

4-H Partyline



UNIVERSITY OF
MARYLAND
EXTENSION

September 2022

Volume 17

Issue 8

National 4-H Week~ October 2-8

Garrett County 4-H Spirit Week October 2-8, 2022

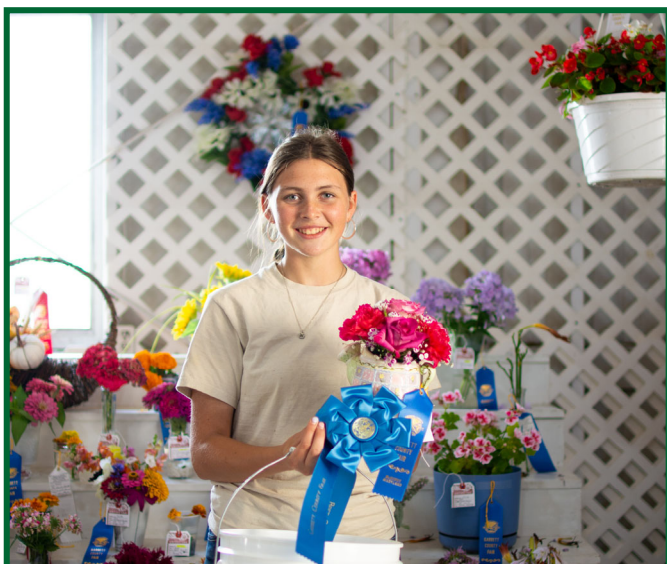


Sunday 2	Yard Sign Sunday Display your 4-H Member Lives Here Sign	Thursday 6	Thankful Thursday Thank Your 4-H Leader
Monday 3	Memory Monday Share your favorite 4-H memory	Friday 7	Friendly Friday Connect with a 4-H friend
Tuesday 4	Selfie Tuesday Share your 4-H selfie	Saturday 8	Share Saturday Share your project story
Wednesday 5	Wear Green Wednesday Wear green today		



For the 80th consecutive year, millions of youth, parents, volunteers and alumni across the country will be celebrating National 4-H Week during the first full week of October. This year's theme is Opportunity4All. Garrett County 4-H Clubs are encouraged to develop creative ways to promote 4-H during this week.

Follow our Facebook page at <https://www.facebook.com/4HGarrettCoMD> for daily postings.



Best of Show~Senior Flowers: Isabelle Hauser

Calendar of Events

September, 2022

- 1 **DUE:** Fiscal Year 2022 End of Year Club Documents
- 30 **DUE:** Diamond Clover Levels 1-5
- 30 **DUE:** Diamond Clover Level 6 Proposals for 2022

October, 2022

- 2-8 National 4-H Week
- 8 AG Bash Fundraiser-12:00 noon-4:00pm--Ag Heritage Building
- 9 GCLA Annual Picnic starting at 1:00 pm --Ag Heritage Building
- 15 **DUE:** Senior 4-H Portfolios
- 15 Autumn Glory Parade-see article

November, 2022

- 5 Beef Fall Weigh-In at GC Fairgrounds 8am - 1pm
- 15 **DUE:** Maryland 4-H State Council Application
- 29 Club Leader Meeting via Zoom @ 7:00 pm-see article

"University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class."



This year the following 4-H members traveled to the Maryland State Fair.
Congratulations to all!

Robotics Engineering Challenge: Junior G-FORCE-Michael Lantz, Dustin DeBerry, Kolton Heinrich, Riley Thomas, Jack Thomas, Laura Huelskamp, Lani Daugherty

Home Arts: Laura Huelskamp

Club Booth Entry: Country Explorers

Farm Tractor Contest: Preston Miller

Swine: Jakob & Malea Fullerton, Brady Garlitz, Keeley Garlitz

Sheep: Lea & Autumn Custer, Lily Zimmerman, Allie Sanders, Colton Tasker

Goat: Lane Fitzwater

Rabbits: Bristol Ketterman

4-H Club Leaders Meeting

The next scheduled meeting will be held by Zoom on Tuesday, November 29th at 7:00 pm. Organizational leaders from each club are encouraged to participate. The agenda for the meeting will include an update on volunteer status for each club, planning for re-enrollment for 2023, steps to close out the 2022 year. Please call the office to register.

Maryland 4-H State Council

The Maryland 4-H State Council is the premier leadership opportunity in Maryland. It comprises active 4-H members from around the state interested in developing high-level leadership skills and representing their county 4-H program. State Council members have the opportunity to learn from each other, volunteers, and faculty/staff outside of their club and county. The State Council is led by a youth officer team and faculty/staff advisors. Maryland 4-H State Council Membership Applications open September 15 and close November 15.

