



# Cloverleaf Chronicle



October 2022

Happy Fall! Just a reminder, this publication is a forum for you, our 4-Hers, Clubs, and Volunteers! We encourage you to submit pictures and articles highlighting your activities, ideas, and outstanding accomplishments! To be included in our next issue, please email all submissions no later than 11/5/22 to Marylisa Schaedel at [mschaede@umd.edu](mailto:mschaede@umd.edu).



## **Congratulations MD State 4-H Archery Contest Participants!**



Pictured left to right (back row) Coach Loretta Newton, Lucas Bomhardt, Josiah Nance, Erin Lyons, Khan Seren, Coach Tom Newton; (front row) Brianna Kerns, Reed Tognocchi, Thomas Delmastro, Ashley Kerns and Aubrey Tognocchi.

On September 24, 2022, members of the Flaming Arrows 4-H Club represented Harford County at the Maryland State 4-H Archery Competition at the Carroll County Agriculture Complex. Each competitor was grouped into 4-H age divisions (junior, intermediate or senior) as well as bow type (compound or recurve) and shot in both a FITA and 3D target shoot. Medals were awarded for the top three placings in the FITA category, 3D target shoot, and overall score. Club placings are as follows: Khan Seren, Senior Recurve - 2<sup>nd</sup> place 3D, 2<sup>nd</sup> place FITA, and 2<sup>nd</sup> place overall; Erin Lyons, Intermediate Recurve - 1<sup>st</sup> place 3D, 1<sup>st</sup> place FITA, and 1<sup>st</sup> place overall; Josiah Nance - Junior Recurve, 3<sup>rd</sup> place 3D, 3<sup>rd</sup> place FITA and 3<sup>rd</sup> place overall; Aubrey Tognocchi, Intermediate Compound, 3<sup>rd</sup> place 3D, 3<sup>rd</sup> place FITA and 2<sup>nd</sup> place overall; Thomas Delmastro, Junior Compound, 3<sup>rd</sup> place FITA and 3<sup>rd</sup> place overall. ~Submitted by the Nance Family (see more pictures on pages 12-13)



# UPDATES FROM THE 4-H OFFICE



Happy National 4-H Week!! We would like to thank our 4-Hers, Volunteers and families for all of the time and energy they provide to keep our 4-H Program thriving and growing! Be sure to spread the word about 4-H-wear your t-shirt, invite a friend to a club meeting or event or participate in a local event to educate the public about 4-H! Lynne is inviting 4-Hers to stop by and pick up some 4-H swag through Friday 10/7!



Just a reminder, Record Books will be required to show in 2023! If you need a refresher or are new to 4-H, we will be hosting a few workshops, the next will be held on **October 11, 2022 at 7 pm**. Record Books must be turned in to our office by February 6, 2023 to be eligible to participate in the 2023 Farm Fair.



Looking for Record Book forms, project records and rules? Visit our website, <https://extension.umd.edu/locations/harford-county/local-4-h-youth-education/events-opportunities> and click on the events tab. Scroll down to find the Record Book tab. Just a reminder, first year 4-Hers and graduating seniors are not required to turn in a record book. If you carry an animal or livestock project, you must complete a record for your animal. If you have any questions, feel free to contact the 4-H office 410-638-3255 or email Marylisa [mschaede@umd.edu](mailto:mschaede@umd.edu).



Annual Property Inventory and Annual Financial Summary forms for Clubs are DUE! Please return completed, signed forms to the office. 990N filings are due by 10/15. Here is the link to access the online form: <https://www.irs.gov/charities-non-profits/annual-electronic-filing-requirement-for-small-exempt-organizations-form-990-n-e-postcard>



We are currently seeking volunteers who are willing to judge record books! No experience necessary, we will provide instructional training if needed. If you are interested in helping, please email Marylisa [mschaede@umd.edu](mailto:mschaede@umd.edu).





The first Dairy Bowl and Livestock Skillathon Practice will be held on November 11, 2022, 7 pm at the 4-H Camp (DCO).

