | Promoted 4-H to the people who |
|  |  | stopped and made bee bombs. |

## MARYLAND 4-H SUMMARY RECORD

## Communication Activities

I took part in the following communication activities (judging, demonstrations, illustrated talks, public speaking, conference judging, reports at club meetings, community groups):

| Date | Type of Communication | Title | Event or Location |
| :---: | :--- | :--- | :--- |
| 03/18/19 | Visual Presentation | Selecting a Market Lamb | Lamb Club Meeting |
| $05 / 14 / 19$ | Demonstration | Photography Composition | Chewsville Club Mtg. |
| $07 / 12 / 19$ | Fair Conference Judging | Cookies | Ag Expo and Fair |
| $07 / 12 / 19$ | Fair Conference Judging | Photography Exhibits | Ag Expo and Fair |
| $07 / 12 / 19$ | Fair Conference Judging | Apple Pie Exhibit | Ag Expo and Fair |
| $07 / 18 / 19$ | Speech | Scrape in Sheep | 4-H Presents at Fair |
| $11 / 15 / 19$ | Demonstration | The Perfect Pie Crust | Chewsville Club Mtg. |
|  |  |  |  |

## Awards and Honors

Include 4-H awards and honors such as fair and county recognition (you may add additional pages)

| Date | Activity/Event | Award | Location |
| :---: | :--- | :--- | :--- |
| $03 / 02 / 19$ | MD State Livestock Skillathon Contest | 2nd High Individual | State |
| $04 / 13 / 19$ | Washington County Achievement Nigh | Sheep Record Book Award | County |
| $05 / 18 / 19$ | Wills Fair | Market Lambs-2nd, 4th,6th | Regional |
| $06 / 12 / 19$ | Boonsboro Middle Awards Ceremony | Perfect Attendance | School |
| $07 / 12 / 19$ | Washington County Ag Expo and Fair | Home Arts; 5-1st, 1-2nd | County |
| $07 / 15 / 19$ | Washington County Ag Expo and Fair | Champion Sheep Showman | County |
| $07 / 15 / 19$ | Washington County Ag Expo and Fair | Market Lambs-1st, 2nd, 3rd | County |
| $07 / 15 / 19$ | Washington County Ag Expo and Fair | Breeding Sheep - Supreme Ewe | County |
| $07 / 18 / 19$ | Washington County Ag Expo and Fair | 4-H Presents - 1st | County |
| $08 / 31 / 19$ | Maryland State Fair | Champion Sheep Showman | State |
| $09 / 01 / 19$ | Maryland State Fair | Market Lambs-1st, 2nd | State |
| $09 / 07 / 19$ | Maryland State Livestock Judging | High Intermediate Individual | State |

## MARYLAND 4-H SUMMARY RECORD

## Journal of Activities, Events, and Experiences

Use this page to record all activities, events, and experience as you have them. Include 4-H, volunteer, community, citizenship, leadership, service learning, school, sports, and other activities.

| Date | 4-H Event | Type of Activity or Event | Location | Description |
| :---: | :---: | :---: | :--- | :--- |
| 2019 |  | Church Youth Group | Church | Weekly Youth Group |
| 2019 | Yes | Lamb Club Meetings | Club | Monthly Club Meeting |
| 2019 | Yes | Chewsville Club Meetings | Club | Monthly Club Meeting |
| $1 / 8 /-3 / 1 / 19$ | Yes | Livestock Skillathon Practices | County | Weekly Practices |
| $3 / 2 / 19$ | Yes | Livestock Skillathon Contest | State | Competed at the State Contest |
| $3 / 31 / 19$ | Yes | Tractor Supply Promotion | Club | Set-up Table to Promote 4-H |
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(Add additional pages as needed)

Developed by: University of Maryland 4-H State Office 2017