For more information, and resources visit: <https://extension.umd.edu/programs/4-h-youth-development/program-areas/youth-and-adult-leadership>

Maryland 4-H Senior Portfolio

This program is used by the State 4-H program to select delegates to represent Maryland at the five National 4-H Leadership Opportunities supported by the Maryland 4-H Program and the Maryland 4-H Foundation. The portfolio consists of a resume and essay and to be considered for one of the five leadership trips, it must be accompanied by a National 4-H Leadership Opportunity application and applicants must be interviewed. Maryland 4-H Senior Portfolio and Applications for National 4-H Conference trip opens September 15 and Closes October 15.

For more information, and resources visit: <https://extension.umd.edu/programs/4-h-youth-development/program-areas/youth-and-adult-leadership>

Autumn Glory Parade Helpers Needed ~ October 15th

For many years, 4-H members have volunteered to assist with the Autumn Glory Parade by carrying the banners that announce the awards for floats and bands. This is a fun service activity. Can you please add this item to your September club meeting agendas? Please have 4-H families call our office as soon as possible if they have youth that will be interested in helping during the parade. Youth will need to meet at the corner of Rt. 219 and Omar Drive (at Fox's Pizza) at 12:30 p.m. on parade day Saturday, October 15th.

Diamond Clover Award Summaries Due ~ September 30th

This award is designed to encourage 4-H members ages 8 to 18 to engage in a variety of projects and activities that will enable them to acquire the skills necessary to lead successful lives as competent, caring and contributing members of society. Diamond Clover Award Forms for Levels 1-5 are due September 30th. These forms must be verified and signed by your club leader and submitted to the UME Garrett 4-H office. Level 6 plans are due September 30th for completion the following year.

Please visit <https://extension.umd.edu/locations/garrett-county/4-h-youth-development/garrett-county-4-h-forms> for complete details.

Maryland 4-H Foundation 38th Annual Golf Tournament

Monday, October 3, 2022

Musket Ridge Golf Course

3555 Brethern Church Road, Myersville, MD 21733

Register by: September 12, 2022

<https://form.jotform.com/4HCenter/2022GolfTournament>

Join the Maryland 4-H Foundation for a day of fellowship and fun!



Garrett Co. Livestock Association Updates

Ag Bash - Fundraiser

The Ag Bash is planned for October 8, 2022 from noon to 4:00 pm at the Ag Heritage Building at the fairgrounds. Tickets are available from any Livestock Association member. Any 4-H member that sells an Ag Bash ticket will receive free admission to the Bash. There will be an opportunity for high school youth to earn service learning hours by helping with the Ag Bash. Please return any sold Ag Bash tickets and money as soon as possible to the 4-H office or Livestock Association.

Annual Picnic & Meeting

The annual picnic and meeting will be held on Sunday, October 9, 2022 starting at 1:00 pm at the Ag Heritage Hall building at the fairgrounds. The Association will provide meat, potatoes, green beans, rolls, drinks and tableware. Individuals attending are asked to bring a side dish and/or dessert to share. Remember that attendance at this meeting can be counted as a make-up meeting for 4-H members who may have missed club meetings.

Election of officers and directors will be held at the October 9th meeting. Elections will be held for the offices of President and Secretary along with two board members for 2023. To be eligible to run for any Livestock Association position a person must have been a paid member of the Association in both 2021 and 2022. Any eligible member that would like to be added to the ballot, please contact a member of the nominating committee: Morgan Edwards [301-616-9778](tel:301-616-9778), Mark Gallucci [301-616-6883](tel:301-616-6883), Andrew Harvey [802-359-3832](tel:802-359-3832), or Sandy Harvey [301-501-2968](tel:301-501-2968).

Association Dues

2023 Association dues of 25 cents are automatically collected from the check of any 4-H and FFA youth who exhibited and sold a market animal at the 2022 Garrett County Fair. Dues for other youth (18 years of age or younger) are 25 cents. Adult dues are \$5.00 per year, or \$30 for ten years. 2023 dues may be paid between August 1, 2022 and January 31, 2023. Dues should be mailed to: Garrett County Livestock Association, 1916 Maryland Hwy, Suite A, Mt. Lake Park, MD 21550.

Club Meeting Attendance Waiver

The requirement for club meeting attendance for eligibility to sell a market animal at the 2023 Garrett County fair will be in effect for the coming year. For many years, the 4-H program and the Garrett County Livestock Association have outlined the expectations for young people who wish to earn the privilege of selling an animal at the fair. The livestock sale is extremely successful and offers members a chance to receive more money for their projects than would commonly be available in the regular market. Because of this advantage, we feel that it is important for members to demonstrate responsibility and show effort in their participation.