For more information please contact Tracy Brooks [tlbrooks28@gmail.com](mailto:tlbrooks28@gmail.com) or Jodi Troyer [jmtroyer84@aol.com](mailto:jmtroyer84@aol.com).



**Military Mail will be accepted through 11/14!**

**PLEASE-No glitter of any kind! No puffy stickers, flat ones only. No envelopes. Card stock or construction paper cards must be 8.5" x 5.5". Standard greeting cards are best. Club can sign cards or first names of 4-Hers only. Questions? Contact Lynne [ldibasti@umd.edu](mailto:ldibasti@umd.edu) or call the office.**



The 2022 Fall Tractor Supply Company Paper Clover Campaign is scheduled for October 5-16. Be sure to support your local store to benefit our 4-H Program. Clubs are allowed to be in or at local stores and to promote this event by contacting the Store Manager.



# State 4-H Opportunities



## Maryland State 4-H Dog Bowl Registration Portal is now OPEN!

The Contest will be held on 12/4 in person at the Animal Science Building at College Park.

Registration is open in 4-H Online, <https://v2.4honline.com/>, now through 11/15. Questions are due by 11/21/22.

MD 4-H State Senior Animal Science Project and Record Awards Program is currently accepting entries now through October 31, 2022. For more details, please visit the Maryland State 4-H website, <https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences> and scroll down to the **Animal Science Project Records** section.



The 2023 MD 4-H State Council Membership Application Submission Portal is now OPEN in 4-H Online. 4-H Members age 13-18 as of January 1, 2023 may apply. The application includes a resume, cover letter and current photo which are submitted through 4-H Online under Event Registration. For more information, visit the MD State 4-H website, <https://extension.umd.edu/programs/4-h-youth-development/program-areas/youth-and-adult-leadership>. Applications will be accepted through 11/15/22.

**The portfolio deadline for National Leadership trips and National 4-H Conference will be on the same date beginning in 2023!** Seniors age 14-18 as of January 1st the year the trip takes place are eligible to submit an application and portfolio packet through 4-H Online. If you plan to submit your portfolio please plan to review your packet with Marylisa Schaedel prior to uploading in 4-H Online. Visit the MD State 4-H website, <https://extension.umd.edu/programs/4-h-youth-development/program-areas/youth-and-adult-leadership> or contact our office, 410-638-3255 for details.

Questions about the Portfolio Process and National Trip opportunities? Register for the Zoom Workshop scheduled for 11/1 at 6:30 pm using this link: <https://umd.zoom.us/j/901ceGhgTloHtMH75AlJw25tOh4sD8uhFv7>.





Join us for a Record Book Workshop for new members or 4-Hers seeking a refresher! **Record Books will be required to participate in the 2023 Fair.**

We will be covering step by step instructions on how to complete a Record Book!

We hope to see you there!

When: Tuesday, October 11th at 7 pm

Where: The Harford County Extension Office

Please RSVP by 10/10 to Marylisa at [mschaede@umd.edu](mailto:mschaede@umd.edu) or call the office, 410-638-3255

*Please note first year 4-Hers are not required to turn in a record book but they are welcome to attend and learn for the future!*



## *“Fall”* for a Good Book! Enter the 4-H Reading Contest Today!



This Fall, we are encouraging all of our 4-Hers to snuggle up with a good book! To participate, keep the log of what books you have read on the provided form. Once you have reached your goal, stop by the 4-H Office for a special prize! The Reading Contest will run through December 21st. If you plan to participate, please RSVP by calling the 4-H office or email Marylisa Schaedel [mschaede@umd.edu](mailto:mschaede@umd.edu) to ensure we have enough prizes!

### Contest Rules:

**Clovers (age 5-7) Read or read together with an adult 10 books**

**Juniors (age 8-10) Read 10 books**

**Intermediates (age 11-13) Read 5 books**

**Seniors (14-18) Read 2 Chapter books**

**The Reading Log can be found on page 18.**

# NOT SO SPOOKY STEM NIGHT!



Join us for a fun evening of STEM activities with pumpkins, candy and more!