The two expectations remain the same:

1. Completion of a record book with summaries for any animal that is sold at the Garrett County Fair livestock sale.
2. Satisfactory club attendance: 4-H clubs holding 8 meetings or less, a member may miss only one meeting. 4-H clubs holding 9 or more meetings, a member may miss two meetings. FFA members must attend 75% of the meetings held.

The Garrett County Livestock Association allows a member to attend two make-up meetings. There are four opportunities that can count as a make-up meeting:

1. Attendance at the fall GCLA meeting and picnic, held on October 9th.
2. Attendance to help set up for Spring Weigh-in and District Show, held in early May, actual date and time will be communicated to all clubs.
3. Showing a market animal at the Garrett County Spring Show
4. Fair clean-up and preparation (date to be announced)

Attendance for youth who sold an animal at the 2022 fair begins with the next meeting after the fair and continues until August 2023. Attendance for new youth who did not sell an animal begins in January 2023 when they enroll in a market livestock project.

Beef Fall Weigh-In

Members planning to sell a steer at the 2023 Garrett County Fair must bring their steer to the fall weigh-in event.

Reminder: We will only be having one weigh-in day.

Date: Saturday, November 5th from 8:00 am until 2:00 pm.

Location: Garrett County Fairgrounds

****Families will be provided a registration link to select a weigh-in time to avoid long waiting lines.**

In case of bad weather, cancellation announcements will be made on radio stations, WFRB and WKHJ. If the weigh-in needs to be rescheduled, the make-up date will be **Saturday, November 12th**.

At the weigh in: your animal will be weighed and tagged.

The Livestock Association will provide triangle nine immunizations, if needed. The Garrett County Livestock Association representatives who will be conducting the weigh-in understand that you have not had a lot of time to work with your animal. To have the weighing and tagging go as smoothly as possible please abide by the following guidelines:

There will be Livestock Association helpers at the scales who will help assist with your animal but your animal should be wearing a halter (this does not mean it is expected to be halter broken, the halter will be used for restraining purposes). Please try to work with your animal enough that it is comfortable with you and controllable. **Fall Weigh-In is a mandatory event for all youth with the market steer project.** Please share this information with anyone who may be planning to have a steer for the first time in 2023.

Livestock Registration Forms will be mailed out to all members that had a 2022 steer. Additional forms can be obtained from the 4-H Office. The registration link will be provided with the forms.

Any questions can be directed to the Livestock Association (301) 746-7141 or the UME Garrett Office (301) 334-6960.

County Bred Animals

The county bred card must be completed including the signature of the breeder. Please have the card completed when you arrive for weigh-in and tagging. Market Animals that are bred by a full-time County resident and born in Garrett County are eligible for competition in the County Bred program.

Animals purchased at the stockyard may be eligible for the county bred program if they were bred and born in Garrett County. The stockyard staff can provide you with the name and contact information to help you determine eligibility. Animals purchased from a producer outside of the county by a Garrett County resident and resold to a Garrett County 4-H or FFA member are not eligible for county bred program because they were not born in Garrett County.

Animals not declared as county bred at the time of tagging will not be eligible for the county bred program at the 2023 Garrett County Fair.

**** RFID Tag Requirement for 2023 Market Steers****

All swine and cattle including steers must have a Radio Frequency Identification (RFID) tag. Steers should be tagged by the producer. If the steer that you purchased does not have an RFID tag, you may obtain one through a veterinarian. All steers **will need** an RFID tag prior to the November 5th weigh-in. RFID tags **will not** be supplied at weigh-in.

Producers needing RFID tags will need their premise identification number and can call (410-841-5810) and purchase through a USDA approved manufacturer. Detailed information can be found at https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/SA_Traceability

University of Maryland Extension
Garrett County Office
1916 Maryland Highway, Suite A
Mt. Lake Park, MD 21550



The Garrett County 4-H Office
would like to thank
First United Bank and Trust
for their generous donation of the
livestock animal from the
Garrett County Fair

First United Bank and Trust purchased Madysen Gilpin's market beef weighing 1,185#. Thanks again for your support of the Garrett County 4-H youth!



4-H - To Make The Best Better!

Contact Us
301-334-6960

Ann Sherrard
Extension Educator
anns@umd.edu

Karen Wood
Extension Educator
kwood125@umd.edu

Wanda Guard
Administrative Assistant
wguard@umd.edu

Roberta Cvetnick
Administrative Assistant
rcvetnic@umd.edu

4-H Calendar
The 4-H Calendar of events can be found at
<http://extension.umd.edu/garrett-county/4-h-youth/garrett-county-4-h-calendar>