When: Monday, October 24, 2022

6:30 pm

Where: Harford County Extension Office

RSVP by 10/20 to Marylisa [mschaede@umd.edu](mailto:mschaede@umd.edu)



## 4-H 101



Are you new to the 4-H Program? Would you like to learn more about 4-H? Join us for an interactive discussion about the nuts and bolts of the 4-H Program! We will review the calendar year, explaining what is required of a 4-Her and review all opportunities at the County and State level. Bring your questions! We hope to see you there!

When: Thursday, November 3, 2022 6:30 pm

Where: Harford County Extension Office

(3525 Conowingo Rd Street, MD 21154)

RSVP to Marylisa Schaedel [mschaede@umd.edu](mailto:mschaede@umd.edu) by 11/1/22.



# 4-H Clover Craft Workshop



We are excited to be offering the first ever Clover Craft Workshop! This event will be open to Clover 4-Hers ages 5-7. Clover participants will rotate through four craft classes taught by adult volunteers and senior 4-H members. You do not have to be in 4-H to attend. This event is open to all youth of Harford County ages 5-7, so bring a friend! Questions? Call the 4-H Office at 410-638-3255 or email Marylisa Schaedel [mschaede@umd.edu](mailto:mschaede@umd.edu).

**When:** Saturday, November 5, 2022 10 am-1:30 pm

**Where:** The Harford County Extension Office  
3525 Conowingo Road, Street, MD 21154

To participate you must return this form with payment of \$20 per child by 10/24. The fee will cover craft materials and lunch provided by Chick-fil-A. Checks can be made payable to the Harford County EAC. No refunds will be issued after 10/24. Please be advised that PEANUT BUTTER sandwiches and snacks will be offered. Check in will begin at 9:45 am. You must check in before attending a class. Classes will begin at 10:15 am and lunch will be served at 11:45 am.

**Name:** \_\_\_\_\_ **Age (as of 1/1/22):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Clover 4-Her Y/N if yes, 4-H Club:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Emergency Contact:** \_\_\_\_\_

**Please select your lunch choice:** ☐ PB&J Uncrustable ☐ Chicken Nuggets (8) ☐ Chicken Sandwich

**\*All lunches will be served with chips, a cookie or sweet treat, and your choice of bottle water or juice box**

**Please drop off or mail to the Extension Office: 3525 Conowingo Rd. Suite 600 Street, MD 21154**

**Parents must sign:** I understand that children are permitted in the building only while attending sessions. If my child is registered for less than a full schedule, I agree to make appropriate transportation arrangements for the designated times. ALL CHILDREN MUST BE PICKED UP BY 1:30 pm. I hereby release the Extension staff and volunteers of the University of Maryland Extension, and the County EAC from all liabilities associated with this activity.

**Signature of Parent:** \_\_\_\_\_

If you require special assistance, please contact the 4-H office 2 weeks prior to the event—410-638-3255



# **Cleaning Supplies Drive for Harford Family House!**

*The Harford Family House is desperately in need of cleaning supplies to restock their cleaning closet for their residents. Any and all donations, big or small, are greatly appreciated!*

## **Items Needed:**

**Paper Towels**

**All Purpose Cleaner**

**Hair Conditioner**

**Tissues**

**Toilet Cleaner**

**Small Bottles of Bleach**

**Windex/Window Cleaner**

**Small Bottles of Dish Soap**

***Items will be collected at the Extension Office through  
10/21. Thank you for your support!***





# OFF THE STREETS

A SLEEP OUT TO SUPPORT OUR  
NEIGHBORS EXPERIENCING HOMELESSNESS

PRESENTED BY:



## OCTOBER 28, 2022

SLEEP OUT ON LEIDOS FIELD AT RIPKEN STADIUM  
GATES OPEN AT 5:30 PM



Join us and our community partners as we kickoff Homelessness Awareness Month with Off the Streets – A Sleep Out in support of our neighbors experiencing homelessness. This event is not about pretending to be homeless, it's a demonstration to those experiencing homelessness that we cannot stay indoors while so many remain outside. We challenge YOU to gather your friends, families, colleagues, churches, youth groups and organizations — to sleep on Leidos Field for this one night. Funds and awareness raised will help our mission to assist families with children and individuals experiencing homelessness achieve independence.

**KID ZONE • MOVIE ON THE BIG SCREEN • FOOD TRUCK  
AWARENESS • DJ + MORE!**

### SIGN ME UP!

CHILDREN AGES 6-12: \$5

STUDENTS AGES 13-22: \$10

ADULTS AGES 23 & UP: \$25

Register here: <https://bit.ly/OTS2022fallregistration>.

First 100 registrants will receive an  
Off the Streets lanyard.

### CAN'T ATTEND, BUT STILL WANT TO SUPPORT?

Your donation of \$30 will support someone  
experiencing homelessness for one night.

<https://bit.ly/OTS2022fallham30>

As a supporter, your name will be listed in the  
event slide show.

### SPONSORSHIPS AVAILABLE!

For more information 410.273.6700 or contact Heather at [hvolk@harfordfamilyhouse.org](mailto:hvolk@harfordfamilyhouse.org)







# *Club Notes*



The Churchville Champions 4-H Club members shared their results from the Harford County Farm Fair, the Maryland State Fair, and the Mason Dixon Fair at their September meeting. We are all so proud of how well everyone did and are happy to live up to our name as the “Churchville Champions”. In addition to our individual successes, our club booth and club trash can won Champion ribbons at the Harford County Farm Fair and our club booth went on to win Champion at the Maryland State Fair. Congratulations again to the Churchville Champions! – submitted by Erin Lyons, club reporter





# Club Notes



Special thanks to the Ward Family for sharing their Percheron Horses at the September Meeting of the Paws and Claws 4-H Club!

*~Pictures Submitted by Lisa Andrews*







# 4-H Picture Pages



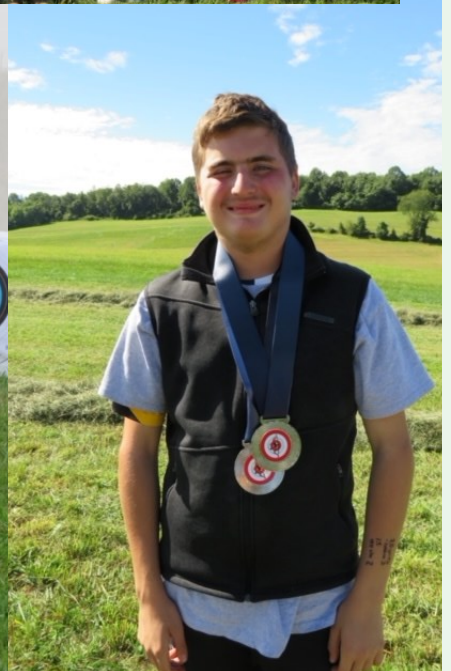
Maryland  
State 4-H  
Archery  
Contest  
Carroll  
County







# 4-7 Picture Pages







# 4-H Picture Pages



The Harford County  
4-H Livestock Club  
brought animals to  
share with the public  
for Customer Appreci-  
ation Day at the Mill  
of Bel Air. ~Pictures  
submitted by Patty  
Myers



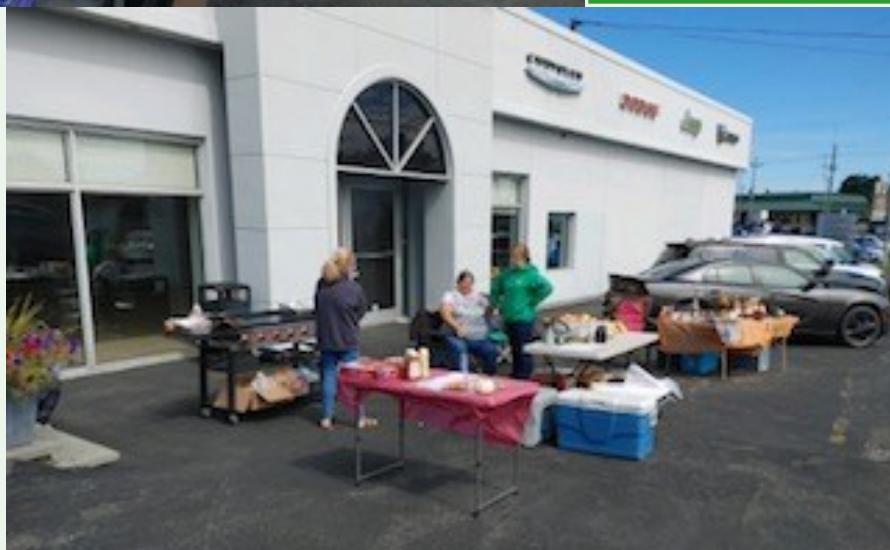




# 4-H Picture Pages



**The Harford  
Stockyards 4-H Club  
hosted a fundraiser at  
Keene Dodge.  
~Pictures submitted by  
Debbie Heston**



# October 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 TSC Fall Paper Clover Campaign Be- gins	6	7	8 Aerospace Fun Day Balt Co
National 4-H Week Wear your 4-H T-shirt!!						
9	10	11  Record Book Workshop 7 pm EO	12	13  *Family Bingo at DCO 6 pm	14	15
16 TSC Fall Paper Clover Campaign Ends	17	18	19  Camp Board Meeting 7 pm DCO	20	21	22
23  Harford County 4-H Archery Contest DCO (make up)	24  Not Spooky STEM Night 6:30 pm EO	25	26	27	28	29
30	31  Halloween					

\* Indicates fee to attend this event, please contact [info@deercreekeverlook.com](mailto:info@deercreekeverlook.com) for details!



# November 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b>  Portfolio Workshop Zoom 6:30 pm (advanced registration required)	<b>2</b>	<b>3</b>  Horse Council Meeting 7 pm EO  4-H 101 6:30 pm EO	<b>4</b>	<b>5</b>  Clover Craft Workshop EO Submissions Due for Cloverleaf Chronicle!
<b>6</b>	<b>7</b>  Leaders Assoc Meeting 7pm EO	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>  Veteran's Day-Office Closed  Dairy/Livestock Skillathon Practice 7 pm DCO	<b>12</b>
<b>13</b>	<b>14</b>  Record Book Workshop 7 pm EO  Military Mail DUE!	<b>15</b>  <b>APPLICATION</b> Applications Due! Register in 4-H Online	<b>16</b>  Camp Board Meeting 7 pm DCO	<b>17</b>  Owl Pellet Dissection and Lesson EO 7pm	<b>18</b>	<b>19</b>  Bird Watching Walk 8:30 am EO
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>  <b>Office Closed</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>  Gingerbread Night 6:30pm EO			

## 4-H Fall Reading Contest Log

Name: \_\_\_\_\_

Age: \_\_\_\_\_



### Reading Contest Rules:

1. Please select books that are age appropriate. For example, Seniors are expected to read chapter books, Clovers, Juniors; short stories, and Intermediates; short stories or beginner chapter books. All selections should be grade level, appropriate length books, approved by a parent or guardian.
2. Please record the date you completed each book.
3. Once you have finished, please contact the 4-H Office to arrange a date and time to collect your prize!

Book Title	Date Completed
1	
2	Sr.
3	
4	
5	Int.
6	
7	
8	
9	
10	Jr./Clover

*If you require special assistance to participate, please call the Extension Office (410-638-3255).*

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



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**If you require special assistance to participate, please call the Extension Office  
(410-638-3255) two weeks prior to the event**

*Lynne DiBastiani*

*4-H Administrative Assistant*

[ldibasti@umd.edu](mailto:ldibasti@umd.edu)

*Marylisa Schaedel*

*4-H Program Assistant*

[mschaede@umd.edu](mailto:mschaede@umd.edu)

*University of Maryland- Harford County Extension Office*

*3525 Conowingo Road Suite 600*

*Street, Maryland 21154*

*410-638-3255*

*To Make the Best*  
**BETTER**